



Tenth Sunday after Pentecost  
August 14, 2022

## The Holy Eucharist Rite Two

### ENTRANCE HYMN

*Judge eternal, throned in splendor*

Hymnal 596

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and  
2 Still the wea - ry folk are pin - ing for the hour that  
3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment  
brings re - lease, and the ci - ty's crowd - ed clang - or  
with thy sword; feed all those who do not know thee

purge this land of bit - ter things; sol - ace all its  
cries a - loud for sin to cease; and the home - steads  
with the rich - ness of thy word; cleanse the bo - dy

wide do - min - ion with the heal - ing of thy wings.  
and the wood-lands plead in si - lence for their peace.  
of this na - tion through the glo - ry of the Lord.

## The Word of God

### OPENING ACCLAMATION

BCP p. 355

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

And blessed be his kingdom, now and for ever. Amen.

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
 love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## SONG OF PRAISE

*Glory to God (Canticle 20) (Powell)*

Hymnal S 280

*The following is sung, all standing as able*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

*Celebrant*        The Lord be with you.  
*People*            And also with you.  
*Celebrant*        Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## **The Lessons**

### **FIRST READING: Jeremiah 23:23-29**

*The people sit.*

A Reading from the book of the Prophet Jeremiah.

Am I a God near by, says the LORD, and not a God far off? Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. I have heard what the prophets have said who prophesy lies in my name, saying, “I have dreamed, I have dreamed!” How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

*Silence may follow.*

### **PSALM: Psalm 82**

*Remain seated.*

Please read with me the Psalm responsively by half verse.

- <sup>1</sup>God takes his stand in the council of heaven; \*  
    he gives judgment in the midst of the gods:  
<sup>2</sup>“How long will you judge unjustly, \*  
    and show favor to the wicked?  
<sup>3</sup>Save the weak and the orphan; \*  
    defend the humble and needy;  
<sup>4</sup>Rescue the weak and the poor; \*  
    deliver them from the power of the wicked.  
<sup>5</sup>They do not know, neither do they understand; they go about in darkness; \*  
    all the foundations of the earth are shaken.  
<sup>6</sup>Now I say to you, ‘You are gods, \*  
    and all of you children of the Most High;  
<sup>7</sup>Nevertheless, you shall die like mortals, \*  
    and fall like any prince.’ ”  
<sup>8</sup>Arise, O God, and rule the earth, \*  
    for you shall take all nations for your own.

## SECOND READING: Hebrews 11:29-12:2

*The people sit.*

A Reading from the Letter to the Hebrews.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, <sup>2</sup>looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

*Reader*            The Word of the Lord.

