



## Third Sunday after the Epiphany

January 23, 2022

10:30 AM

### The Holy Eucharist: Rite Two

#### ENTRANCE HYMN

*How wondrous and great thy works, God of praise*

Hymnal 533

1 How won - drous and great thy works, God of praise!  
2 To na - tions of earth thy light shall be shown;  
How just, King of saints, and true are thy ways!  
their wor - ship and vows shall come to thy throne:  
O who shall not fear thee, and hon - or thy Name?  
thy truth and thy judg - ments shall spread all a - broad,  
Thou on - ly art ho - ly, thou on - ly su - preme.  
till earth's ev - ery peo - ple con - fess thee their God.

#### The Word of God

##### OPENING ACCLAMATION

BCP p. 355

*The people standing as able, the Celebrant says*

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

And blessed be his kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## SONG OF PRAISE

*Glory to God*

Hymnal S 280

*The following is sung, all standing as able*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

*Celebrant*      The Lord be with you.

*People*          And also with you.

*Celebrant*      Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### FIRST READING: Nehemiah 8:1-3, 5-6, 8-10

*The people sit.*

A Reading from the book of Nehemiah.

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

*Reader*          The Word of the Lord.

*People*          Thanks be to God.

*Silence may follow.*

### PSALM: Psalm 19

*Remain seated.*

<sup>1</sup>The heavens declare the glory of God, \*  
and the firmament shows his handiwork.

<sup>2</sup>One day tells its tale to another, \*  
and one night imparts knowledge to another.

<sup>3</sup>Although they have no words or language, \*  
and their voices are not heard,

<sup>4</sup>Their sound has gone out into all lands, \*  
and their message to the ends of the world.

<sup>5</sup>In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

- <sup>6</sup>It goes forth from the uttermost edge of the heavens and runs about to the end of it again; \*  
nothing is hidden from its burning heat.
- <sup>7</sup>The law of the LORD is perfect and revives the soul; \*  
the testimony of the LORD is sure and gives wisdom to the innocent.
- <sup>8</sup>The statutes of the LORD are just and rejoice the heart; \*  
the commandment of the LORD is clear and gives light to the eyes.
- <sup>9</sup>The fear of the LORD is clean and endures for ever; \*  
the judgments of the LORD are true and righteous altogether.
- <sup>10</sup>More to be desired are they than gold, more than much fine gold, \*  
sweeter far than honey, than honey in the comb.
- <sup>11</sup>By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- <sup>12</sup>Who can tell how often he offends? \*  
cleanse me from my secret faults.
- <sup>13</sup>Above all, keep your servant from presumptuous sins; let them not get dominion over me; \*  
then shall I be whole and sound, and innocent of a great offense.
- <sup>14</sup>Let the words of my mouth and the meditation of my heart be acceptable in your sight, \*  
O LORD, my strength and my redeemer.

## **SECOND READING: 1 Corinthians 12:12-31a**

*The people sit.*

A Reading from the First Letter of Paul to the Corinthians.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

