



Fifth Sunday after Pentecost
July 13, 2025

The Rt. Reverend Russell Kendrick, Bishop
The Reverend William M. Lowry III, Rector
The Reverend Doctor Steve Campbell, Worship Leader

An Order for the Administration of Communion Under Special Circumstances

This service may be celebrated at a service on Sunday morning or on other occasions with the Bishop's permission. It is intended primarily for rural congregations where no priest is available and not for congregations where there are priests available in nearby towns. This adapted use of Communion Under Special Circumstances is authorized for use beginning July 1, 2021.

The Presider for this liturgy shall be a diocesan licensed Lay Worship Leader or Deacon and is denoted throughout this worship with the title 'Leader'.

The consecrated elements are reverently placed on the altar before the congregation arrives. The elements shall be placed in a chalice and paten unveiled and without a burse. No other vessels or missal shall be placed on the altar.

The Leader begins the service with the following directions,

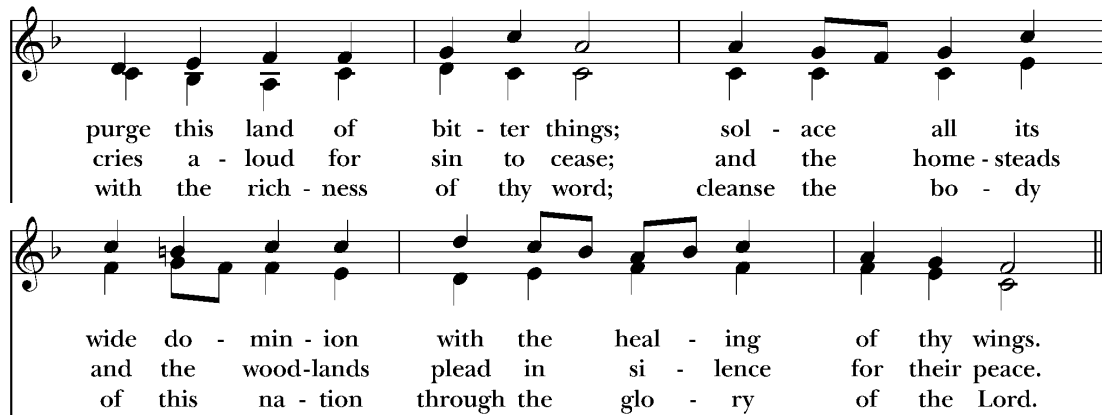
Dear friends in Christ, we have come together in the presence of God to offer praise and thanksgiving, to hear and receive the Word of God, to bring before God the needs of the world and to ask for the forgiveness of our sins. Today the bread and wine for our Communion were consecrated for us prior to our services. For centuries, the church has reserved consecrated elements in order to include those unable, because of infirmity or distance, to be present at Eucharist, and also to include worshipping communities on occasions when no priest is available to preside.

HYMNS FOR 10:30AM SERVICE ONLY

ENTRANCE HYMN *Judge eternal, throned in splendor* Hymnal 596

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee



purge this land of bit - ter things; sol - ace all its
 cries a - loud for sin to cease; and the home - steads
 with the rich - ness of thy word; cleanse the bo - dy
 wide do - min - ion with the heal - ing of thy wings.
 and the wood-lands plead in si - lence for their peace.
 of this na - tion through the glo - ry of the Lord.

OPENING SENTENCES

The people standing as able, the Leader says

Blessed be God, Father, Son and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

The Leader says to the people

The Lord be with you.

People And also with you.

Leader Let us pray.

The congregation prays the collect of the day in unison

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Readings

The people sit.

FIRST READING: Amos 7:7-17

A Reading from the book of the Prophet Amos.

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’ “Now therefore hear the word of the LORD. You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.’ Therefore thus says the LORD: ‘Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.’”

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 82

Please read with me the Psalm responsively by half verse. (Responses in bold.)

- ¹God takes his stand in the council of heaven; *

he gives judgment in the midst of the gods:
- ²“How long will you judge unjustly, *

and show favor to the wicked?
- ³Save the weak and the orphan; *

defend the humble and needy;
- ⁴Rescue the weak and the poor; *

deliver them from the power of the wicked.
- ⁵They do not know, neither do they understand; they go about in darkness; *

all the foundations of the earth are shaken.
- ⁶Now I say to you, ‘You are gods, *

and all of you children of the Most High;
- ⁷Nevertheless, you shall die like mortals, *

and fall like any prince.’ ”
- ⁸Arise, O God, and rule the earth, *

for you shall take all nations for your own.

THE SECOND LESSON: Colossians 1:1-14

A Reading from the Letter to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual

wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader

The Word of the Lord.

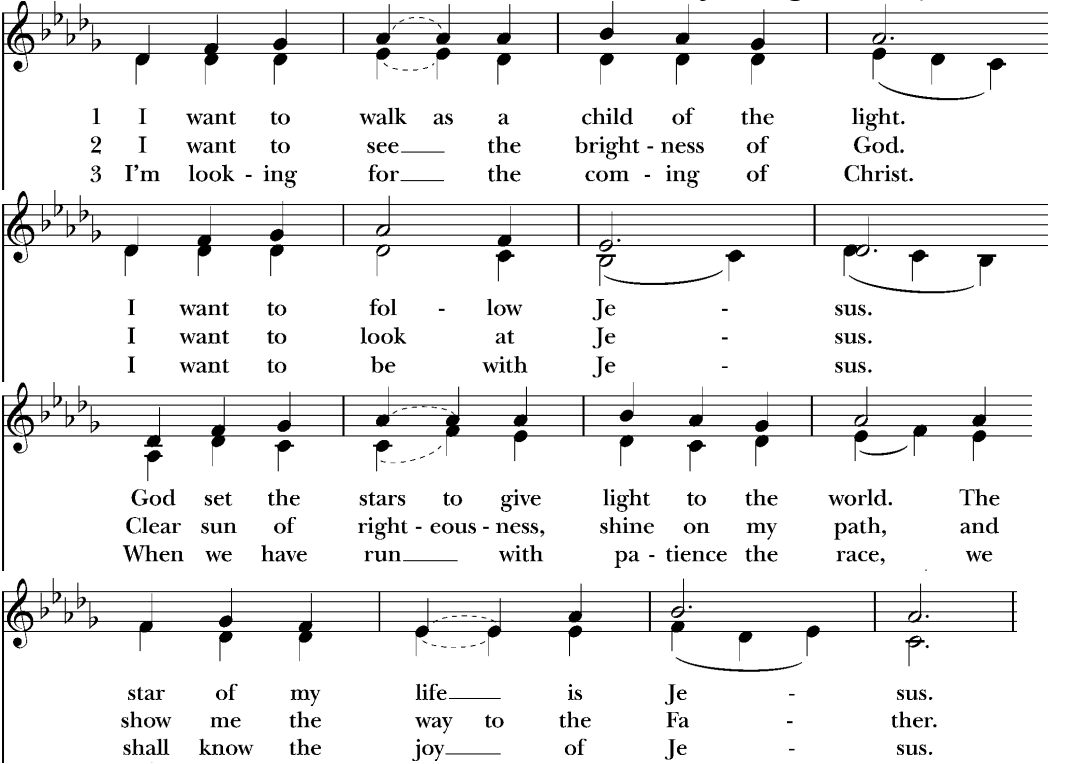
People

Thanks be to God.

GRADUAL HYMN

I want to walk as a child of the light

Hymnal 490



1 I want to walk as a child of the light.
2 I want to see the bright - ness of God.
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

6

Refrain

In him there is no dark - ness at all. The
 night and the day are both a - like. *uu.* The
 Lamb is the light of the ci - ty of God.
 Shine in my heart, Lord Je - sus.

THE GOSPEL LESSON: Luke 10:25-37

A Reading from The Gospel according to Luke.

Because this is not a celebration of the Holy Eucharist, the congregation shall remain seated during the reading of the Gospel

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two

denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

Reader The Word of the Lord.
People Thanks be to God.

THE HOMILY

The Reverend Dr. Steve Campbell

A licensed lay preacher may comment upon the lessons or the occasion. Alternatively, the congregation may be invited to share their reactions to the text.

THE NICENE CREED

All stand as able.

Leader As able, let us stand and affirm our faith in the words of the Nicene Creed.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:

by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing as able.

Leader: Gracious God, you have taught us that loving you and our neighbor is the path to eternal life: Fill us with the knowledge of your will in all spiritual wisdom and understanding, that we may lead lives worthy of Christ, and intercede effectively for the needs of the world, saying: Arise, O God, and rule the earth, for you shall take all nations for your own.

Litanist: Generous One, you have made your Church strong with all of the strength that comes from your glorious power, and you have enabled us to share in the inheritance of the saints in light: Help us to know and understand the things we ought to do, and give us grace and power faithfully to accomplish them. We pray especially for Sean, our Presiding Bishop; Russell, our Bishop; Will, our Rector as he is on sabbatical; Steve, our worship leader and all other clergy and ministers of your church.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Eternal One, you have taught us that virtue comes not from office, privilege, or position, but from showing empathy and mercy to our neighbor in need: Guide in positions of authority to act with such generous compassion, that they will follow in your paths of love and faithfulness to deliver the weak and the poor from the power of the wicked. We pray especially for Donald, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

Merciful One, you have taught us that anyone in need is our neighbor, and you have shown us that whoever responds with compassion toward another is following your will: Inspire the whole human race with such benevolence and care, that everyone on earth may find help and comfort in time of need. We pray especially for our brothers and sisters in Ukraine and Russia, in Israel and Palestine and all victims of violence. Bring your peace to our world. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioner Chris.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

Loving One, you have sent prophets to proclaim your justice and compassion: Let your truth guide and teach us in this community, that we may be good neighbors one to another and show the love that we have for all your creation.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

Save the weak and the orphan; defend the humble and needy; rescue the weak and the poor: We do not cease praying for all of our neighbors who are in need. We pray for all of those impacted by the recent floods in New Mexico and Texas; receive those who have died and aid those whose lives have been disrupted; comfort those who mourn. Receive our prayers for our parishioners Cal, Carol, Mike, Norma, Betty, Al, Norma, Kimberly, Jane, Jackie, Ava, Dawn, Pam, Daphne, Anne, Sonya, Sara, Evie, Joy, Doris, Amy, Alyson, Ella, Allie, June, Keri and all on our prayer list. We joyfully give thanks for all the grace present in our lives.

You have enabled us to share in the inheritance of the saints in light: Hold in your eternal light those who have died.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

At the conclusion of the prayers, the Leader adds a concluding Collect:

Leader: We give you thanks, O Holy One, for the word of truth, the gospel that has come to us bearing fruit throughout the whole earth: Help us truly to comprehend your divine grace by loving you with all our heart, soul, mind and strength; by making known our life in the Spirit, loving our neighbor as ourselves; and by bearing fruit in every good work, growing in the knowledge of God, through Jesus Christ our Savior. Amen.

CONFESSION OF SIN

The Leader says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Leader says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

THE PEACE

All stand as able.

Leader The peace of the Lord be always with you.

People And also with you.

The people greet each other with signs and words of peace. An offering may be collected for the work of the church at this service, but it shall be placed on the empty altar without ceremony. Minimal preparation is to be made at this time from behind the altar.

ANNOUNCEMENTS

Dan Ratliff

ANTHEM DURING COLLECTION *Sanctuary*

arr. L. Larson

All stand as able. The leader stands in an appointed place near the altar but that is not behind the altar and says:

Sisters and brothers, yesterday/this morning, the bread and wine were consecrated for our use at this service and have been reverently kept that we may share in communion with God and the whole Body of Christ in every place and every time to share the foretaste of the Heavenly Banquet.

Leader Sisters and brothers, the cup of blessing that was blessed

People is the communion of the Blood of Christ.

Leader For we were all baptized by one Spirit into one body

People and all made to drink of one Spirit.

Leader The Bread that was broken

People is the Communion of the Body of Christ.

Leader Because there is One Bread

People we who are many are one body, for we all share in the One Bread.

All: Almighty Father, whose dear Son on the night before He suffered, instituted the Sacrament of his Body and Blood; Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, Who in these holy mysteries gives us a pledge of eternal life; and Who lives and reigns for ever and ever. *Amen.*

THE LORD’S PRAYER

The Leader says

So, with all who are gathered together today, everywhere throughout the world, and with the great procession of your Saints, we pray to you as our Savior has taught us:
Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory, forever and ever. Amen.

The Leader says

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here. The gifts of God for the People of God.

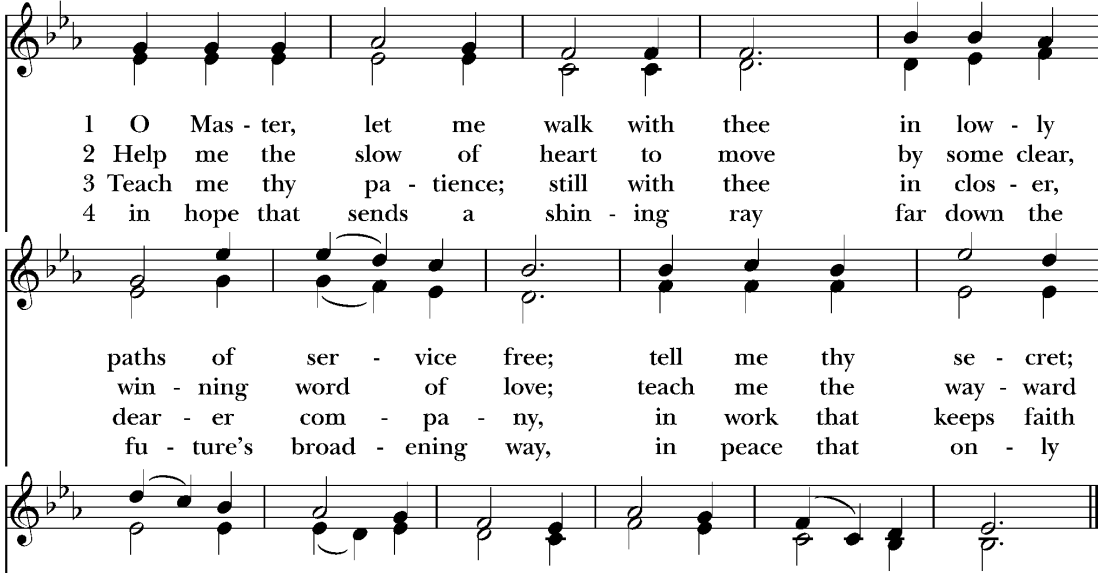
ADMINISTRATION OF COMMUNION

Communion is then administered to all who choose to receive. If someone present comes forward but does not wish to receive, it is appropriate to say a brief prayer of intercession for that person, but not to pronounce a blessing. It is appropriate to offer anointing for healing and prayers for intercession before or during the administration of Communion.

COMMUNION HYMN

O Master, let me walk with thee

Hymnal 660



1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

COMMUNION HYMN *Jesu, Jesu* LEVAS 74

Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.

1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are rich and poor, neigh - bors are black and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, serv - ing as though we are
5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.
2. white, neigh - bors are near and far a - way.
3. love; all these are neigh - bors to us and you.
4. slaves, this is the way we should live with you.
5. feet, this is the way we should live with you.

POST-COMMUNION PRAYER

All stand as able.
Leader Let us pray.

All
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

RECESSIONAL HYMN *God of grace and God of glory* Hymnal 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, days, goal, dore, for the liv - ing of these days. king - dom's goal. serv - ing thee whom we a - dore.

DISMISSAL

Leader Let us go in peace to love and serve the Lord.
People Thanks be to God.

WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH

All who seek to know God in a deeper and more meaningful way are welcome to receive Communion. If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

NURSERY: We provide a nursery for your convenience for infants and children up to 4 years old. The nursery opens at 9am. We invite you to bring your child back from the nursery for communion, preferably during the Peace and Announcements.

Those for whom we pray: Cal & Carol Hanson, Mike & Norma Minchew, Katherine Stribling (Jan Waggoner), Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), Al Vondrasek, Norma Black-Glossop, Kathi Dolder (Sue Wiggins), Judi Kuntz (Ann Lofaro), Kimberly Worthy, Deloma Bigham (Rhonda Barber), Laura Hermecz (Lillian Bemis), Jane Taylor, Jayne Sharp (Lillian Bemis), Abe & Dianne Kattawar (Rose Johnson), Lisa Kanuth (Kimberly Worthy), Mikki Stanley (Kimberly Worthy), Nancy Jones (Marilyn & Bobby Quinn), Terry Kilpatrick (Lillian Bemis), Jackie Jabour, Ava Trivett, Debbie, Dave, Eloise & Gigi Welch (Margaret Divito), Mary Ruth Burnes (Lillian Bemis), Valerie Wilk (Lillian Bemis), Dawn Johnson, Pam Webster, Daphne Grimsley, Anne Meydrech, Matthew Gilbertson (Sam Nelson), Sonya Urquhart, Kimberly & Ken Brand (Jan Waggoner), Justin Requena (Carolyn Towery), Sara Walker, Helen Lauderdale & family (Witt Lauderdale), Evie Loftin, Joyce Marie Borck (Norma

Black-Glossop), Melissa Mackey (Lillian Bemis), Joy Howell, Doris Kimmerlin, Sherry Jo Johnson (Rose Johnson), Margaret Pickering (Rhonda Barber), Melinda DeGraw (Evie Loftin), Nancy & Mark Varljen (Jan Waggoner), Pat Pickett (Rose Johnson), A.M. Speed (Bobby & Marilyn Quinn), Pete Overshiner (Ellie Brandon), Ashby Jones (Millie Ericson), Amy Pride, Alyson, Ella & Allie Signa, Charlotte Green & the Green Family, June Hayles, Keri McIntosh, Tim Worthy (Lillian Bemis), Jerrica Stallings (John & Karan Stomps)

For all First Responders, Law Enforcement and Members of the Armed Forces:

Phil Gurney (USN), Blake Buskens (USA), Charlie Conner (USA), Chris Miller (GSPD), Joseph Callaway (USN), Savannah Kichler Isenburg (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USMCR), Callaway Williamson (USN), Cailan Ross Ashley (USCG), Joshua Cooper (USA), Margaret Lloyd (USN), Aiden Rivera (USA)

In Thanksgiving for Birthdays in July: Charlie Tucker (2nd), Amanda Prince (3rd), Robert Milam (7th), Rhonda Barber (11th), Ava Trivett (16th), Ellie Brandon (19th), Clelie Lowry (20th), Margaret DiVito (23rd), Ann Marsengill (24th), Joy Branch (28th), Chris Miller (31st)

Servers

8am-Chalice Bearer- Dan Ratliff 10:30am-Chalice Bearer-Dick Reid

Lectors-8am-Rhonda Barber & Gene Poole

10:30am-Joy Howell, Alysha Miller, Sterling Miller

Ushers- 8am- Joe & Rhonda Barber 10:30am- Joy Branch

Altar Guild- Joy Branch, Nancy Campbell, June Hayles,
Fr Bill Ericson, Leah Reader, Tomi Bree Shaw

Flower Guild- Rhonda Barber

Beadle- Dan Ratliff

Vestry

Dave Liebenow (‘26), Sr. Warden
Sam Nelson (‘25), Jr. Warden
Nancy Campbell (‘25), Clerk
John Stomps (‘25)
David Adams (‘26)

Joe Barber (‘26)
Margaret DiVito (‘27)
Millie Ericson (‘27)
Dan Ratliff (‘27)

Staff

The Rev. Will Lowry-Rector (While Fr. Will is on sabbatical, please contact the church office or Dave Liebenow, Senior Warden)

The Rev. Dr. Steve Campbell, Assisting Worship Leader

Dr. Julian Jesubatham-Music Director

Greg Engell-Assistant Music Director

Morgen Szapiel-Parish Administrator

Ivee Lowry-Day School Director

Kim Payne-Thrift Shop Manager

Contact Us

Located at 616 W Ft. Morgan Rd. Gulf Shores, AL 36542

Mailing Address: PO Box 2346 Gulf Shores, AL 36547

Phone: 251-968-5988

Email- Office: holyspirit@holyspirit.org

Website: www.holyspirit.org

FB page: www.facebook.com/holyspiritgulfshores



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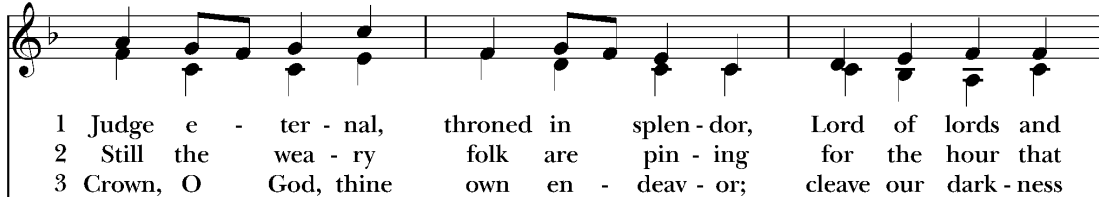
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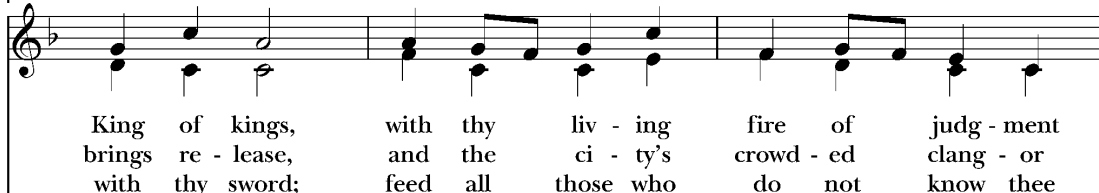
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HYMNS FOR 10:30AM SERVICE ONLY

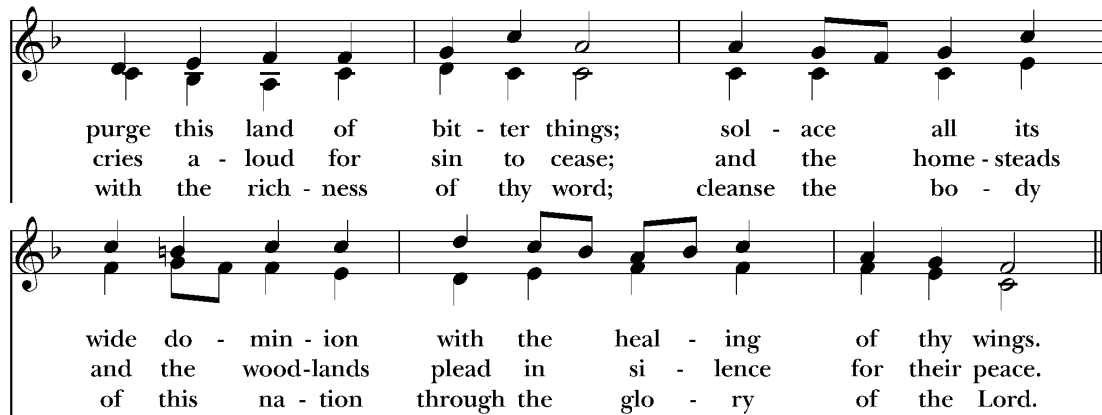
ENTRANCE HYMN *Judge eternal, throned in splendor* Hymnal 596



1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness



King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee



purge this land of bit - ter things; sol - ace all its
 cries a - loud for sin to cease; and the home - steads
 with the rich - ness of thy word; cleanse the bo - dy
 wide do - min - ion with the heal - ing of thy wings.
 and the wood-lands plead in si - lence for their peace.
 of this na - tion through the glo - ry of the Lord.

OPENING SENTENCES

The people standing as able, the Leader says

Blessed be God, Father, Son and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

The Leader says to the people

The Lord be with you.

People And also with you.

Leader Let us pray.

The congregation prays the collect of the day in unison

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Readings

The people sit.

FIRST READING: Amos 7:7-17

A Reading from the book of the Prophet Amos.

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’ “Now therefore hear the word of the LORD. You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.’ Therefore thus says the LORD: ‘Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.’”

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 82

Please read with me the Psalm responsively by half verse. (Responses in bold.)

- ¹God takes his stand in the council of heaven; *

he gives judgment in the midst of the gods:
- ²“How long will you judge unjustly, *

and show favor to the wicked?
- ³Save the weak and the orphan; *

defend the humble and needy;
- ⁴Rescue the weak and the poor; *

deliver them from the power of the wicked.
- ⁵They do not know, neither do they understand; they go about in darkness; *

all the foundations of the earth are shaken.
- ⁶Now I say to you, ‘You are gods, *

and all of you children of the Most High;
- ⁷Nevertheless, you shall die like mortals, *

and fall like any prince.’ ”
- ⁸Arise, O God, and rule the earth, *

for you shall take all nations for your own.

THE SECOND LESSON: Colossians 1:1-14

A Reading from the Letter to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual

wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader

The Word of the Lord.

People

Thanks be to God.

GRADUAL HYMN

I want to walk as a child of the light

Hymnal 490

1 I want to walk as a child of the light.
2 I want to see the bright - ness of God.
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The
 night and the day are both a - like. *uu.* The
 Lamb is the light of the ci - ty of God.
 Shine in my heart, Lord Je - sus.

THE GOSPEL LESSON: Luke 10:25-37

A Reading from The Gospel according to Luke.

Because this is not a celebration of the Holy Eucharist, the congregation shall remain seated during the reading of the Gospel

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two

denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

Reader The Word of the Lord.
People Thanks be to God.

THE HOMILY

The Reverend Dr. Steve Campbell

A licensed lay preacher may comment upon the lessons or the occasion. Alternatively, the congregation may be invited to share their reactions to the text.

THE NICENE CREED

All stand as able.

Leader As able, let us stand and affirm our faith in the words of the Nicene Creed.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:

by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing as able.

Leader: Gracious God, you have taught us that loving you and our neighbor is the path to eternal life: Fill us with the knowledge of your will in all spiritual wisdom and understanding, that we may lead lives worthy of Christ, and intercede effectively for the needs of the world, saying: Arise, O God, and rule the earth, for you shall take all nations for your own.

Litanist: Generous One, you have made your Church strong with all of the strength that comes from your glorious power, and you have enabled us to share in the inheritance of the saints in light: Help us to know and understand the things we ought to do, and give us grace and power faithfully to accomplish them. We pray especially for Sean, our Presiding Bishop; Russell, our Bishop; Will, our Rector as he is on sabbatical; Steve, our worship leader and all other clergy and ministers of your church.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Eternal One, you have taught us that virtue comes not from office, privilege, or position, but from showing empathy and mercy to our neighbor in need: Guide in positions of authority to act with such generous compassion, that they will follow in your paths of love and faithfulness to deliver the weak and the poor from the power of the wicked. We pray especially for Donald, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

Merciful One, you have taught us that anyone in need is our neighbor, and you have shown us that whoever responds with compassion toward another is following your will: Inspire the whole human race with such benevolence and care, that everyone on earth may find help and comfort in time of need. We pray especially for our brothers and sisters in Ukraine and Russia, in Israel and Palestine and all victims of violence. Bring your peace to our world. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioner Chris.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

Loving One, you have sent prophets to proclaim your justice and compassion: Let your truth guide and teach us in this community, that we may be good neighbors one to another and show the love that we have for all your creation.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

Save the weak and the orphan; defend the humble and needy; rescue the weak and the poor: We do not cease praying for all of our neighbors who are in need. We pray for all of those impacted by the recent floods in New Mexico and Texas; receive those who have died and aid those whose lives have been disrupted; comfort those who mourn. Receive our prayers for our parishioners Cal, Carol, Mike, Norma, Betty, Al, Norma, Kimberly, Jane, Jackie, Ava, Dawn, Pam, Daphne, Anne, Sonya, Sara, Evie, Joy, Doris, Amy, Alyson, Ella, Allie, June, Keri and all on our prayer list. We joyfully give thanks for all the grace present in our lives.

You have enabled us to share in the inheritance of the saints in light: Hold in your eternal light those who have died.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

At the conclusion of the prayers, the Leader adds a concluding Collect:

Leader: We give you thanks, O Holy One, for the word of truth, the gospel that has come to us bearing fruit throughout the whole earth: Help us truly to comprehend your divine grace by loving you with all our heart, soul, mind and strength; by making known our life in the Spirit, loving our neighbor as ourselves; and by bearing fruit in every good work, growing in the knowledge of God, through Jesus Christ our Savior. Amen.

CONFESSION OF SIN

The Leader says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Leader says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

THE PEACE

All stand as able.

Leader The peace of the Lord be always with you.

People And also with you.

The people greet each other with signs and words of peace. An offering may be collected for the work of the church at this service, but it shall be placed on the empty altar without ceremony. Minimal preparation is to be made at this time from behind the altar.

ANNOUNCEMENTS

Dan Ratliff

ANTHEM DURING COLLECTION *Sanctuary*

arr. L. Larson

All stand as able. The leader stands in an appointed place near the altar but that is not behind the altar and says:

Sisters and brothers, yesterday/this morning, the bread and wine were consecrated for our use at this service and have been reverently kept that we may share in communion with God and the whole Body of Christ in every place and every time to share the foretaste of the Heavenly Banquet.

Leader Sisters and brothers, the cup of blessing that was blessed

People is the communion of the Blood of Christ.

Leader For we were all baptized by one Spirit into one body

People and all made to drink of one Spirit.

Leader The Bread that was broken

People is the Communion of the Body of Christ.

Leader Because there is One Bread

People we who are many are one body, for we all share in the One Bread.

All: Almighty Father, whose dear Son on the night before He suffered, instituted the Sacrament of his Body and Blood; Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, Who in these holy mysteries gives us a pledge of eternal life; and Who lives and reigns for ever and ever. *Amen.*

THE LORD’S PRAYER

The Leader says

So, with all who are gathered together today, everywhere throughout the world, and with the great procession of your Saints, we pray to you as our Savior has taught us:
Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory, forever and ever. Amen.

The Leader says

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here. The gifts of God for the People of God.

ADMINISTRATION OF COMMUNION

Communion is then administered to all who choose to receive. If someone present comes forward but does not wish to receive, it is appropriate to say a brief prayer of intercession for that person, but not to pronounce a blessing. It is appropriate to offer anointing for healing and prayers for intercession before or during the administration of Communion.

COMMUNION HYMN

O Master, let me walk with thee

Hymnal 660



1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

COMMUNION HYMN *Jesu, Jesu* LEVAS 74

Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.

1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are rich and poor, neigh - bors are black and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, serv - ing as though we are
5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.
2. white, neigh - bors are near and far a - way.
3. love; all these are neigh - bors to us and you.
4. slaves, this is the way we should live with you.
5. feet, this is the way we should live with you.

POST-COMMUNION PRAYER

All stand as able.
Leader Let us pray.

All
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

RECESSIONAL HYMN *God of grace and God of glory* Hymnal 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, days, goal, dore, for the liv - ing of these days. king - dom's goal. serv - ing thee whom we a - dore.

DISMISSAL

Leader Let us go in peace to love and serve the Lord.
People Thanks be to God.

WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH

All who seek to know God in a deeper and more meaningful way are welcome to receive Communion. If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

NURSERY: We provide a nursery for your convenience for infants and children up to 4 years old. The nursery opens at 9am. We invite you to bring your child back from the nursery for communion, preferably during the Peace and Announcements.

Those for whom we pray: Cal & Carol Hanson, Mike & Norma Minchew, Katherine Stribling (Jan Waggoner), Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), Al Vondrasek, Norma Black-Glossop, Kathi Dolder (Sue Wiggins), Judi Kuntz (Ann Lofaro), Kimberly Worthy, Deloma Bigham (Rhonda Barber), Laura Hermecz (Lillian Bemis), Jane Taylor, Jayne Sharp (Lillian Bemis), Abe & Dianne Kattawar (Rose Johnson), Lisa Kanuth (Kimberly Worthy), Mikki Stanley (Kimberly Worthy), Nancy Jones (Marilyn & Bobby Quinn), Terry Kilpatrick (Lillian Bemis), Jackie Jabour, Ava Trivett, Debbie, Dave, Eloise & Gigi Welch (Margaret Divito), Mary Ruth Burnes (Lillian Bemis), Valerie Wilk (Lillian Bemis), Dawn Johnson, Pam Webster, Daphne Grimsley, Anne Meydrech, Matthew Gilbertson (Sam Nelson), Sonya Urquhart, Kimberly & Ken Brand (Jan Waggoner), Justin Requena (Carolyn Towery), Sara Walker, Helen Lauderdale & family (Witt Lauderdale), Evie Loftin, Joyce Marie Borck (Norma

Black-Glossop), Melissa Mackey (Lillian Bemis), Joy Howell, Doris Kimmerlin, Sherry Jo Johnson (Rose Johnson), Margaret Pickering (Rhonda Barber), Melinda DeGraw (Evie Loftin), Nancy & Mark Varljen (Jan Waggoner), Pat Pickett (Rose Johnson), A.M. Speed (Bobby & Marilyn Quinn), Pete Overshiner (Ellie Brandon), Ashby Jones (Millie Ericson), Amy Pride, Alyson, Ella & Allie Signa, Charlotte Green & the Green Family, June Hayles, Keri McIntosh, Tim Worthy (Lillian Bemis), Jerrica Stallings (John & Karan Stomps)

For all First Responders, Law Enforcement and Members of the Armed Forces:

Phil Gurney (USN), Blake Buskens (USA), Charlie Conner (USA), Chris Miller (GSPD), Joseph Callaway (USN), Savannah Kichler Isenburg (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USMCR), Callaway Williamson (USN), Cailan Ross Ashley (USCG), Joshua Cooper (USA), Margaret Lloyd (USN), Aiden Rivera (USA)

In Thanksgiving for Birthdays in July: Charlie Tucker (2nd), Amanda Prince (3rd), Robert Milam (7th), Rhonda Barber (11th), Ava Trivett (16th), Ellie Brandon (19th), Clelie Lowry (20th), Margaret DiVito (23rd), Ann Marsengill (24th), Joy Branch (28th), Chris Miller (31st)

Servers

8am-Chalice Bearer- Dan Ratliff 10:30am-Chalice Bearer-Dick Reid

Lectors-8am-Rhonda Barber & Gene Poole

10:30am-Joy Howell, Alysha Miller, Sterling Miller

Ushers- 8am- Joe & Rhonda Barber

10:30am- Joy Branch

Altar Guild- Joy Branch, Nancy Campbell, June Hayles,

Fr Bill Ericson, Leah Reader, Tomi Bree Shaw

Flower Guild- Rhonda Barber

Beadle- Dan Ratliff

Vestry

Dave Liebenow (‘26), Sr. Warden
Sam Nelson (‘25), Jr. Warden
Nancy Campbell (‘25), Clerk
John Stomps (‘25)
David Adams (‘26)

Joe Barber (‘26)
Margaret DiVito (‘27)
Millie Ericson (‘27)
Dan Ratliff (‘27)

Staff

The Rev. Will Lowry-Rector (While Fr. Will is on sabbatical, please contact the church office or Dave Liebenow, Senior Warden)

The Rev. Dr. Steve Campbell, Assisting Worship Leader

Dr. Julian Jesubatham-Music Director

Greg Engell-Assistant Music Director

Morgen Szapiel-Parish Administrator

Ivee Lowry-Day School Director

Kim Payne-Thrift Shop Manager

Contact Us

Located at 616 W Ft. Morgan Rd. Gulf Shores, AL 36542

Mailing Address: PO Box 2346 Gulf Shores, AL 36547

Phone: 251-968-5988

Email- Office: holyspirit@holyspirit.org

Website: www.holyspirit.org

FB page: www.facebook.com/holyspiritgulfshores



Fifth Sunday after Pentecost
July 13, 2025

The Rt. Reverend Russell Kendrick, Bishop
The Reverend William M. Lowry III, Rector
The Reverend Doctor Steve Campbell, Worship Leader

An Order for the Administration of Communion Under Special Circumstances

This service may be celebrated at a service on Sunday morning or on other occasions with the Bishop's permission. It is intended primarily for rural congregations where no priest is available and not for congregations where there are priests available in nearby towns. This adapted use of Communion Under Special Circumstances is authorized for use beginning July 1, 2021.

