



HOLY SPIRIT

Episcopal Church

Where **ALL** are welcome.

The Last Sunday after the Epiphany

February 11, 2024

10:30am

The Rt. Reverend Russell Kendrick, Bishop
The Reverend William M. Lowry III, Rector

The Holy Eucharist Rite Two

ENTRANCE HYMN

When morning gilds the skies

Hymnal 427



1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,
2 When mirth for mu - sic longs, this is my song of songs:
3 No love - lier an - ti - phon in all high heaven is known
4 Ye na - tions of man - kind, in this your con - cord find:
5 Sing, suns and stars of space, sing, ye that see his face,



1 may Je - sus Christ be praised! When eve - ning sha - dows fall,
2 may Je - sus Christ be praised! God's ho - ly house of prayer
3 than, Je - sus Christ be praised! There to the e - ter - nal Word
4 may Je - sus Christ be praised! Let all the earth a - round
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,



1 this rings my cur - few call, may Je - sus Christ be praised!
2 hath none that can com - pare with: Je - sus Christ be praised!
3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!
4 ring joy - ous with the sound: may Je - sus Christ be praised!
5 both now and ev - er - more shall Je - sus Christ be praised!

The Word of God

OPENING ACCLAMATION

BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

BCP p. 355

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE

Glory to God

Hymnal S 280

The following is sung, all standing as able

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people sit.

FIRST READING: 2 Kings 2:1-12

A Reading from the Second Book of Kings.

Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he said, "Yes, I know; keep silent." Elijah said to him, "Elisha, stay here; for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he answered, "Yes, I know; be silent." Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted

you; if not, it will not.” As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

PSALM: Psalm 50:1-6

Please read with me the Psalm responsively by half verse.

¹The LORD, the God of gods, has spoken; *

he has called the earth from the rising of the sun to its setting.

²Out of Zion, perfect in its beauty, *

God reveals himself in glory.

³Our God will come and will not keep silence; *

before him there is a consuming flame, and round about him a raging storm.

⁴He calls the heavens and the earth from above *

to witness the judgment of his people.

⁵“Gather before me my loyal followers, *

those who have made a covenant with me and sealed it with sacrifice.”

⁶Let the heavens declare the rightness of his cause; *

for God himself is judge.

SECOND READING: 2 Corinthians 4:3-6

A Reading from the Second Letter of Paul to the Corinthians.

If our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, “Let light shine out of darkness,” who has

shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

GRADUAL HYMN

O wondrous type! O vision fair

Hymnal 137

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a final double bar line at the end of the third staff. The lyrics are arranged in five lines, with some lines containing multiple verses. The first line of lyrics is underlined. The lyrics are: 1 O won - drous type! O vi - sion fair of glo - ry; 2 With Mo - ses and E - li - jah nigh the in - car - nate; 3 With shin - ing face and bright ar - ray, Christ deigns to; 4 And faith - ful hearts are raised on high by this great; 5 O Fa - ther, with the e - ter - nal Son, and Ho - ly; 1 that the Church may share, which Christ up - on the; 2 Lord holds con - verse high; and from the cloud, the; 3 man - i - fest to - day what glo - ry shall be; 4 vi - sion's mys - ter - y; for which in joy - ful; 5 Spi - rit, ev - er One, vouch - safe to bring us; 1 moun - tain shows, where bright - er than the sun he glows!; 2 Ho - ly One bears re - cord to the on - ly Son.; 3 theirs a - bove who joy in God with per - fect love.; 4 strains we raise the voice of prayer, the hymn of praise.; 5 by thy grace to see thy glo - ry face to face.

GOSPEL: Mark 9:2-9

All stand as able.

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Reverend Will Lowry

Brief moment of silence to follow.

THE CREED

BCP p. 358

All stand as able.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.

For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing as able.

Celebrant: God of eternal light and everlasting glory, send the Spirit of your Son Jesus Christ upon us that we may be transfigured by the dazzling vision of his goodness, as we bring our prayers to you, saying: Give us the light of the knowledge of the glory of God in the face of Jesus Christ.