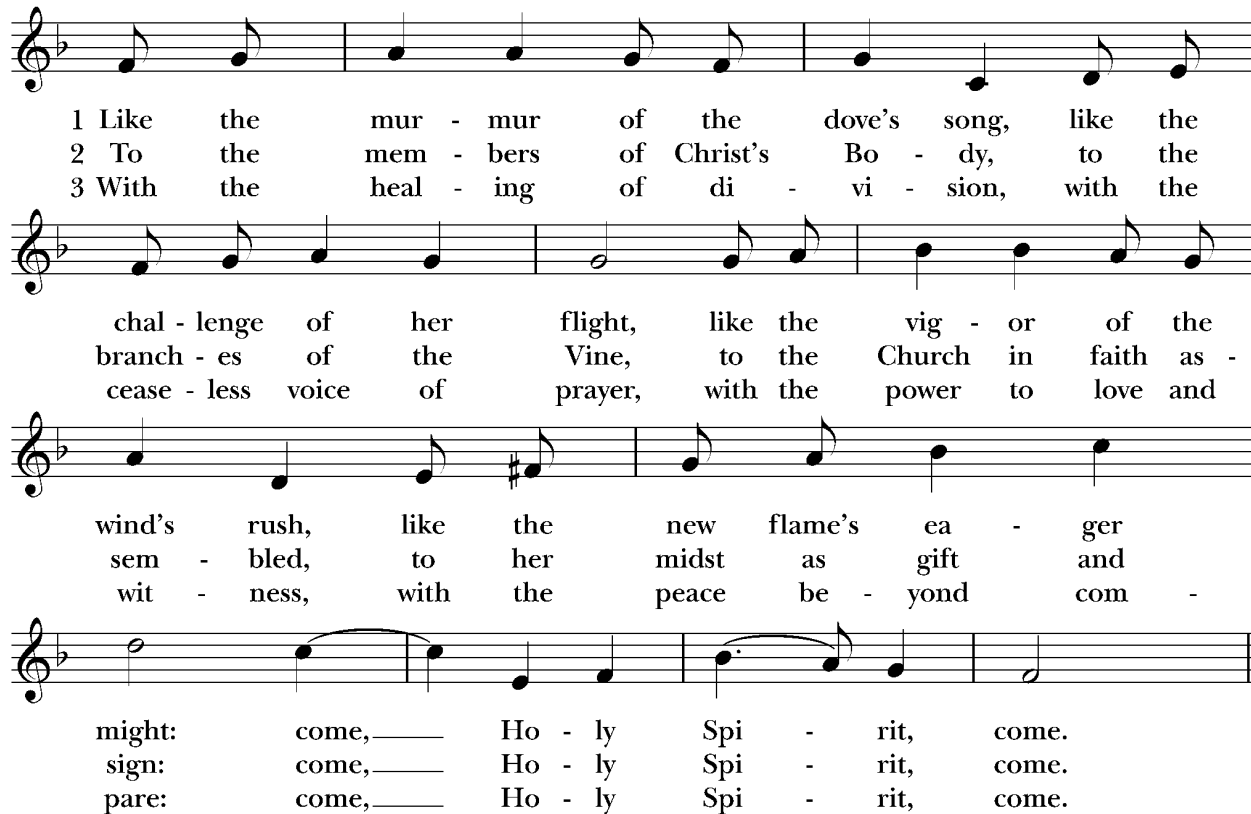
*Reader*            The Word of the Lord.

*People*            Thanks be to God.

*Silence may follow.*

**GRADUAL HYMN***Like the murmur of the dove's song*

Hymnal 513

*All stand as able.*


1 Like the mur - mur of the dove's song, like the  
 2 To the mem - bers of Christ's Bo - dy, to the  
 3 With the heal - ing of di - vi - sion, with the

chal - lenge of her flight, like the vig - or of the  
 branch - es of the Vine, to the Church in faith as -  
 cease - less voice of prayer, with the power to love and

wind's rush, like the new flame's ea - ger  
 sem - bled, to her midst as gift and  
 wit - ness, with the peace be - yond com -

might: come, — Ho - ly Spi - rit, come.  
 sign: come, — Ho - ly Spi - rit, come.  
 pare: come, — Ho - ly Spi - rit, come.

**GOSPEL: Luke 4:14-21***All stand as able.*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

The Gospel of the Lord.

*People* Praise to you, Lord Christ.**THE SERMON**

The Reverend Will Lowry

*Brief moment of silence to follow.*

## THE CREED

BCP p. 358

*All stand as able.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Celebrant: This day is holy to God, for the joy of the Lord is our strength. The scripture is fulfilled in our hearing, and this is the year of the Lord's favor: Gracious and loving One, fill your church with the power of your Spirit, that we may bring good news to the poor, release to the captives, and liberation to the oppressed. For we are members of one body, and we were all made to drink of one Spirit.*

Litanist: The Church is the body of Christ and we are individually members of it. Creative and Holy One, you have appointed ministries in your Church and given gifts to all: Let the words of our mouths and the meditations of our hearts be acceptable in your sight, O God, our strength and our redeemer. We pray especially for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Russell, our Bishop; Will, our Rector; and all other clergy and ministers of your church.