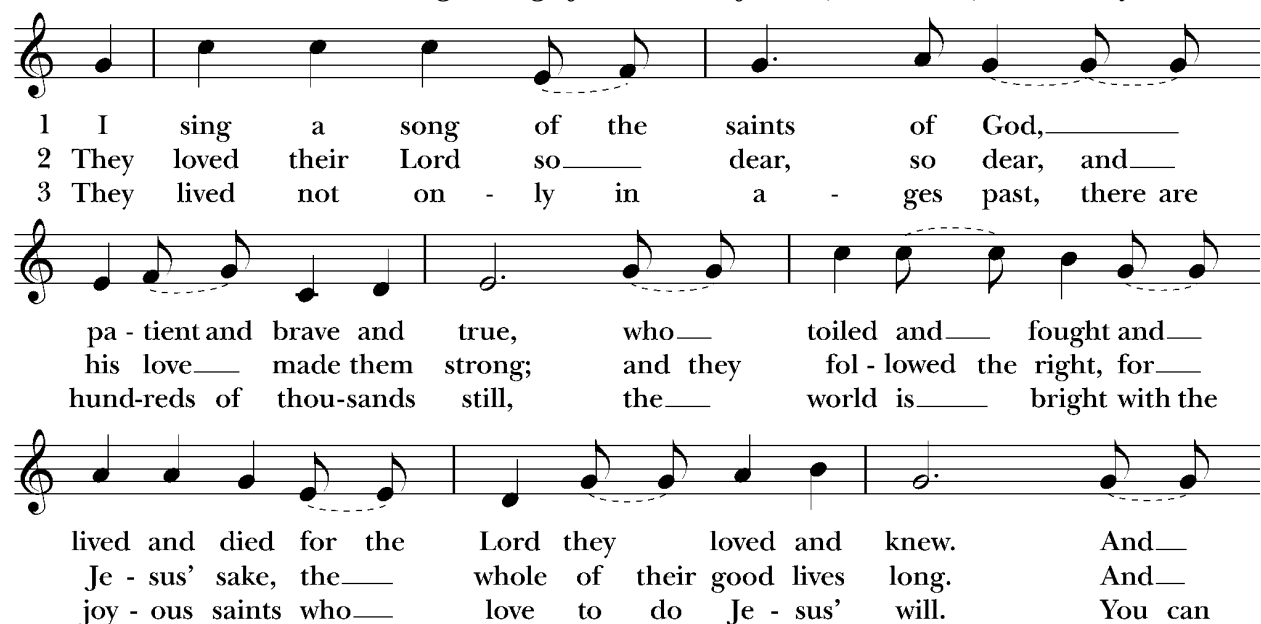
*People*            Thanks be to God.