The Presider for this liturgy shall be a diocesan licensed Lay Worship Leader or Deacon and is denoted throughout this worship with the title 'Leader'.

The consecrated elements are reverently placed on the altar before the congregation arrives. The elements shall be placed in a chalice and paten unveiled and without a burse. No other vessels or missal shall be placed on the altar.

The Leader begins the service with the following directions,

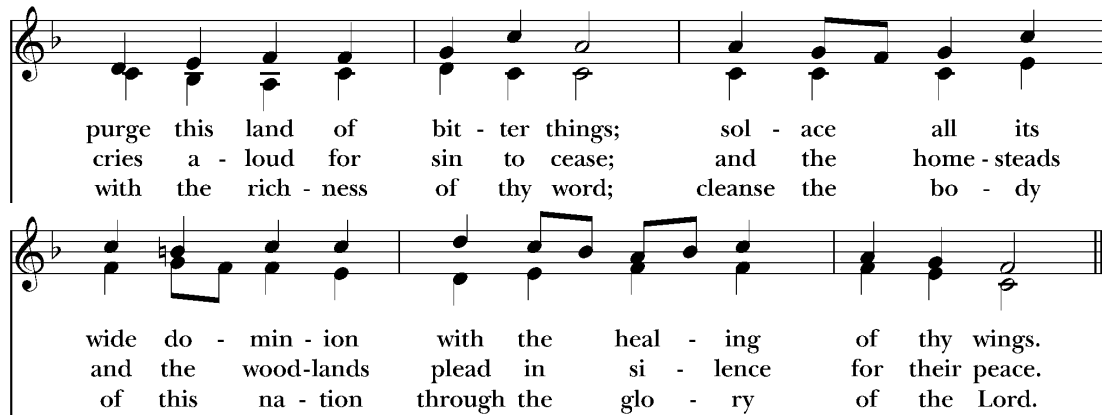
Dear friends in Christ, we have come together in the presence of God to offer praise and thanksgiving, to hear and receive the Word of God, to bring before God the needs of the world and to ask for the forgiveness of our sins. Today the bread and wine for our Communion were consecrated for us prior to our services. For centuries, the church has reserved consecrated elements in order to include those unable, because of infirmity or distance, to be present at Eucharist, and also to include worshipping communities on occasions when no priest is available to preside.

HYMNS FOR 10:30AM SERVICE ONLY

ENTRANCE HYMN *Judge eternal, throned in splendor* Hymnal 596

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2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
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purge this land of bit - ter things; sol - ace all its
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 with the rich - ness of thy word; cleanse the bo - dy
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 and the wood-lands plead in si - lence for their peace.
 of this na - tion through the glo - ry of the Lord.

OPENING SENTENCES

The people standing as able, the Leader says

Blessed be God, Father, Son and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

The Leader says to the people

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People And also with you.

Leader Let us pray.

The congregation prays the collect of the day in unison

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The Readings

The people sit.

FIRST READING: Amos 7:7-17

A Reading from the book of the Prophet Amos.

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’ “Now therefore hear the word of the LORD. You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.’ Therefore thus says the LORD: ‘Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.’”

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 82

Please read with me the Psalm responsively by half verse. (Responses in bold.)

- ¹God takes his stand in the council of heaven; *

he gives judgment in the midst of the gods:
- ²“How long will you judge unjustly, *

and show favor to the wicked?
- ³Save the weak and the orphan; *

defend the humble and needy;
- ⁴Rescue the weak and the poor; *

deliver them from the power of the wicked.
- ⁵They do not know, neither do they understand; they go about in darkness; *

all the foundations of the earth are shaken.
- ⁶Now I say to you, ‘You are gods, *

and all of you children of the Most High;
- ⁷Nevertheless, you shall die like mortals, *

and fall like any prince.’ ”
- ⁸Arise, O God, and rule the earth, *

for you shall take all nations for your own.

THE SECOND LESSON: Colossians 1:1-14

A Reading from the Letter to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual

wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader

The Word of the Lord.

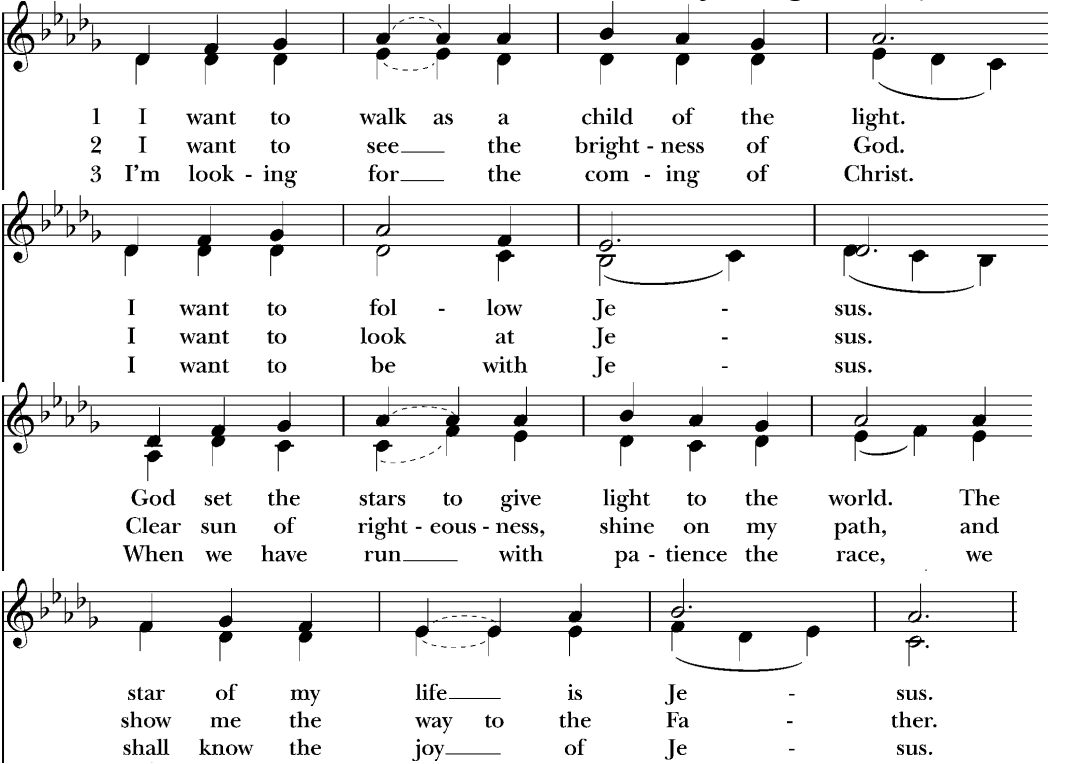
People

Thanks be to God.

GRADUAL HYMN

I want to walk as a child of the light

Hymnal 490



1 I want to walk as a child of the light.

2 I want to see the bright - ness of God.

3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.

I want to look at Je - sus.

I want to be with Je - sus.

God set the stars to give light to the world. The

Clear sun of right - eous - ness, shine on my path, and

When we have run with pa - tience the race, we

star of my life is Je - sus.

show me the way to the Fa - ther.

shall know the joy of Je - sus.

6

Refrain

In him there is no dark - ness at all. The
 night and the day are both a - like. *uu.* The
 Lamb is the light of the ci - ty of God.
 Shine in my heart, Lord Je - sus.

THE GOSPEL LESSON: Luke 10:25-37

A Reading from The Gospel according to Luke.

Because this is not a celebration of the Holy Eucharist, the congregation shall remain seated during the reading of the Gospel

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two

denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

Reader The Word of the Lord.
People Thanks be to God.

THE HOMILY

The Reverend Dr. Steve Campbell

A licensed lay preacher may comment upon the lessons or the occasion. Alternatively, the congregation may be invited to share their reactions to the text.

THE NICENE CREED

All stand as able.

Leader As able, let us stand and affirm our faith in the words of the Nicene Creed.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:

by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing as able.

Leader: Gracious God, you have taught us that loving you and our neighbor is the path to eternal life: Fill us with the knowledge of your will in all spiritual wisdom and understanding, that we may lead lives worthy of Christ, and intercede effectively for the needs of the world, saying: Arise, O God, and rule the earth, for you shall take all nations for your own.

Litanist: Generous One, you have made your Church strong with all of the strength that comes from your glorious power, and you have enabled us to share in the inheritance of the saints in light: Help us to know and understand the things we ought to do, and give us grace and power faithfully to accomplish them. We pray especially for Sean, our Presiding Bishop; Russell, our Bishop; Will, our Rector as he is on sabbatical; Steve, our worship leader and all other clergy and ministers of your church.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Eternal One, you have taught us that virtue comes not from office, privilege, or position, but from showing empathy and mercy to our neighbor in need: Guide in positions of authority to act with such generous compassion, that they will follow in your paths of love and faithfulness to deliver the weak and the poor from the power of the wicked. We pray especially for Donald, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Merciful One, you have taught us that anyone in need is our neighbor, and you have shown us that whoever responds with compassion toward another is following your will: Inspire the whole human race with such benevolence and care, that everyone on earth may find help and comfort in time of need. We pray especially for our brothers and sisters in Ukraine and Russia, in Israel and Palestine and all victims of violence. Bring your peace to our world. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioner Chris.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Loving One, you have sent prophets to proclaim your justice and compassion: Let your truth guide and teach us in this community, that we may be good neighbors one to another and show the love that we have for all your creation.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Save the weak and the orphan; defend the humble and needy; rescue the weak and the poor: We do not cease praying for all of our neighbors who are in need. We pray for all of those impacted by the recent floods in New Mexico and Texas; receive those who have died and aid those whose lives have been disrupted; comfort those who mourn. Receive our prayers for our parishioners Cal, Carol, Mike, Norma, Betty, Al, Norma, Kimberly, Jane, Jackie, Ava, Dawn, Pam, Daphne, Anne, Sonya, Sara, Evie, Joy, Doris, Amy, Alyson, Ella, Allie, June, Keri and all on our prayer list. We joyfully give thanks for all the grace present in our lives.

You have enabled us to share in the inheritance of the saints in light: Hold in your eternal light those who have died.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

At the conclusion of the prayers, the Leader adds a concluding Collect:

Leader: We give you thanks, O Holy One, for the word of truth, the gospel that has come to us bearing fruit throughout the whole earth: Help us truly to comprehend your divine grace by loving you with all our heart, soul, mind and strength; by making known our life in the Spirit, loving our neighbor as ourselves; and by bearing fruit in every good work, growing in the knowledge of God, through Jesus Christ our Savior. Amen.

CONFESSION OF SIN

The Leader says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Leader says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

THE PEACE

All stand as able.

Leader The peace of the Lord be always with you.

People And also with you.

The people greet each other with signs and words of peace. An offering may be collected for the work of the church at this service, but it shall be placed on the empty altar without ceremony. Minimal preparation is to be made at this time from behind the altar.

ANNOUNCEMENTS

Dan Ratliff

ANTHEM DURING COLLECTION *Sanctuary*

arr. L. Larson

All stand as able. The leader stands in an appointed place near the altar but that is not behind the altar and says:

Sisters and brothers, yesterday/this morning, the bread and wine were consecrated for our use at this service and have been reverently kept that we may share in communion with God and the whole Body of Christ in every place and every time to share the foretaste of the Heavenly Banquet.

Leader Sisters and brothers, the cup of blessing that was blessed

People is the communion of the Blood of Christ.

Leader For we were all baptized by one Spirit into one body

People and all made to drink of one Spirit.

Leader The Bread that was broken

People is the Communion of the Body of Christ.

Leader Because there is One Bread

People we who are many are one body, for we all share in the One Bread.

All: Almighty Father, whose dear Son on the night before He suffered, instituted the Sacrament of his Body and Blood; Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, Who in these holy mysteries gives us a pledge of eternal life; and Who lives and reigns for ever and ever. *Amen.*

THE LORD’S PRAYER

The Leader says

So, with all who are gathered together today, everywhere throughout the world, and with the great procession of your Saints, we pray to you as our Savior has taught us:
Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory, forever and ever. Amen.

The Leader says

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here. The gifts of God for the People of God.

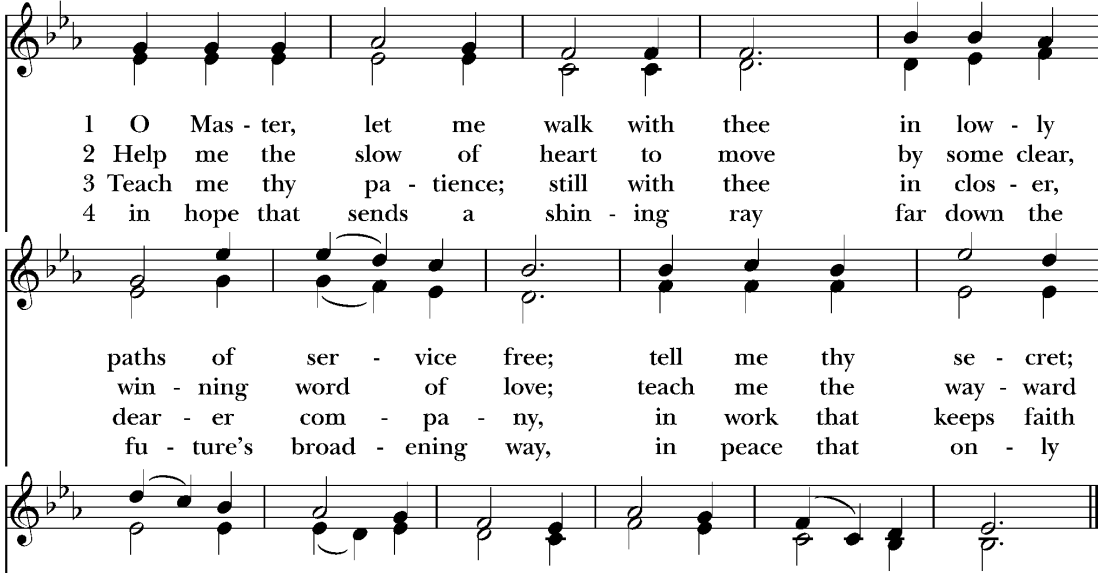
ADMINISTRATION OF COMMUNION

Communion is then administered to all who choose to receive. If someone present comes forward but does not wish to receive, it is appropriate to say a brief prayer of intercession for that person, but not to pronounce a blessing. It is appropriate to offer anointing for healing and prayers for intercession before or during the administration of Communion.

COMMUNION HYMN

O Master, let me walk with thee

Hymnal 660



1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

COMMUNION HYMN *Jesu, Jesu* LEVAS 74

Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.

1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are rich and poor, neigh - bors are black and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, serv - ing as though we are
5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.
2. white, neigh - bors are near and far a - way.
3. love; all these are neigh - bors to us and you.
4. slaves, this is the way we should live with you.
5. feet, this is the way we should live with you.

POST-COMMUNION PRAYER

All stand as able.
Leader Let us pray.

All
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

RECESSIONAL HYMN *God of grace and God of glory* Hymnal 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, for the fac - ing of this hour.
days, for the liv - ing of these days.
goal, lest we miss thy king - dom's goal.
dore, serv - ing thee whom we a - dore.

DISMISSAL

Leader Let us go in peace to love and serve the Lord.
People Thanks be to God.

WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH

All who seek to know God in a deeper and more meaningful way are welcome to receive Communion. If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

NURSERY: We provide a nursery for your convenience for infants and children up to 4 years old. The nursery opens at 9am. We invite you to bring your child back from the nursery for communion, preferably during the Peace and Announcements.

Those for whom we pray: Cal & Carol Hanson, Mike & Norma Minchew, Katherine Stribling (Jan Waggoner), Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), Al Vondrasek, Norma Black-Glossop, Kathi Dolder (Sue Wiggins), Judi Kuntz (Ann Lofaro), Kimberly Worthy, Deloma Bigham (Rhonda Barber), Laura Hermecz (Lillian Bemis), Jane Taylor, Jayne Sharp (Lillian Bemis), Abe & Dianne Kattawar (Rose Johnson), Lisa Kanuth (Kimberly Worthy), Mikki Stanley (Kimberly Worthy), Nancy Jones (Marilyn & Bobby Quinn), Terry Kilpatrick (Lillian Bemis), Jackie Jabour, Ava Trivett, Debbie, Dave, Eloise & Gigi Welch (Margaret Divito), Mary Ruth Burnes (Lillian Bemis), Valerie Wilk (Lillian Bemis), Dawn Johnson, Pam Webster, Daphne Grimsley, Anne Meydrech, Matthew Gilbertson (Sam Nelson), Sonya Urquhart, Kimberly & Ken Brand (Jan Waggoner), Justin Requena (Carolyn Towery), Sara Walker, Helen Lauderdale & family (Witt Lauderdale), Evie Loftin, Joyce Marie Borck (Norma

Black-Glossop), Melissa Mackey (Lillian Bemis), Joy Howell, Doris Kimmerlin, Sherry Jo Johnson (Rose Johnson), Margaret Pickering (Rhonda Barber), Melinda DeGraw (Evie Loftin), Nancy & Mark Varljen (Jan Waggoner), Pat Pickett (Rose Johnson), A.M. Speed (Bobby & Marilyn Quinn), Pete Overshiner (Ellie Brandon), Ashby Jones (Millie Ericson), Amy Pride, Alyson, Ella & Allie Signa, Charlotte Green & the Green Family, June Hayles, Keri McIntosh, Tim Worthy (Lillian Bemis), Jerrica Stallings (John & Karan Stomps)

For all First Responders, Law Enforcement and Members of the Armed Forces:

Phil Gurney (USN), Blake Buskens (USA), Charlie Conner (USA), Chris Miller (GSPD), Joseph Callaway (USN), Savannah Kichler Isenburg (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USMCR), Callaway Williamson (USN), Cailan Ross Ashley (USCG), Joshua Cooper (USA), Margaret Lloyd (USN), Aiden Rivera (USA)

In Thanksgiving for Birthdays in July: Charlie Tucker (2nd), Amanda Prince (3rd), Robert Milam (7th), Rhonda Barber (11th), Ava Trivett (16th), Ellie Brandon (19th), Clelie Lowry (20th), Margaret DiVito (23rd), Ann Marsengill (24th), Joy Branch (28th), Chris Miller (31st)

Servers

8am-Chalice Bearer- Dan Ratliff 10:30am-Chalice Bearer-Dick Reid

Lectors-8am-Rhonda Barber & Gene Poole

10:30am-Joy Howell, Alysha Miller, Sterling Miller

Ushers- 8am- Joe & Rhonda Barber

10:30am- Joy Branch

Altar Guild- Joy Branch, Nancy Campbell, June Hayles,

Fr Bill Ericson, Leah Reader, Tomi Bree Shaw

Flower Guild- Rhonda Barber

Beadle- Dan Ratliff

Vestry

Dave Liebenow (‘26), Sr. Warden
Sam Nelson (‘25), Jr. Warden
Nancy Campbell (‘25), Clerk
John Stomps (‘25)
David Adams (‘26)

Joe Barber (‘26)
Margaret DiVito (‘27)
Millie Ericson (‘27)
Dan Ratliff (‘27)

Staff

The Rev. Will Lowry-Rector (While Fr. Will is on sabbatical, please contact the church office or Dave Liebenow, Senior Warden)

The Rev. Dr. Steve Campbell, Assisting Worship Leader

Dr. Julian Jesubatham-Music Director

Greg Engell-Assistant Music Director

Morgen Szapiel-Parish Administrator

Ivee Lowry-Day School Director

Kim Payne-Thrift Shop Manager

Contact Us

Located at 616 W Ft. Morgan Rd. Gulf Shores, AL 36542

Mailing Address: PO Box 2346 Gulf Shores, AL 36547

Phone: 251-968-5988

Email- Office: holyspirit@holyspirit.org

Website: www.holyspirit.org

FB page: www.facebook.com/holyspiritgulfshores



Fifth Sunday after Pentecost
July 13, 2025

The Rt. Reverend Russell Kendrick, Bishop
The Reverend William M. Lowry III, Rector
The Reverend Doctor Steve Campbell, Worship Leader

An Order for the Administration of Communion Under Special Circumstances

This service may be celebrated at a service on Sunday morning or on other occasions with the Bishop's permission. It is intended primarily for rural congregations where no priest is available and not for congregations where there are priests available in nearby towns. This adapted use of Communion Under Special Circumstances is authorized for use beginning July 1, 2021.

The Presider for this liturgy shall be a diocesan licensed Lay Worship Leader or Deacon and is denoted throughout this worship with the title 'Leader'.

The consecrated elements are reverently placed on the altar before the congregation arrives. The elements shall be placed in a chalice and paten unveiled and without a burse. No other vessels or missal shall be placed on the altar.

The Leader begins the service with the following directions,

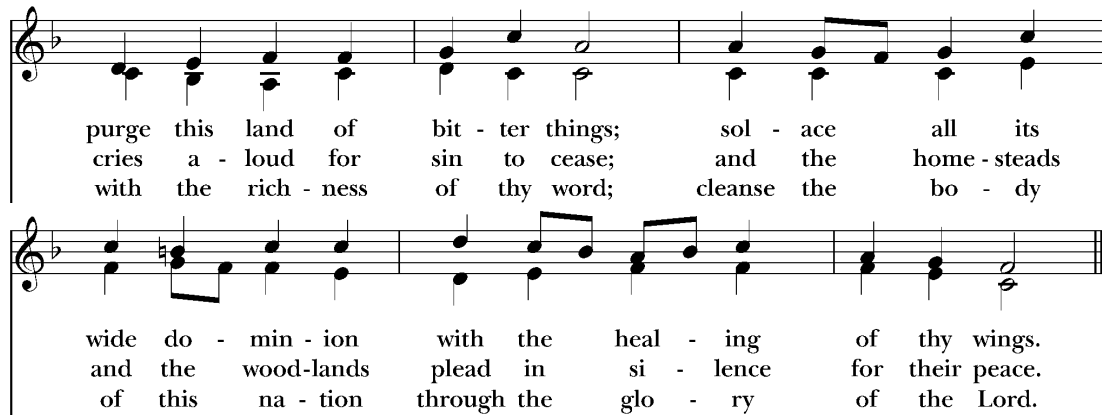
Dear friends in Christ, we have come together in the presence of God to offer praise and thanksgiving, to hear and receive the Word of God, to bring before God the needs of the world and to ask for the forgiveness of our sins. Today the bread and wine for our Communion were consecrated for us prior to our services. For centuries, the church has reserved consecrated elements in order to include those unable, because of infirmity or distance, to be present at Eucharist, and also to include worshipping communities on occasions when no priest is available to preside.

HYMNS FOR 10:30AM SERVICE ONLY

ENTRANCE HYMN *Judge eternal, throned in splendor* Hymnal 596

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee



purge this land of bit - ter things; sol - ace all its
 cries a - loud for sin to cease; and the home - steads
 with the rich - ness of thy word; cleanse the bo - dy
 wide do - min - ion with the heal - ing of thy wings.
 and the wood-lands plead in si - lence for their peace.
 of this na - tion through the glo - ry of the Lord.

OPENING SENTENCES

The people standing as able, the Leader says

Blessed be God, Father, Son and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

The Leader says to the people

The Lord be with you.

People And also with you.

Leader Let us pray.

The congregation prays the collect of the day in unison

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Readings

The people sit.

FIRST READING: Amos 7:7-17

A Reading from the book of the Prophet Amos.

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’ “Now therefore hear the word of the LORD. You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.’ Therefore thus says the LORD: ‘Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.’”

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 82

Please read with me the Psalm responsively by half verse. (Responses in bold.)

- ¹God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- ²“How long will you judge unjustly, *
and show favor to the wicked?
- ³Save the weak and the orphan; *
defend the humble and needy;
- ⁴Rescue the weak and the poor; *
deliver them from the power of the wicked.
- ⁵They do not know, neither do they understand; they go about in darkness; *
all the foundations of the earth are shaken.
- ⁶Now I say to you, ‘You are gods, *
and all of you children of the Most High;
- ⁷Nevertheless, you shall die like mortals, *
and fall like any prince.’ ”
- ⁸Arise, O God, and rule the earth, *
for you shall take all nations for your own.

THE SECOND LESSON: Colossians 1:1-14

A Reading from the Letter to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual

wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader

The Word of the Lord.

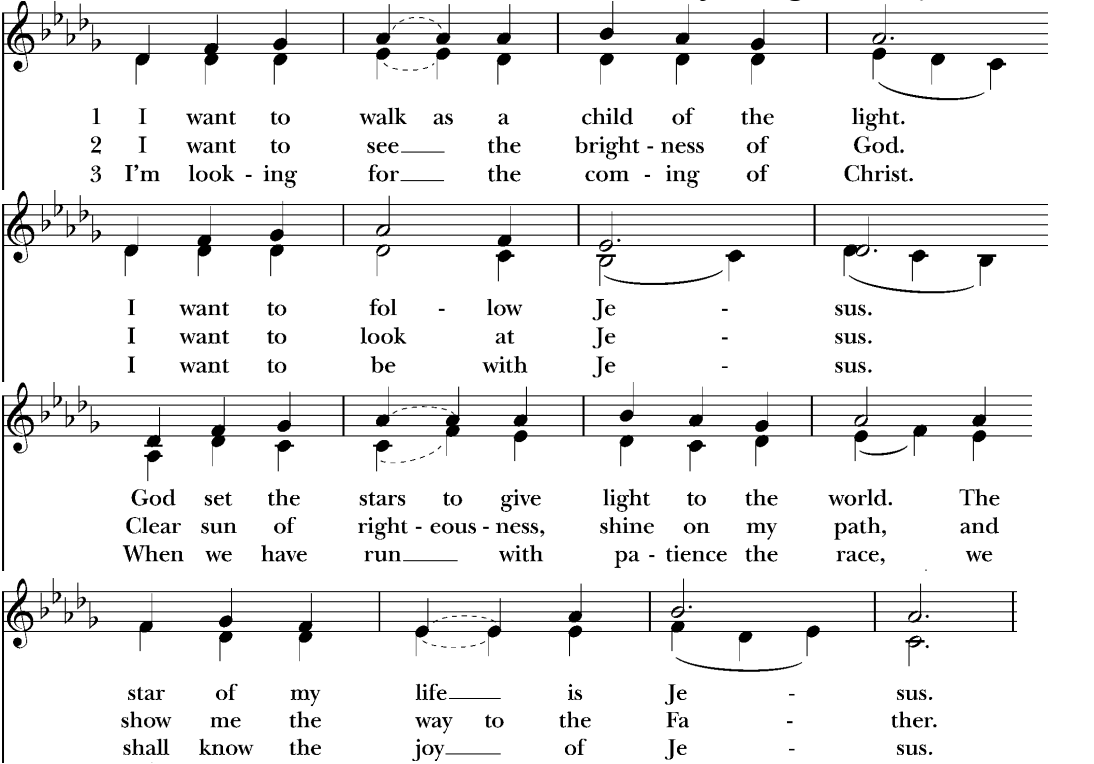
People

Thanks be to God.

GRADUAL HYMN

I want to walk as a child of the light

Hymnal 490



1 I want to walk as a child of the light.
2 I want to see the bright - ness of God.
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The
 night and the day are both a - like. *uu.* The
 Lamb is the light of the ci - ty of God.
 Shine in my heart, Lord Je - sus.

THE GOSPEL LESSON: Luke 10:25-37

A Reading from The Gospel according to Luke.

Because this is not a celebration of the Holy Eucharist, the congregation shall remain seated during the reading of the Gospel

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two

denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

Reader The Word of the Lord.
People Thanks be to God.

THE HOMILY

The Reverend Dr. Steve Campbell

A licensed lay preacher may comment upon the lessons or the occasion. Alternatively, the congregation may be invited to share their reactions to the text.

THE NICENE CREED

All stand as able.

Leader As able, let us stand and affirm our faith in the words of the Nicene Creed.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:

by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing as able.

Leader: Gracious God, you have taught us that loving you and our neighbor is the path to eternal life: Fill us with the knowledge of your will in all spiritual wisdom and understanding, that we may lead lives worthy of Christ, and intercede effectively for the needs of the world, saying: Arise, O God, and rule the earth, for you shall take all nations for your own.

Litanist: Generous One, you have made your Church strong with all of the strength that comes from your glorious power, and you have enabled us to share in the inheritance of the saints in light: Help us to know and understand the things we ought to do, and give us grace and power faithfully to accomplish them. We pray especially for Sean, our Presiding Bishop; Russell, our Bishop; Will, our Rector as he is on sabbatical; Steve, our worship leader and all other clergy and ministers of your church.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Eternal One, you have taught us that virtue comes not from office, privilege, or position, but from showing empathy and mercy to our neighbor in need: Guide in positions of authority to act with such generous compassion, that they will follow in your paths of love and faithfulness to deliver the weak and the poor from the power of the wicked. We pray especially for Donald, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

Merciful One, you have taught us that anyone in need is our neighbor, and you have shown us that whoever responds with compassion toward another is following your will: Inspire the whole human race with such benevolence and care, that everyone on earth may find help and comfort in time of need. We pray especially for our brothers and sisters in Ukraine and Russia, in Israel and Palestine and all victims of violence. Bring your peace to our world. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioner Chris.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

Loving One, you have sent prophets to proclaim your justice and compassion: Let your truth guide and teach us in this community, that we may be good neighbors one to another and show the love that we have for all your creation.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

Save the weak and the orphan; defend the humble and needy; rescue the weak and the poor: We do not cease praying for all of our neighbors who are in need. We pray for all of those impacted by the recent floods in New Mexico and Texas; receive those who have died and aid those whose lives have been disrupted; comfort those who mourn. Receive our prayers for our parishioners Cal, Carol, Mike, Norma, Betty, Al, Norma, Kimberly, Jane, Jackie, Ava, Dawn, Pam, Daphne, Anne, Sonya, Sara, Evie, Joy, Doris, Amy, Alyson, Ella, Allie, June, Keri and all on our prayer list.
 We joyfully give thanks for all the grace present in our lives.

You have enabled us to share in the inheritance of the saints in light: Hold in your eternal light those who have died.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

At the conclusion of the prayers, the Leader adds a concluding Collect:

Leader: We give you thanks, O Holy One, for the word of truth, the gospel that has come to us bearing fruit throughout the whole earth: Help us truly to comprehend your divine grace by loving you with all our heart, soul, mind and strength; by making known our life in the Spirit, loving our neighbor as ourselves; and by bearing fruit in every good work, growing in the knowledge of God, through Jesus Christ our Savior. Amen.

CONFESSION OF SIN

The Leader says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Leader says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

THE PEACE

All stand as able.

Leader The peace of the Lord be always with you.
People And also with you.

The people greet each other with signs and words of peace. An offering may be collected for the work of the church at this service, but it shall be placed on the empty altar without ceremony. Minimal preparation is to be made at this time from behind the altar.

ANNOUNCEMENTS

Dan Ratliff

ANTHEM DURING COLLECTION Sanctuary

arr. L. Larson

All stand as able. The leader stands in an appointed place near the altar but that is not behind the altar and says:

Sisters and brothers, yesterday/this morning, the bread and wine were consecrated for our use at this service and have been reverently kept that we may share in communion with God and the whole Body of Christ in every place and every time to share the foretaste of the Heavenly Banquet.

Leader Sisters and brothers, the cup of blessing that was blessed
People is the communion of the Blood of Christ.
Leader For we were all baptized by one Spirit into one body
People and all made to drink of one Spirit.
Leader The Bread that was broken
People is the Communion of the Body of Christ.
Leader Because there is One Bread
People we who are many are one body, for we all share in the One Bread.
All: Almighty Father, whose dear Son on the night before He suffered, instituted the Sacrament of his Body and Blood; Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, Who in these holy mysteries gives us a pledge of eternal life; and Who lives and reigns for ever and ever. *Amen.*

THE LORD’S PRAYER

The Leader says

So, with all who are gathered together today, everywhere throughout the world, and with the great procession of your Saints, we pray to you as our Savior has taught us:
Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory, forever and ever. Amen.

The Leader says

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here. The gifts of God for the People of God.