For we are members of one body;

**and we were all made to drink of one Spirit.**

The judgments of God are true and righteous altogether; the testimony of God is sure and gives wisdom to the innocent: Eternal One, guide the leaders of the world and all in authority with the power of your Spirit, that your mission of healing and reconciliation may bring freedom, unity and peace to all creation. We pray especially for Joe, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach.

For we are members of one body;

**and we were all made to drink of one Spirit.**

We know that if one suffers, all suffer together; if one is honored, all rejoice together: Compassionate One, let your healing and uniting power go forth into all the world to comfort all who are ill, to bring peace and liberation to those oppressed, and to bring good news to the poor.

For we are members of one body;

**and we were all made to drink of one Spirit.**

The commandment of God is clear and gives light to the eyes: Inspiring One, anoint our community with your generous compassion, that there may be no dissension within the body and that we may treat our less respectable members with greater respect. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioners Chris and John.

For we are members of one body;

**and we were all made to drink of one Spirit.**

Hear our prayers of intercession and healing, especially our parishioners Cal, Mike, Norma, Rick, Ellie, Betty, Ann, Al, Fred, Peter, Diane, Norma, Paul, Barbara, Kimberly, Wiley and all on our prayer list.

Accept our thanksgiving with those who rejoice.  
Enfold into your eternal life those who have died.  
For we are members of one body;

**and we were all made to drink of one Spirit.**

*Celebrant: Your judgment, O God, is sweeter far than honey, and in keeping your word there is great reward: Cleanse us from our secret faults and keep your servants from presumptuous sins, that we may be whole and sound, and innocent of a great offense, as we seek to live out the good news of your anointed Son Jesus Christ in the power of the Spirit, this day and forever. Amen.*

## **CONFESSION OF SIN**

BCP p. 359

*Celebrant says*

Let us confess our sins against God and our neighbors.

*Silence may be kept.*

*Celebrant and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;

that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

BCP p. 360

*All stand as able.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

# The Holy Communion

## OFFERTORY SENTENCE

BCP p. 376

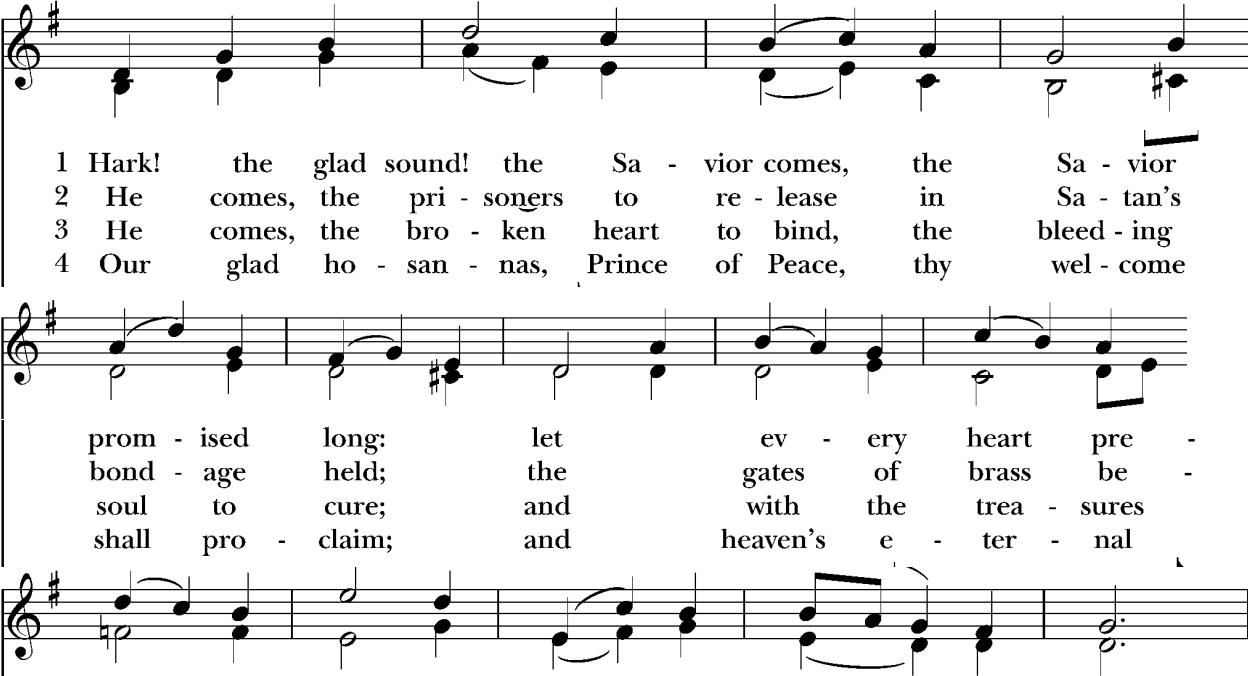
*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## OFFERTORY HYMN