*Silence may follow.*

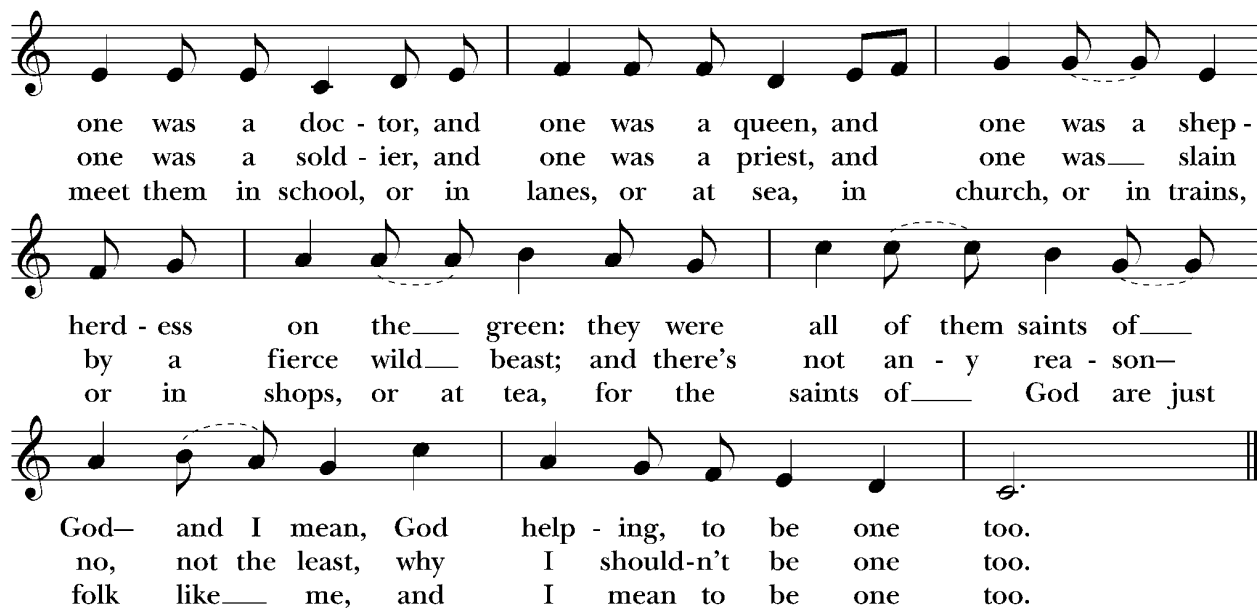
### GRADUAL HYMN

*I sing a song of the saints of God (Grand Isle)*

Hymnal 293



1 I sing a song of the saints of God, \_\_\_\_\_  
2 They loved their Lord so \_\_\_\_\_ dear, so dear, and \_\_\_\_\_  
3 They lived not on - ly in a - ges past, there are  
pa - tient and brave and true, who \_\_\_\_\_ toiled and \_\_\_\_\_ fought and \_\_\_\_\_  
his love \_\_\_\_\_ made them strong; and they fol - lowed the right, for \_\_\_\_\_  
hund-reds of thou-sands still, the \_\_\_\_\_ world is \_\_\_\_\_ bright with the  
lived and died for the Lord they loved and knew. And \_\_\_\_\_  
Je - sus' sake, the \_\_\_\_\_ whole of their good lives long. And \_\_\_\_\_  
joy - ous saints who \_\_\_\_\_ love to do Je - sus' will. You can



## GOSPEL: Luke 12:49-56

*All stand.*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

[Jesus said,] “I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.” He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

*Priest* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## THE SERMON

The Reverend Will Lowry

*Brief moment of silence to follow.*

## THE CREED

BCP p. 358

*All stand as able.*

We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
 the only Son of God,

eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE**

*All remain standing as able.*

*Celebrant: Kindle the fire of your passion in us, O Holy One, and baptize creation with your divine vision of justice and truth, as we pray: Arise, O God, and rule the earth, for you shall take all nations for your own.*

Litanist: The Church has received God's promises made perfect in Jesus and we are surrounded by so great a cloud of witnesses: Empower us, O Gracious One, to run with perseverance the race that is set before us and to share in your reconciling work. We pray especially for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Russell, our Bishop; Will, our Rector; and all other clergy and ministers of your church.  
Arise, O God, and rule the earth,

**for you shall take all nations for your own.**

You have described your justice as saving the weak and orphan, defending the humble and needy: Inspire our leaders and all in authority with your vision and grace, that they may work to deliver the weak and poor from the power of oppression. We pray especially for Joe, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach.  
Arise, O God, and rule the earth,

**for you shall take all nations for your own.**

You are a God who is nearby and far off; you fill heaven and earth; there are no secret places hidden from you: Let your Word burn freely to fulfill your compassionate purpose for our community and for all the people of the world. We pray especially for our brothers and sisters in Ukraine and Russia and all victims of violence. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioners Chris and Tyler.

Arise, O God, and rule the earth,

**for you shall take all nations for your own.**

Let those who suffer look to the cross of Christ who has endured and now sits at the right hand of the throne of God. We remember especially our parishioners Cal, Mike, Norma, Rick, Ellie, Betty, Ann, Al, Fred, Peter, Norma, Kimberly, Wiley, Karan, Cyndi, Lee, Lane and all on our prayer list.

We give grateful thanks for your abundant blessing in our lives.

We entrust to you, as the pioneer and perfecter of our faith, those who have died, especially Carla Davis.

Arise, O God, and rule the earth,

**for you shall take all nations for your own.**

*Celebrant: Enlighten us with your grace, O God, and bring wisdom out of all of our divisions and conflicts, that we may rightly interpret the present time, understand the signs of our confusion, and cooperate with your intention to reconcile and heal the world, through Jesus Christ our Savior, who with you and the Holy Spirit lives and reigns one God, world without end. Amen.*

## CONFESSION OF SIN

BCP p. 359

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*People remain standing as the Celebrant leads the Backpack Litany.*

*Students will stand at the front with their backpacks. The students and people respond by saying, "We thank you, Lord."*

*Celebrant* For families, for their love and support;  
*Response* ***We thank you, Lord.***

*Celebrant* For schools and the opportunity to learn;  
*Response* ***We thank you, Lord.***