Litanist: You have caused your Church to see the light of the gospel of the glory of Christ: Inspire our witness to him that all the earth may be raised to a new vision of your abiding presence and love. We pray especially for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Russell, our Bishop; Will, our Rector; and all other clergy and ministers of your church.
Give us the light of the knowledge of the glory of God

in the face of Jesus Christ.

Before you there is a consuming flame and round about you a raging storm, O God: Humble our leaders and all who exercise authority among the nations of the world, that they may keep before them the vision of your peace. We pray especially for our brothers and sisters in Ukraine and Russia, in Israel and Palestine and all victims of violence. Bring your peace to our world. We pray also for Joe, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach. Give us the light of the knowledge of the glory of God

in the face of Jesus Christ.

You see the suffering of people throughout the world struggling in the midst of poverty, violence, injustice, and illness; you know those desperate ones who have no hope or vision for themselves or their loved ones: Let your transfiguring grace bring light and hope to all who yearn for something new. Give us the light of the knowledge of the glory of God

in the face of Jesus Christ.

Shine your light into the hearts of this community and overshadow us with the cloud of your presence, that this may be a place of illumination and grace. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioner Chris. Give us the light of the knowledge of the glory of God

in the face of Jesus Christ.

You call the earth from the rising of the sun to its setting: Hear our prayers for all who need your light, especially our parishioners Cal, Carol, Mike, Norma, Betty, Al, Fred, Norma, Kimberly, Wiley, Jane, Allie, Gene, Jackie, Ava, Amber, Dawn, Lane, Pam, Ellie, Daphne, Presiding Bishop Michael Curry and all on our prayer list.

We give you thanks for the light of your blessing.

Hear our prayers for those who have ascended with Elijah and Jesus into your eternal light.

Give us the light of the knowledge of the glory of God

in the face of Jesus Christ.

Celebrant: Holy and eternal God, grant us grace to ascend unto your holy mountain and to see the dazzling vision of your transfigured reality in our worship and prayer this day; strengthen us to listen to your voice and to follow you in faithful service, even when you are hidden from us, until at last we see you face to face in your eternal and everlasting glory, in the power of the Holy Spirit, through Jesus Christ our Savior. Amen.

CONFESSION OF SIN

BCP p. 359

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

BCP p. 360

All stand as able.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

BLESSING OF FEBRUARY BIRTHDAYS & ANNIVERSARIES

The Holy Communion

OFFERTORY

BCP p. 376

The Celebrant says

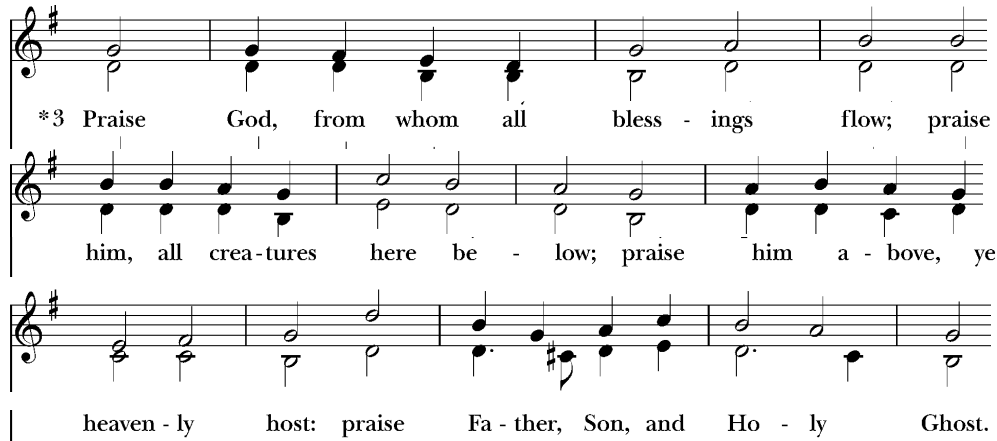
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY ANTHEM

Christ Among Us

Haas

DOXOLOGY



*3 Praise God, from whom all blessings flow; praise
him, all creatures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Celebrant

All things come of thee O Lord

People

And of thine own have we given thee.

The Great Thanksgiving

Eucharistic Prayer B

BCP p. 367

The People remain standing as able.