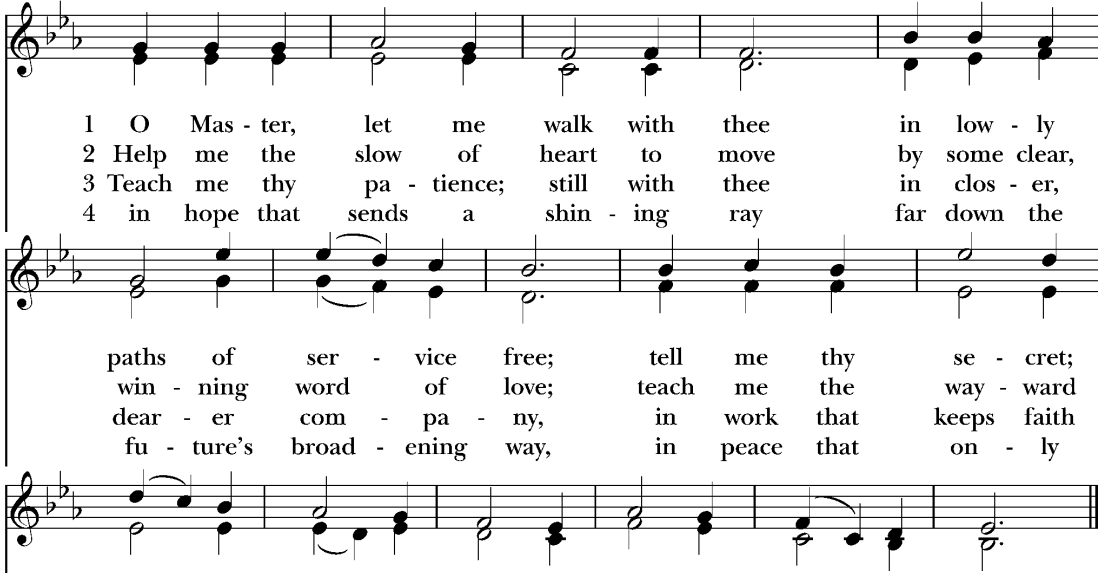
ADMINISTRATION OF COMMUNION

Communion is then administered to all who choose to receive. If someone present comes forward but does not wish to receive, it is appropriate to say a brief prayer of intercession for that person, but not to pronounce a blessing. It is appropriate to offer anointing for healing and prayers for intercession before or during the administration of Communion.

COMMUNION HYMN

O Master, let me walk with thee

Hymnal 660



1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

COMMUNION HYMN *Jesu, Jesu* LEVAS 74

Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.

1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are rich and poor, neigh - bors are black and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, serv - ing as though we are
5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.
2. white, neigh - bors are near and far a - way.
3. love; all these are neigh - bors to us and you.
4. slaves, this is the way we should live with you.
5. feet, this is the way we should live with you.

POST-COMMUNION PRAYER

All stand as able.
Leader Let us pray.

All
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

RECESSIONAL HYMN *God of grace and God of glory* Hymnal 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, days, goal, dore, for the liv - ing of these days. king - dom's goal. serv - ing thee whom we a - dore.

DISMISSAL

Leader Let us go in peace to love and serve the Lord.
People Thanks be to God.

WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH

All who seek to know God in a deeper and more meaningful way are welcome to receive Communion. If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

NURSERY: We provide a nursery for your convenience for infants and children up to 4 years old. The nursery opens at 9am. We invite you to bring your child back from the nursery for communion, preferably during the Peace and Announcements.

Those for whom we pray: Cal & Carol Hanson, Mike & Norma Minchew, Katherine Stribling (Jan Waggoner), Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), Al Vondrasek, Norma Black-Glossop, Kathi Dolder (Sue Wiggins), Judi Kuntz (Ann Lofaro), Kimberly Worthy, Deloma Bigham (Rhonda Barber), Laura Hermecz (Lillian Bemis), Jane Taylor, Jayne Sharp (Lillian Bemis), Abe & Dianne Kattawar (Rose Johnson), Lisa Kanuth (Kimberly Worthy), Mikki Stanley (Kimberly Worthy), Nancy Jones (Marilyn & Bobby Quinn), Terry Kilpatrick (Lillian Bemis), Jackie Jabour, Ava Trivett, Debbie, Dave, Eloise & Gigi Welch (Margaret Divito), Mary Ruth Burnes (Lillian Bemis), Valerie Wilk (Lillian Bemis), Dawn Johnson, Pam Webster, Daphne Grimsley, Anne Meydrech, Matthew Gilbertson (Sam Nelson), Sonya Urquhart, Kimberly & Ken Brand (Jan Waggoner), Justin Requena (Carolyn Towery), Sara Walker, Helen Lauderdale & family (Witt Lauderdale), Evie Loftin, Joyce Marie Borck (Norma

Black-Glossop), Melissa Mackey (Lillian Bemis), Joy Howell, Doris Kimmerlin, Sherry Jo Johnson (Rose Johnson), Margaret Pickering (Rhonda Barber), Melinda DeGraw (Evie Loftin), Nancy & Mark Varljen (Jan Waggoner), Pat Pickett (Rose Johnson), A.M. Speed (Bobby & Marilyn Quinn), Pete Overshiner (Ellie Brandon), Ashby Jones (Millie Ericson), Amy Pride, Alyson, Ella & Allie Signa, Charlotte Green & the Green Family, June Hayles, Keri McIntosh, Tim Worthy (Lillian Bemis), Jerrica Stallings (John & Karan Stomps)

For all First Responders, Law Enforcement and Members of the Armed Forces:

Phil Gurney (USN), Blake Buskens (USA), Charlie Conner (USA), Chris Miller (GSPD), Joseph Callaway (USN), Savannah Kichler Isenburg (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USMCR), Callaway Williamson (USN), Cailan Ross Ashley (USCG), Joshua Cooper (USA), Margaret Lloyd (USN), Aiden Rivera (USA)

In Thanksgiving for Birthdays in July: Charlie Tucker (2nd), Amanda Prince (3rd), Robert Milam (7th), Rhonda Barber (11th), Ava Trivett (16th), Ellie Brandon (19th), Clelie Lowry (20th), Margaret DiVito (23rd), Ann Marsengill (24th), Joy Branch (28th), Chris Miller (31st)

Servers

8am-Chalice Bearer- Dan Ratliff 10:30am-Chalice Bearer-Dick Reid

Lectors-8am-Rhonda Barber & Gene Poole

10:30am-Joy Howell, Alysha Miller, Sterling Miller

Ushers- 8am- Joe & Rhonda Barber 10:30am- Joy Branch

Altar Guild- Joy Branch, Nancy Campbell, June Hayles,
Fr Bill Ericson, Leah Reader, Tomi Bree Shaw

Flower Guild- Rhonda Barber

Beadle- Dan Ratliff

Vestry

Dave Liebenow (’26), Sr. Warden
Sam Nelson (’25), Jr. Warden
Nancy Campbell (’25), Clerk
John Stomps (’25)
David Adams (’26)

Joe Barber (’26)
Margaret DiVito (’27)
Millie Ericson (’27)
Dan Ratliff (’27)

Staff

The Rev. Will Lowry-Rector (While Fr. Will is on sabbatical, please contact the church office or Dave Liebenow, Senior Warden)

The Rev. Dr. Steve Campbell, Assisting Worship Leader

Dr. Julian Jesubatham-Music Director

Greg Engell-Assistant Music Director

Morgen Szapiel-Parish Administrator

Ivee Lowry-Day School Director

Kim Payne-Thrift Shop Manager

Contact Us

Located at 616 W Ft. Morgan Rd. Gulf Shores, AL 36542

Mailing Address: PO Box 2346 Gulf Shores, AL 36547

Phone: 251-968-5988

Email- Office: holyspirit@gmail.com

Website: www.holyspirit.com

FB page: www.facebook.com/holyspiritgulfshores



Fifth Sunday after Pentecost
July 13, 2025

The Rt. Reverend Russell Kendrick, Bishop
The Reverend William M. Lowry III, Rector
The Reverend Doctor Steve Campbell, Worship Leader

An Order for the Administration of Communion Under Special Circumstances

This service may be celebrated at a service on Sunday morning or on other occasions with the Bishop's permission. It is intended primarily for rural congregations where no priest is available and not for congregations where there are priests available in nearby towns. This adapted use of Communion Under Special Circumstances is authorized for use beginning July 1, 2021.

The Presider for this liturgy shall be a diocesan licensed Lay Worship Leader or Deacon and is denoted throughout this worship with the title 'Leader'.

The consecrated elements are reverently placed on the altar before the congregation arrives. The elements shall be placed in a chalice and paten unveiled and without a burse. No other vessels or missal shall be placed on the altar.

The Leader begins the service with the following directions,

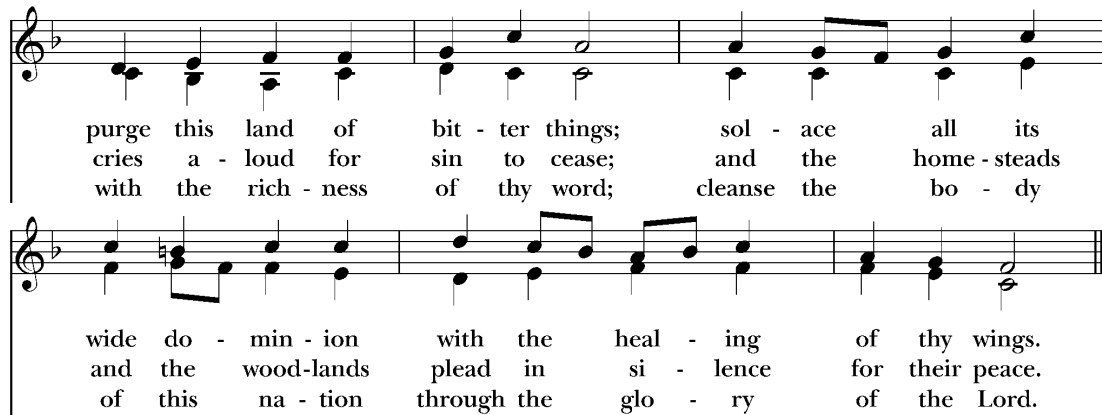
Dear friends in Christ, we have come together in the presence of God to offer praise and thanksgiving, to hear and receive the Word of God, to bring before God the needs of the world and to ask for the forgiveness of our sins. Today the bread and wine for our Communion were consecrated for us prior to our services. For centuries, the church has reserved consecrated elements in order to include those unable, because of infirmity or distance, to be present at Eucharist, and also to include worshipping communities on occasions when no priest is available to preside.

HYMNS FOR 10:30AM SERVICE ONLY

ENTRANCE HYMN *Judge eternal, throned in splendor* Hymnal 596

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee



purge this land of bit - ter things; sol - ace all its
 cries a - loud for sin to cease; and the home - steads
 with the rich - ness of thy word; cleanse the bo - dy
 wide do - min - ion with the heal - ing of thy wings.
 and the wood-lands plead in si - lence for their peace.
 of this na - tion through the glo - ry of the Lord.

OPENING SENTENCES

The people standing as able, the Leader says

Blessed be God, Father, Son and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

The Leader says to the people

The Lord be with you.

People And also with you.

Leader Let us pray.

The congregation prays the collect of the day in unison

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Readings

The people sit.

FIRST READING: Amos 7:7-17

A Reading from the book of the Prophet Amos.

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’ “Now therefore hear the word of the LORD. You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.’ Therefore thus says the LORD: ‘Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.’”

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 82

Please read with me the Psalm responsively by half verse. (Responses in bold.)

- ¹God takes his stand in the council of heaven; *

he gives judgment in the midst of the gods:
- ²“How long will you judge unjustly, *

and show favor to the wicked?
- ³Save the weak and the orphan; *

defend the humble and needy;
- ⁴Rescue the weak and the poor; *

deliver them from the power of the wicked.
- ⁵They do not know, neither do they understand; they go about in darkness; *

all the foundations of the earth are shaken.
- ⁶Now I say to you, ‘You are gods, *

and all of you children of the Most High;
- ⁷Nevertheless, you shall die like mortals, *

and fall like any prince.’ ”
- ⁸Arise, O God, and rule the earth, *

for you shall take all nations for your own.

THE SECOND LESSON: Colossians 1:1-14

A Reading from the Letter to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual

wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader

The Word of the Lord.

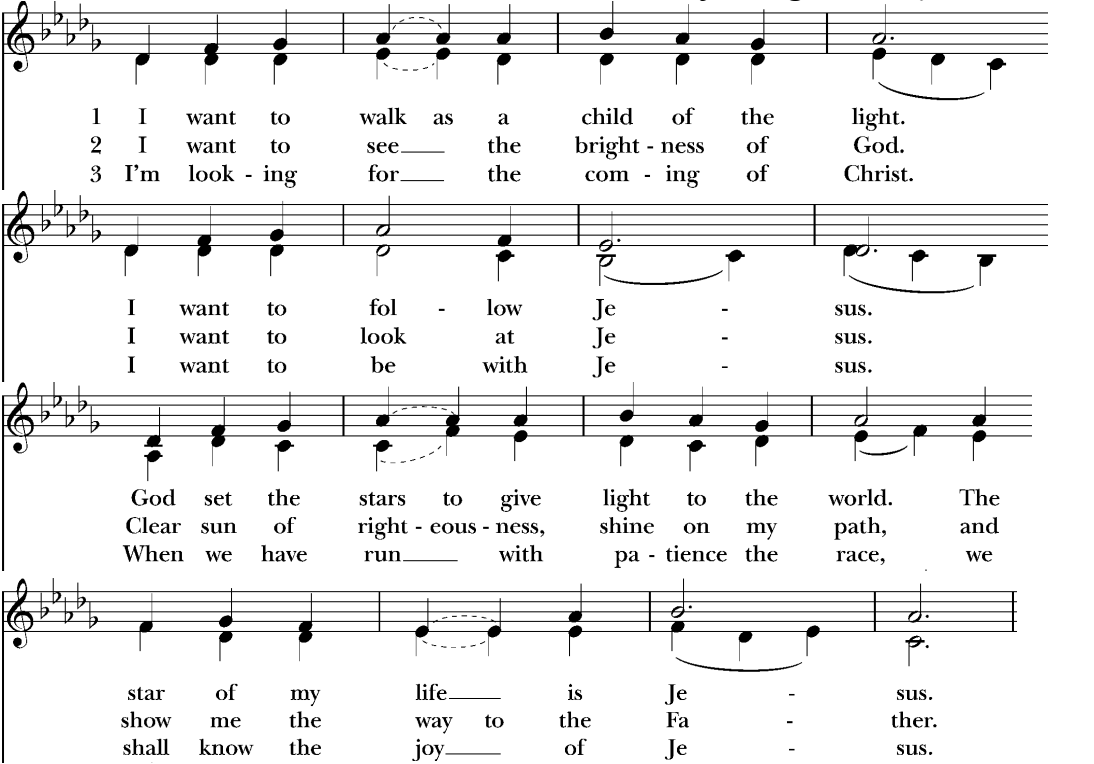
People

Thanks be to God.

GRADUAL HYMN

I want to walk as a child of the light

Hymnal 490



1 I want to walk as a child of the light.
2 I want to see the bright - ness of God.
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

6

Refrain

In him there is no dark - ness at all. The
 night and the day are both a - like. *uu.* The
 Lamb is the light of the ci - ty of God.
 Shine in my heart, Lord Je - sus.

THE GOSPEL LESSON: Luke 10:25-37

A Reading from The Gospel according to Luke.

Because this is not a celebration of the Holy Eucharist, the congregation shall remain seated during the reading of the Gospel

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two

denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

Reader The Word of the Lord.
People Thanks be to God.

THE HOMILY

The Reverend Dr. Steve Campbell

A licensed lay preacher may comment upon the lessons or the occasion. Alternatively, the congregation may be invited to share their reactions to the text.

THE NICENE CREED

All stand as able.

Leader As able, let us stand and affirm our faith in the words of the Nicene Creed.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:

by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing as able.

Leader: Gracious God, you have taught us that loving you and our neighbor is the path to eternal life: Fill us with the knowledge of your will in all spiritual wisdom and understanding, that we may lead lives worthy of Christ, and intercede effectively for the needs of the world, saying: Arise, O God, and rule the earth, for you shall take all nations for your own.

Litanist: Generous One, you have made your Church strong with all of the strength that comes from your glorious power, and you have enabled us to share in the inheritance of the saints in light: Help us to know and understand the things we ought to do, and give us grace and power faithfully to accomplish them. We pray especially for Sean, our Presiding Bishop; Russell, our Bishop; Will, our Rector as he is on sabbatical; Steve, our worship leader and all other clergy and ministers of your church.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Eternal One, you have taught us that virtue comes not from office, privilege, or position, but from showing empathy and mercy to our neighbor in need: Guide in positions of authority to act with such generous compassion, that they will follow in your paths of love and faithfulness to deliver the weak and the poor from the power of the wicked. We pray especially for Donald, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Merciful One, you have taught us that anyone in need is our neighbor, and you have shown us that whoever responds with compassion toward another is following your will: Inspire the whole human race with such benevolence and care, that everyone on earth may find help and comfort in time of need. We pray especially for our brothers and sisters in Ukraine and Russia, in Israel and Palestine and all victims of violence. Bring your peace to our world. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioner Chris.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Loving One, you have sent prophets to proclaim your justice and compassion: Let your truth guide and teach us in this community, that we may be good neighbors one to another and show the love that we have for all your creation.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Save the weak and the orphan; defend the humble and needy; rescue the weak and the poor: We do not cease praying for all of our neighbors who are in need. We pray for all of those impacted by the recent floods in New Mexico and Texas; receive those who have died and aid those whose lives have been disrupted; comfort those who mourn. Receive our prayers for our parishioners Cal, Carol, Mike, Norma, Betty, Al, Norma, Kimberly, Jane, Jackie, Ava, Dawn, Pam, Daphne, Anne, Sonya, Sara, Evie, Joy, Doris, Amy, Alyson, Ella, Allie, June, Keri and all on our prayer list. We joyfully give thanks for all the grace present in our lives.

You have enabled us to share in the inheritance of the saints in light: Hold in your eternal light those who have died.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

At the conclusion of the prayers, the Leader adds a concluding Collect:

Leader: We give you thanks, O Holy One, for the word of truth, the gospel that has come to us bearing fruit throughout the whole earth: Help us truly to comprehend your divine grace by loving you with all our heart, soul, mind and strength; by making known our life in the Spirit, loving our neighbor as ourselves; and by bearing fruit in every good work, growing in the knowledge of God, through Jesus Christ our Savior. Amen.

CONFESSION OF SIN

The Leader says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Leader says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

THE PEACE

All stand as able.

Leader The peace of the Lord be always with you.
People And also with you.

The people greet each other with signs and words of peace. An offering may be collected for the work of the church at this service, but it shall be placed on the empty altar without ceremony. Minimal preparation is to be made at this time from behind the altar.

ANNOUNCEMENTS

Dan Ratliff

ANTHEM DURING COLLECTION Sanctuary

arr. L. Larson

All stand as able. The leader stands in an appointed place near the altar but that is not behind the altar and says:

Sisters and brothers, yesterday/this morning, the bread and wine were consecrated for our use at this service and have been reverently kept that we may share in communion with God and the whole Body of Christ in every place and every time to share the foretaste of the Heavenly Banquet.

Leader Sisters and brothers, the cup of blessing that was blessed
People is the communion of the Blood of Christ.
Leader For we were all baptized by one Spirit into one body
People and all made to drink of one Spirit.
Leader The Bread that was broken
People is the Communion of the Body of Christ.
Leader Because there is One Bread
People we who are many are one body, for we all share in the One Bread.
All: Almighty Father, whose dear Son on the night before He suffered, instituted the Sacrament of his Body and Blood; Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, Who in these holy mysteries gives us a pledge of eternal life; and Who lives and reigns for ever and ever. *Amen.*

THE LORD’S PRAYER

The Leader says

So, with all who are gathered together today, everywhere throughout the world, and with the great procession of your Saints, we pray to you as our Savior has taught us:
Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory, forever and ever. Amen.

The Leader says

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here. The gifts of God for the People of God.

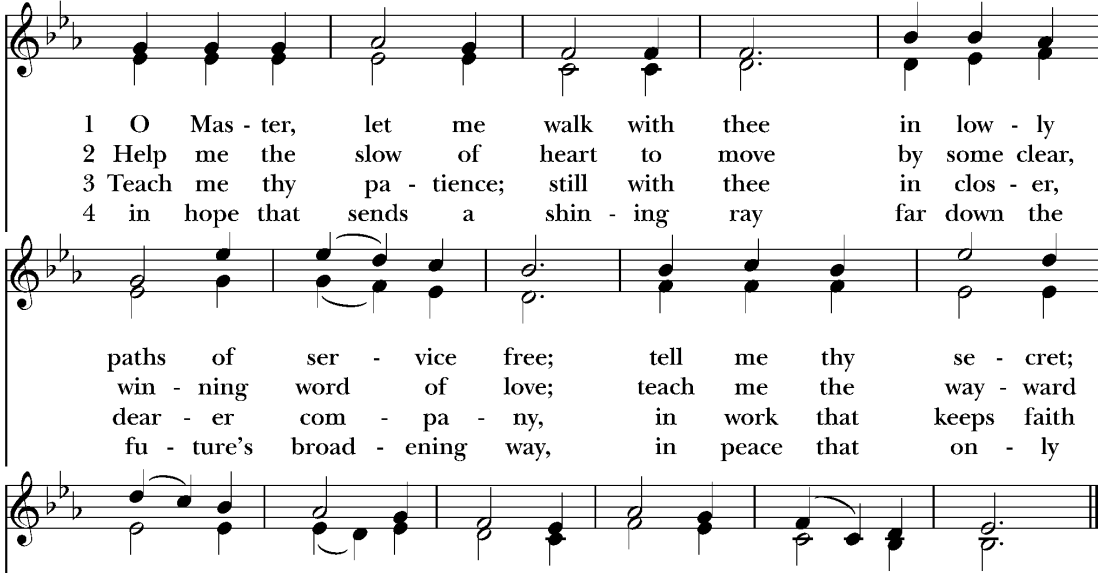
ADMINISTRATION OF COMMUNION

Communion is then administered to all who choose to receive. If someone present comes forward but does not wish to receive, it is appropriate to say a brief prayer of intercession for that person, but not to pronounce a blessing. It is appropriate to offer anointing for healing and prayers for intercession before or during the administration of Communion.

COMMUNION HYMN

O Master, let me walk with thee

Hymnal 660



1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

COMMUNION HYMN *Jesu, Jesu* LEVAS 74

Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.

1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are rich and poor, neigh - bors are black and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, serv - ing as though we are
5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.
2. white, neigh - bors are near and far a - way.
3. love; all these are neigh - bors to us and you.
4. slaves, this is the way we should live with you.
5. feet, this is the way we should live with you.

POST-COMMUNION PRAYER

All stand as able.
Leader Let us pray.

All
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

RECESSIONAL HYMN *God of grace and God of glory* Hymnal 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, days, goal, dore, for the liv - ing of these days. king - dom's goal. serv - ing thee whom we a - dore.

DISMISSAL

Leader Let us go in peace to love and serve the Lord.
People Thanks be to God.

WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH

All who seek to know God in a deeper and more meaningful way are welcome to receive Communion. If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

NURSERY: We provide a nursery for your convenience for infants and children up to 4 years old. The nursery opens at 9am. We invite you to bring your child back from the nursery for communion, preferably during the Peace and Announcements.

Those for whom we pray: Cal & Carol Hanson, Mike & Norma Minchew, Katherine Stribling (Jan Waggoner), Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), Al Vondrasek, Norma Black-Glossop, Kathi Dolder (Sue Wiggins), Judi Kuntz (Ann Lofaro), Kimberly Worthy, Deloma Bigham (Rhonda Barber), Laura Hermecz (Lillian Bemis), Jane Taylor, Jayne Sharp (Lillian Bemis), Abe & Dianne Kattawar (Rose Johnson), Lisa Kanuth (Kimberly Worthy), Mikki Stanley (Kimberly Worthy), Nancy Jones (Marilyn & Bobby Quinn), Terry Kilpatrick (Lillian Bemis), Jackie Jabour, Ava Trivett, Debbie, Dave, Eloise & Gigi Welch (Margaret Divito), Mary Ruth Burnes (Lillian Bemis), Valerie Wilk (Lillian Bemis), Dawn Johnson, Pam Webster, Daphne Grimsley, Anne Meydrech, Matthew Gilbertson (Sam Nelson), Sonya Urquhart, Kimberly & Ken Brand (Jan Waggoner), Justin Requena (Carolyn Towery), Sara Walker, Helen Lauderdale & family (Witt Lauderdale), Evie Loftin, Joyce Marie Borck (Norma

Black-Glossop), Melissa Mackey (Lillian Bemis), Joy Howell, Doris Kimmerlin, Sherry Jo Johnson (Rose Johnson), Margaret Pickering (Rhonda Barber), Melinda DeGraw (Evie Loftin), Nancy & Mark Varljen (Jan Waggoner), Pat Pickett (Rose Johnson), A.M. Speed (Bobby & Marilyn Quinn), Pete Overshiner (Ellie Brandon), Ashby Jones (Millie Ericson), Amy Pride, Alyson, Ella & Allie Signa, Charlotte Green & the Green Family, June Hayles, Keri McIntosh, Tim Worthy (Lillian Bemis), Jerrica Stallings (John & Karan Stomps)

For all First Responders, Law Enforcement and Members of the Armed Forces:

Phil Gurney (USN), Blake Buskens (USA), Charlie Conner (USA), Chris Miller (GSPD), Joseph Callaway (USN), Savannah Kichler Isenburg (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USMCR), Callaway Williamson (USN), Cailan Ross Ashley (USCG), Joshua Cooper (USA), Margaret Lloyd (USN), Aiden Rivera (USA)

In Thanksgiving for Birthdays in July: Charlie Tucker (2nd), Amanda Prince (3rd), Robert Milam (7th), Rhonda Barber (11th), Ava Trivett (16th), Ellie Brandon (19th), Clelie Lowry (20th), Margaret DiVito (23rd), Ann Marsengill (24th), Joy Branch (28th), Chris Miller (31st)

Servers

8am-Chalice Bearer- Dan Ratliff 10:30am-Chalice Bearer-Dick Reid

Lectors-8am-Rhonda Barber & Gene Poole

10:30am-Joy Howell, Alysha Miller, Sterling Miller

Ushers- 8am- Joe & Rhonda Barber 10:30am- Joy Branch

Altar Guild- Joy Branch, Nancy Campbell, June Hayles,
Fr Bill Ericson, Leah Reader, Tomi Bree Shaw

Flower Guild- Rhonda Barber

Beadle- Dan Ratliff

Vestry

Dave Liebenow (’26), Sr. Warden
Sam Nelson (’25), Jr. Warden
Nancy Campbell (’25), Clerk
John Stomps (’25)
David Adams (’26)

Joe Barber (’26)
Margaret DiVito (’27)
Millie Ericson (’27)
Dan Ratliff (’27)

Staff

The Rev. Will Lowry-Rector (While Fr. Will is on sabbatical, please contact the church office or Dave Liebenow, Senior Warden)

The Rev. Dr. Steve Campbell, Assisting Worship Leader

Dr. Julian Jesubatham-Music Director

Greg Engell-Assistant Music Director

Morgen Szapiel-Parish Administrator

Ivee Lowry-Day School Director

Kim Payne-Thrift Shop Manager

Contact Us

Located at 616 W Ft. Morgan Rd. Gulf Shores, AL 36542

Mailing Address: PO Box 2346 Gulf Shores, AL 36547

Phone: 251-968-5988

Email- Office: holyspirit@holyspirit.org

Website: www.holyspirit.org

FB page: www.facebook.com/holyspiritgulfshores



Fifth Sunday after Pentecost
July 13, 2025

The Rt. Reverend Russell Kendrick, Bishop
The Reverend William M. Lowry III, Rector
The Reverend Doctor Steve Campbell, Worship Leader

An Order for the Administration of Communion Under Special Circumstances

This service may be celebrated at a service on Sunday morning or on other occasions with the Bishop's permission. It is intended primarily for rural congregations where no priest is available and not for congregations where there are priests available in nearby towns. This adapted use of Communion Under Special Circumstances is authorized for use beginning July 1, 2021.

The Presider for this liturgy shall be a diocesan licensed Lay Worship Leader or Deacon and is denoted throughout this worship with the title 'Leader'.

The consecrated elements are reverently placed on the altar before the congregation arrives. The elements shall be placed in a chalice and paten unveiled and without a burse. No other vessels or missal shall be placed on the altar.

The Leader begins the service with the following directions,

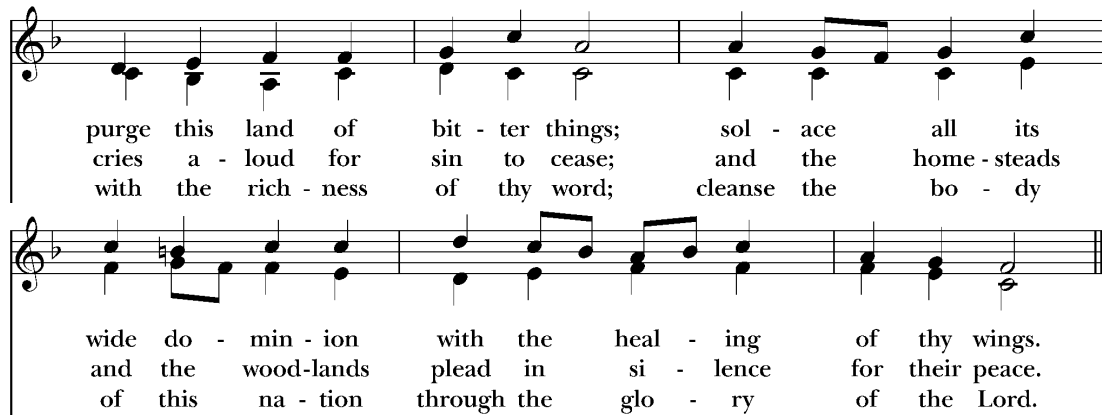
Dear friends in Christ, we have come together in the presence of God to offer praise and thanksgiving, to hear and receive the Word of God, to bring before God the needs of the world and to ask for the forgiveness of our sins. Today the bread and wine for our Communion were consecrated for us prior to our services. For centuries, the church has reserved consecrated elements in order to include those unable, because of infirmity or distance, to be present at Eucharist, and also to include worshipping communities on occasions when no priest is available to preside.

HYMNS FOR 10:30AM SERVICE ONLY

ENTRANCE HYMN *Judge eternal, throned in splendor* Hymnal 596

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee



purge this land of bit - ter things; sol - ace all its
 cries a - loud for sin to cease; and the home - steads
 with the rich - ness of thy word; cleanse the bo - dy
 wide do - min - ion with the heal - ing of thy wings.
 and the wood-lands plead in si - lence for their peace.
 of this na - tion through the glo - ry of the Lord.

OPENING SENTENCES

The people standing as able, the Leader says

Blessed be God, Father, Son and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

The Leader says to the people

The Lord be with you.

People And also with you.

Leader Let us pray.

The congregation prays the collect of the day in unison

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Readings

The people sit.

FIRST READING: Amos 7:7-17

A Reading from the book of the Prophet Amos.

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’ “Now therefore hear the word of the LORD. You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.’ Therefore thus says the LORD: ‘Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.’”

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 82

Please read with me the Psalm responsively by half verse. (Responses in bold.)

- ¹God takes his stand in the council of heaven; *

he gives judgment in the midst of the gods:
- ²“How long will you judge unjustly, *

and show favor to the wicked?
- ³Save the weak and the orphan; *

defend the humble and needy;
- ⁴Rescue the weak and the poor; *

deliver them from the power of the wicked.
- ⁵They do not know, neither do they understand; they go about in darkness; *

all the foundations of the earth are shaken.
- ⁶Now I say to you, ‘You are gods, *

and all of you children of the Most High;
- ⁷Nevertheless, you shall die like mortals, *

and fall like any prince.’ ”
- ⁸Arise, O God, and rule the earth, *

for you shall take all nations for your own.

THE SECOND LESSON: Colossians 1:1-14

A Reading from the Letter to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual

wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader

The Word of the Lord.

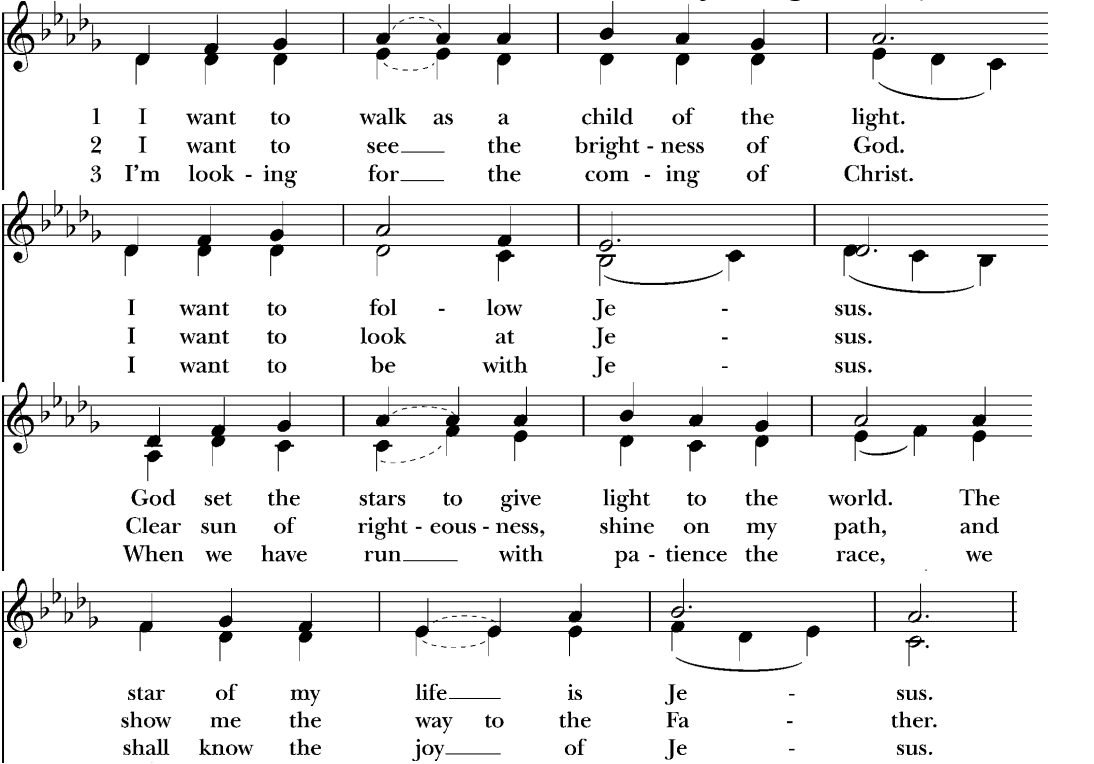
People

Thanks be to God.