*Celebrant* For young minds and the ability to think and reason;  
*Response* ***We thank you, Lord.***

*Celebrant* For the gifts of wonder and creativity and the vision to see you, Lord, in things that are new;  
*Response* ***We thank you, Lord.***

*Celebrant* For the passion and dedication of all who teach;  
*Response* ***We thank you, Lord.***

*Celebrant* For friends at school who share the good times and the hard times;  
*Response* ***We thank you, Lord.***

*Celebrant* For books, computers and calculators and all other tools that help students learn and explore;  
*Response* ***We thank you, Lord.***

*Celebrant* For words and stories and ideas and the chance to share them with others;  
*Response* ***We thank you, Lord.***

*Celebrant* For music and art and drama and joy;  
*Response* ***We thank you, Lord.***

*Celebrant* For all those who drive buses, clean school buildings and cook and serve the meals we eat;  
*Response* ***We thank you, Lord.***

*Celebrant then says the following blessing.*

God of power and hope, we pray your blessing upon these backpacks and on the students who carry them. Guide and protect them all day long until they return home once again to their parents and grandparents who have been praying for them. We pray also for all those who teach and give selflessly each day to impart knowledge and wisdom to our children and students. Strengthen them and give them patience and love to serve others as you have called them to do. In the name of the Father, the Son, and the Holy Spirit. ***Amen.***