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

SANCTUS

Holy, holy holy

Hymnal S130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The People stand or kneel as able. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified

by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all the saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

The Breaking of the Bread

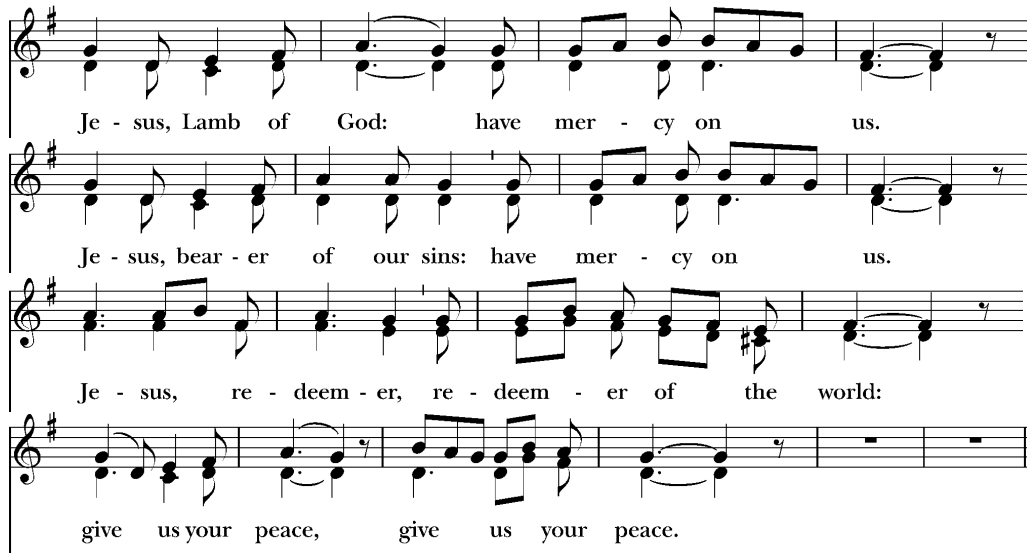
FRACTION

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

BCP p. 364

FRACTION ANTHEM*Jesus, Lamb of God*

Hymnal S164



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

INVITATION*The Celebrant says*

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. Wine may be received by drinking from the chalice or by intinction.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

COMMUNION HYMN*Fairest Lord Jesus*

Hymnal 383

1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of
 2 Fair are the mea - dows, fair - er still the wood - lands, robed in the
 3 Fair is the sun - shine, fair - er still the moon - light, and all the

God and man the Son; thee will I cher - ish,
 bloom - ing garb of spring: Je - sus is fair - er,
 twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
 Je - sus is pur - er, who makes the woe - ful heart to sing.
 Je - sus shines pur - er, than all the an - gels heaven can boast.

COMMUNION HYMN*Seek Ye First*

Hymnal 711

POST-COMMUNION PRAYER

BCP p. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

BLESSING

The Priest blesses the people, saying

As you leave this place, go forth in peace. Be assured that the past is forgiven and know that the future is in God's hands. Return no evil for evil, remember the poor, pray for the sick, and make no peace with injustice in this world. May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. *Amen*

RECESSIONAL HYMN

I sing a song of the saints of God

Hymnal 293



1 I sing a song of the saints of God, _____

2 They loved their Lord so dear, so dear, and _____

3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who toiled and fought and
his love made them strong; and they fol - lowed the right, for
hund - reds of thou - sands still, the world is bright with the



lived and died for the Lord they loved and knew. And
Je - sus' sake, the whole of their good lives long. And
joy - ous saints who love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -
one was a sold - ier, and one was a priest, and one was slain
meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the green: they were all of them saints of
by a fierce wild beast; and there's not an - y rea - son -
or in shops, or at tea, for the saints of God are just



God - and I mean, God help - ing, to be one too.
no, not the least, why I should - n't be one too.
folk like me, and I mean to be one too.

DISMISSAL

Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH

All who seek to know God in a deeper and more meaningful way are welcome to receive Communion. If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

NURSERY: We provide a nursery for your convenience for infants and children up to 4 years old. If your child would like to come to the children's chapel table during service, they are welcome. If they are 4 and under we ask that they are accompanied by a parent during this learning time. We invite you to bring your child back from the nursery for communion. During the Peace and the announcements is the most common time to do this.