GRADUAL HYMN

I want to walk as a child of the light

Hymnal 490



1 I want to walk as a child of the light.
2 I want to see the bright - ness of God.
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

6

Refrain

In him there is no dark - ness at all. The
 night and the day are both a - like. *uu.* The
 Lamb is the light of the ci - ty of God.
 Shine in my heart, Lord Je - sus.

THE GOSPEL LESSON: Luke 10:25-37

A Reading from The Gospel according to Luke.

Because this is not a celebration of the Holy Eucharist, the congregation shall remain seated during the reading of the Gospel

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two

denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

Reader The Word of the Lord.
People Thanks be to God.

THE HOMILY

The Reverend Dr. Steve Campbell

A licensed lay preacher may comment upon the lessons or the occasion. Alternatively, the congregation may be invited to share their reactions to the text.

THE NICENE CREED

All stand as able.

Leader As able, let us stand and affirm our faith in the words of the Nicene Creed.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:

by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing as able.

Leader: Gracious God, you have taught us that loving you and our neighbor is the path to eternal life: Fill us with the knowledge of your will in all spiritual wisdom and understanding, that we may lead lives worthy of Christ, and intercede effectively for the needs of the world, saying: Arise, O God, and rule the earth, for you shall take all nations for your own.

Litanist: Generous One, you have made your Church strong with all of the strength that comes from your glorious power, and you have enabled us to share in the inheritance of the saints in light: Help us to know and understand the things we ought to do, and give us grace and power faithfully to accomplish them. We pray especially for Sean, our Presiding Bishop; Russell, our Bishop; Will, our Rector as he is on sabbatical; Steve, our worship leader and all other clergy and ministers of your church.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Eternal One, you have taught us that virtue comes not from office, privilege, or position, but from showing empathy and mercy to our neighbor in need: Guide in positions of authority to act with such generous compassion, that they will follow in your paths of love and faithfulness to deliver the weak and the poor from the power of the wicked. We pray especially for Donald, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

Merciful One, you have taught us that anyone in need is our neighbor, and you have shown us that whoever responds with compassion toward another is following your will: Inspire the whole human race with such benevolence and care, that everyone on earth may find help and comfort in time of need. We pray especially for our brothers and sisters in Ukraine and Russia, in Israel and Palestine and all victims of violence. Bring your peace to our world. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioner Chris.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

Loving One, you have sent prophets to proclaim your justice and compassion: Let your truth guide and teach us in this community, that we may be good neighbors one to another and show the love that we have for all your creation.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

Save the weak and the orphan; defend the humble and needy; rescue the weak and the poor: We do not cease praying for all of our neighbors who are in need. We pray for all of those impacted by the recent floods in New Mexico and Texas; receive those who have died and aid those whose lives have been disrupted; comfort those who mourn. Receive our prayers for our parishioners Cal, Carol, Mike, Norma, Betty, Al, Norma, Kimberly, Jane, Jackie, Ava, Dawn, Pam, Daphne, Anne, Sonya, Sara, Evie, Joy, Doris, Amy, Alyson, Ella, Allie, June, Keri and all on our prayer list. We joyfully give thanks for all the grace present in our lives.

You have enabled us to share in the inheritance of the saints in light: Hold in your eternal light those who have died.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

At the conclusion of the prayers, the Leader adds a concluding Collect:

Leader: We give you thanks, O Holy One, for the word of truth, the gospel that has come to us bearing fruit throughout the whole earth: Help us truly to comprehend your divine grace by loving you with all our heart, soul, mind and strength; by making known our life in the Spirit, loving our neighbor as ourselves; and by bearing fruit in every good work, growing in the knowledge of God, through Jesus Christ our Savior. Amen.

CONFESSION OF SIN

The Leader says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Leader says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

THE PEACE

All stand as able.

Leader The peace of the Lord be always with you.

People And also with you.

The people greet each other with signs and words of peace. An offering may be collected for the work of the church at this service, but it shall be placed on the empty altar without ceremony. Minimal preparation is to be made at this time from behind the altar.

ANNOUNCEMENTS

Dan Ratliff

ANTHEM DURING COLLECTION *Sanctuary*

arr. L. Larson

All stand as able. The leader stands in an appointed place near the altar but that is not behind the altar and says:

Sisters and brothers, yesterday/this morning, the bread and wine were consecrated for our use at this service and have been reverently kept that we may share in communion with God and the whole Body of Christ in every place and every time to share the foretaste of the Heavenly Banquet.

Leader Sisters and brothers, the cup of blessing that was blessed

People is the communion of the Blood of Christ.

Leader For we were all baptized by one Spirit into one body

People and all made to drink of one Spirit.

Leader The Bread that was broken

People is the Communion of the Body of Christ.

Leader Because there is One Bread

People we who are many are one body, for we all share in the One Bread.

All: Almighty Father, whose dear Son on the night before He suffered, instituted the Sacrament of his Body and Blood; Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, Who in these holy mysteries gives us a pledge of eternal life; and Who lives and reigns for ever and ever. *Amen.*

THE LORD’S PRAYER

The Leader says

So, with all who are gathered together today, everywhere throughout the world, and with the great procession of your Saints, we pray to you as our Savior has taught us:
Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory, forever and ever. Amen.

The Leader says

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here. The gifts of God for the People of God.

ADMINISTRATION OF COMMUNION

Communion is then administered to all who choose to receive. If someone present comes forward but does not wish to receive, it is appropriate to say a brief prayer of intercession for that person, but not to pronounce a blessing. It is appropriate to offer anointing for healing and prayers for intercession before or during the administration of Communion.

COMMUNION HYMN

O Master, let me walk with thee

Hymnal 660



1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

COMMUNION HYMN *Jesu, Jesu* LEVAS 74

Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.

1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are rich and poor, neigh - bors are black and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, serv - ing as though we are
5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.
2. white, neigh - bors are near and far a - way.
3. love; all these are neigh - bors to us and you.
4. slaves, this is the way we should live with you.
5. feet, this is the way we should live with you.

POST-COMMUNION PRAYER

All stand as able.
Leader Let us pray.

All
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

RECESSIONAL HYMN *God of grace and God of glory* Hymnal 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, days, goal, dore, for the liv - ing of these days. king - dom's goal. serv - ing thee whom we a - dore.

DISMISSAL

Leader Let us go in peace to love and serve the Lord.
People Thanks be to God.

WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH

All who seek to know God in a deeper and more meaningful way are welcome to receive Communion. If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

NURSERY: We provide a nursery for your convenience for infants and children up to 4 years old. The nursery opens at 9am. We invite you to bring your child back from the nursery for communion, preferably during the Peace and Announcements.

Those for whom we pray: Cal & Carol Hanson, Mike & Norma Minchew, Katherine Stribling (Jan Waggoner), Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), Al Vondrasek, Norma Black-Glossop, Kathi Dolder (Sue Wiggins), Judi Kuntz (Ann Lofaro), Kimberly Worthy, Deloma Bigham (Rhonda Barber), Laura Hermecz (Lillian Bemis), Jane Taylor, Jayne Sharp (Lillian Bemis), Abe & Dianne Kattawar (Rose Johnson), Lisa Kanuth (Kimberly Worthy), Mikki Stanley (Kimberly Worthy), Nancy Jones (Marilyn & Bobby Quinn), Terry Kilpatrick (Lillian Bemis), Jackie Jabour, Ava Trivett, Debbie, Dave, Eloise & Gigi Welch (Margaret Divito), Mary Ruth Burnes (Lillian Bemis), Valerie Wilk (Lillian Bemis), Dawn Johnson, Pam Webster, Daphne Grimsley, Anne Meydrech, Matthew Gilbertson (Sam Nelson), Sonya Urquhart, Kimberly & Ken Brand (Jan Waggoner), Justin Requena (Carolyn Towery), Sara Walker, Helen Lauderdale & family (Witt Lauderdale), Evie Loftin, Joyce Marie Borck (Norma

Black-Glossop), Melissa Mackey (Lillian Bemis), Joy Howell, Doris Kimmerlin, Sherry Jo Johnson (Rose Johnson), Margaret Pickering (Rhonda Barber), Melinda DeGraw (Evie Loftin), Nancy & Mark Varljen (Jan Waggoner), Pat Pickett (Rose Johnson), A.M. Speed (Bobby & Marilyn Quinn), Pete Overshiner (Ellie Brandon), Ashby Jones (Millie Ericson), Amy Pride, Alyson, Ella & Allie Signa, Charlotte Green & the Green Family, June Hayles, Keri McIntosh, Tim Worthy (Lillian Bemis), Jerrica Stallings (John & Karan Stomps)

For all First Responders, Law Enforcement and Members of the Armed Forces:

Phil Gurney (USN), Blake Buskens (USA), Charlie Conner (USA), Chris Miller (GSPD), Joseph Callaway (USN), Savannah Kichler Isenburg (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USMCR), Callaway Williamson (USN), Cailan Ross Ashley (USCG), Joshua Cooper (USA), Margaret Lloyd (USN), Aiden Rivera (USA)

In Thanksgiving for Birthdays in July: Charlie Tucker (2nd), Amanda Prince (3rd), Robert Milam (7th), Rhonda Barber (11th), Ava Trivett (16th), Ellie Brandon (19th), Clelie Lowry (20th), Margaret DiVito (23rd), Ann Marsengill (24th), Joy Branch (28th), Chris Miller (31st)

Servers

8am-Chalice Bearer- Dan Ratliff 10:30am-Chalice Bearer-Dick Reid

Lectors-8am-Rhonda Barber & Gene Poole

10:30am-Joy Howell, Alysha Miller, Sterling Miller

Ushers- 8am- Joe & Rhonda Barber 10:30am- Joy Branch

Altar Guild- Joy Branch, Nancy Campbell, June Hayles,
Fr Bill Ericson, Leah Reader, Tomi Bree Shaw

Flower Guild- Rhonda Barber

Beadle- Dan Ratliff

Vestry

Dave Liebenow (’26), Sr. Warden
Sam Nelson (’25), Jr. Warden
Nancy Campbell (’25), Clerk
John Stomps (’25)
David Adams (’26)

Joe Barber (’26)
Margaret DiVito (’27)
Millie Ericson (’27)
Dan Ratliff (’27)

Staff

The Rev. Will Lowry-Rector (While Fr. Will is on sabbatical, please contact the church office or Dave Liebenow, Senior Warden)

The Rev. Dr. Steve Campbell, Assisting Worship Leader

Dr. Julian Jesubatham-Music Director

Greg Engell-Assistant Music Director

Morgen Szapiel-Parish Administrator

Ivee Lowry-Day School Director

Kim Payne-Thrift Shop Manager

Contact Us

Located at 616 W Ft. Morgan Rd. Gulf Shores, AL 36542

Mailing Address: PO Box 2346 Gulf Shores, AL 36547

Phone: 251-968-5988

Email- Office: holyspirit@holyspirit.org

Website: www.holyspirit.org

FB page: www.facebook.com/holyspiritgulfshores



Fifth Sunday after Pentecost
July 13, 2025

The Rt. Reverend Russell Kendrick, Bishop
The Reverend William M. Lowry III, Rector
The Reverend Doctor Steve Campbell, Worship Leader

An Order for the Administration of Communion Under Special Circumstances

This service may be celebrated at a service on Sunday morning or on other occasions with the Bishop's permission. It is intended primarily for rural congregations where no priest is available and not for congregations where there are priests available in nearby towns. This adapted use of Communion Under Special Circumstances is authorized for use beginning July 1, 2021.

The Presider for this liturgy shall be a diocesan licensed Lay Worship Leader or Deacon and is denoted throughout this worship with the title 'Leader'.

The consecrated elements are reverently placed on the altar before the congregation arrives. The elements shall be placed in a chalice and paten unveiled and without a burse. No other vessels or missal shall be placed on the altar.

The Leader begins the service with the following directions,

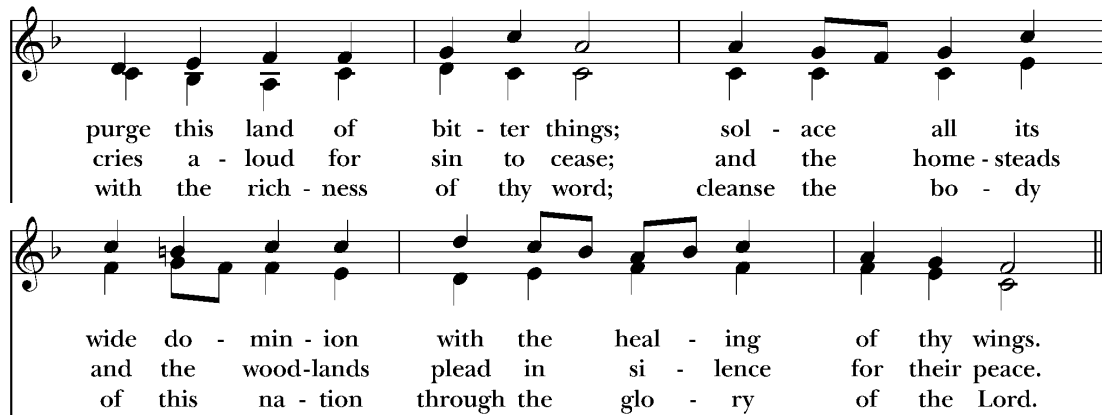
Dear friends in Christ, we have come together in the presence of God to offer praise and thanksgiving, to hear and receive the Word of God, to bring before God the needs of the world and to ask for the forgiveness of our sins. Today the bread and wine for our Communion were consecrated for us prior to our services. For centuries, the church has reserved consecrated elements in order to include those unable, because of infirmity or distance, to be present at Eucharist, and also to include worshipping communities on occasions when no priest is available to preside.

HYMNS FOR 10:30AM SERVICE ONLY

ENTRANCE HYMN *Judge eternal, throned in splendor* Hymnal 596

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee



purge this land of bit - ter things; sol - ace all its
 cries a - loud for sin to cease; and the home - steads
 with the rich - ness of thy word; cleanse the bo - dy
 wide do - min - ion with the heal - ing of thy wings.
 and the wood-lands plead in si - lence for their peace.
 of this na - tion through the glo - ry of the Lord.

OPENING SENTENCES

The people standing as able, the Leader says

Blessed be God, Father, Son and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

The Leader says to the people

The Lord be with you.

People And also with you.

Leader Let us pray.

The congregation prays the collect of the day in unison

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Readings

The people sit.

FIRST READING: Amos 7:7-17

A Reading from the book of the Prophet Amos.

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’ “Now therefore hear the word of the LORD. You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.’ Therefore thus says the LORD: ‘Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.’”

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 82

Please read with me the Psalm responsively by half verse. (Responses in bold.)

- ¹God takes his stand in the council of heaven; *

he gives judgment in the midst of the gods:
- ²“How long will you judge unjustly, *

and show favor to the wicked?
- ³Save the weak and the orphan; *

defend the humble and needy;
- ⁴Rescue the weak and the poor; *

deliver them from the power of the wicked.
- ⁵They do not know, neither do they understand; they go about in darkness; *

all the foundations of the earth are shaken.
- ⁶Now I say to you, ‘You are gods, *

and all of you children of the Most High;
- ⁷Nevertheless, you shall die like mortals, *

and fall like any prince.’ ”
- ⁸Arise, O God, and rule the earth, *

for you shall take all nations for your own.

THE SECOND LESSON: Colossians 1:1-14

A Reading from the Letter to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual

wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader

The Word of the Lord.

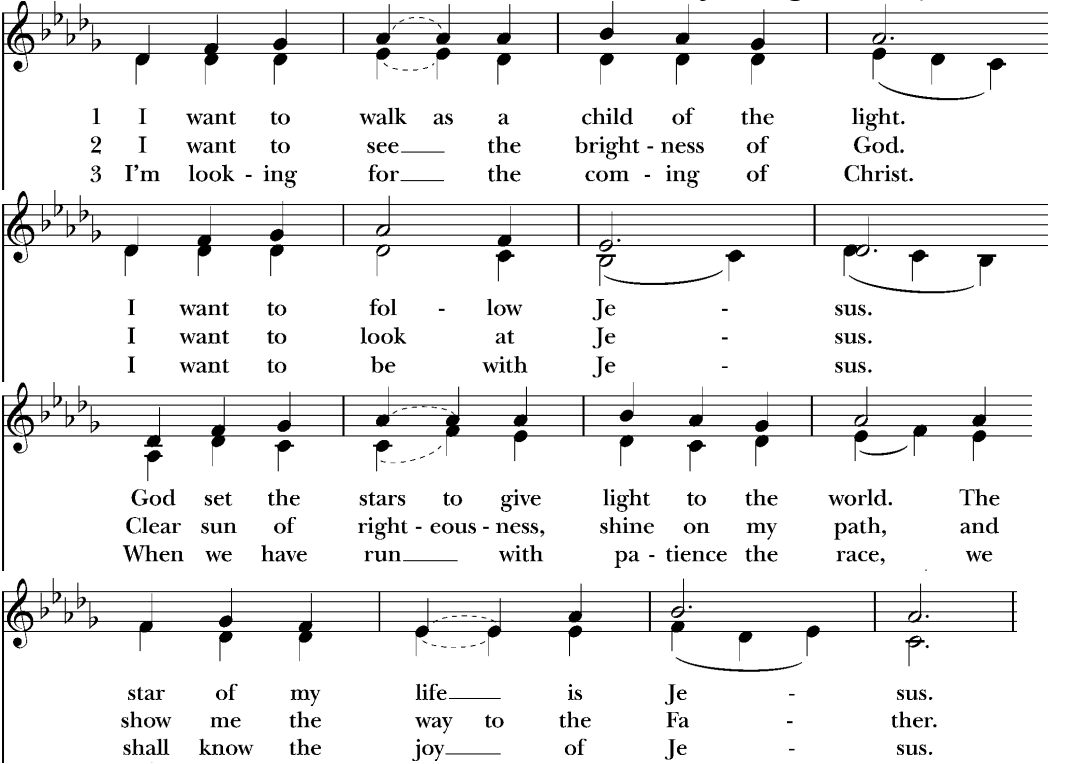
People

Thanks be to God.

GRADUAL HYMN

I want to walk as a child of the light

Hymnal 490



1 I want to walk as a child of the light.
2 I want to see the bright - ness of God.
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

6

Refrain

In him there is no dark - ness at all. The
 night and the day are both a - like. *uu.* The
 Lamb is the light of the ci - ty of God.
 Shine in my heart, Lord Je - sus.

THE GOSPEL LESSON: Luke 10:25-37

A Reading from The Gospel according to Luke.

Because this is not a celebration of the Holy Eucharist, the congregation shall remain seated during the reading of the Gospel

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two

denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

Reader The Word of the Lord.
People Thanks be to God.

THE HOMILY

The Reverend Dr. Steve Campbell

A licensed lay preacher may comment upon the lessons or the occasion. Alternatively, the congregation may be invited to share their reactions to the text.

THE NICENE CREED

All stand as able.

Leader As able, let us stand and affirm our faith in the words of the Nicene Creed.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:

by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing as able.

Leader: Gracious God, you have taught us that loving you and our neighbor is the path to eternal life: Fill us with the knowledge of your will in all spiritual wisdom and understanding, that we may lead lives worthy of Christ, and intercede effectively for the needs of the world, saying: Arise, O God, and rule the earth, for you shall take all nations for your own.

Litanist: Generous One, you have made your Church strong with all of the strength that comes from your glorious power, and you have enabled us to share in the inheritance of the saints in light: Help us to know and understand the things we ought to do, and give us grace and power faithfully to accomplish them. We pray especially for Sean, our Presiding Bishop; Russell, our Bishop; Will, our Rector as he is on sabbatical; Steve, our worship leader and all other clergy and ministers of your church.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Eternal One, you have taught us that virtue comes not from office, privilege, or position, but from showing empathy and mercy to our neighbor in need: Guide in positions of authority to act with such generous compassion, that they will follow in your paths of love and faithfulness to deliver the weak and the poor from the power of the wicked. We pray especially for Donald, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Merciful One, you have taught us that anyone in need is our neighbor, and you have shown us that whoever responds with compassion toward another is following your will: Inspire the whole human race with such benevolence and care, that everyone on earth may find help and comfort in time of need. We pray especially for our brothers and sisters in Ukraine and Russia, in Israel and Palestine and all victims of violence. Bring your peace to our world. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioner Chris.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Loving One, you have sent prophets to proclaim your justice and compassion: Let your truth guide and teach us in this community, that we may be good neighbors one to another and show the love that we have for all your creation.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Save the weak and the orphan; defend the humble and needy; rescue the weak and the poor: We do not cease praying for all of our neighbors who are in need. We pray for all of those impacted by the recent floods in New Mexico and Texas; receive those who have died and aid those whose lives have been disrupted; comfort those who mourn. Receive our prayers for our parishioners Cal, Carol, Mike, Norma, Betty, Al, Norma, Kimberly, Jane, Jackie, Ava, Dawn, Pam, Daphne, Anne, Sonya, Sara, Evie, Joy, Doris, Amy, Alyson, Ella, Allie, June, Keri and all on our prayer list. We joyfully give thanks for all the grace present in our lives.

You have enabled us to share in the inheritance of the saints in light: Hold in your eternal light those who have died.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

At the conclusion of the prayers, the Leader adds a concluding Collect:

Leader: We give you thanks, O Holy One, for the word of truth, the gospel that has come to us bearing fruit throughout the whole earth: Help us truly to comprehend your divine grace by loving you with all our heart, soul, mind and strength; by making known our life in the Spirit, loving our neighbor as ourselves; and by bearing fruit in every good work, growing in the knowledge of God, through Jesus Christ our Savior. Amen.

CONFESSION OF SIN

The Leader says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Leader says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

THE PEACE

All stand as able.

Leader The peace of the Lord be always with you.

People And also with you.

The people greet each other with signs and words of peace. An offering may be collected for the work of the church at this service, but it shall be placed on the empty altar without ceremony. Minimal preparation is to be made at this time from behind the altar.

ANNOUNCEMENTS

Dan Ratliff

ANTHEM DURING COLLECTION *Sanctuary*

arr. L. Larson

All stand as able. The leader stands in an appointed place near the altar but that is not behind the altar and says:

Sisters and brothers, yesterday/this morning, the bread and wine were consecrated for our use at this service and have been reverently kept that we may share in communion with God and the whole Body of Christ in every place and every time to share the foretaste of the Heavenly Banquet.

Leader Sisters and brothers, the cup of blessing that was blessed

People is the communion of the Blood of Christ.

Leader For we were all baptized by one Spirit into one body

People and all made to drink of one Spirit.

Leader The Bread that was broken

People is the Communion of the Body of Christ.

Leader Because there is One Bread

People we who are many are one body, for we all share in the One Bread.

All: Almighty Father, whose dear Son on the night before He suffered, instituted the Sacrament of his Body and Blood; Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, Who in these holy mysteries gives us a pledge of eternal life; and Who lives and reigns for ever and ever. *Amen.*

THE LORD’S PRAYER

The Leader says

So, with all who are gathered together today, everywhere throughout the world, and with the great procession of your Saints, we pray to you as our Savior has taught us:
Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory, forever and ever. Amen.

The Leader says

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here. The gifts of God for the People of God.

ADMINISTRATION OF COMMUNION

Communion is then administered to all who choose to receive. If someone present comes forward but does not wish to receive, it is appropriate to say a brief prayer of intercession for that person, but not to pronounce a blessing. It is appropriate to offer anointing for healing and prayers for intercession before or during the administration of Communion.

COMMUNION HYMN

O Master, let me walk with thee

Hymnal 660

1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

COMMUNION HYMN *Jesu, Jesu* LEVAS 74

Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.

1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are rich and poor, neigh - bors are black and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, serv - ing as though we are
5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.
2. white, neigh - bors are near and far a - way.
3. love; all these are neigh - bors to us and you.
4. slaves, this is the way we should live with you.
5. feet, this is the way we should live with you.

POST-COMMUNION PRAYER

All stand as able.
Leader Let us pray.

All
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

RECESSIONAL HYMN *God of grace and God of glory* Hymnal 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, days, goal, dore, for the liv - ing, the miss thy king - dom's goal, of this hour, of these days, we a - dore.

DISMISSAL

Leader Let us go in peace to love and serve the Lord.
People Thanks be to God.

WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH

All who seek to know God in a deeper and more meaningful way are welcome to receive Communion. If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

NURSERY: We provide a nursery for your convenience for infants and children up to 4 years old. The nursery opens at 9am. We invite you to bring your child back from the nursery for communion, preferably during the Peace and Announcements.

Those for whom we pray: **Cal & Carol Hanson, Mike & Norma Minchew,** Katherine Stribling (Jan Waggoner), Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), **Al Vondrasek, Norma Black-Glossop,** Kathi Dolder (Sue Wiggins), Judi Kuntz (Ann Lofaro), **Kimberly Worthy,** Deloma Bigham (Rhonda Barber), Laura Hermecz (Lillian Bemis), **Jane Taylor,** Jayne Sharp (Lillian Bemis), Abe & Dianne Kattawar (Rose Johnson), Lisa Kanuth (Kimberly Worthy), Mikki Stanley (Kimberly Worthy), Nancy Jones (Marilyn & Bobby Quinn), Terry Kilpatrick (Lillian Bemis), **Jackie Jabour, Ava Trivett,** Debbie, Dave, Eloise & Gigi Welch (Margaret Divito), Mary Ruth Burnes (Lillian Bemis), Valerie Wilk (Lillian Bemis), **Dawn Johnson, Pam Webster, Daphne Grimsley, Anne Meydrech,** Matthew Gilbertson (Sam Nelson), **Sonya Urquhart,** Kimberly & Ken Brand (Jan Waggoner), Justin Requena (Carolyn Towery), **Sara Walker,** Helen Lauderdale & family (Witt Lauderdale), **Evie Loftin,** Joyce Marie Borck (Norma

Black-Glossop), Melissa Mackey (Lillian Bemis), **Joy Howell, Doris Kimmerlin,** Sherry Jo Johnson (Rose Johnson), Margaret Pickering (Rhonda Barber), Melinda DeGraw (Evie Loftin), Nancy & Mark Varljen (Jan Waggoner), Pat Pickett (Rose Johnson), A.M. Speed (Bobby & Marilyn Quinn), Pete Overshiner (Ellie Brandon), Ashby Jones (Millie Ericson), Amy Pride, **Alyson, Ella & Allie Signa,** Charlotte Green & the Green Family, **June Hayles, Keri McIntosh,** Tim Worthy (Lillian Bemis), Jerrica Stallings (John & Karan Stomps)

For all First Responders, Law Enforcement and Members of the Armed Forces:

Phil Gurney (USN), Blake Buskens (USA), Charlie Conner (USA), **Chris Miller (GSPD),** Joseph Callaway (USN), Savannah Kichler Isenburg (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USMCR), Callaway Williamson (USN), Cailan Ross Ashley (USCG), Joshua Cooper (USA), Margaret Lloyd (USN), Aiden Rivera (USA)

In Thanksgiving for Birthdays in July: Charlie Tucker (2nd), Amanda Prince (3rd), Robert Milam (7th), Rhonda Barber (11th), Ava Trivett (16th), Ellie Brandon (19th), Clelie Lowry (20th), Margaret DiVito (23rd), Ann Marsengill (24th), Joy Branch (28th), Chris Miller (31st)

Servers

8am-Chalice Bearer- Dan Ratliff **10:30am-Chalice Bearer-**Dick Reid

Lectors-8am-Rhonda Barber & Gene Poole

10:30am-Joy Howell, Alysha Miller, Sterling Miller

Ushers- 8am- Joe & Rhonda Barber **10:30am-** Joy Branch

Altar Guild- Joy Branch, Nancy Campbell, June Hayles,
Fr Bill Ericson, Leah Reader, Tomi Bree Shaw

Flower Guild- Rhonda Barber

Beadle- Dan Ratliff

Vestry

Dave Liebenow (‘26), Sr. Warden
Sam Nelson (‘25), Jr. Warden
Nancy Campbell (‘25), Clerk
John Stomps (‘25)
David Adams (‘26)

Joe Barber (‘26)
Margaret DiVito (‘27)
Millie Ericson (‘27)
Dan Ratliff (‘27)

Staff

The Rev. Will Lowry-Rector (While Fr. Will is on sabbatical, please contact the church office or Dave Liebenow, Senior Warden)

The Rev. Dr. Steve Campbell, Assisting Worship Leader

Dr. Julian Jesubatham-Music Director

Greg Engell-Assistant Music Director

Morgen Szapiel-Parish Administrator

Ivee Lowry-Day School Director

Kim Payne-Thrift Shop Manager

Contact Us

Located at 616 W Ft. Morgan Rd. Gulf Shores, AL 36542

Mailing Address: PO Box 2346 Gulf Shores, AL 36547

Phone: 251-968-5988

Email- Office: holyspirit@holyspirit.org

Website: www.holyspirit.org

FB page: www.facebook.com/holyspiritgulfshores



Fifth Sunday after Pentecost
July 13, 2025

The Rt. Reverend Russell Kendrick, Bishop
The Reverend William M. Lowry III, Rector
The Reverend Doctor Steve Campbell, Worship Leader

An Order for the Administration of Communion Under Special Circumstances

This service may be celebrated at a service on Sunday morning or on other occasions with the Bishop's permission. It is intended primarily for rural congregations where no priest is available and not for congregations where there are priests available in nearby towns. This adapted use of Communion Under Special Circumstances is authorized for use beginning July 1, 2021.

The Presider for this liturgy shall be a diocesan licensed Lay Worship Leader or Deacon and is denoted throughout this worship with the title 'Leader'.

The consecrated elements are reverently placed on the altar before the congregation arrives. The elements shall be placed in a chalice and paten unveiled and without a burse. No other vessels or missal shall be placed on the altar.

The Leader begins the service with the following directions,

Dear friends in Christ, we have come together in the presence of God to offer praise and thanksgiving, to hear and receive the Word of God, to bring before God the needs of the world and to ask for the forgiveness of our sins. Today the bread and wine for our Communion were consecrated for us prior to our services. For centuries, the church has reserved consecrated elements in order to include those unable, because of infirmity or distance, to be present at Eucharist, and also to include worshipping communities on occasions when no priest is available to preside.

HYMNS FOR 10:30AM SERVICE ONLY

ENTRANCE HYMN *Judge eternal, throned in splendor* Hymnal 596

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee

purge this land of bit - ter things; sol - ace all its
 cries a - loud for sin to cease; and the home - steads
 with the rich - ness of thy word; cleanse the bo - dy
 wide do - min - ion with the heal - ing of thy wings.
 and the wood-lands plead in si - lence for their peace.
 of this na - tion through the glo - ry of the Lord.

OPENING SENTENCES

The people standing as able, the Leader says

Blessed be God, Father, Son and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

The Leader says to the people

The Lord be with you.

People And also with you.

Leader Let us pray.

The congregation prays the collect of the day in unison

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Readings

The people sit.

FIRST READING: Amos 7:7-17

A Reading from the book of the Prophet Amos.

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’ “Now therefore hear the word of the LORD. You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.’ Therefore thus says the LORD: ‘Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.’”

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 82

Please read with me the Psalm responsively by half verse. (Responses in bold.)

- ¹God takes his stand in the council of heaven; *

he gives judgment in the midst of the gods:
- ²“How long will you judge unjustly, *

and show favor to the wicked?
- ³Save the weak and the orphan; *

defend the humble and needy;
- ⁴Rescue the weak and the poor; *

deliver them from the power of the wicked.
- ⁵They do not know, neither do they understand; they go about in darkness; *

all the foundations of the earth are shaken.
- ⁶Now I say to you, ‘You are gods, *

and all of you children of the Most High;
- ⁷Nevertheless, you shall die like mortals, *

and fall like any prince.’ ”
- ⁸Arise, O God, and rule the earth, *

for you shall take all nations for your own.

THE SECOND LESSON: Colossians 1:1-14

A Reading from the Letter to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual

wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader

The Word of the Lord.

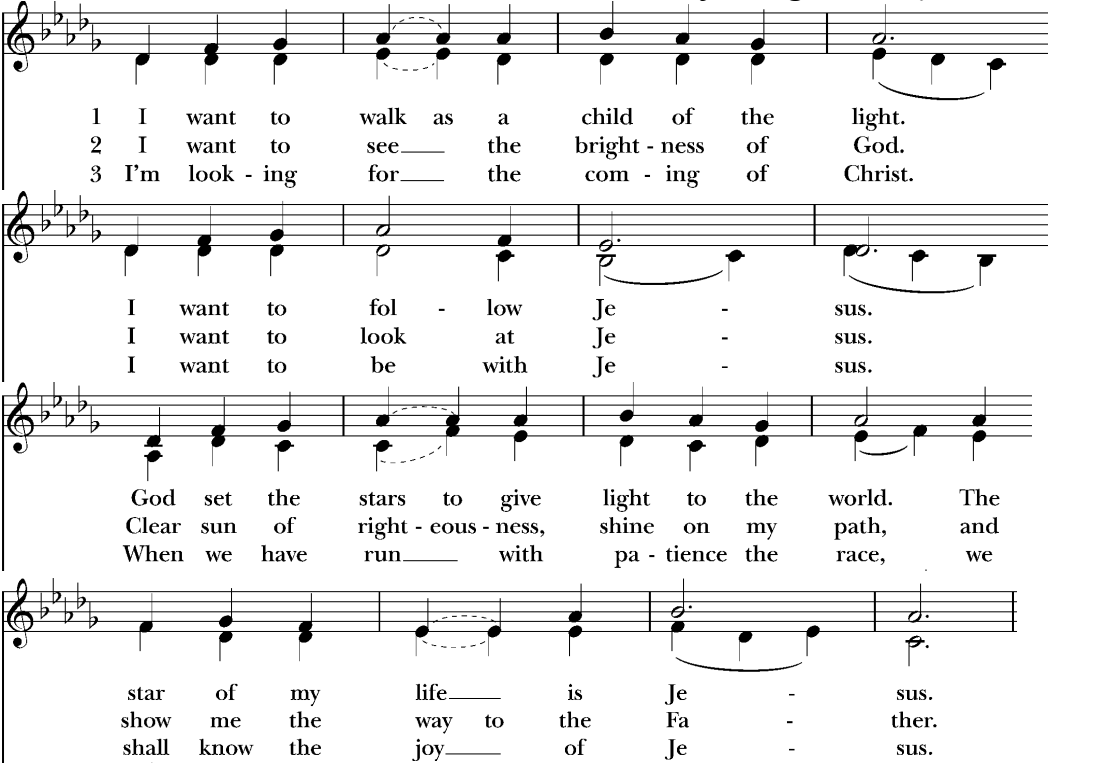
People

Thanks be to God.