## **THE PEACE**

BCP p. 360

*All stand as able.*

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

***Then the Ministers and the People may greet one another in the name of the Lord.***

## **ANNOUNCEMENTS & BLESSING OF AUGUST BIRTHDAYS & ANNIVERSARIES**



# The Holy Communion

## OFFERTORY

BCP p. 376

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

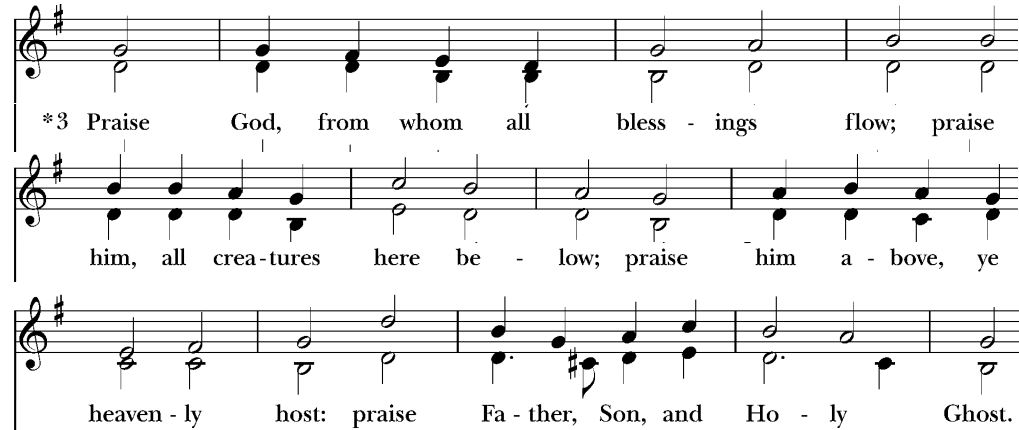
*Ephesians 5:2*

## OFFERTORY ANTHEM

*The Lord bless you and keep you*

John Rutter

## DOXOLOGY



\*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

# The Great Thanksgiving

## Eucharistic Prayer A

BCP p. 355

*The People remain standing as able.*

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

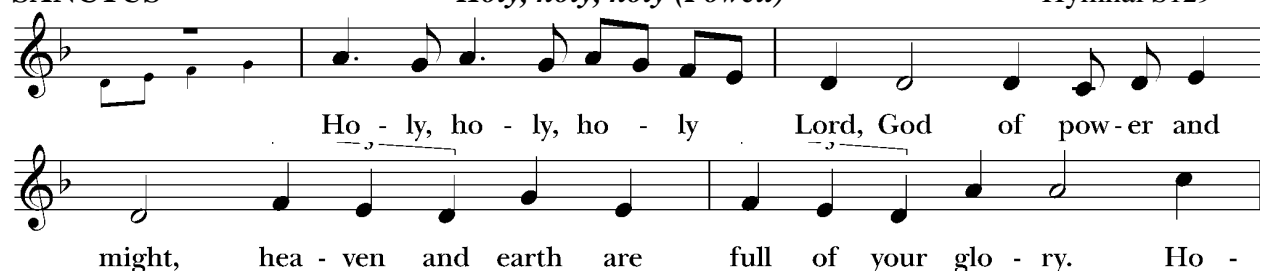
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

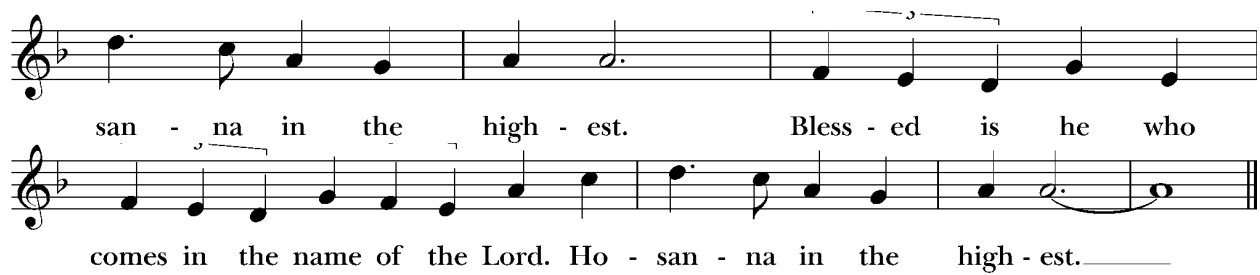
## SANCTUS

*Holy, holy, holy (Powell)*

Hymnal S129



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho -



*The people stand or kneel as able.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## The Breaking of the Bread

FRACTION ANTHEM

*Christ our Passover (Hurd)*

Hymnal S154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### INVITATION

*The Celebrant says*

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here.

### DISTRIBUTION

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. Wine may be received by drinking from the chalice or by intinction.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

COMMUNION HYMN

*Let us break bread together on our knees*

Hymnal 325

1 Let us break bread to - geth-er on our knees; \_\_\_\_\_  
2 Let us drink wine to - geth-er on our knees; \_\_\_\_\_  
let us break bread to - geth-er on our knees; \_\_\_\_\_  
let us drink wine to - geth-er on our knees; \_\_\_\_\_

*Refrain*

when I fall on my knees, with my face to the ris-ing sun,

O Lord, have mer-cy on me.

3 Let us praise God to - geth-er on our knees;

let us praise God to - geth-er on our knees;

*Refrain*

when I fall on my knees, with my face to the ris-ing sun,

O Lord, have mer-cy on me.