*Hark! the glad sound! the Savior comes*

Hymnal 72



1 Hark! the glad sound! the Sa - vior comes, the Sa - vior  
2 He comes, the pri - soners to re - lease in Sa - tan's  
3 He comes, the bro - ken heart to bind, the bleed - ing  
4 Our glad ho - san - nas, Prince of Peace, thy wel - come

prom - ised long; let ev - ery heart pre -  
bond - age held; the gates of brass be -  
soul to cure; and with the trea - sures  
shall pro - claim; and heaven's e - ter - nal

pare a throne, and ev - ery voice a song.  
fore him burst, the i - ron fet - ters yield.  
of his grace to en - rich the hum - ble poor.  
arch - es ring with thy be - lov - ed Name.



## DOXOLOGY

\*3 Praise God, from whom all bless - ings flow; praise  
him, all crea-tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## The Great Thanksgiving

### EUCCHARISTIC PRAYER B

BCP p. 367

*The People remain standing as able.*

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, \_\_\_\_\_ Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, \_\_\_\_\_ hea - ven and earth are

full, full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na  
 in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

*The People stand or kneel as able.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all the saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## THE LORD'S PRAYER

BCP p. 364

And now, as our Savior Christ has taught us, we are bold to say,

### *People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen

## The Breaking of the Bread

### FRACTION

BCP p. 364

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast.* Alleluia.

### INVITATION

#### *The Celebrant says*

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here.

### DISTRIBUTION

BCP p. 365

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*We ask that if you receive the wine you do so by intinction.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

**COMMUNION HYMN***My God, thy table now is spread*

Hymnal 321

1 My God, thy ta - ble now is spread, thy cup with  
2 O let thy ta - ble hon - ored be, and fur - nished  
3 Drawn by thy quick - ening grace, O Lord, in coun - tless  
4 Nor let thy spread - ing Gos - pel rest till through the  
love doth o - ver - flow; be all thy chil - dren  
well with joy - ful guests; and may each soul sal -  
num - bers let them come and gath - er from their  
world thy truth has run, till with this Bread shall  
thith - er led, and let them thy sweet mer - cies know.  
va - tion see, that here its sa - cred pledg - es tastes.  
Fa - ther's board the Bread that lives be - yond the tomb.  
all be blessed who see the light or feel the sun.

**POST-COMMUNION PRAYER**

BCP p. 365

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**BLESSING***The Priest blesses the people*

As you leave this place, go forth in peace. Be assured that the past is forgiven and know that the future is in God's hands. Return no evil for evil, remember the poor, pray for the sick, and make no peace with injustice in this world. May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. *Amen*



1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
 2 He comes with suc - cor speed - y to those who suf - fer wrong,  
 3 He shall come down like show - ers up - on the fruit - ful earth,  
 4 Kings shall bow down be - fore him, and gold and in - cense bring;  
 5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!  
 2 to help the poor and need - y, and bid the weak be strong;  
 3 and love, joy, hope, like flow - ers, spring in his path to birth:  
 4 all na - tions shall a - dore him, his praise all peo - ple sing;  
 5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;  
 2 to give them songs for sigh - ing, their dark - ness turn to light,  
 3 be - fore him on the moun - tains shall peace, the her - ald, go;  
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;  
 5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.  
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.  
 3 and right - eous - ness in foun - tains from hill to val - ley flow.  
 4 his king - dom still in - creas - ing, a king - dom with - out end.  
 5 his Name shall stand for ev - er, his change - less Name of Love.