GRADUAL HYMN

I want to walk as a child of the light

Hymnal 490



1 I want to walk as a child of the light.
2 I want to see the bright - ness of God.
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

6

Refrain

In him there is no dark - ness at all. The
 night and the day are both a - like. *uu.* The
 Lamb is the light of the ci - ty of God.
 Shine in my heart, Lord Je - sus.

THE GOSPEL LESSON: Luke 10:25-37

A Reading from The Gospel according to Luke.

Because this is not a celebration of the Holy Eucharist, the congregation shall remain seated during the reading of the Gospel

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two

denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

Reader The Word of the Lord.
People Thanks be to God.

THE HOMILY

The Reverend Dr. Steve Campbell

A licensed lay preacher may comment upon the lessons or the occasion. Alternatively, the congregation may be invited to share their reactions to the text.

THE NICENE CREED

All stand as able.

Leader As able, let us stand and affirm our faith in the words of the Nicene Creed.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:

by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing as able.

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Litanist: Generous One, you have made your Church strong with all of the strength that comes from your glorious power, and you have enabled us to share in the inheritance of the saints in light: Help us to know and understand the things we ought to do, and give us grace and power faithfully to accomplish them. We pray especially for Sean, our Presiding Bishop; Russell, our Bishop; Will, our Rector as he is on sabbatical; Steve, our worship leader and all other clergy and ministers of your church.

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Merciful One, you have taught us that anyone in need is our neighbor, and you have shown us that whoever responds with compassion toward another is following your will: Inspire the whole human race with such benevolence and care, that everyone on earth may find help and comfort in time of need. We pray especially for our brothers and sisters in Ukraine and Russia, in Israel and Palestine and all victims of violence. Bring your peace to our world. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioner Chris.
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 Arise, O God, and rule the earth,

for you shall take all nations for your own.

Save the weak and the orphan; defend the humble and needy; rescue the weak and the poor: We do not cease praying for all of our neighbors who are in need. We pray for all of those impacted by the recent floods in New Mexico and Texas; receive those who have died and aid those whose lives have been disrupted; comfort those who mourn. Receive our prayers for our parishioners Cal, Carol, Mike, Norma, Betty, Al, Norma, Kimberly, Jane, Jackie, Ava, Dawn, Pam, Daphne, Anne, Sonya, Sara, Evie, Joy, Doris, Amy, Alyson, Ella, Allie, June, Keri and all on our prayer list. We joyfully give thanks for all the grace present in our lives.

You have enabled us to share in the inheritance of the saints in light: Hold in your eternal light those who have died.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

At the conclusion of the prayers, the Leader adds a concluding Collect:

Leader: We give you thanks, O Holy One, for the word of truth, the gospel that has come to us bearing fruit throughout the whole earth: Help us truly to comprehend your divine grace by loving you with all our heart, soul, mind and strength; by making known our life in the Spirit, loving our neighbor as ourselves; and by bearing fruit in every good work, growing in the knowledge of God, through Jesus Christ our Savior. Amen.

CONFESSION OF SIN

The Leader says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Leader says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

THE PEACE

All stand as able.

Leader The peace of the Lord be always with you.

People And also with you.

The people greet each other with signs and words of peace. An offering may be collected for the work of the church at this service, but it shall be placed on the empty altar without ceremony. Minimal preparation is to be made at this time from behind the altar.

ANNOUNCEMENTS

Dan Ratliff

ANTHEM DURING COLLECTION *Sanctuary*

arr. L. Larson

All stand as able. The leader stands in an appointed place near the altar but that is not behind the altar and says:

Sisters and brothers, yesterday/this morning, the bread and wine were consecrated for our use at this service and have been reverently kept that we may share in communion with God and the whole Body of Christ in every place and every time to share the foretaste of the Heavenly Banquet.

Leader Sisters and brothers, the cup of blessing that was blessed

People is the communion of the Blood of Christ.

Leader For we were all baptized by one Spirit into one body

People and all made to drink of one Spirit.

Leader The Bread that was broken

People is the Communion of the Body of Christ.

Leader Because there is One Bread

People we who are many are one body, for we all share in the One Bread.

All: Almighty Father, whose dear Son on the night before He suffered, instituted the Sacrament of his Body and Blood; Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, Who in these holy mysteries gives us a pledge of eternal life; and Who lives and reigns for ever and ever. *Amen.*

THE LORD’S PRAYER

The Leader says

So, with all who are gathered together today, everywhere throughout the world, and with the great procession of your Saints, we pray to you as our Savior has taught us:
Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory, forever and ever. Amen.

The Leader says

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here. The gifts of God for the People of God.

ADMINISTRATION OF COMMUNION

Communion is then administered to all who choose to receive. If someone present comes forward but does not wish to receive, it is appropriate to say a brief prayer of intercession for that person, but not to pronounce a blessing. It is appropriate to offer anointing for healing and prayers for intercession before or during the administration of Communion.

COMMUNION HYMN

O Master, let me walk with thee

Hymnal 660



1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

COMMUNION HYMN *Jesu, Jesu* LEVAS 74

Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.

1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are rich and poor, neigh - bors are black and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, serv - ing as though we are
5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.
2. white, neigh - bors are near and far a - way.
3. love; all these are neigh - bors to us and you.
4. slaves, this is the way we should live with you.
5. feet, this is the way we should live with you.

POST-COMMUNION PRAYER

All stand as able.
Leader Let us pray.

All
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

RECESSIONAL HYMN *God of grace and God of glory* Hymnal 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, days, goal, dore, for the liv - ing of these days. king - dom's goal. serv - ing thee whom we a - dore.

DISMISSAL

Leader Let us go in peace to love and serve the Lord.
People Thanks be to God.

WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH
All who seek to know God in a deeper and more meaningful way are welcome to receive Communion. If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

NURSERY: We provide a nursery for your convenience for infants and children up to 4 years old. The nursery opens at 9am. We invite you to bring your child back from the nursery for communion, preferably during the Peace and Announcements.

Those for whom we pray: Cal & Carol Hanson, Mike & Norma Minchew, Katherine Stribling (Jan Waggoner), Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), Al Vondrasek, Norma Black-Glossop, Kathi Dolder (Sue Wiggins), Judi Kuntz (Ann Lofaro), Kimberly Worthy, Deloma Bigham (Rhonda Barber), Laura Hermecz (Lillian Bemis), Jane Taylor, Jayne Sharp (Lillian Bemis), Abe & Dianne Kattawar (Rose Johnson), Lisa Kanuth (Kimberly Worthy), Mikki Stanley (Kimberly Worthy), Nancy Jones (Marilyn & Bobby Quinn), Terry Kilpatrick (Lillian Bemis), Jackie Jabour, Ava Trivett, Debbie, Dave, Eloise & Gigi Welch (Margaret Divito), Mary Ruth Burnes (Lillian Bemis), Valerie Wilk (Lillian Bemis), Dawn Johnson, Pam Webster, Daphne Grimsley, Anne Meydrech, Matthew Gilbertson (Sam Nelson), Sonya Urquhart, Kimberly & Ken Brand (Jan Waggoner), Justin Requena (Carolyn Towery), Sara Walker, Helen Lauderdale & family (Witt Lauderdale), Evie Loftin, Joyce Marie Borck (Norma

Black-Glossop), Melissa Mackey (Lillian Bemis), Joy Howell, Doris Kimmerlin, Sherry Jo Johnson (Rose Johnson), Margaret Pickering (Rhonda Barber), Melinda DeGraw (Evie Loftin), Nancy & Mark Varljen (Jan Waggoner), Pat Pickett (Rose Johnson), A.M. Speed (Bobby & Marilyn Quinn), Pete Overshiner (Ellie Brandon), Ashby Jones (Millie Ericson), Amy Pride, Alyson, Ella & Allie Signa, Charlotte Green & the Green Family, June Hayles, Keri McIntosh, Tim Worthy (Lillian Bemis), Jerrica Stallings (John & Karan Stomps)

For all First Responders, Law Enforcement and Members of the Armed Forces: Phil Gurney (USN), Blake Buskens (USA), Charlie Conner (USA), Chris Miller (GSPD), Joseph Callaway (USN), Savannah Kichler Isenburg (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USMCR), Callaway Williamson (USN), Cailan Ross Ashley (USCG), Joshua Cooper (USA), Margaret Lloyd (USN), Aiden Rivera (USA)

In Thanksgiving for Birthdays in July: Charlie Tucker (2nd), Amanda Prince (3rd), Robert Milam (7th), Rhonda Barber (11th), Ava Trivett (16th), Ellie Brandon (19th), Clelie Lowry (20th), Margaret DiVito (23rd), Ann Marsengill (24th), Joy Branch (28th), Chris Miller (31st)

Servers

8am-Chalice Bearer- Dan Ratliff 10:30am-Chalice Bearer-Dick Reid
Lectors-8am-Rhonda Barber & Gene Poole
10:30am-Joy Howell, Alysha Miller, Sterling Miller
Ushers- 8am- Joe & Rhonda Barber 10:30am- Joy Branch
Altar Guild- Joy Branch, Nancy Campbell, June Hayles,
Fr Bill Ericson, Leah Reader, Tomi Bree Shaw
Flower Guild- Rhonda Barber
Beadle- Dan Ratliff

Vestry

Dave Liebenow (‘26), Sr. Warden Joe Barber (‘26)
Sam Nelson (‘25), Jr. Warden Margaret DiVito (‘27)
Nancy Campbell (‘25), Clerk Millie Ericson (‘27)
John Stomps (‘25) Dan Ratliff (‘27)
David Adams (‘26)

Staff

The Rev. Will Lowry-Rector (While Fr. Will is on sabbatical, please contact the church office or Dave Liebenow, Senior Warden)

The Rev. Dr. Steve Campbell, Assisting Worship Leader

Dr. Julian Jesubatham-Music Director

Greg Engell-Assistant Music Director

Morgen Szapiel-Parish Administrator

Ivee Lowry-Day School Director

Kim Payne-Thrift Shop Manager

Contact Us

Located at 616 W Ft. Morgan Rd. Gulf Shores, AL 36542

Mailing Address: PO Box 2346 Gulf Shores, AL 36547

Phone: 251-968-5988

Email- Office: holyspirit@holyspirit.org

Website: www.holyspirit.org

FB page: www.facebook.com/holyspiritgulfshores



Fifth Sunday after Pentecost
July 13, 2025

The Rt. Reverend Russell Kendrick, Bishop
The Reverend William M. Lowry III, Rector
The Reverend Doctor Steve Campbell, Worship Leader

An Order for the Administration of Communion Under Special Circumstances

This service may be celebrated at a service on Sunday morning or on other occasions with the Bishop's permission. It is intended primarily for rural congregations where no priest is available and not for congregations where there are priests available in nearby towns. This adapted use of Communion Under Special Circumstances is authorized for use beginning July 1, 2021.

The Presider for this liturgy shall be a diocesan licensed Lay Worship Leader or Deacon and is denoted throughout this worship with the title 'Leader'.

The consecrated elements are reverently placed on the altar before the congregation arrives. The elements shall be placed in a chalice and paten unveiled and without a burse. No other vessels or missal shall be placed on the altar.

The Leader begins the service with the following directions,

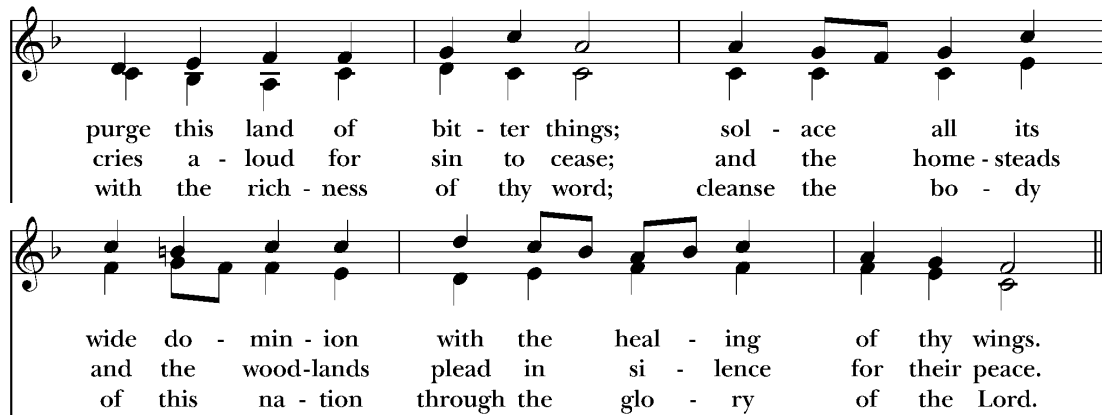
Dear friends in Christ, we have come together in the presence of God to offer praise and thanksgiving, to hear and receive the Word of God, to bring before God the needs of the world and to ask for the forgiveness of our sins. Today the bread and wine for our Communion were consecrated for us prior to our services. For centuries, the church has reserved consecrated elements in order to include those unable, because of infirmity or distance, to be present at Eucharist, and also to include worshipping communities on occasions when no priest is available to preside.

HYMNS FOR 10:30AM SERVICE ONLY

ENTRANCE HYMN *Judge eternal, throned in splendor* Hymnal 596

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee



purge this land of bit - ter things; sol - ace all its
 cries a - loud for sin to cease; and the home - steads
 with the rich - ness of thy word; cleanse the bo - dy
 wide do - min - ion with the heal - ing of thy wings.
 and the wood-lands plead in si - lence for their peace.
 of this na - tion through the glo - ry of the Lord.

OPENING SENTENCES

The people standing as able, the Leader says

Blessed be God, Father, Son and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

The Leader says to the people

The Lord be with you.

People And also with you.

Leader Let us pray.

The congregation prays the collect of the day in unison

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Readings

The people sit.

FIRST READING: Amos 7:7-17

A Reading from the book of the Prophet Amos.

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’ “Now therefore hear the word of the LORD. You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.’ Therefore thus says the LORD: ‘Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.’”

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 82

Please read with me the Psalm responsively by half verse. (Responses in bold.)

- ¹God takes his stand in the council of heaven; *

he gives judgment in the midst of the gods:
- ²“How long will you judge unjustly, *

and show favor to the wicked?
- ³Save the weak and the orphan; *

defend the humble and needy;
- ⁴Rescue the weak and the poor; *

deliver them from the power of the wicked.
- ⁵They do not know, neither do they understand; they go about in darkness; *

all the foundations of the earth are shaken.
- ⁶Now I say to you, ‘You are gods, *

and all of you children of the Most High;
- ⁷Nevertheless, you shall die like mortals, *

and fall like any prince.’ ”
- ⁸Arise, O God, and rule the earth, *

for you shall take all nations for your own.

THE SECOND LESSON: Colossians 1:1-14

A Reading from the Letter to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual

wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader

The Word of the Lord.

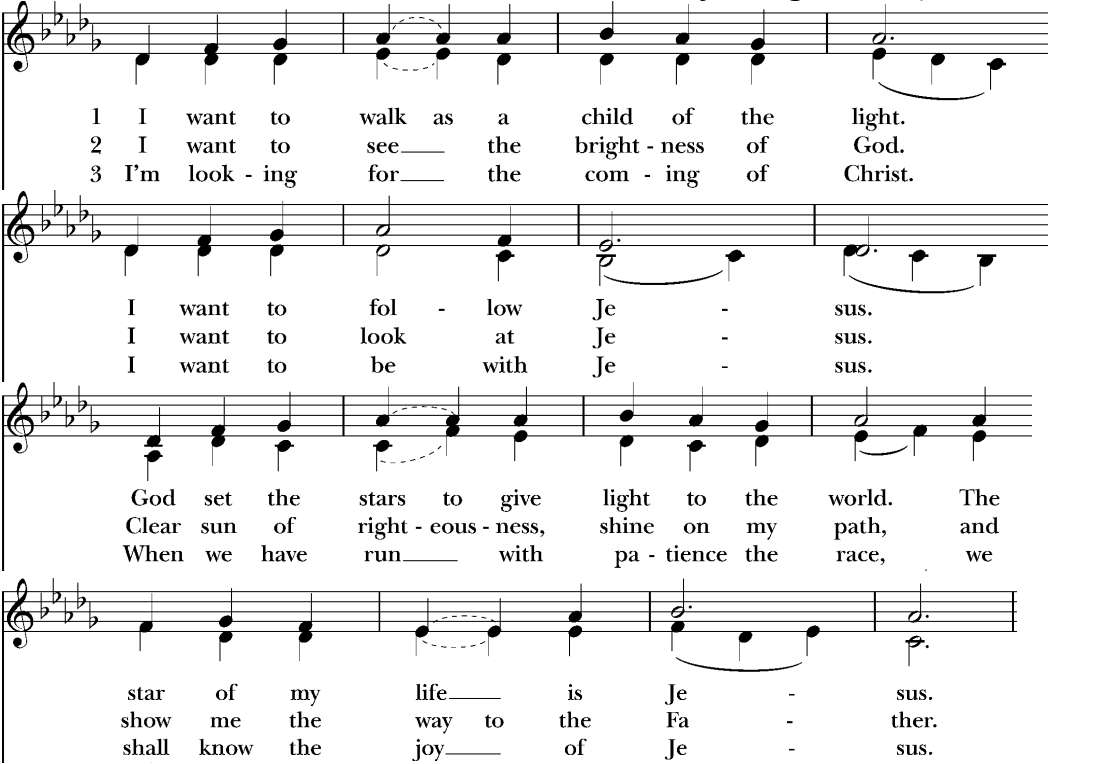
People

Thanks be to God.

GRADUAL HYMN

I want to walk as a child of the light

Hymnal 490



1 I want to walk as a child of the light.

2 I want to see the bright - ness of God.

3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.

I want to look at Je - sus.

I want to be with Je - sus.

God set the stars to give light to the world. The

Clear sun of right - eous - ness, shine on my path, and

When we have run with pa - tience the race, we

star of my life is Je - sus.

show me the way to the Fa - ther.

shall know the joy of Je - sus.

6

Refrain

In him there is no dark - ness at all. The
 night and the day are both a - like. *uu.* The
 Lamb is the light of the ci - ty of God.
 Shine in my heart, Lord Je - sus.

THE GOSPEL LESSON: Luke 10:25-37

A Reading from The Gospel according to Luke.

Because this is not a celebration of the Holy Eucharist, the congregation shall remain seated during the reading of the Gospel

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two

denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

Reader The Word of the Lord.
People Thanks be to God.

THE HOMILY

The Reverend Dr. Steve Campbell

A licensed lay preacher may comment upon the lessons or the occasion. Alternatively, the congregation may be invited to share their reactions to the text.

THE NICENE CREED

All stand as able.

Leader As able, let us stand and affirm our faith in the words of the Nicene Creed.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:

by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing as able.

Leader: Gracious God, you have taught us that loving you and our neighbor is the path to eternal life: Fill us with the knowledge of your will in all spiritual wisdom and understanding, that we may lead lives worthy of Christ, and intercede effectively for the needs of the world, saying: Arise, O God, and rule the earth, for you shall take all nations for your own.

Litanist: Generous One, you have made your Church strong with all of the strength that comes from your glorious power, and you have enabled us to share in the inheritance of the saints in light: Help us to know and understand the things we ought to do, and give us grace and power faithfully to accomplish them. We pray especially for Sean, our Presiding Bishop; Russell, our Bishop; Will, our Rector as he is on sabbatical; Steve, our worship leader and all other clergy and ministers of your church.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Eternal One, you have taught us that virtue comes not from office, privilege, or position, but from showing empathy and mercy to our neighbor in need: Guide in positions of authority to act with such generous compassion, that they will follow in your paths of love and faithfulness to deliver the weak and the poor from the power of the wicked. We pray especially for Donald, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Merciful One, you have taught us that anyone in need is our neighbor, and you have shown us that whoever responds with compassion toward another is following your will: Inspire the whole human race with such benevolence and care, that everyone on earth may find help and comfort in time of need. We pray especially for our brothers and sisters in Ukraine and Russia, in Israel and Palestine and all victims of violence. Bring your peace to our world. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioner Chris.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Loving One, you have sent prophets to proclaim your justice and compassion: Let your truth guide and teach us in this community, that we may be good neighbors one to another and show the love that we have for all your creation.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Save the weak and the orphan; defend the humble and needy; rescue the weak and the poor: We do not cease praying for all of our neighbors who are in need. We pray for all of those impacted by the recent floods in New Mexico and Texas; receive those who have died and aid those whose lives have been disrupted; comfort those who mourn. Receive our prayers for our parishioners Cal, Carol, Mike, Norma, Betty, Al, Norma, Kimberly, Jane, Jackie, Ava, Dawn, Pam, Daphne, Anne, Sonya, Sara, Evie, Joy, Doris, Amy, Alyson, Ella, Allie, June, Keri and all on our prayer list. We joyfully give thanks for all the grace present in our lives.

You have enabled us to share in the inheritance of the saints in light: Hold in your eternal light those who have died.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

At the conclusion of the prayers, the Leader adds a concluding Collect:

Leader: We give you thanks, O Holy One, for the word of truth, the gospel that has come to us bearing fruit throughout the whole earth: Help us truly to comprehend your divine grace by loving you with all our heart, soul, mind and strength; by making known our life in the Spirit, loving our neighbor as ourselves; and by bearing fruit in every good work, growing in the knowledge of God, through Jesus Christ our Savior. Amen.

CONFESSION OF SIN

The Leader says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Leader says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

THE PEACE

All stand as able.

Leader The peace of the Lord be always with you.

People And also with you.

The people greet each other with signs and words of peace. An offering may be collected for the work of the church at this service, but it shall be placed on the empty altar without ceremony. Minimal preparation is to be made at this time from behind the altar.

ANNOUNCEMENTS

Dan Ratliff

ANTHEM DURING COLLECTION *Sanctuary*

arr. L. Larson

All stand as able. The leader stands in an appointed place near the altar but that is not behind the altar and says:

Sisters and brothers, yesterday/this morning, the bread and wine were consecrated for our use at this service and have been reverently kept that we may share in communion with God and the whole Body of Christ in every place and every time to share the foretaste of the Heavenly Banquet.

Leader Sisters and brothers, the cup of blessing that was blessed

People is the communion of the Blood of Christ.

Leader For we were all baptized by one Spirit into one body

People and all made to drink of one Spirit.

Leader The Bread that was broken

People is the Communion of the Body of Christ.

Leader Because there is One Bread

People we who are many are one body, for we all share in the One Bread.

All: Almighty Father, whose dear Son on the night before He suffered, instituted the Sacrament of his Body and Blood; Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, Who in these holy mysteries gives us a pledge of eternal life; and Who lives and reigns for ever and ever. *Amen.*

THE LORD’S PRAYER

The Leader says

So, with all who are gathered together today, everywhere throughout the world, and with the great procession of your Saints, we pray to you as our Savior has taught us:
Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory, forever and ever. Amen.

The Leader says

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here. The gifts of God for the People of God.

ADMINISTRATION OF COMMUNION

Communion is then administered to all who choose to receive. If someone present comes forward but does not wish to receive, it is appropriate to say a brief prayer of intercession for that person, but not to pronounce a blessing. It is appropriate to offer anointing for healing and prayers for intercession before or during the administration of Communion.

COMMUNION HYMN

O Master, let me walk with thee

Hymnal 660



1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

COMMUNION HYMN *Jesu, Jesu* LEVAS 74

Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.

1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are rich and poor, neigh - bors are black and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, serv - ing as though we are
5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.
2. white, neigh - bors are near and far a - way.
3. love; all these are neigh - bors to us and you.
4. slaves, this is the way we should live with you.
5. feet, this is the way we should live with you.

POST-COMMUNION PRAYER

All stand as able.
Leader Let us pray.

All
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

RECESSIONAL HYMN *God of grace and God of glory* Hymnal 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, days, goal, dore, for the liv - ing of these days. king - dom's goal. serv - ing thee whom we a - dore.

DISMISSAL

Leader Let us go in peace to love and serve the Lord.
People Thanks be to God.

WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH

All who seek to know God in a deeper and more meaningful way are welcome to receive Communion. If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

NURSERY: We provide a nursery for your convenience for infants and children up to 4 years old. The nursery opens at 9am. We invite you to bring your child back from the nursery for communion, preferably during the Peace and Announcements.

Those for whom we pray: Cal & Carol Hanson, Mike & Norma Minchew, Katherine Stribling (Jan Waggoner), Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), Al Vondrasek, Norma Black-Glossop, Kathi Dolder (Sue Wiggins), Judi Kuntz (Ann Lofaro), Kimberly Worthy, Deloma Bigham (Rhonda Barber), Laura Hermecz (Lillian Bemis), Jane Taylor, Jayne Sharp (Lillian Bemis), Abe & Dianne Kattawar (Rose Johnson), Lisa Kanuth (Kimberly Worthy), Mikki Stanley (Kimberly Worthy), Nancy Jones (Marilyn & Bobby Quinn), Terry Kilpatrick (Lillian Bemis), Jackie Jabour, Ava Trivett, Debbie, Dave, Eloise & Gigi Welch (Margaret Divito), Mary Ruth Burnes (Lillian Bemis), Valerie Wilk (Lillian Bemis), Dawn Johnson, Pam Webster, Daphne Grimsley, Anne Meydrech, Matthew Gilbertson (Sam Nelson), Sonya Urquhart, Kimberly & Ken Brand (Jan Waggoner), Justin Requena (Carolyn Towery), Sara Walker, Helen Lauderdale & family (Witt Lauderdale), Evie Loftin, Joyce Marie Borck (Norma

Black-Glossop), Melissa Mackey (Lillian Bemis), Joy Howell, Doris Kimmerlin, Sherry Jo Johnson (Rose Johnson), Margaret Pickering (Rhonda Barber), Melinda DeGraw (Evie Loftin), Nancy & Mark Varljen (Jan Waggoner), Pat Pickett (Rose Johnson), A.M. Speed (Bobby & Marilyn Quinn), Pete Overshiner (Ellie Brandon), Ashby Jones (Millie Ericson), Amy Pride, Alyson, Ella & Allie Signa, Charlotte Green & the Green Family, June Hayles, Keri McIntosh, Tim Worthy (Lillian Bemis), Jerrica Stallings (John & Karan Stomps)

For all First Responders, Law Enforcement and Members of the Armed Forces:

Phil Gurney (USN), Blake Buskens (USA), Charlie Conner (USA), Chris Miller (GSPD), Joseph Callaway (USN), Savannah Kichler Isenburg (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USMCR), Callaway Williamson (USN), Cailan Ross Ashley (USCG), Joshua Cooper (USA), Margaret Lloyd (USN), Aiden Rivera (USA)

In Thanksgiving for Birthdays in July: Charlie Tucker (2nd), Amanda Prince (3rd), Robert Milam (7th), Rhonda Barber (11th), Ava Trivett (16th), Ellie Brandon (19th), Clelie Lowry (20th), Margaret DiVito (23rd), Ann Marsengill (24th), Joy Branch (28th), Chris Miller (31st)

Servers

8am-Chalice Bearer- Dan Ratliff 10:30am-Chalice Bearer-Dick Reid

Lectors-8am-Rhonda Barber & Gene Poole

10:30am-Joy Howell, Alysha Miller, Sterling Miller

Ushers- 8am- Joe & Rhonda Barber 10:30am- Joy Branch

Altar Guild- Joy Branch, Nancy Campbell, June Hayles,
Fr Bill Ericson, Leah Reader, Tomi Bree Shaw

Flower Guild- Rhonda Barber

Beadle- Dan Ratliff

Vestry

Dave Liebenow (‘26), Sr. Warden
Sam Nelson (‘25), Jr. Warden
Nancy Campbell (‘25), Clerk
John Stomps (‘25)
David Adams (‘26)

Joe Barber (‘26)
Margaret DiVito (‘27)
Millie Ericson (‘27)
Dan Ratliff (‘27)

Staff

The Rev. Will Lowry-Rector (While Fr. Will is on sabbatical, please contact the church office or Dave Liebenow, Senior Warden)

The Rev. Dr. Steve Campbell, Assisting Worship Leader

Dr. Julian Jesubatham-Music Director

Greg Engell-Assistant Music Director

Morgen Szapiel-Parish Administrator

Ivee Lowry-Day School Director

Kim Payne-Thrift Shop Manager

Contact Us

Located at 616 W Ft. Morgan Rd. Gulf Shores, AL 36542

Mailing Address: PO Box 2346 Gulf Shores, AL 36547

Phone: 251-968-5988

Email- Office: holyspirit@holyspirit.org

Website: www.holyspirit.org

FB page: www.facebook.com/holyspiritgulfshores



Fifth Sunday after Pentecost
July 13, 2025

The Rt. Reverend Russell Kendrick, Bishop
The Reverend William M. Lowry III, Rector
The Reverend Doctor Steve Campbell, Worship Leader

An Order for the Administration of Communion Under Special Circumstances

This service may be celebrated at a service on Sunday morning or on other occasions with the Bishop's permission. It is intended primarily for rural congregations where no priest is available and not for congregations where there are priests available in nearby towns. This adapted use of Communion Under Special Circumstances is authorized for use beginning July 1, 2021.

The Presider for this liturgy shall be a diocesan licensed Lay Worship Leader or Deacon and is denoted throughout this worship with the title 'Leader'.

The consecrated elements are reverently placed on the altar before the congregation arrives. The elements shall be placed in a chalice and paten unveiled and without a burse. No other vessels or missal shall be placed on the altar.

The Leader begins the service with the following directions,

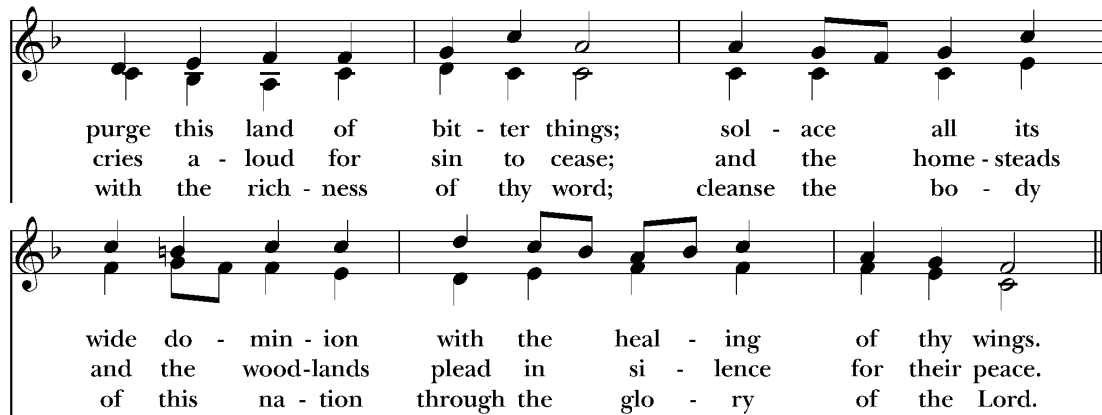
Dear friends in Christ, we have come together in the presence of God to offer praise and thanksgiving, to hear and receive the Word of God, to bring before God the needs of the world and to ask for the forgiveness of our sins. Today the bread and wine for our Communion were consecrated for us prior to our services. For centuries, the church has reserved consecrated elements in order to include those unable, because of infirmity or distance, to be present at Eucharist, and also to include worshipping communities on occasions when no priest is available to preside.

HYMNS FOR 10:30AM SERVICE ONLY

ENTRANCE HYMN *Judge eternal, throned in splendor* Hymnal 596

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee



purge this land of bit - ter things; sol - ace all its
 cries a - loud for sin to cease; and the home - steads
 with the rich - ness of thy word; cleanse the bo - dy
 wide do - min - ion with the heal - ing of thy wings.
 and the wood-lands plead in si - lence for their peace.
 of this na - tion through the glo - ry of the Lord.

OPENING SENTENCES

The people standing as able, the Leader says

Blessed be God, Father, Son and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

The Leader says to the people

The Lord be with you.

People And also with you.

Leader Let us pray.

The congregation prays the collect of the day in unison

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Readings

The people sit.

FIRST READING: Amos 7:7-17

A Reading from the book of the Prophet Amos.

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’ “Now therefore hear the word of the LORD. You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.’ Therefore thus says the LORD: ‘Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.’”

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 82

Please read with me the Psalm responsively by half verse. (Responses in bold.)

- ¹God takes his stand in the council of heaven; *

he gives judgment in the midst of the gods:
- ²“How long will you judge unjustly, *

and show favor to the wicked?
- ³Save the weak and the orphan; *

defend the humble and needy;
- ⁴Rescue the weak and the poor; *

deliver them from the power of the wicked.
- ⁵They do not know, neither do they understand; they go about in darkness; *

all the foundations of the earth are shaken.
- ⁶Now I say to you, ‘You are gods, *

and all of you children of the Most High;
- ⁷Nevertheless, you shall die like mortals, *

and fall like any prince.’ ”
- ⁸Arise, O God, and rule the earth, *

for you shall take all nations for your own.

THE SECOND LESSON: Colossians 1:1-14

A Reading from the Letter to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual

wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader

The Word of the Lord.

People

Thanks be to God.

GRADUAL HYMN

I want to walk as a child of the light

Hymnal 490

1 I want to walk as a child of the light.

2 I want to see the bright - ness of God.

3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.

I want to look at Je - sus.

I want to be with Je - sus.

God set the stars to give light to the world. The

Clear sun of right - eous - ness, shine on my path, and

When we have run with pa - tience the race, we

star of my life is Je - sus.

show me the way to the Fa - ther.

shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The
 night and the day are both a - like. *uu.* The
 Lamb is the light of the ci - ty of God.
 Shine in my heart, Lord Je - sus.

THE GOSPEL LESSON: Luke 10:25-37

A Reading from The Gospel according to Luke.

Because this is not a celebration of the Holy Eucharist, the congregation shall remain seated during the reading of the Gospel

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two

denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

Reader The Word of the Lord.
People Thanks be to God.

THE HOMILY

The Reverend Dr. Steve Campbell

A licensed lay preacher may comment upon the lessons or the occasion. Alternatively, the congregation may be invited to share their reactions to the text.

THE NICENE CREED

All stand as able.

Leader As able, let us stand and affirm our faith in the words of the Nicene Creed.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:

by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing as able.