## POST-COMMUNION PRAYER

BCP p. 365

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

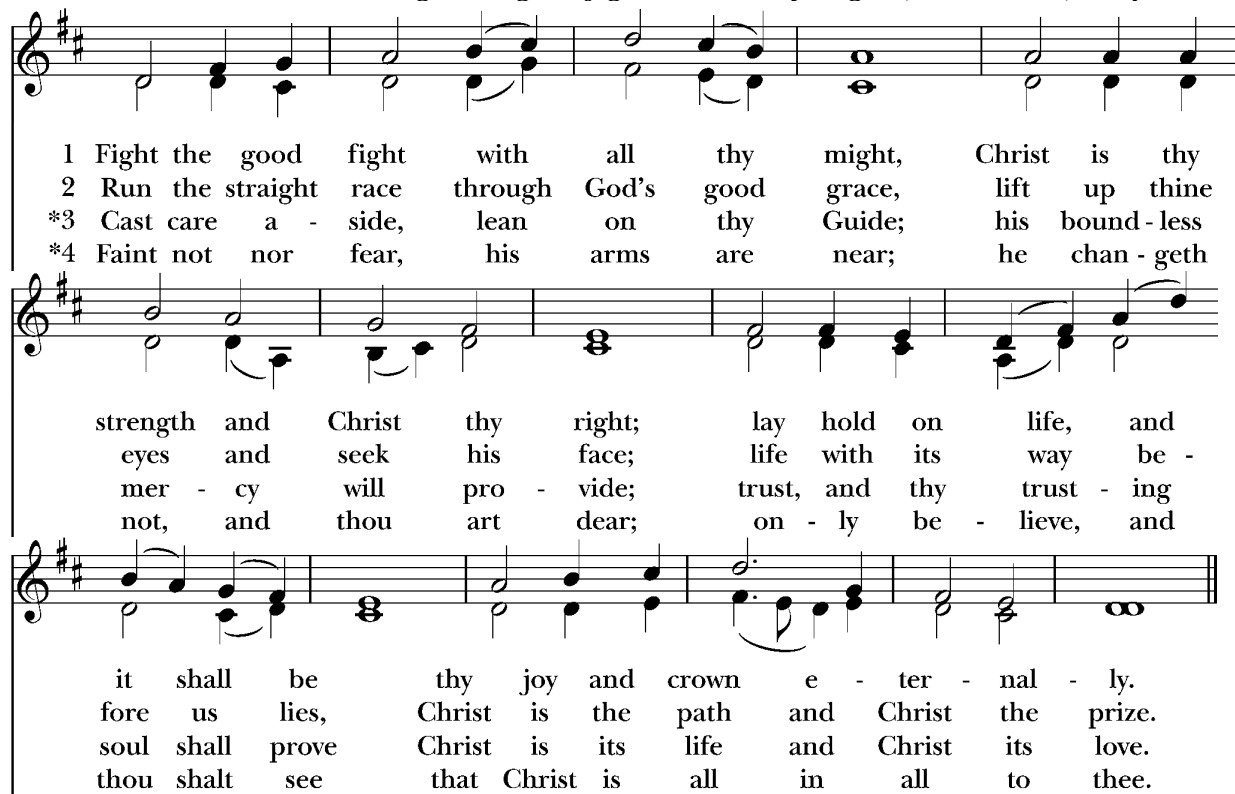
Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

## BLESSING

*The Priest blesses the people saying*

As you leave this place, go forth in peace. Be assured that the past is forgiven and know that the future is in God's hands. Return no evil for evil, remember the poor, pray for the sick, and make no peace with injustice in this world. May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. *Amen*

**RECESSIONAL HYMN** *Fight the good fight with all thy might (Duke Street)* Hymnal 552



1 Fight the good fight with all thy might, Christ is thy  
 2 Run the straight race through God's good grace, lift up thine  
 \*3 Cast care a - side, lean on thy Guide; his bound - less  
 \*4 Faint not nor fear, his arms are near; he chan - geth

strength and Christ thy right; lay hold on life, and  
 eyes and seek his face; life with its way be -  
 mer - cy will pro - vide; trust, and thy trust - ing  
 not, and thou art dear; on - ly be - lieve, and

it shall be thy joy and crown e - ter - nal - ly.  
 fore us lies, Christ is the path and Christ the prize.  
 soul shall prove Christ is its life and Christ its love.  
 thou shalt see that Christ is all in all to thee.