Those for whom we pray: Cal & Carol Hanson, Mike & Norma Minchew, Katherine Stribling (Jan Waggoner), Betty Huechtker, Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), Al Vondrasek, Fred Waggoner, Norma Black-Glossop, Kathi Dolder (Sue Wiggins), Judi Kuntz (Ann Lofaro), Martha Cole (Courtney Dardis), Kimberly Worthy, Deloma Bigham (Rhonda Barber), Wiley Ashley, Laura Hermez (Lillian Bemis), Jane Taylor, Jayne Sharp (Lillian Bemis), Allie Signa, Gene Poole, Abe & Dianne Kattawar (Rose Johnson), JB Edwards (Courtney Dardis), Lisa Kanuth (Kimberly Worthy), Mikki Stanley (Kimberly Worthy), Nancy Jones ((Marilyn & Bobby Quinn), Terry Kilpatrick (Lillian Bemis), Jackie Jabour, Ava Trivett, Mike Updike (Joy Howell), Bill Addison (Cyndi & Jim Hill), Debbie, Dave, Eloise & Gigi Welch (Margaret Divito), Joan Rumbley (Amanda Prince), Lyn Burgers (Cyndi Hill), Amber Pierce, Don Pierce Jr. (John Pierce), Peggy Hightower (Lillian Bemis), Mary Ruth Burnes (Lillian Bemis), Valerie Kot (Lillian Bemis), Valerie Wilk (Lillian Bemis), Melissa Byrd (Donna Workman Meehan), Pam Allen (Fr. Will), Dawn Johnson, Braxton Lipscomb (June Hayles), Lane Melendy, Alyssa Hensley (Fr. Will), Liz Hensley (Fr. Will), Pam Webster, Pam Huerd, Ellie Brandon, Daphne Grimsley, Seeley Lewis (Marilyn Quinn)

For all First Responders, Law Enforcement and Members of the Armed Forces:

Phil Gurney (USN), Blake Buskens (USA), Charlie Conner (USA), **Chris Miller (GSPD)**, Joseph Callaway (USN), Savannah Isenburg (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USMCR), Callaway Williamson (USN), Zachary Russell (USAF), Cailan Ross Ashley (USCG), Joshua Cooper (USA)

In Thanksgiving for Birthdays in February:

Louise Milam (3rd), Millie Ericson (6th), Gwen Moore (8th), Dan Ratliff (11th), Kate Withers (16th), Cyndi Hill (25th), Nancy Campbell (28th), Kay Martin (29th)

In Thanksgiving for Anniversaries in February: Cyndi & Jim Hill (14th), Carol & Cal Hanson (17th), Nancy & Dave Lamberson (24th)

Servers

Pianist-Margaret DiVito

Acolyte/Chalice Bearer- David Adams

Lectors- Millie Ericson & Joy Howell

Ushers- Steve & Margaret Griffin

Altar Guild- Judy Allen, Joy Branch, Nancy Campbell, June Hayles,
Fr Bill Ericson, Kate Withers

Flower Guild- Rhonda Barber

Beadle- David Adams

Vestry

Dick Reid ('24), Sr. Warden

Sam Nelson ('25), Jr. Warden

Joy Branch ('24)

Gene Poole ('24)

Nancy Campbell ('25)

John Stomps ('25)

David Adams ('26)

Joe Barber ('26)

Dave Liebenow ('26)

Staff

The Rev. Will Lowry-Rector

Dr. Julian Jesubatham-Music Director

Morgen Szapiel-Parish Administrator

Ivee Lowry-Day School Director and Children & Families' Coordinator

Pam Huerd-Thrift Shop Manager

Attendance

February 4 8am-18 10:30am-68

Church Financial Status through the month of December

Contributions \$271,409

Operating Expenses \$422,150

Budget Gap -\$150,741

The expense number represents the standard operating expenses for the Church. Expenses for major Church repair or replacement of HVAC units (for example) are not included in the expense number.

Contact Us

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