Leader: Gracious God, you have taught us that loving you and our neighbor is the path to eternal life: Fill us with the knowledge of your will in all spiritual wisdom and understanding, that we may lead lives worthy of Christ, and intercede effectively for the needs of the world, saying: Arise, O God, and rule the earth, for you shall take all nations for your own.

Litanist: Generous One, you have made your Church strong with all of the strength that comes from your glorious power, and you have enabled us to share in the inheritance of the saints in light: Help us to know and understand the things we ought to do, and give us grace and power faithfully to accomplish them. We pray especially for Sean, our Presiding Bishop; Russell, our Bishop; Will, our Rector as he is on sabbatical; Steve, our worship leader and all other clergy and ministers of your church.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Eternal One, you have taught us that virtue comes not from office, privilege, or position, but from showing empathy and mercy to our neighbor in need: Guide in positions of authority to act with such generous compassion, that they will follow in your paths of love and faithfulness to deliver the weak and the poor from the power of the wicked. We pray especially for Donald, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

Merciful One, you have taught us that anyone in need is our neighbor, and you have shown us that whoever responds with compassion toward another is following your will: Inspire the whole human race with such benevolence and care, that everyone on earth may find help and comfort in time of need. We pray especially for our brothers and sisters in Ukraine and Russia, in Israel and Palestine and all victims of violence. Bring your peace to our world. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioner Chris.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

Loving One, you have sent prophets to proclaim your justice and compassion: Let your truth guide and teach us in this community, that we may be good neighbors one to another and show the love that we have for all your creation.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

Save the weak and the orphan; defend the humble and needy; rescue the weak and the poor: We do not cease praying for all of our neighbors who are in need. We pray for all of those impacted by the recent floods in New Mexico and Texas; receive those who have died and aid those whose lives have been disrupted; comfort those who mourn. Receive our prayers for our parishioners Cal, Carol, Mike, Norma, Betty, Al, Norma, Kimberly, Jane, Jackie, Ava, Dawn, Pam, Daphne, Anne, Sonya, Sara, Evie, Joy, Doris, Amy, Alyson, Ella, Allie, June, Keri and all on our prayer list. We joyfully give thanks for all the grace present in our lives.

You have enabled us to share in the inheritance of the saints in light: Hold in your eternal light those who have died.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

At the conclusion of the prayers, the Leader adds a concluding Collect:

Leader: We give you thanks, O Holy One, for the word of truth, the gospel that has come to us bearing fruit throughout the whole earth: Help us truly to comprehend your divine grace by loving you with all our heart, soul, mind and strength; by making known our life in the Spirit, loving our neighbor as ourselves; and by bearing fruit in every good work, growing in the knowledge of God, through Jesus Christ our Savior. Amen.

CONFESSION OF SIN

The Leader says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Leader says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

THE PEACE

All stand as able.

Leader The peace of the Lord be always with you.

People And also with you.

The people greet each other with signs and words of peace. An offering may be collected for the work of the church at this service, but it shall be placed on the empty altar without ceremony. Minimal preparation is to be made at this time from behind the altar.

ANNOUNCEMENTS

Dan Ratliff

ANTHEM DURING COLLECTION *Sanctuary*

arr. L. Larson

All stand as able. The leader stands in an appointed place near the altar but that is not behind the altar and says:

Sisters and brothers, yesterday/this morning, the bread and wine were consecrated for our use at this service and have been reverently kept that we may share in communion with God and the whole Body of Christ in every place and every time to share the foretaste of the Heavenly Banquet.

Leader Sisters and brothers, the cup of blessing that was blessed

People is the communion of the Blood of Christ.

Leader For we were all baptized by one Spirit into one body

People and all made to drink of one Spirit.

Leader The Bread that was broken

People is the Communion of the Body of Christ.

Leader Because there is One Bread

People we who are many are one body, for we all share in the One Bread.

All: Almighty Father, whose dear Son on the night before He suffered, instituted the Sacrament of his Body and Blood; Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, Who in these holy mysteries gives us a pledge of eternal life; and Who lives and reigns for ever and ever. *Amen.*

THE LORD’S PRAYER

The Leader says

So, with all who are gathered together today, everywhere throughout the world, and with the great procession of your Saints, we pray to you as our Savior has taught us:
Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory, forever and ever. Amen.

The Leader says

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here. The gifts of God for the People of God.

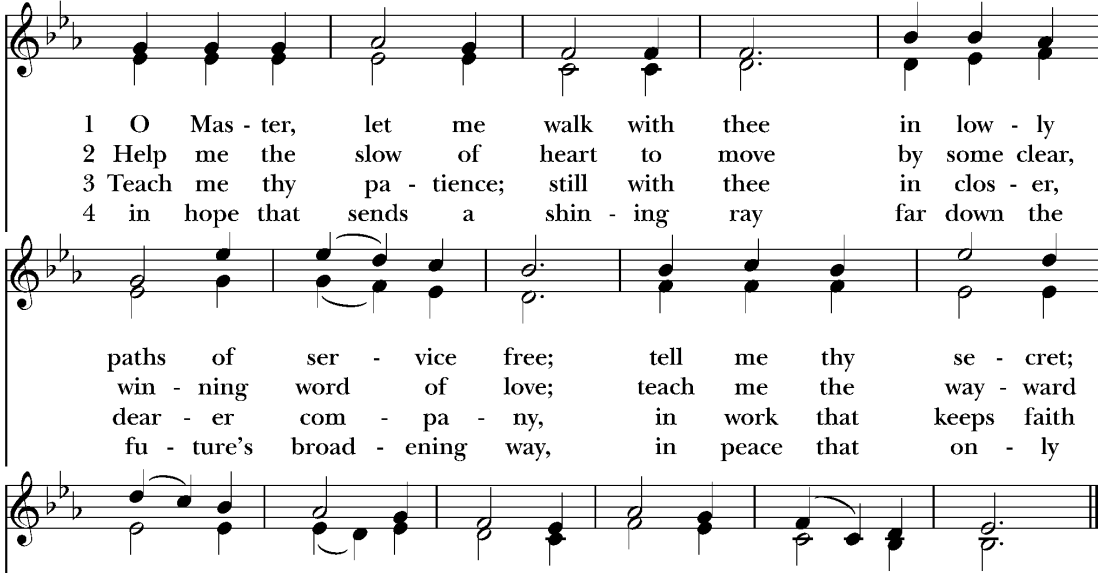
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COMMUNION HYMN

O Master, let me walk with thee

Hymnal 660



1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

COMMUNION HYMN *Jesu, Jesu* LEVAS 74

Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.

1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are rich and poor, neigh - bors are black and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, serv - ing as though we are
5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.
2. white, neigh - bors are near and far a - way.
3. love; all these are neigh - bors to us and you.
4. slaves, this is the way we should live with you.
5. feet, this is the way we should live with you.

POST-COMMUNION PRAYER

All stand as able.
Leader Let us pray.

All
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

RECESSIONAL HYMN *God of grace and God of glory* Hymnal 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, days, goal, dore, for the liv - ing of these days. king - dom's goal. serv - ing thee whom we a - dore.

DISMISSAL

Leader Let us go in peace to love and serve the Lord.
People Thanks be to God.

WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH
All who seek to know God in a deeper and more meaningful way are welcome to receive Communion. If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

NURSERY: We provide a nursery for your convenience for infants and children up to 4 years old. The nursery opens at 9am. We invite you to bring your child back from the nursery for communion, preferably during the Peace and Announcements.

Those for whom we pray: Cal & Carol Hanson, Mike & Norma Minchew, Katherine Stribling (Jan Waggoner), Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), Al Vondrasek, Norma Black-Glossop, Kathi Dolder (Sue Wiggins), Judi Kuntz (Ann Lofaro), Kimberly Worthy, Deloma Bigham (Rhonda Barber), Laura Hermecz (Lillian Bemis), Jane Taylor, Jayne Sharp (Lillian Bemis), Abe & Dianne Kattawar (Rose Johnson), Lisa Kanuth (Kimberly Worthy), Mikki Stanley (Kimberly Worthy), Nancy Jones (Marilyn & Bobby Quinn), Terry Kilpatrick (Lillian Bemis), Jackie Jabour, Ava Trivett, Debbie, Dave, Eloise & Gigi Welch (Margaret Divito), Mary Ruth Burnes (Lillian Bemis), Valerie Wilk (Lillian Bemis), Dawn Johnson, Pam Webster, Daphne Grimsley, Anne Meydrech, Matthew Gilbertson (Sam Nelson), Sonya Urquhart, Kimberly & Ken Brand (Jan Waggoner), Justin Requena (Carolyn Towery), Sara Walker, Helen Lauderdale & family (Witt Lauderdale), Evie Loftin, Joyce Marie Borck (Norma

Black-Glossop), Melissa Mackey (Lillian Bemis), Joy Howell, Doris Kimmerlin, Sherry Jo Johnson (Rose Johnson), Margaret Pickering (Rhonda Barber), Melinda DeGraw (Evie Loftin), Nancy & Mark Varljen (Jan Waggoner), Pat Pickett (Rose Johnson), A.M. Speed (Bobby & Marilyn Quinn), Pete Overshiner (Ellie Brandon), Ashby Jones (Millie Ericson), Amy Pride, Alyson, Ella & Allie Signa, Charlotte Green & the Green Family, June Hayles, Keri McIntosh, Tim Worthy (Lillian Bemis), Jerrica Stallings (John & Karan Stomps)

For all First Responders, Law Enforcement and Members of the Armed Forces: Phil Gurney (USN), Blake Buskens (USA), Charlie Conner (USA), Chris Miller (GSPD), Joseph Callaway (USN), Savannah Kichler Isenburg (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USMCR), Callaway Williamson (USN), Cailan Ross Ashley (USCG), Joshua Cooper (USA), Margaret Lloyd (USN), Aiden Rivera (USA)

In Thanksgiving for Birthdays in July: Charlie Tucker (2nd), Amanda Prince (3rd), Robert Milam (7th), Rhonda Barber (11th), Ava Trivett (16th), Ellie Brandon (19th), Clelie Lowry (20th), Margaret DiVito (23rd), Ann Marsengill (24th), Joy Branch (28th), Chris Miller (31st)

Servers

8am-Chalice Bearer- Dan Ratliff 10:30am-Chalice Bearer-Dick Reid
Lectors-8am-Rhonda Barber & Gene Poole
10:30am-Joy Howell, Alysha Miller, Sterling Miller
Ushers- 8am- Joe & Rhonda Barber 10:30am- Joy Branch
Altar Guild- Joy Branch, Nancy Campbell, June Hayles,
Fr Bill Ericson, Leah Reader, Tomi Bree Shaw
Flower Guild- Rhonda Barber
Beadle- Dan Ratliff

Vestry

Dave Liebenow (’26), Sr. Warden Joe Barber (’26)
Sam Nelson (’25), Jr. Warden Margaret DiVito (’27)
Nancy Campbell (’25), Clerk Millie Ericson (’27)
John Stomps (’25) Dan Ratliff (’27)
David Adams (’26)

Staff

The Rev. Will Lowry-Rector (While Fr. Will is on sabbatical, please contact the church office or Dave Liebenow, Senior Warden)

The Rev. Dr. Steve Campbell, Assisting Worship Leader

Dr. Julian Jesubatham-Music Director

Greg Engell-Assistant Music Director

Morgen Szapiel-Parish Administrator

Ivee Lowry-Day School Director

Kim Payne-Thrift Shop Manager

Contact Us

Located at 616 W Ft. Morgan Rd. Gulf Shores, AL 36542

Mailing Address: PO Box 2346 Gulf Shores, AL 36547

Phone: 251-968-5988

Email- Office: holyspirit@holyspirit.org

Website: www.holyspirit.org

FB page: www.facebook.com/holyspiritgulfshores



Fifth Sunday after Pentecost
July 13, 2025

The Rt. Reverend Russell Kendrick, Bishop
The Reverend William M. Lowry III, Rector
The Reverend Doctor Steve Campbell, Worship Leader

An Order for the Administration of Communion Under Special Circumstances

This service may be celebrated at a service on Sunday morning or on other occasions with the Bishop's permission. It is intended primarily for rural congregations where no priest is available and not for congregations where there are priests available in nearby towns. This adapted use of Communion Under Special Circumstances is authorized for use beginning July 1, 2021.

The Presider for this liturgy shall be a diocesan licensed Lay Worship Leader or Deacon and is denoted throughout this worship with the title 'Leader'.

The consecrated elements are reverently placed on the altar before the congregation arrives. The elements shall be placed in a chalice and paten unveiled and without a burse. No other vessels or missal shall be placed on the altar.

The Leader begins the service with the following directions,

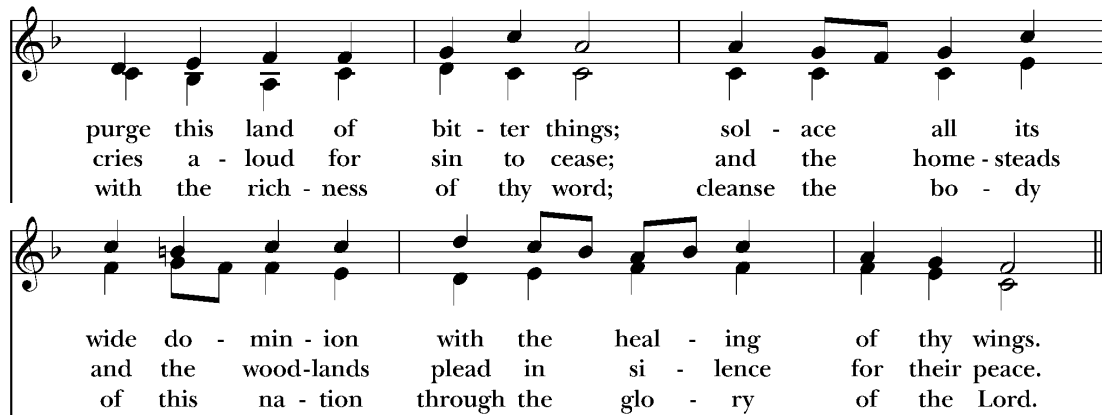
Dear friends in Christ, we have come together in the presence of God to offer praise and thanksgiving, to hear and receive the Word of God, to bring before God the needs of the world and to ask for the forgiveness of our sins. Today the bread and wine for our Communion were consecrated for us prior to our services. For centuries, the church has reserved consecrated elements in order to include those unable, because of infirmity or distance, to be present at Eucharist, and also to include worshipping communities on occasions when no priest is available to preside.

HYMNS FOR 10:30AM SERVICE ONLY

ENTRANCE HYMN *Judge eternal, throned in splendor* Hymnal 596

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee



purge this land of bit - ter things; sol - ace all its
 cries a - loud for sin to cease; and the home - steads
 with the rich - ness of thy word; cleanse the bo - dy
 wide do - min - ion with the heal - ing of thy wings.
 and the wood-lands plead in si - lence for their peace.
 of this na - tion through the glo - ry of the Lord.

OPENING SENTENCES

The people standing as able, the Leader says

Blessed be God, Father, Son and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

The Leader says to the people

The Lord be with you.

People And also with you.

Leader Let us pray.

The congregation prays the collect of the day in unison

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Readings

The people sit.

FIRST READING: Amos 7:7-17

A Reading from the book of the Prophet Amos.

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’ “Now therefore hear the word of the LORD. You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.’ Therefore thus says the LORD: ‘Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.’”

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 82

Please read with me the Psalm responsively by half verse. (Responses in bold.)

- ¹God takes his stand in the council of heaven; *

he gives judgment in the midst of the gods:
- ²“How long will you judge unjustly, *

and show favor to the wicked?
- ³Save the weak and the orphan; *

defend the humble and needy;
- ⁴Rescue the weak and the poor; *

deliver them from the power of the wicked.
- ⁵They do not know, neither do they understand; they go about in darkness; *

all the foundations of the earth are shaken.
- ⁶Now I say to you, ‘You are gods, *

and all of you children of the Most High;
- ⁷Nevertheless, you shall die like mortals, *

and fall like any prince.’ ”
- ⁸Arise, O God, and rule the earth, *

for you shall take all nations for your own.

THE SECOND LESSON: Colossians 1:1-14

A Reading from the Letter to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual

wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader

The Word of the Lord.

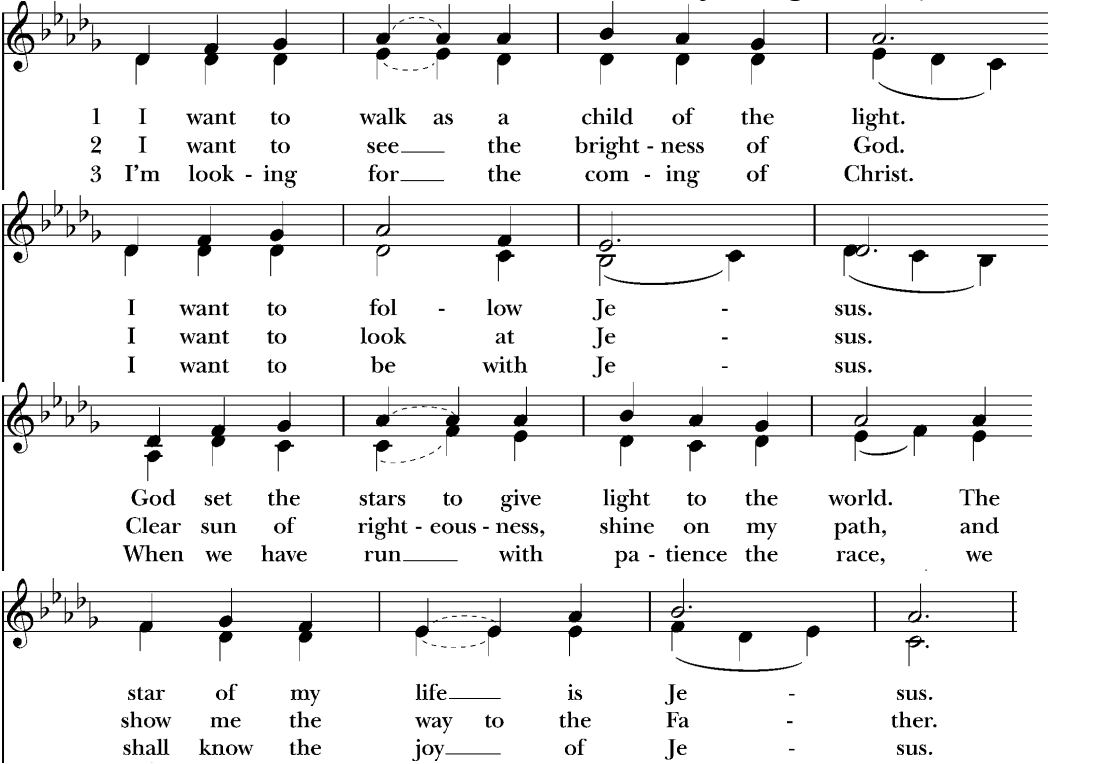
People

Thanks be to God.

GRADUAL HYMN

I want to walk as a child of the light

Hymnal 490



1 I want to walk as a child of the light.
2 I want to see the bright - ness of God.
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

6

Refrain

In him there is no dark - ness at all. The
 night and the day are both a - like. *uu.* The
 Lamb is the light of the ci - ty of God.
 Shine in my heart, Lord Je - sus.

THE GOSPEL LESSON: Luke 10:25-37

A Reading from The Gospel according to Luke.

Because this is not a celebration of the Holy Eucharist, the congregation shall remain seated during the reading of the Gospel

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two

denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

Reader The Word of the Lord.
People Thanks be to God.

THE HOMILY

The Reverend Dr. Steve Campbell

A licensed lay preacher may comment upon the lessons or the occasion. Alternatively, the congregation may be invited to share their reactions to the text.

THE NICENE CREED

All stand as able.

Leader As able, let us stand and affirm our faith in the words of the Nicene Creed.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:

by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing as able.

Leader: Gracious God, you have taught us that loving you and our neighbor is the path to eternal life: Fill us with the knowledge of your will in all spiritual wisdom and understanding, that we may lead lives worthy of Christ, and intercede effectively for the needs of the world, saying: Arise, O God, and rule the earth, for you shall take all nations for your own.

Litanist: Generous One, you have made your Church strong with all of the strength that comes from your glorious power, and you have enabled us to share in the inheritance of the saints in light: Help us to know and understand the things we ought to do, and give us grace and power faithfully to accomplish them. We pray especially for Sean, our Presiding Bishop; Russell, our Bishop; Will, our Rector as he is on sabbatical; Steve, our worship leader and all other clergy and ministers of your church.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Eternal One, you have taught us that virtue comes not from office, privilege, or position, but from showing empathy and mercy to our neighbor in need: Guide in positions of authority to act with such generous compassion, that they will follow in your paths of love and faithfulness to deliver the weak and the poor from the power of the wicked. We pray especially for Donald, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Merciful One, you have taught us that anyone in need is our neighbor, and you have shown us that whoever responds with compassion toward another is following your will: Inspire the whole human race with such benevolence and care, that everyone on earth may find help and comfort in time of need. We pray especially for our brothers and sisters in Ukraine and Russia, in Israel and Palestine and all victims of violence. Bring your peace to our world. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioner Chris.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Loving One, you have sent prophets to proclaim your justice and compassion: Let your truth guide and teach us in this community, that we may be good neighbors one to another and show the love that we have for all your creation.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Save the weak and the orphan; defend the humble and needy; rescue the weak and the poor: We do not cease praying for all of our neighbors who are in need. We pray for all of those impacted by the recent floods in New Mexico and Texas; receive those who have died and aid those whose lives have been disrupted; comfort those who mourn. Receive our prayers for our parishioners Cal, Carol, Mike, Norma, Betty, Al, Norma, Kimberly, Jane, Jackie, Ava, Dawn, Pam, Daphne, Anne, Sonya, Sara, Evie, Joy, Doris, Amy, Alyson, Ella, Allie, June, Keri and all on our prayer list. We joyfully give thanks for all the grace present in our lives.

You have enabled us to share in the inheritance of the saints in light: Hold in your eternal light those who have died.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

At the conclusion of the prayers, the Leader adds a concluding Collect:

Leader: We give you thanks, O Holy One, for the word of truth, the gospel that has come to us bearing fruit throughout the whole earth: Help us truly to comprehend your divine grace by loving you with all our heart, soul, mind and strength; by making known our life in the Spirit, loving our neighbor as ourselves; and by bearing fruit in every good work, growing in the knowledge of God, through Jesus Christ our Savior. Amen.

CONFESSION OF SIN

The Leader says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Leader says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

THE PEACE

All stand as able.

Leader The peace of the Lord be always with you.
People And also with you.

The people greet each other with signs and words of peace. An offering may be collected for the work of the church at this service, but it shall be placed on the empty altar without ceremony. Minimal preparation is to be made at this time from behind the altar.

ANNOUNCEMENTS

Dan Ratliff

ANTHEM DURING COLLECTION *Sanctuary*

arr. L. Larson

All stand as able. The leader stands in an appointed place near the altar but that is not behind the altar and says:

Sisters and brothers, yesterday/this morning, the bread and wine were consecrated for our use at this service and have been reverently kept that we may share in communion with God and the whole Body of Christ in every place and every time to share the foretaste of the Heavenly Banquet.

Leader Sisters and brothers, the cup of blessing that was blessed
People is the communion of the Blood of Christ.
Leader For we were all baptized by one Spirit into one body
People and all made to drink of one Spirit.
Leader The Bread that was broken
People is the Communion of the Body of Christ.
Leader Because there is One Bread
People we who are many are one body, for we all share in the One Bread.
All: Almighty Father, whose dear Son on the night before He suffered, instituted the Sacrament of his Body and Blood; Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, Who in these holy mysteries gives us a pledge of eternal life; and Who lives and reigns for ever and ever. *Amen.*

THE LORD’S PRAYER

The Leader says

So, with all who are gathered together today, everywhere throughout the world, and with the great procession of your Saints, we pray to you as our Savior has taught us:
Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory, forever and ever. Amen.

The Leader says

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here. The gifts of God for the People of God.

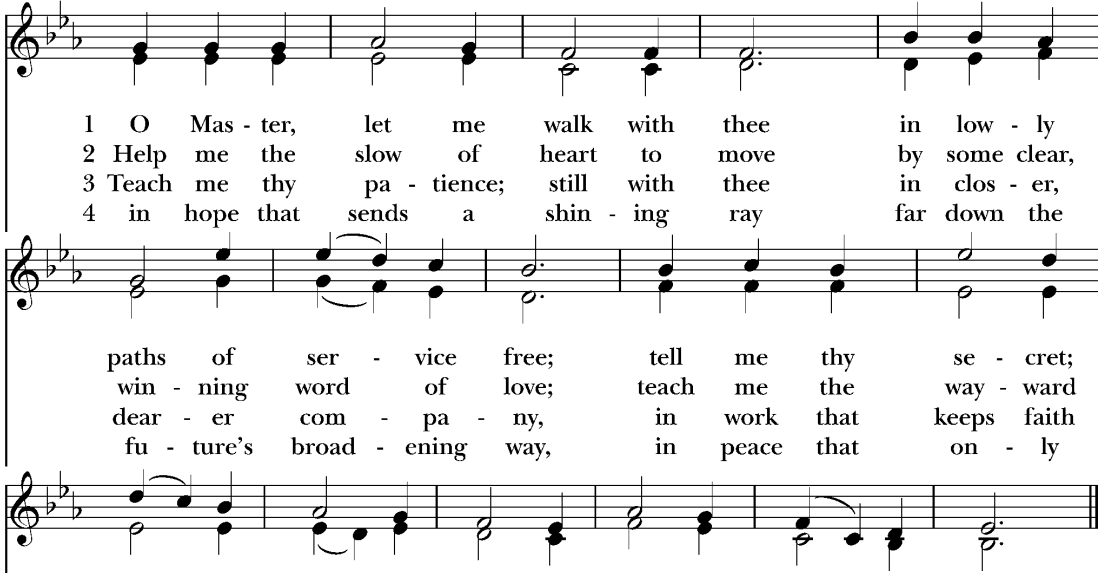
ADMINISTRATION OF COMMUNION

Communion is then administered to all who choose to receive. If someone present comes forward but does not wish to receive, it is appropriate to say a brief prayer of intercession for that person, but not to pronounce a blessing. It is appropriate to offer anointing for healing and prayers for intercession before or during the administration of Communion.

COMMUNION HYMN

O Master, let me walk with thee

Hymnal 660



1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

COMMUNION HYMN *Jesu, Jesu* LEVAS 74

Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.

1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are rich and poor, neigh - bors are black and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, serv - ing as though we are
5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.
2. white, neigh - bors are near and far a - way.
3. love; all these are neigh - bors to us and you.
4. slaves, this is the way we should live with you.
5. feet, this is the way we should live with you.

POST-COMMUNION PRAYER

All stand as able.
Leader Let us pray.

All
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

RECESSIONAL HYMN *God of grace and God of glory* Hymnal 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, days, goal, dore, for the liv - ing of these days. king - dom's goal. serv - ing thee whom we a - dore.

DISMISSAL

Leader Let us go in peace to love and serve the Lord.
People Thanks be to God.

WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH

All who seek to know God in a deeper and more meaningful way are welcome to receive Communion. If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

NURSERY: We provide a nursery for your convenience for infants and children up to 4 years old. The nursery opens at 9am. We invite you to bring your child back from the nursery for communion, preferably during the Peace and Announcements.

Those for whom we pray: Cal & Carol Hanson, Mike & Norma Minchew, Katherine Stribling (Jan Waggoner), Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), Al Vondrasek, Norma Black-Glossop, Kathi Dolder (Sue Wiggins), Judi Kuntz (Ann Lofaro), Kimberly Worthy, Deloma Bigham (Rhonda Barber), Laura Hermecz (Lillian Bemis), Jane Taylor, Jayne Sharp (Lillian Bemis), Abe & Dianne Kattawar (Rose Johnson), Lisa Kanuth (Kimberly Worthy), Mikki Stanley (Kimberly Worthy), Nancy Jones (Marilyn & Bobby Quinn), Terry Kilpatrick (Lillian Bemis), Jackie Jabour, Ava Trivett, Debbie, Dave, Eloise & Gigi Welch (Margaret Divito), Mary Ruth Burnes (Lillian Bemis), Valerie Wilk (Lillian Bemis), Dawn Johnson, Pam Webster, Daphne Grimsley, Anne Meydrech, Matthew Gilbertson (Sam Nelson), Sonya Urquhart, Kimberly & Ken Brand (Jan Waggoner), Justin Requena (Carolyn Towery), Sara Walker, Helen Lauderdale & family (Witt Lauderdale), Evie Loftin, Joyce Marie Borck (Norma

Black-Glossop), Melissa Mackey (Lillian Bemis), Joy Howell, Doris Kimmerlin, Sherry Jo Johnson (Rose Johnson), Margaret Pickering (Rhonda Barber), Melinda DeGraw (Evie Loftin), Nancy & Mark Varljen (Jan Waggoner), Pat Pickett (Rose Johnson), A.M. Speed (Bobby & Marilyn Quinn), Pete Overshiner (Ellie Brandon), Ashby Jones (Millie Ericson), Amy Pride, Alyson, Ella & Allie Signa, Charlotte Green & the Green Family, June Hayles, Keri McIntosh, Tim Worthy (Lillian Bemis), Jerrica Stallings (John & Karan Stomps)

For all First Responders, Law Enforcement and Members of the Armed Forces:

Phil Gurney (USN), Blake Buskens (USA), Charlie Conner (USA), Chris Miller (GSPD), Joseph Callaway (USN), Savannah Kichler Isenburg (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USMCR), Callaway Williamson (USN), Cailan Ross Ashley (USCG), Joshua Cooper (USA), Margaret Lloyd (USN), Aiden Rivera (USA)

In Thanksgiving for Birthdays in July: Charlie Tucker (2nd), Amanda Prince (3rd), Robert Milam (7th), Rhonda Barber (11th), Ava Trivett (16th), Ellie Brandon (19th), Clelie Lowry (20th), Margaret DiVito (23rd), Ann Marsengill (24th), Joy Branch (28th), Chris Miller (31st)

Servers

8am-Chalice Bearer- Dan Ratliff 10:30am-Chalice Bearer-Dick Reid

Lectors-8am-Rhonda Barber & Gene Poole

10:30am-Joy Howell, Alysha Miller, Sterling Miller

Ushers- 8am- Joe & Rhonda Barber 10:30am- Joy Branch

Altar Guild- Joy Branch, Nancy Campbell, June Hayles,
Fr Bill Ericson, Leah Reader, Tomi Bree Shaw

Flower Guild- Rhonda Barber

Beadle- Dan Ratliff

Vestry

Dave Liebenow (‘26), Sr. Warden
Sam Nelson (‘25), Jr. Warden
Nancy Campbell (‘25), Clerk
John Stomps (‘25)
David Adams (‘26)

Joe Barber (‘26)
Margaret DiVito (‘27)
Millie Ericson (‘27)
Dan Ratliff (‘27)

Staff

The Rev. Will Lowry-Rector (While Fr. Will is on sabbatical, please contact the church office or Dave Liebenow, Senior Warden)

The Rev. Dr. Steve Campbell, Assisting Worship Leader

Dr. Julian Jesubatham-Music Director

Greg Engell-Assistant Music Director

Morgen Szapiel-Parish Administrator

Ivee Lowry-Day School Director

Kim Payne-Thrift Shop Manager

Contact Us

Located at 616 W Ft. Morgan Rd. Gulf Shores, AL 36542

Mailing Address: PO Box 2346 Gulf Shores, AL 36547

Phone: 251-968-5988

Email- Office: holyspirit@holyspirit.org

Website: www.holyspirit.org

FB page: www.facebook.com/holyspiritgulfshores



Fifth Sunday after Pentecost
July 13, 2025

The Rt. Reverend Russell Kendrick, Bishop
The Reverend William M. Lowry III, Rector
The Reverend Doctor Steve Campbell, Worship Leader

An Order for the Administration of Communion Under Special Circumstances

This service may be celebrated at a service on Sunday morning or on other occasions with the Bishop's permission. It is intended primarily for rural congregations where no priest is available and not for congregations where there are priests available in nearby towns. This adapted use of Communion Under Special Circumstances is authorized for use beginning July 1, 2021.

The Presider for this liturgy shall be a diocesan licensed Lay Worship Leader or Deacon and is denoted throughout this worship with the title 'Leader'.

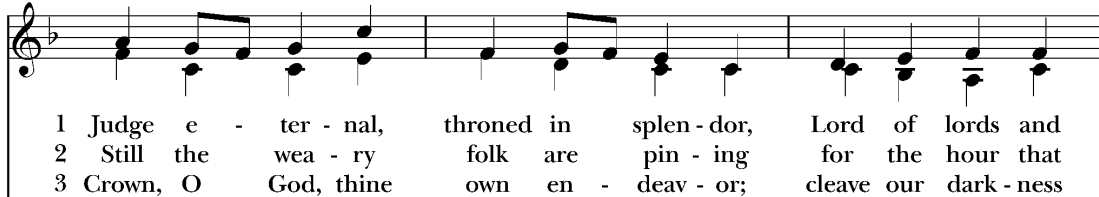
The consecrated elements are reverently placed on the altar before the congregation arrives. The elements shall be placed in a chalice and paten unveiled and without a burse. No other vessels or missal shall be placed on the altar.

The Leader begins the service with the following directions,

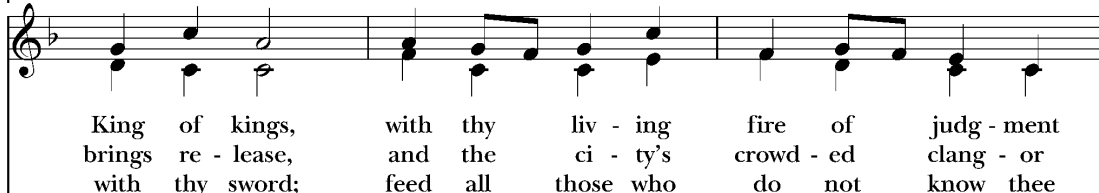
Dear friends in Christ, we have come together in the presence of God to offer praise and thanksgiving, to hear and receive the Word of God, to bring before God the needs of the world and to ask for the forgiveness of our sins. Today the bread and wine for our Communion were consecrated for us prior to our services. For centuries, the church has reserved consecrated elements in order to include those unable, because of infirmity or distance, to be present at Eucharist, and also to include worshipping communities on occasions when no priest is available to preside.