**DISMISSAL**

*Celebrant* Go in peace to love and serve the Lord. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

**WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH**

**All who seek to know God in a deeper and more meaningful way are welcome to receive Communion.** If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

**Those for whom we pray:** Cal Hanson, Mike & Norma Minchew, Rick & Ellie Brandon, Katherine Stribling (Jan Waggoner), Roy Hermecz (Lillian Bemis), **Betty Huechtker**, Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), **Ann Gurney, Al Vondrasek, Fred Waggoner, Peter Sanchez, Norma Black-Glossop**, Kathi Dolder (Sue Wiggins), Cindy Howell (Joy Howell), Judi Kuntz (Ann Lofaro), Sam Gilfillan (Christine Ashley), Martha Cole (Courtney Gibb Dardis), Bailey Powers (Cyndi & Jim Hill), **Kimberly Worthy**, Kevin Hermecz (Lillian Bemis), Matt Lawley (Karen Anderson), Logan Davis (Cyndi & Jim Hill), Deloma Bigham (Rhonda Barber), Junior Holeman (Rhonda Barber), **Wiley Ashley**, Kitty Speed (Bobby & Marilyn Quinn), Bernice Waddell (Bobby & Marilyn Quinn), Bev Williams, **Karan Stomps**, Chris Hermecz (Lillian Bemis), **Cyndi Hill**, Chip Gurney (Karen Anderson), Helen Bender (Donna Workman Meehan), **Lee Reid**, Kai Lassen (Courtney Gibb Dardis), Mary Parke Bourne (Courtney Gibb Dardis), **Ann Lofaro, Lane Melendy**

*Prayer List Guidelines: If you would like to add someone to the Prayer List, please contact the office. Parishioners' names will be said in the Prayers of the People. All others will be added to the Prayer List in the bulletin. Names will be removed from the bulletin list after one month unless we are notified otherwise.*

**For all First Responders, Law Enforcement and Members of the Armed Forces:** Phil Gurney (USN), Blake Buskens (USA), Dillon Johnson (USA), Charlie Conner (USA), **Chris Miller (GSPD)**, Joseph Callaway (USN), Savannah Kichler (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USMCR), David Nelson (USMCR), Callaway Williamson (USN), Zachary Russell (USAF), Cailan Ross Ashley (USCG), **Tyler Arthur (ARNG)**

**In Thanksgiving for Birthdays in August:** John Pierce (3<sup>rd</sup>), Wiley Ashley (4<sup>th</sup>), John Butterick (6<sup>th</sup>), Sonya Urquhart (7<sup>th</sup>), Jamie Poole (10<sup>th</sup>), Janice Osborn (14<sup>th</sup>), Brenda Johnson (15<sup>th</sup>), Nita Johnson (24<sup>th</sup>), Jim Hill (24<sup>th</sup>)

**In Thanksgiving for Anniversaries in August:** Jane & Fred Schmidt (13<sup>th</sup>), Nancy & Steve Campbell (14<sup>th</sup>), Norma & Mike Minchew (14<sup>th</sup>), Sue & Bill Marty (19<sup>th</sup>), Pamela Webster & Peter Davis (27<sup>th</sup>), Margaret & Steve Griffin (28<sup>th</sup>)

### **Servers**

**Acolyte/Chalice Bearer-** Rhonda Barber

**Lectors-** Rhonda Barber & Millie Ericson

**Ushers-** Steve & Margaret Griffin

**Altar Guild-** Sara Walker & Fr. Bill Ericson

**Flower Guild-** Rose Johnson & Sandra Garth Pancerz

**Beadle-** Rhonda Barber

### **Vestry**

Linda Martin ('23), Sr. Warden

Bob Swartz ('22), Jr. Warden

John Pierce ('23), Clerk, Chancellor

David Adams ('22)

Rhonda Barber ('22)

Linda Ryall ('23)

Ron Meehan ('24)

Gene Poole ('24)

Dick Reid ('24)

### **Staff**

The Rev. Will Lowry, Rector-hsecrector@gmail.com

Dr. Julian Jesubatham, Music Director

Morgen Szapiel, Parish Administrator-holyspiritop@gmail.com

Ivee Lowry, Day School Director and Children & Families' Coordinator-hseds616@gmail.com

Pam Huerd, Thrift Shop Manager