## DISMISSAL

BCP p. 366

Go in peace to love and serve the Lord! Alleluia, alleluia.

*People*

Thanks be to God. Alleluia, alleluia.

## WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH

**All who seek to know God in a deeper and more meaningful way are welcome to receive****Communion.** If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.**Those for whom we pray:** Cal Hanson, Mike & Norma Minchew, Rick & Ellie Brandon, Katherine Stribling (Jan Waggoner), Billy Hermecz (Lillian Bemis), Roy Hermecz (Lillian Bemis), **Betty Huechtker,**

Melody Taylor (Lillian Bemis), Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), **Ann Gurney, Al Vondrasek, Fred Waggoner**, Gayle Pierce (John Butterick), **Peter Sanchez**, Brooke Butterick (John Butterick), Kurt Porter (Barbara & Paul Smith), Joann Parrish (Rick & Ellie Brandon), **Diane Livengood**, Pat Barfield (Christine & Wiley Ashley), **Norma Black-Glossop**, Larry Updike (Joy Howell), Staci Lieferman (James & Shauna Howell), Kathi Dolder (Sue Wiggins), **Paul & Barbara Smith**, Jayne Bemis Sharp (Lillian Bemis), Cindy Howell (Joy Howell), Judi Kuntz (Ann Lofaro), Nadia Sitinio (Dick & Lee Reid), Sam Gilfillan (Christine Ashley), Martha Cole (Courtney Gibb Dardis), Bailey Powers (Cyndi & Jim Hill), Thomas Michie (Courtney Gibb Dardis), **Kimberly Worthy**, Pat Pickett (Rose Johnson), Kai Lassen (Courtney Gibb Dardis), Laura Hermecz (Lillian Bemis), Kevin Hermecz (Lillian Bemis), Matt Lawley (Karen Anderson), Larry Brown (Cyndi & Jim Hill), Logan Davis (Cyndi & Jim Hill), Deloma Bigham (Rhonda Barber), Junior Holeman (Rhonda Barber), **Wiley Ashley**

*Prayer List Guidelines: If you would like to add someone to the Prayer List, please contact the office. Parishioners' names will be said in the Prayers of the People. All others will be added to the Prayer List in the bulletin. Names will be removed from the bulletin list after one month unless we are notified otherwise.*

**For all First Responders, Law Enforcement and Members of the Armed Forces:** Phil Gurney (USN), Blake Buskens (USA), Dillon Johnson (USA), Charlie Conner (USA), **Chris Miller (GSPD)**, Joseph Callaway (USN), Jonathan Arthur (USA), Savannah Kichler (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USM), Callaway Williamson (USN), **John Butterick (FMVFD)**, Zachary Russell (USAF), Cailan Ross Ashley (USCG)

**In Thanksgiving for Birthdays:** Margaret Griffin (27<sup>th</sup>)

**In Thanksgiving for Expectant Mothers:** Katie Goodwin (Jim & Cyndi Hill)

### **Servers**

**Acolyte/Chalice Bearer-** David Liebenow

**Lectors-** Millie Ericson

**Ushers-** Linda & Steve Martin

**Altar Guild-** Sara Walker & Fr. Bill Ericson

**Beadle-** Linda Martin

**Flower Guild-** Rose Johnson & Sandra Garth Pancerz

### **Vestry**

Rhonda Barber ('22), Sr. Warden

Diane Livengood ('21), Jr. Warden

James Howell ('21)

Ron Meehan ('21)

David Adams ('22)

Bob Swartz ('22), Clerk

Linda Martin ('23)

John Pierce ('23)

Linda Ryall ('23)

### **Staff**

The Rev. Will Lowry, Rector-hsecrector@gmail.com

Dr. Julian Jesubatham, Music Director

Morgen Szapiel, Parish Administrator-holyspiritep@gmail.com

Ivee Lowry, Day School Director and Children & Families' Coordinator-hseds616@gmail.com

Pam Huerd, Thrift Shop Manager

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