HYMNS FOR 10:30AM SERVICE ONLY

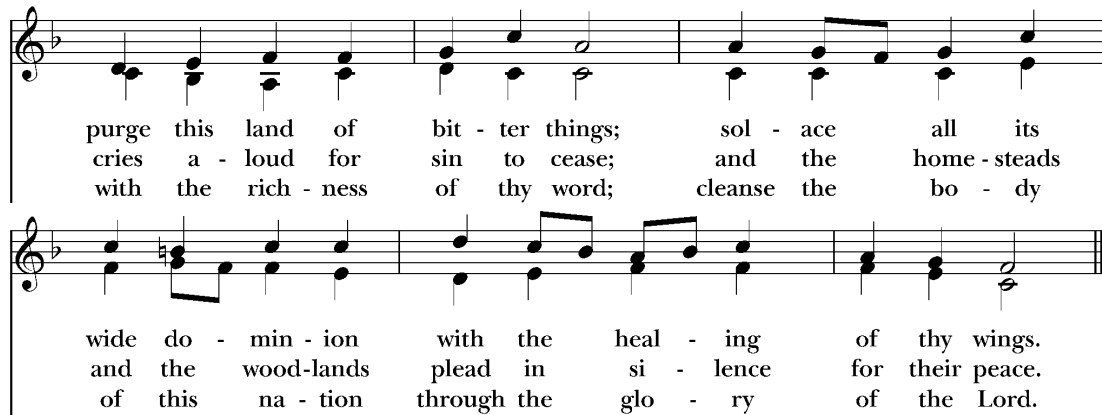
ENTRANCE HYMN *Judge eternal, throned in splendor* Hymnal 596



1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness



King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee



purge this land of bit - ter things; sol - ace all its
 cries a - loud for sin to cease; and the home - steads
 with the rich - ness of thy word; cleanse the bo - dy
 wide do - min - ion with the heal - ing of thy wings.
 and the wood-lands plead in si - lence for their peace.
 of this na - tion through the glo - ry of the Lord.

OPENING SENTENCES

The people standing as able, the Leader says

Blessed be God, Father, Son and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

The Leader says to the people

The Lord be with you.

People And also with you.

Leader Let us pray.

The congregation prays the collect of the day in unison

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Readings

The people sit.

FIRST READING: Amos 7:7-17

A Reading from the book of the Prophet Amos.

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’ “Now therefore hear the word of the LORD. You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.’ Therefore thus says the LORD: ‘Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.’”

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 82

Please read with me the Psalm responsively by half verse. (Responses in bold.)

- ¹God takes his stand in the council of heaven; *

he gives judgment in the midst of the gods:
- ²“How long will you judge unjustly, *

and show favor to the wicked?
- ³Save the weak and the orphan; *

defend the humble and needy;
- ⁴Rescue the weak and the poor; *

deliver them from the power of the wicked.
- ⁵They do not know, neither do they understand; they go about in darkness; *

all the foundations of the earth are shaken.
- ⁶Now I say to you, ‘You are gods, *

and all of you children of the Most High;
- ⁷Nevertheless, you shall die like mortals, *

and fall like any prince.’ ”
- ⁸Arise, O God, and rule the earth, *

for you shall take all nations for your own.

THE SECOND LESSON: Colossians 1:1-14

A Reading from the Letter to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual

wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader

The Word of the Lord.

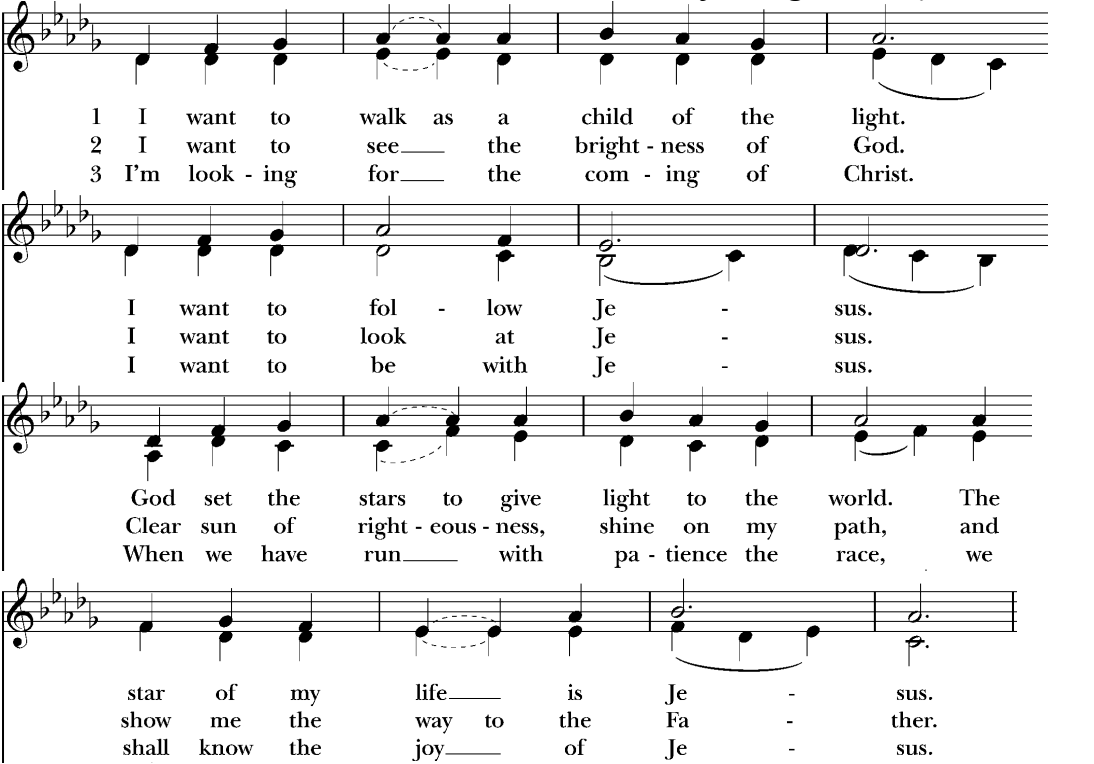
People

Thanks be to God.

GRADUAL HYMN

I want to walk as a child of the light

Hymnal 490



1 I want to walk as a child of the light.
2 I want to see the bright - ness of God.
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

6

Refrain

In him there is no dark - ness at all. The
 night and the day are both a - like. *uu.* The
 Lamb is the light of the ci - ty of God.
 Shine in my heart, Lord Je - sus.

THE GOSPEL LESSON: Luke 10:25-37

A Reading from The Gospel according to Luke.

Because this is not a celebration of the Holy Eucharist, the congregation shall remain seated during the reading of the Gospel

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two

denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

Reader The Word of the Lord.
People Thanks be to God.

THE HOMILY

The Reverend Dr. Steve Campbell

A licensed lay preacher may comment upon the lessons or the occasion. Alternatively, the congregation may be invited to share their reactions to the text.

THE NICENE CREED

All stand as able.

Leader As able, let us stand and affirm our faith in the words of the Nicene Creed.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:

by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing as able.

Leader: Gracious God, you have taught us that loving you and our neighbor is the path to eternal life: Fill us with the knowledge of your will in all spiritual wisdom and understanding, that we may lead lives worthy of Christ, and intercede effectively for the needs of the world, saying: Arise, O God, and rule the earth, for you shall take all nations for your own.

Litanist: Generous One, you have made your Church strong with all of the strength that comes from your glorious power, and you have enabled us to share in the inheritance of the saints in light: Help us to know and understand the things we ought to do, and give us grace and power faithfully to accomplish them. We pray especially for Sean, our Presiding Bishop; Russell, our Bishop; Will, our Rector as he is on sabbatical; Steve, our worship leader and all other clergy and ministers of your church.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Eternal One, you have taught us that virtue comes not from office, privilege, or position, but from showing empathy and mercy to our neighbor in need: Guide in positions of authority to act with such generous compassion, that they will follow in your paths of love and faithfulness to deliver the weak and the poor from the power of the wicked. We pray especially for Donald, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

Merciful One, you have taught us that anyone in need is our neighbor, and you have shown us that whoever responds with compassion toward another is following your will: Inspire the whole human race with such benevolence and care, that everyone on earth may find help and comfort in time of need. We pray especially for our brothers and sisters in Ukraine and Russia, in Israel and Palestine and all victims of violence. Bring your peace to our world. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioner Chris.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

Loving One, you have sent prophets to proclaim your justice and compassion: Let your truth guide and teach us in this community, that we may be good neighbors one to another and show the love that we have for all your creation.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

Save the weak and the orphan; defend the humble and needy; rescue the weak and the poor: We do not cease praying for all of our neighbors who are in need. We pray for all of those impacted by the recent floods in New Mexico and Texas; receive those who have died and aid those whose lives have been disrupted; comfort those who mourn. Receive our prayers for our parishioners Cal, Carol, Mike, Norma, Betty, Al, Norma, Kimberly, Jane, Jackie, Ava, Dawn, Pam, Daphne, Anne, Sonya, Sara, Evie, Joy, Doris, Amy, Alyson, Ella, Allie, June, Keri and all on our prayer list. We joyfully give thanks for all the grace present in our lives.

You have enabled us to share in the inheritance of the saints in light: Hold in your eternal light those who have died.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

At the conclusion of the prayers, the Leader adds a concluding Collect:

Leader: We give you thanks, O Holy One, for the word of truth, the gospel that has come to us bearing fruit throughout the whole earth: Help us truly to comprehend your divine grace by loving you with all our heart, soul, mind and strength; by making known our life in the Spirit, loving our neighbor as ourselves; and by bearing fruit in every good work, growing in the knowledge of God, through Jesus Christ our Savior. Amen.

CONFESSION OF SIN

The Leader says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Leader says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

THE PEACE

All stand as able.

Leader The peace of the Lord be always with you.
People And also with you.

The people greet each other with signs and words of peace. An offering may be collected for the work of the church at this service, but it shall be placed on the empty altar without ceremony. Minimal preparation is to be made at this time from behind the altar.

ANNOUNCEMENTS

Dan Ratliff

ANTHEM DURING COLLECTION *Sanctuary*

arr. L. Larson

All stand as able. The leader stands in an appointed place near the altar but that is not behind the altar and says:

Sisters and brothers, yesterday/this morning, the bread and wine were consecrated for our use at this service and have been reverently kept that we may share in communion with God and the whole Body of Christ in every place and every time to share the foretaste of the Heavenly Banquet.

Leader Sisters and brothers, the cup of blessing that was blessed
People is the communion of the Blood of Christ.
Leader For we were all baptized by one Spirit into one body
People and all made to drink of one Spirit.
Leader The Bread that was broken
People is the Communion of the Body of Christ.
Leader Because there is One Bread
People we who are many are one body, for we all share in the One Bread.
All: Almighty Father, whose dear Son on the night before He suffered, instituted the Sacrament of his Body and Blood; Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, Who in these holy mysteries gives us a pledge of eternal life; and Who lives and reigns for ever and ever. *Amen.*

THE LORD’S PRAYER

The Leader says

So, with all who are gathered together today, everywhere throughout the world, and with the great procession of your Saints, we pray to you as our Savior has taught us:
Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory, forever and ever. Amen.

The Leader says

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here. The gifts of God for the People of God.

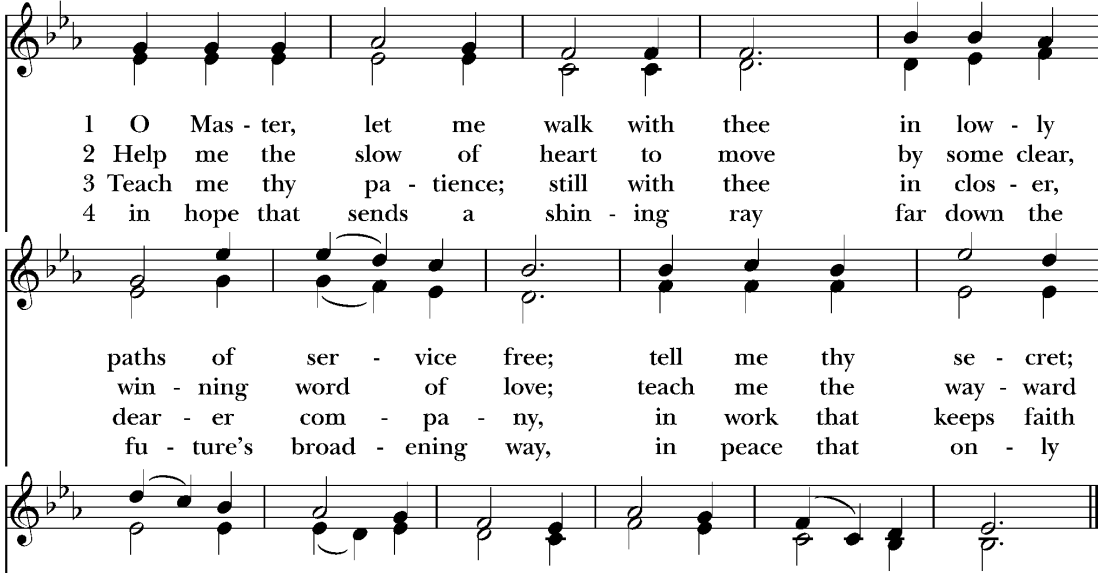
ADMINISTRATION OF COMMUNION

Communion is then administered to all who choose to receive. If someone present comes forward but does not wish to receive, it is appropriate to say a brief prayer of intercession for that person, but not to pronounce a blessing. It is appropriate to offer anointing for healing and prayers for intercession before or during the administration of Communion.

COMMUNION HYMN

O Master, let me walk with thee

Hymnal 660



1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

COMMUNION HYMN *Jesu, Jesu* LEVAS 74

Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.

1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are rich and poor, neigh - bors are black and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, serv - ing as though we are
5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.
2. white, neigh - bors are near and far a - way.
3. love; all these are neigh - bors to us and you.
4. slaves, this is the way we should live with you.
5. feet, this is the way we should live with you.

POST-COMMUNION PRAYER

All stand as able.
Leader Let us pray.

All
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

RECESSIONAL HYMN *God of grace and God of glory* Hymnal 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, days, goal, dore, for the liv - ing of these days. king - dom's goal. serv - ing thee whom we a - dore.

DISMISSAL

Leader Let us go in peace to love and serve the Lord.
People Thanks be to God.

WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH

All who seek to know God in a deeper and more meaningful way are welcome to receive Communion. If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

NURSERY: We provide a nursery for your convenience for infants and children up to 4 years old. The nursery opens at 9am. We invite you to bring your child back from the nursery for communion, preferably during the Peace and Announcements.

Those for whom we pray: Cal & Carol Hanson, Mike & Norma Minchew, Katherine Stribling (Jan Waggoner), Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), Al Vondrasek, Norma Black-Glossop, Kathi Dolder (Sue Wiggins), Judi Kuntz (Ann Lofaro), Kimberly Worthy, Deloma Bigham (Rhonda Barber), Laura Hermecz (Lillian Bemis), Jane Taylor, Jayne Sharp (Lillian Bemis), Abe & Dianne Kattawar (Rose Johnson), Lisa Kanuth (Kimberly Worthy), Mikki Stanley (Kimberly Worthy), Nancy Jones (Marilyn & Bobby Quinn), Terry Kilpatrick (Lillian Bemis), Jackie Jabour, Ava Trivett, Debbie, Dave, Eloise & Gigi Welch (Margaret Divito), Mary Ruth Burnes (Lillian Bemis), Valerie Wilk (Lillian Bemis), Dawn Johnson, Pam Webster, Daphne Grimsley, Anne Meydrech, Matthew Gilbertson (Sam Nelson), Sonya Urquhart, Kimberly & Ken Brand (Jan Waggoner), Justin Requena (Carolyn Towery), Sara Walker, Helen Lauderdale & family (Witt Lauderdale), Evie Loftin, Joyce Marie Borck (Norma

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For all First Responders, Law Enforcement and Members of the Armed Forces:

Phil Gurney (USN), Blake Buskens (USA), Charlie Conner (USA), Chris Miller (GSPD), Joseph Callaway (USN), Savannah Kichler Isenburg (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USMCR), Callaway Williamson (USN), Cailan Ross Ashley (USCG), Joshua Cooper (USA), Margaret Lloyd (USN), Aiden Rivera (USA)

In Thanksgiving for Birthdays in July: Charlie Tucker (2nd), Amanda Prince (3rd), Robert Milam (7th), Rhonda Barber (11th), Ava Trivett (16th), Ellie Brandon (19th), Clelie Lowry (20th), Margaret DiVito (23rd), Ann Marsengill (24th), Joy Branch (28th), Chris Miller (31st)

Servers

8am-Chalice Bearer- Dan Ratliff 10:30am-Chalice Bearer-Dick Reid

Lectors-8am-Rhonda Barber & Gene Poole

10:30am-Joy Howell, Alysha Miller, Sterling Miller

Ushers- 8am- Joe & Rhonda Barber 10:30am- Joy Branch

Altar Guild- Joy Branch, Nancy Campbell, June Hayles,
Fr Bill Ericson, Leah Reader, Tomi Bree Shaw

Flower Guild- Rhonda Barber

Beadle- Dan Ratliff

Vestry

Dave Liebenow (’26), Sr. Warden
Sam Nelson (’25), Jr. Warden
Nancy Campbell (’25), Clerk
John Stomps (’25)
David Adams (’26)

Joe Barber (’26)
Margaret DiVito (’27)
Millie Ericson (’27)
Dan Ratliff (’27)

Staff

The Rev. Will Lowry-Rector (While Fr. Will is on sabbatical, please contact the church office or Dave Liebenow, Senior Warden)

The Rev. Dr. Steve Campbell, Assisting Worship Leader

Dr. Julian Jesubatham-Music Director

Greg Engell-Assistant Music Director

Morgen Szapiel-Parish Administrator

Ivee Lowry-Day School Director

Kim Payne-Thrift Shop Manager

Contact Us

Located at 616 W Ft. Morgan Rd. Gulf Shores, AL 36542

Mailing Address: PO Box 2346 Gulf Shores, AL 36547

Phone: 251-968-5988

Email- Office: holyspirit@holyspirit.org

Website: www.holyspirit.org

FB page: www.facebook.com/holyspiritgulfshores



Fifth Sunday after Pentecost
July 13, 2025

The Rt. Reverend Russell Kendrick, Bishop
The Reverend William M. Lowry III, Rector
The Reverend Doctor Steve Campbell, Worship Leader

An Order for the Administration of Communion Under Special Circumstances

This service may be celebrated at a service on Sunday morning or on other occasions with the Bishop's permission. It is intended primarily for rural congregations where no priest is available and not for congregations where there are priests available in nearby towns. This adapted use of Communion Under Special Circumstances is authorized for use beginning July 1, 2021.

The Presider for this liturgy shall be a diocesan licensed Lay Worship Leader or Deacon and is denoted throughout this worship with the title 'Leader'.

The consecrated elements are reverently placed on the altar before the congregation arrives. The elements shall be placed in a chalice and paten unveiled and without a burse. No other vessels or missal shall be placed on the altar.

The Leader begins the service with the following directions,

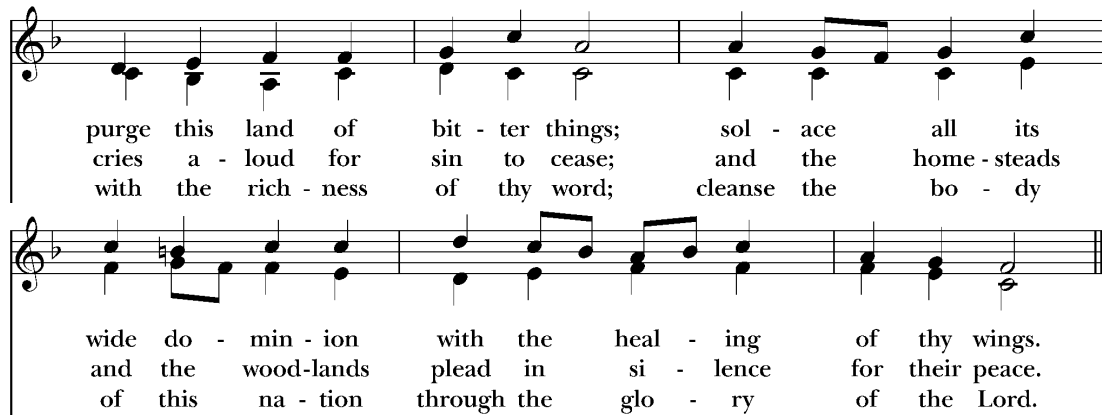
Dear friends in Christ, we have come together in the presence of God to offer praise and thanksgiving, to hear and receive the Word of God, to bring before God the needs of the world and to ask for the forgiveness of our sins. Today the bread and wine for our Communion were consecrated for us prior to our services. For centuries, the church has reserved consecrated elements in order to include those unable, because of infirmity or distance, to be present at Eucharist, and also to include worshipping communities on occasions when no priest is available to preside.

HYMNS FOR 10:30AM SERVICE ONLY

ENTRANCE HYMN *Judge eternal, throned in splendor* Hymnal 596

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee



purge this land of bit - ter things; sol - ace all its
 cries a - loud for sin to cease; and the home - steads
 with the rich - ness of thy word; cleanse the bo - dy
 wide do - min - ion with the heal - ing of thy wings.
 and the wood-lands plead in si - lence for their peace.
 of this na - tion through the glo - ry of the Lord.

OPENING SENTENCES

The people standing as able, the Leader says

Blessed be God, Father, Son and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

The Leader says to the people

The Lord be with you.

People And also with you.

Leader Let us pray.

The congregation prays the collect of the day in unison

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Readings

The people sit.

FIRST READING: Amos 7:7-17

A Reading from the book of the Prophet Amos.

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’ “Now therefore hear the word of the LORD. You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.’ Therefore thus says the LORD: ‘Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.’”

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 82

Please read with me the Psalm responsively by half verse. (Responses in bold.)

- ¹God takes his stand in the council of heaven; *

he gives judgment in the midst of the gods:
- ²“How long will you judge unjustly, *

and show favor to the wicked?
- ³Save the weak and the orphan; *

defend the humble and needy;
- ⁴Rescue the weak and the poor; *

deliver them from the power of the wicked.
- ⁵They do not know, neither do they understand; they go about in darkness; *

all the foundations of the earth are shaken.
- ⁶Now I say to you, ‘You are gods, *

and all of you children of the Most High;
- ⁷Nevertheless, you shall die like mortals, *

and fall like any prince.’ ”
- ⁸Arise, O God, and rule the earth, *

for you shall take all nations for your own.

THE SECOND LESSON: Colossians 1:1-14

A Reading from the Letter to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual

wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader

The Word of the Lord.

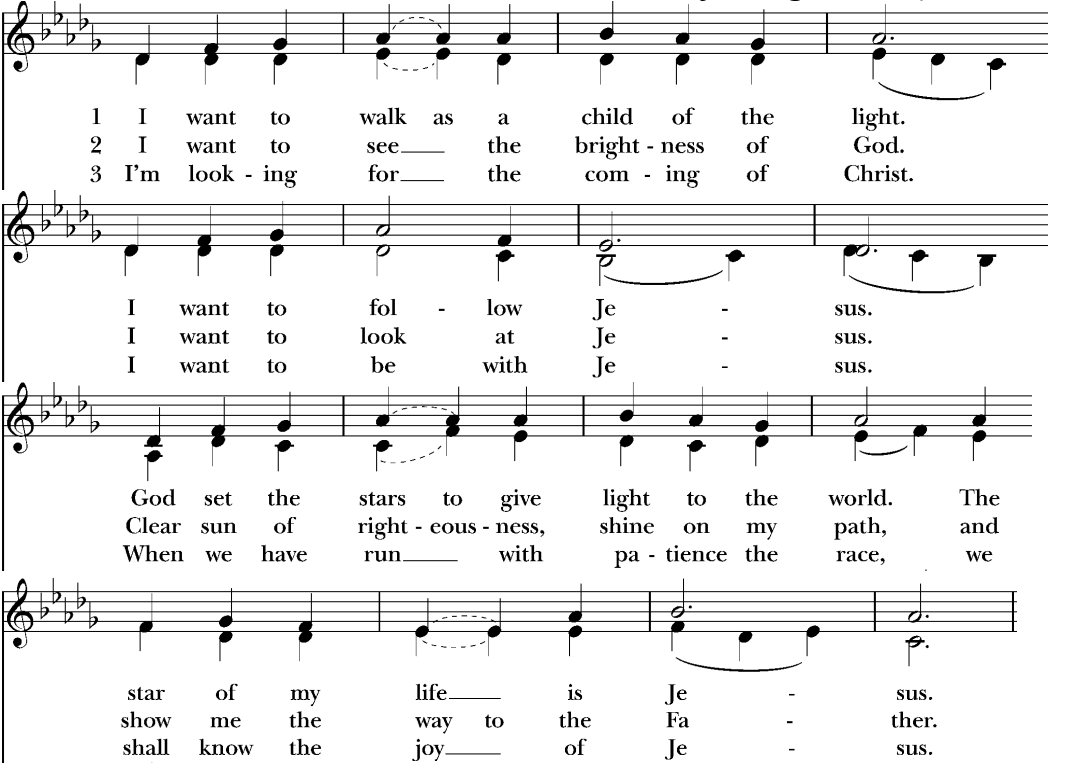
People

Thanks be to God.

GRADUAL HYMN

I want to walk as a child of the light

Hymnal 490



1 I want to walk as a child of the light.
2 I want to see the bright - ness of God.
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The
 night and the day are both a - like. *uu.* The
 Lamb is the light of the ci - ty of God.
 Shine in my heart, Lord Je - sus.

THE GOSPEL LESSON: Luke 10:25-37

A Reading from The Gospel according to Luke.

Because this is not a celebration of the Holy Eucharist, the congregation shall remain seated during the reading of the Gospel

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two

denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

Reader The Word of the Lord.
People Thanks be to God.

THE HOMILY

The Reverend Dr. Steve Campbell

A licensed lay preacher may comment upon the lessons or the occasion. Alternatively, the congregation may be invited to share their reactions to the text.

THE NICENE CREED

All stand as able.

Leader As able, let us stand and affirm our faith in the words of the Nicene Creed.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:

by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing as able.

Leader: Gracious God, you have taught us that loving you and our neighbor is the path to eternal life: Fill us with the knowledge of your will in all spiritual wisdom and understanding, that we may lead lives worthy of Christ, and intercede effectively for the needs of the world, saying: Arise, O God, and rule the earth, for you shall take all nations for your own.

Litanist: Generous One, you have made your Church strong with all of the strength that comes from your glorious power, and you have enabled us to share in the inheritance of the saints in light: Help us to know and understand the things we ought to do, and give us grace and power faithfully to accomplish them. We pray especially for Sean, our Presiding Bishop; Russell, our Bishop; Will, our Rector as he is on sabbatical; Steve, our worship leader and all other clergy and ministers of your church.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Eternal One, you have taught us that virtue comes not from office, privilege, or position, but from showing empathy and mercy to our neighbor in need: Guide in positions of authority to act with such generous compassion, that they will follow in your paths of love and faithfulness to deliver the weak and the poor from the power of the wicked. We pray especially for Donald, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

Merciful One, you have taught us that anyone in need is our neighbor, and you have shown us that whoever responds with compassion toward another is following your will: Inspire the whole human race with such benevolence and care, that everyone on earth may find help and comfort in time of need. We pray especially for our brothers and sisters in Ukraine and Russia, in Israel and Palestine and all victims of violence. Bring your peace to our world. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioner Chris.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

Loving One, you have sent prophets to proclaim your justice and compassion: Let your truth guide and teach us in this community, that we may be good neighbors one to another and show the love that we have for all your creation.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

Save the weak and the orphan; defend the humble and needy; rescue the weak and the poor: We do not cease praying for all of our neighbors who are in need. We pray for all of those impacted by the recent floods in New Mexico and Texas; receive those who have died and aid those whose lives have been disrupted; comfort those who mourn. Receive our prayers for our parishioners Cal, Carol, Mike, Norma, Betty, Al, Norma, Kimberly, Jane, Jackie, Ava, Dawn, Pam, Daphne, Anne, Sonya, Sara, Evie, Joy, Doris, Amy, Alyson, Ella, Allie, June, Keri and all on our prayer list. We joyfully give thanks for all the grace present in our lives.

You have enabled us to share in the inheritance of the saints in light: Hold in your eternal light those who have died.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

At the conclusion of the prayers, the Leader adds a concluding Collect:

Leader: We give you thanks, O Holy One, for the word of truth, the gospel that has come to us bearing fruit throughout the whole earth: Help us truly to comprehend your divine grace by loving you with all our heart, soul, mind and strength; by making known our life in the Spirit, loving our neighbor as ourselves; and by bearing fruit in every good work, growing in the knowledge of God, through Jesus Christ our Savior. Amen.

CONFESSION OF SIN

The Leader says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Leader says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

THE PEACE

All stand as able.

Leader The peace of the Lord be always with you.

People And also with you.

The people greet each other with signs and words of peace. An offering may be collected for the work of the church at this service, but it shall be placed on the empty altar without ceremony. Minimal preparation is to be made at this time from behind the altar.

ANNOUNCEMENTS

Dan Ratliff

ANTHEM DURING COLLECTION *Sanctuary*

arr. L. Larson

All stand as able. The leader stands in an appointed place near the altar but that is not behind the altar and says:

Sisters and brothers, yesterday/this morning, the bread and wine were consecrated for our use at this service and have been reverently kept that we may share in communion with God and the whole Body of Christ in every place and every time to share the foretaste of the Heavenly Banquet.

Leader Sisters and brothers, the cup of blessing that was blessed

People is the communion of the Blood of Christ.

Leader For we were all baptized by one Spirit into one body

People and all made to drink of one Spirit.

Leader The Bread that was broken

People is the Communion of the Body of Christ.

Leader Because there is One Bread

People we who are many are one body, for we all share in the One Bread.

All: Almighty Father, whose dear Son on the night before He suffered, instituted the Sacrament of his Body and Blood; Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, Who in these holy mysteries gives us a pledge of eternal life; and Who lives and reigns for ever and ever. *Amen.*

THE LORD’S PRAYER

The Leader says

So, with all who are gathered together today, everywhere throughout the world, and with the great procession of your Saints, we pray to you as our Savior has taught us:
Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory, forever and ever. Amen.

The Leader says

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here. The gifts of God for the People of God.

ADMINISTRATION OF COMMUNION

Communion is then administered to all who choose to receive. If someone present comes forward but does not wish to receive, it is appropriate to say a brief prayer of intercession for that person, but not to pronounce a blessing. It is appropriate to offer anointing for healing and prayers for intercession before or during the administration of Communion.

COMMUNION HYMN

O Master, let me walk with thee

Hymnal 660



1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

COMMUNION HYMN *Jesu, Jesu* LEVAS 74

Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.

1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are rich and poor, neigh - bors are black and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, serv - ing as though we are
5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.
2. white, neigh - bors are near and far a - way.
3. love; all these are neigh - bors to us and you.
4. slaves, this is the way we should live with you.
5. feet, this is the way we should live with you.

POST-COMMUNION PRAYER

All stand as able.
Leader Let us pray.

All
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

RECESSIONAL HYMN *God of grace and God of glory* Hymnal 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, days, goal, dore, for the liv - ing of these days. king - dom's goal. serv - ing thee whom we a - dore.

DISMISSAL

Leader Let us go in peace to love and serve the Lord.
People Thanks be to God.

WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH
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Vestry

Dave Liebenow (’26), Sr. Warden Joe Barber (’26)
Sam Nelson (’25), Jr. Warden Margaret DiVito (’27)
Nancy Campbell (’25), Clerk Millie Ericson (’27)
John Stomps (’25) Dan Ratliff (’27)
David Adams (’26)

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The Rev. Dr. Steve Campbell, Assisting Worship Leader

Dr. Julian Jesubatham-Music Director

Greg Engell-Assistant Music Director

Morgen Szapiel-Parish Administrator

Ivee Lowry-Day School Director

Kim Payne-Thrift Shop Manager

Contact Us

Located at 616 W Ft. Morgan Rd. Gulf Shores, AL 36542

Mailing Address: PO Box 2346 Gulf Shores, AL 36547

Phone: 251-968-5988

Email- Office: holyspirit@holyspirit.org

Website: www.holyspirit.org

FB page: www.facebook.com/holyspiritgulfshores



Fifth Sunday after Pentecost
July 13, 2025

The Rt. Reverend Russell Kendrick, Bishop
The Reverend William M. Lowry III, Rector
The Reverend Doctor Steve Campbell, Worship Leader

An Order for the Administration of Communion Under Special Circumstances

This service may be celebrated at a service on Sunday morning or on other occasions with the Bishop's permission. It is intended primarily for rural congregations where no priest is available and not for congregations where there are priests available in nearby towns. This adapted use of Communion Under Special Circumstances is authorized for use beginning July 1, 2021.

The Presider for this liturgy shall be a diocesan licensed Lay Worship Leader or Deacon and is denoted throughout this worship with the title 'Leader'.

The consecrated elements are reverently placed on the altar before the congregation arrives. The elements shall be placed in a chalice and paten unveiled and without a burse. No other vessels or missal shall be placed on the altar.

The Leader begins the service with the following directions,

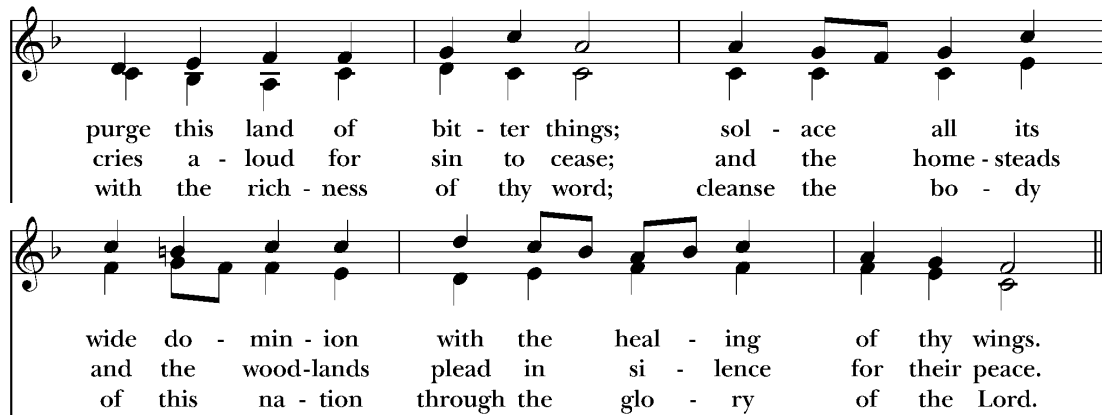
Dear friends in Christ, we have come together in the presence of God to offer praise and thanksgiving, to hear and receive the Word of God, to bring before God the needs of the world and to ask for the forgiveness of our sins. Today the bread and wine for our Communion were consecrated for us prior to our services. For centuries, the church has reserved consecrated elements in order to include those unable, because of infirmity or distance, to be present at Eucharist, and also to include worshipping communities on occasions when no priest is available to preside.

HYMNS FOR 10:30AM SERVICE ONLY

ENTRANCE HYMN *Judge eternal, throned in splendor* Hymnal 596

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee



purge this land of bit - ter things; sol - ace all its
 cries a - loud for sin to cease; and the home - steads
 with the rich - ness of thy word; cleanse the bo - dy
 wide do - min - ion with the heal - ing of thy wings.
 and the wood-lands plead in si - lence for their peace.
 of this na - tion through the glo - ry of the Lord.

OPENING SENTENCES

The people standing as able, the Leader says

Blessed be God, Father, Son and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

The Leader says to the people

The Lord be with you.

People And also with you.

Leader Let us pray.

The congregation prays the collect of the day in unison

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Readings

The people sit.

FIRST READING: Amos 7:7-17

A Reading from the book of the Prophet Amos.

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’ “Now therefore hear the word of the LORD. You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.’ Therefore thus says the LORD: ‘Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.’”

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 82

Please read with me the Psalm responsively by half verse. (Responses in bold.)

- ¹God takes his stand in the council of heaven; *

he gives judgment in the midst of the gods:
- ²“How long will you judge unjustly, *

and show favor to the wicked?
- ³Save the weak and the orphan; *

defend the humble and needy;
- ⁴Rescue the weak and the poor; *

deliver them from the power of the wicked.
- ⁵They do not know, neither do they understand; they go about in darkness; *

all the foundations of the earth are shaken.
- ⁶Now I say to you, ‘You are gods, *

and all of you children of the Most High;
- ⁷Nevertheless, you shall die like mortals, *

and fall like any prince.’ ”
- ⁸Arise, O God, and rule the earth, *

for you shall take all nations for your own.

THE SECOND LESSON: Colossians 1:1-14

A Reading from the Letter to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual

wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader

The Word of the Lord.

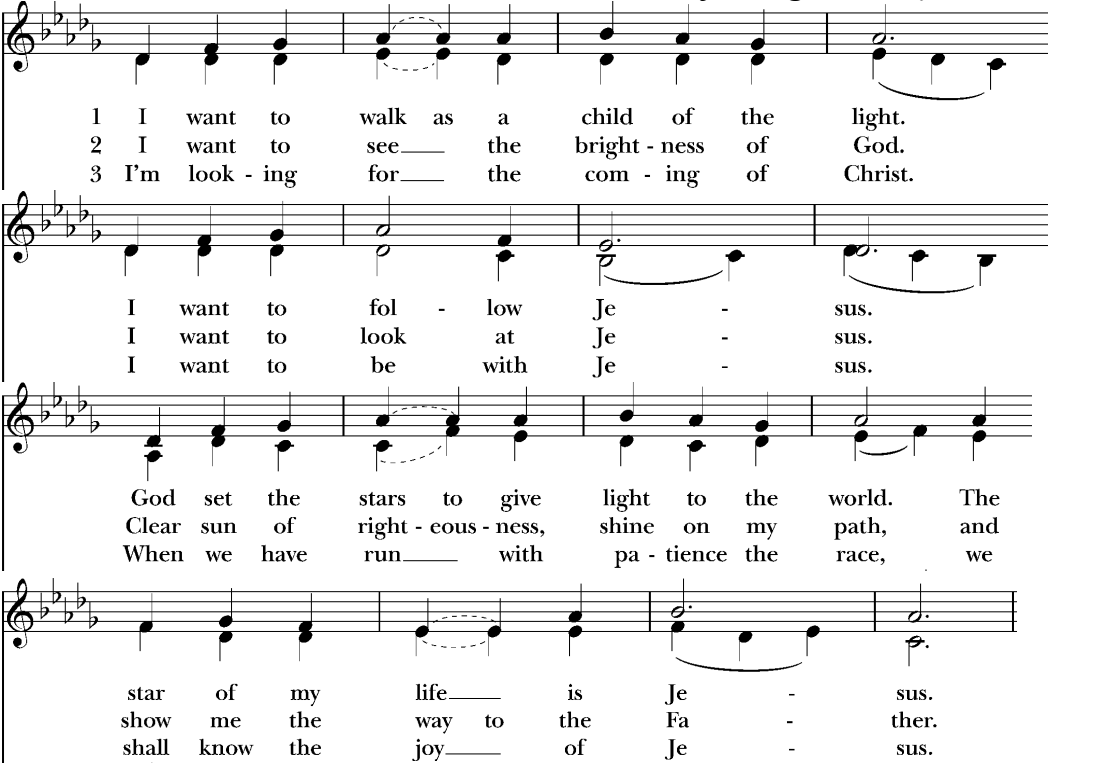
People

Thanks be to God.

GRADUAL HYMN

I want to walk as a child of the light

Hymnal 490



1 I want to walk as a child of the light.
2 I want to see the bright - ness of God.
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

6

Refrain

In him there is no dark - ness at all. The
 night and the day are both a - like. *uu.* The
 Lamb is the light of the ci - ty of God.
 Shine in my heart, Lord Je - sus.

THE GOSPEL LESSON: Luke 10:25-37

A Reading from The Gospel according to Luke.

Because this is not a celebration of the Holy Eucharist, the congregation shall remain seated during the reading of the Gospel

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two

denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

Reader The Word of the Lord.
People Thanks be to God.

THE HOMILY

The Reverend Dr. Steve Campbell

A licensed lay preacher may comment upon the lessons or the occasion. Alternatively, the congregation may be invited to share their reactions to the text.

THE NICENE CREED

All stand as able.

Leader As able, let us stand and affirm our faith in the words of the Nicene Creed.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:

by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing as able.

Leader: Gracious God, you have taught us that loving you and our neighbor is the path to eternal life: Fill us with the knowledge of your will in all spiritual wisdom and understanding, that we may lead lives worthy of Christ, and intercede effectively for the needs of the world, saying: Arise, O God, and rule the earth, for you shall take all nations for your own.

Litanist: Generous One, you have made your Church strong with all of the strength that comes from your glorious power, and you have enabled us to share in the inheritance of the saints in light: Help us to know and understand the things we ought to do, and give us grace and power faithfully to accomplish them. We pray especially for Sean, our Presiding Bishop; Russell, our Bishop; Will, our Rector as he is on sabbatical; Steve, our worship leader and all other clergy and ministers of your church.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Eternal One, you have taught us that virtue comes not from office, privilege, or position, but from showing empathy and mercy to our neighbor in need: Guide in positions of authority to act with such generous compassion, that they will follow in your paths of love and faithfulness to deliver the weak and the poor from the power of the wicked. We pray especially for Donald, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

Merciful One, you have taught us that anyone in need is our neighbor, and you have shown us that whoever responds with compassion toward another is following your will: Inspire the whole human race with such benevolence and care, that everyone on earth may find help and comfort in time of need. We pray especially for our brothers and sisters in Ukraine and Russia, in Israel and Palestine and all victims of violence. Bring your peace to our world. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioner Chris.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

Loving One, you have sent prophets to proclaim your justice and compassion: Let your truth guide and teach us in this community, that we may be good neighbors one to another and show the love that we have for all your creation.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

Save the weak and the orphan; defend the humble and needy; rescue the weak and the poor: We do not cease praying for all of our neighbors who are in need. We pray for all of those impacted by the recent floods in New Mexico and Texas; receive those who have died and aid those whose lives have been disrupted; comfort those who mourn. Receive our prayers for our parishioners Cal, Carol, Mike, Norma, Betty, Al, Norma, Kimberly, Jane, Jackie, Ava, Dawn, Pam, Daphne, Anne, Sonya, Sara, Evie, Joy, Doris, Amy, Alyson, Ella, Allie, June, Keri and all on our prayer list. We joyfully give thanks for all the grace present in our lives.

You have enabled us to share in the inheritance of the saints in light: Hold in your eternal light those who have died.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

At the conclusion of the prayers, the Leader adds a concluding Collect:

Leader: We give you thanks, O Holy One, for the word of truth, the gospel that has come to us bearing fruit throughout the whole earth: Help us truly to comprehend your divine grace by loving you with all our heart, soul, mind and strength; by making known our life in the Spirit, loving our neighbor as ourselves; and by bearing fruit in every good work, growing in the knowledge of God, through Jesus Christ our Savior. Amen.

CONFESSION OF SIN

The Leader says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Leader says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

THE PEACE

All stand as able.

Leader The peace of the Lord be always with you.

People And also with you.

The people greet each other with signs and words of peace. An offering may be collected for the work of the church at this service, but it shall be placed on the empty altar without ceremony. Minimal preparation is to be made at this time from behind the altar.

ANNOUNCEMENTS

Dan Ratliff

ANTHEM DURING COLLECTION *Sanctuary*

arr. L. Larson

All stand as able. The leader stands in an appointed place near the altar but that is not behind the altar and says:

Sisters and brothers, yesterday/this morning, the bread and wine were consecrated for our use at this service and have been reverently kept that we may share in communion with God and the whole Body of Christ in every place and every time to share the foretaste of the Heavenly Banquet.

Leader Sisters and brothers, the cup of blessing that was blessed

People is the communion of the Blood of Christ.

Leader For we were all baptized by one Spirit into one body

People and all made to drink of one Spirit.

Leader The Bread that was broken

People is the Communion of the Body of Christ.

Leader Because there is One Bread

People we who are many are one body, for we all share in the One Bread.

All: Almighty Father, whose dear Son on the night before He suffered, instituted the Sacrament of his Body and Blood; Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, Who in these holy mysteries gives us a pledge of eternal life; and Who lives and reigns for ever and ever. *Amen.*

THE LORD’S PRAYER

The Leader says

So, with all who are gathered together today, everywhere throughout the world, and with the great procession of your Saints, we pray to you as our Savior has taught us:
Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory, forever and ever. Amen.

The Leader says

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here. The gifts of God for the People of God.

ADMINISTRATION OF COMMUNION

Communion is then administered to all who choose to receive. If someone present comes forward but does not wish to receive, it is appropriate to say a brief prayer of intercession for that person, but not to pronounce a blessing. It is appropriate to offer anointing for healing and prayers for intercession before or during the administration of Communion.

COMMUNION HYMN

O Master, let me walk with thee

Hymnal 660



1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

COMMUNION HYMN *Jesu, Jesu* LEVAS 74

Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.

1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are rich and poor, neigh - bors are black and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, serv - ing as though we are
5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.
2. white, neigh - bors are near and far a - way.
3. love; all these are neigh - bors to us and you.
4. slaves, this is the way we should live with you.
5. feet, this is the way we should live with you.

POST-COMMUNION PRAYER

All stand as able.
Leader Let us pray.

All
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

RECESSIONAL HYMN *God of grace and God of glory* Hymnal 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, days, goal, dore, for the liv - ing of these days. king - dom's goal. serv - ing thee whom we a - dore.

DISMISSAL

Leader Let us go in peace to love and serve the Lord.
People Thanks be to God.

WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH

All who seek to know God in a deeper and more meaningful way are welcome to receive Communion. If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

NURSERY: We provide a nursery for your convenience for infants and children up to 4 years old. The nursery opens at 9am. We invite you to bring your child back from the nursery for communion, preferably during the Peace and Announcements.

Those for whom we pray: Cal & Carol Hanson, Mike & Norma Minchew, Katherine Stribling (Jan Waggoner), Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), Al Vondrasek, Norma Black-Glossop, Kathi Dolder (Sue Wiggins), Judi Kuntz (Ann Lofaro), Kimberly Worthy, Deloma Bigham (Rhonda Barber), Laura Hermecz (Lillian Bemis), Jane Taylor, Jayne Sharp (Lillian Bemis), Abe & Dianne Kattawar (Rose Johnson), Lisa Kanuth (Kimberly Worthy), Mikki Stanley (Kimberly Worthy), Nancy Jones (Marilyn & Bobby Quinn), Terry Kilpatrick (Lillian Bemis), Jackie Jabour, Ava Trivett, Debbie, Dave, Eloise & Gigi Welch (Margaret Divito), Mary Ruth Burnes (Lillian Bemis), Valerie Wilk (Lillian Bemis), Dawn Johnson, Pam Webster, Daphne Grimsley, Anne Meydrech, Matthew Gilbertson (Sam Nelson), Sonya Urquhart, Kimberly & Ken Brand (Jan Waggoner), Justin Requena (Carolyn Towery), Sara Walker, Helen Lauderdale & family (Witt Lauderdale), Evie Loftin, Joyce Marie Borck (Norma

Black-Glossop), Melissa Mackey (Lillian Bemis), Joy Howell, Doris Kimmerlin, Sherry Jo Johnson (Rose Johnson), Margaret Pickering (Rhonda Barber), Melinda DeGraw (Evie Loftin), Nancy & Mark Varljen (Jan Waggoner), Pat Pickett (Rose Johnson), A.M. Speed (Bobby & Marilyn Quinn), Pete Overshiner (Ellie Brandon), Ashby Jones (Millie Ericson), Amy Pride, Alyson, Ella & Allie Signa, Charlotte Green & the Green Family, June Hayles, Keri McIntosh, Tim Worthy (Lillian Bemis), Jerrica Stallings (John & Karan Stomps)

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Contact Us

Located at 616 W Ft. Morgan Rd. Gulf Shores, AL 36542

Mailing Address: PO Box 2346 Gulf Shores, AL 36547

Phone: 251-968-5988

Email- Office: holyspirit@gmail.com

Website: www.holyspirit.com

FB page: www.facebook.com/holyspiritgulfshores



Fifth Sunday after Pentecost
July 13, 2025

The Rt. Reverend Russell Kendrick, Bishop
The Reverend William M. Lowry III, Rector
The Reverend Doctor Steve Campbell, Worship Leader

An Order for the Administration of Communion Under Special Circumstances

This service may be celebrated at a service on Sunday morning or on other occasions with the Bishop's permission. It is intended primarily for rural congregations where no priest is available and not for congregations where there are priests available in nearby towns. This adapted use of Communion Under Special Circumstances is authorized for use beginning July 1, 2021.

The Presider for this liturgy shall be a diocesan licensed Lay Worship Leader or Deacon and is denoted throughout this worship with the title 'Leader'.

The consecrated elements are reverently placed on the altar before the congregation arrives. The elements shall be placed in a chalice and paten unveiled and without a burse. No other vessels or missal shall be placed on the altar.

The Leader begins the service with the following directions,

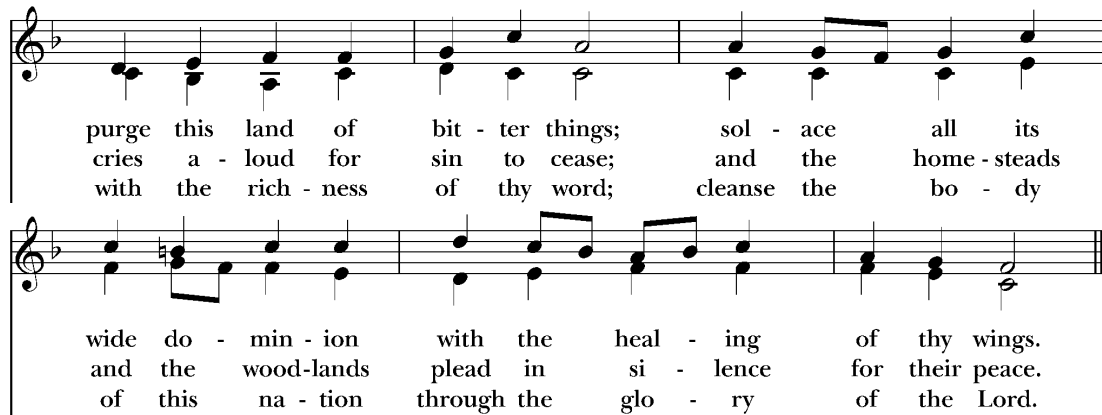
Dear friends in Christ, we have come together in the presence of God to offer praise and thanksgiving, to hear and receive the Word of God, to bring before God the needs of the world and to ask for the forgiveness of our sins. Today the bread and wine for our Communion were consecrated for us prior to our services. For centuries, the church has reserved consecrated elements in order to include those unable, because of infirmity or distance, to be present at Eucharist, and also to include worshipping communities on occasions when no priest is available to preside.

HYMNS FOR 10:30AM SERVICE ONLY

ENTRANCE HYMN *Judge eternal, throned in splendor* Hymnal 596

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee



purge this land of bit - ter things; sol - ace all its
 cries a - loud for sin to cease; and the home - steads
 with the rich - ness of thy word; cleanse the bo - dy
 wide do - min - ion with the heal - ing of thy wings.
 and the wood-lands plead in si - lence for their peace.
 of this na - tion through the glo - ry of the Lord.

OPENING SENTENCES

The people standing as able, the Leader says

Blessed be God, Father, Son and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

The Leader says to the people

The Lord be with you.

People And also with you.

Leader Let us pray.

The congregation prays the collect of the day in unison

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Readings

The people sit.

FIRST READING: Amos 7:7-17

A Reading from the book of the Prophet Amos.

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’ “Now therefore hear the word of the LORD. You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.’ Therefore thus says the LORD: ‘Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.’”

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 82

Please read with me the Psalm responsively by half verse. (Responses in bold.)

- ¹God takes his stand in the council of heaven; *

he gives judgment in the midst of the gods:
- ²“How long will you judge unjustly, *

and show favor to the wicked?
- ³Save the weak and the orphan; *

defend the humble and needy;
- ⁴Rescue the weak and the poor; *

deliver them from the power of the wicked.
- ⁵They do not know, neither do they understand; they go about in darkness; *

all the foundations of the earth are shaken.
- ⁶Now I say to you, ‘You are gods, *

and all of you children of the Most High;
- ⁷Nevertheless, you shall die like mortals, *

and fall like any prince.’ ”
- ⁸Arise, O God, and rule the earth, *

for you shall take all nations for your own.

THE SECOND LESSON: Colossians 1:1-14

A Reading from the Letter to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual

wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader

The Word of the Lord.

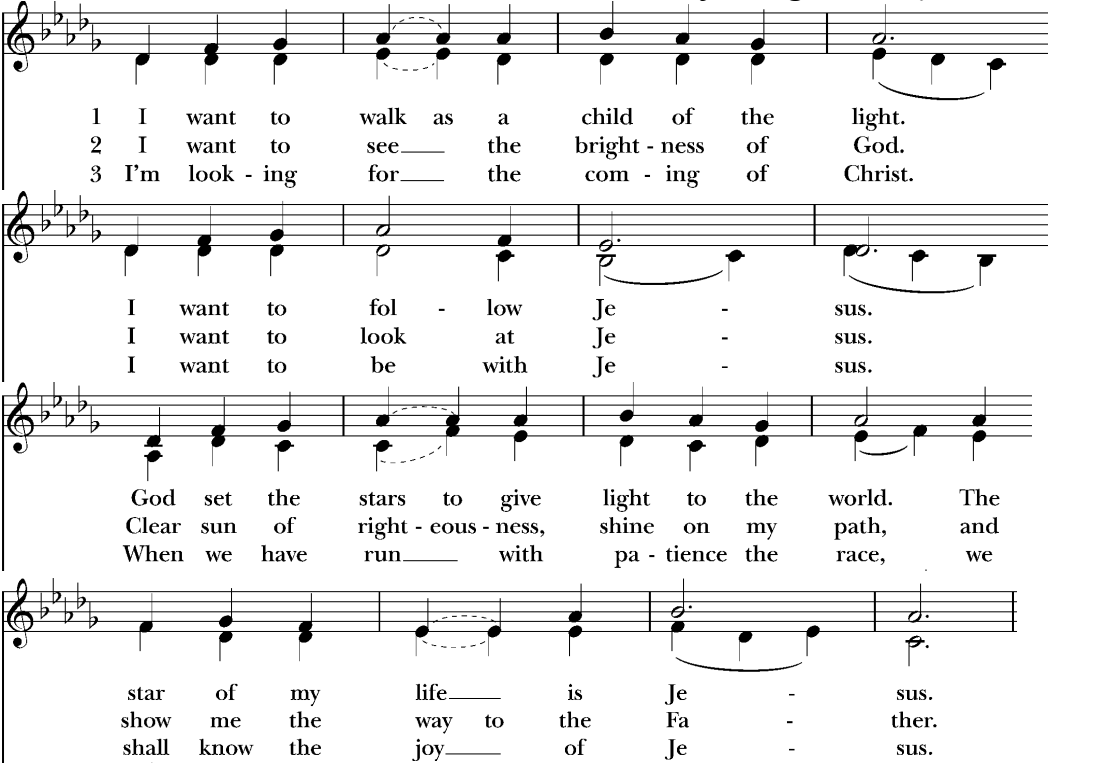
People

Thanks be to God.

GRADUAL HYMN

I want to walk as a child of the light

Hymnal 490



1 I want to walk as a child of the light.
2 I want to see the bright - ness of God.
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

6

Refrain

In him there is no dark - ness at all. The
 night and the day are both a - like. *uu.* The
 Lamb is the light of the ci - ty of God.
 Shine in my heart, Lord Je - sus.

THE GOSPEL LESSON: Luke 10:25-37

A Reading from The Gospel according to Luke.

Because this is not a celebration of the Holy Eucharist, the congregation shall remain seated during the reading of the Gospel

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two

denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

Reader The Word of the Lord.
People Thanks be to God.

THE HOMILY

The Reverend Dr. Steve Campbell

A licensed lay preacher may comment upon the lessons or the occasion. Alternatively, the congregation may be invited to share their reactions to the text.

THE NICENE CREED

All stand as able.

Leader As able, let us stand and affirm our faith in the words of the Nicene Creed.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:

by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing as able.

Leader: Gracious God, you have taught us that loving you and our neighbor is the path to eternal life: Fill us with the knowledge of your will in all spiritual wisdom and understanding, that we may lead lives worthy of Christ, and intercede effectively for the needs of the world, saying: Arise, O God, and rule the earth, for you shall take all nations for your own.

Litanist: Generous One, you have made your Church strong with all of the strength that comes from your glorious power, and you have enabled us to share in the inheritance of the saints in light: Help us to know and understand the things we ought to do, and give us grace and power faithfully to accomplish them. We pray especially for Sean, our Presiding Bishop; Russell, our Bishop; Will, our Rector as he is on sabbatical; Steve, our worship leader and all other clergy and ministers of your church.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Eternal One, you have taught us that virtue comes not from office, privilege, or position, but from showing empathy and mercy to our neighbor in need: Guide in positions of authority to act with such generous compassion, that they will follow in your paths of love and faithfulness to deliver the weak and the poor from the power of the wicked. We pray especially for Donald, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

Merciful One, you have taught us that anyone in need is our neighbor, and you have shown us that whoever responds with compassion toward another is following your will: Inspire the whole human race with such benevolence and care, that everyone on earth may find help and comfort in time of need. We pray especially for our brothers and sisters in Ukraine and Russia, in Israel and Palestine and all victims of violence. Bring your peace to our world. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioner Chris.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

Loving One, you have sent prophets to proclaim your justice and compassion: Let your truth guide and teach us in this community, that we may be good neighbors one to another and show the love that we have for all your creation.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

Save the weak and the orphan; defend the humble and needy; rescue the weak and the poor: We do not cease praying for all of our neighbors who are in need. We pray for all of those impacted by the recent floods in New Mexico and Texas; receive those who have died and aid those whose lives have been disrupted; comfort those who mourn. Receive our prayers for our parishioners Cal, Carol, Mike, Norma, Betty, Al, Norma, Kimberly, Jane, Jackie, Ava, Dawn, Pam, Daphne, Anne, Sonya, Sara, Evie, Joy, Doris, Amy, Alyson, Ella, Allie, June, Keri and all on our prayer list. We joyfully give thanks for all the grace present in our lives.

You have enabled us to share in the inheritance of the saints in light: Hold in your eternal light those who have died.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

At the conclusion of the prayers, the Leader adds a concluding Collect:

Leader: We give you thanks, O Holy One, for the word of truth, the gospel that has come to us bearing fruit throughout the whole earth: Help us truly to comprehend your divine grace by loving you with all our heart, soul, mind and strength; by making known our life in the Spirit, loving our neighbor as ourselves; and by bearing fruit in every good work, growing in the knowledge of God, through Jesus Christ our Savior. Amen.

CONFESSION OF SIN

The Leader says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Leader says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

THE PEACE

All stand as able.

Leader The peace of the Lord be always with you.

People And also with you.

The people greet each other with signs and words of peace. An offering may be collected for the work of the church at this service, but it shall be placed on the empty altar without ceremony. Minimal preparation is to be made at this time from behind the altar.

ANNOUNCEMENTS

Dan Ratliff

ANTHEM DURING COLLECTION *Sanctuary*

arr. L. Larson

All stand as able. The leader stands in an appointed place near the altar but that is not behind the altar and says:

Sisters and brothers, yesterday/this morning, the bread and wine were consecrated for our use at this service and have been reverently kept that we may share in communion with God and the whole Body of Christ in every place and every time to share the foretaste of the Heavenly Banquet.

Leader Sisters and brothers, the cup of blessing that was blessed

People is the communion of the Blood of Christ.

Leader For we were all baptized by one Spirit into one body

People and all made to drink of one Spirit.

Leader The Bread that was broken

People is the Communion of the Body of Christ.

Leader Because there is One Bread

People we who are many are one body, for we all share in the One Bread.

All: Almighty Father, whose dear Son on the night before He suffered, instituted the Sacrament of his Body and Blood; Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, Who in these holy mysteries gives us a pledge of eternal life; and Who lives and reigns for ever and ever. *Amen.*

THE LORD’S PRAYER

The Leader says

So, with all who are gathered together today, everywhere throughout the world, and with the great procession of your Saints, we pray to you as our Savior has taught us:
Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory, forever and ever. Amen.

The Leader says

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here. The gifts of God for the People of God.

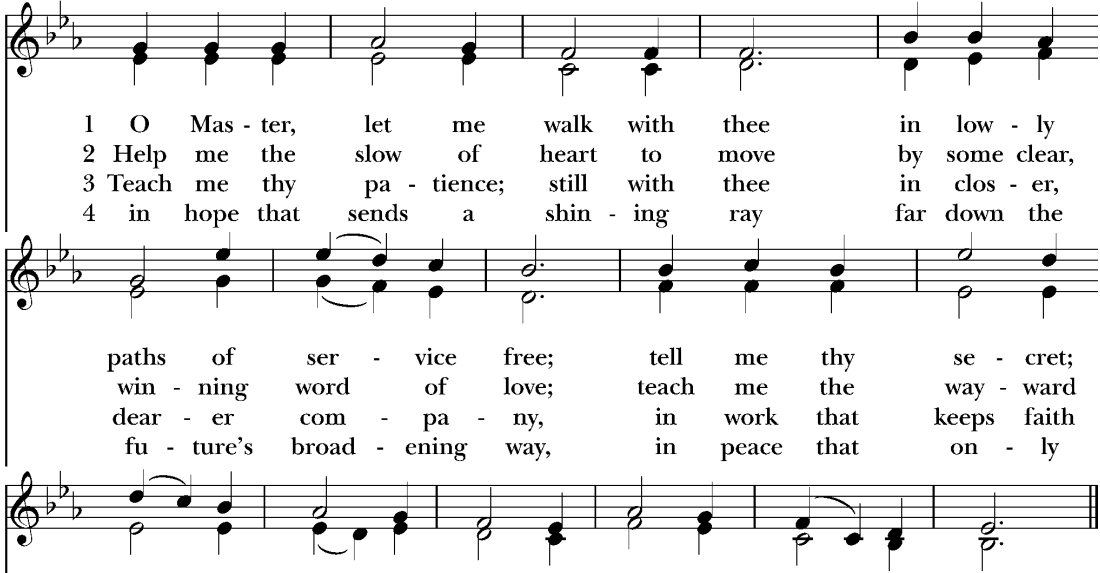
ADMINISTRATION OF COMMUNION

Communion is then administered to all who choose to receive. If someone present comes forward but does not wish to receive, it is appropriate to say a brief prayer of intercession for that person, but not to pronounce a blessing. It is appropriate to offer anointing for healing and prayers for intercession before or during the administration of Communion.

COMMUNION HYMN

O Master, let me walk with thee

Hymnal 660



1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

COMMUNION HYMN *Jesu, Jesu* LEVAS 74

Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.

1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are rich and poor, neigh - bors are black and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, serv - ing as though we are
5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.
2. white, neigh - bors are near and far a - way.
3. love; all these are neigh - bors to us and you.
4. slaves, this is the way we should live with you.
5. feet, this is the way we should live with you.

POST-COMMUNION PRAYER

All stand as able.
Leader Let us pray.

All
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

RECESSIONAL HYMN *God of grace and God of glory* Hymnal 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, days, goal, dore, for the liv - ing of these days. king - dom's goal. serv - ing thee whom we a - dore.

DISMISSAL

Leader Let us go in peace to love and serve the Lord.
People Thanks be to God.

WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH

All who seek to know God in a deeper and more meaningful way are welcome to receive Communion. If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

NURSERY: We provide a nursery for your convenience for infants and children up to 4 years old. The nursery opens at 9am. We invite you to bring your child back from the nursery for communion, preferably during the Peace and Announcements.

Those for whom we pray: Cal & Carol Hanson, Mike & Norma Minchew, Katherine Stribling (Jan Waggoner), Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), Al Vondrasek, Norma Black-Glossop, Kathi Dolder (Sue Wiggins), Judi Kuntz (Ann Lofaro), Kimberly Worthy, Deloma Bigham (Rhonda Barber), Laura Hermecz (Lillian Bemis), Jane Taylor, Jayne Sharp (Lillian Bemis), Abe & Dianne Kattawar (Rose Johnson), Lisa Kanuth (Kimberly Worthy), Mikki Stanley (Kimberly Worthy), Nancy Jones (Marilyn & Bobby Quinn), Terry Kilpatrick (Lillian Bemis), Jackie Jabour, Ava Trivett, Debbie, Dave, Eloise & Gigi Welch (Margaret Divito), Mary Ruth Burnes (Lillian Bemis), Valerie Wilk (Lillian Bemis), Dawn Johnson, Pam Webster, Daphne Grimsley, Anne Meydrech, Matthew Gilbertson (Sam Nelson), Sonya Urquhart, Kimberly & Ken Brand (Jan Waggoner), Justin Requena (Carolyn Towery), Sara Walker, Helen Lauderdale & family (Witt Lauderdale), Evie Loftin, Joyce Marie Borck (Norma

Black-Glossop), Melissa Mackey (Lillian Bemis), Joy Howell, Doris Kimmerlin, Sherry Jo Johnson (Rose Johnson), Margaret Pickering (Rhonda Barber), Melinda DeGraw (Evie Loftin), Nancy & Mark Varljen (Jan Waggoner), Pat Pickett (Rose Johnson), A.M. Speed (Bobby & Marilyn Quinn), Pete Overshiner (Ellie Brandon), Ashby Jones (Millie Ericson), Amy Pride, Alyson, Ella & Allie Signa, Charlotte Green & the Green Family, June Hayles, Keri McIntosh, Tim Worthy (Lillian Bemis), Jerrica Stallings (John & Karan Stomps)

For all First Responders, Law Enforcement and Members of the Armed Forces:

Phil Gurney (USN), Blake Buskens (USA), Charlie Conner (USA), Chris Miller (GSPD), Joseph Callaway (USN), Savannah Kichler Isenburg (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USMCR), Callaway Williamson (USN), Cailan Ross Ashley (USCG), Joshua Cooper (USA), Margaret Lloyd (USN), Aiden Rivera (USA)

In Thanksgiving for Birthdays in July: Charlie Tucker (2nd), Amanda Prince (3rd), Robert Milam (7th), Rhonda Barber (11th), Ava Trivett (16th), Ellie Brandon (19th), Clelie Lowry (20th), Margaret DiVito (23rd), Ann Marsengill (24th), Joy Branch (28th), Chris Miller (31st)

Servers

8am-Chalice Bearer- Dan Ratliff 10:30am-Chalice Bearer-Dick Reid

Lectors-8am-Rhonda Barber & Gene Poole

10:30am-Joy Howell, Alysha Miller, Sterling Miller

Ushers- 8am- Joe & Rhonda Barber

10:30am- Joy Branch

Altar Guild- Joy Branch, Nancy Campbell, June Hayles,

Fr Bill Ericson, Leah Reader, Tomi Bree Shaw

Flower Guild- Rhonda Barber

Beadle- Dan Ratliff

Vestry

Dave Liebenow (‘26), Sr. Warden

Joe Barber (‘26)

Sam Nelson (‘25), Jr. Warden

Margaret DiVito (‘27)

Nancy Campbell (‘25), Clerk

Millie Ericson (‘27)

John Stomps (‘25)

Dan Ratliff (‘27)

David Adams (‘26)

Staff

The Rev. Will Lowry-Rector (While Fr. Will is on sabbatical, please contact the church office or Dave Liebenow, Senior Warden)

The Rev. Dr. Steve Campbell, Assisting Worship Leader

Dr. Julian Jesubatham-Music Director

Greg Engell-Assistant Music Director

Morgen Szapiel-Parish Administrator

Ivee Lowry-Day School Director

Kim Payne-Thrift Shop Manager

Contact Us

Located at 616 W Ft. Morgan Rd. Gulf Shores, AL 36542

Mailing Address: PO Box 2346 Gulf Shores, AL 36547

Phone: 251-968-5988

Email- Office: holyspirit@holyspirit.org

Website: www.holyspirit.org

FB page: www.facebook.com/holyspiritgulfshores



Fifth Sunday after Pentecost
July 13, 2025

The Rt. Reverend Russell Kendrick, Bishop
The Reverend William M. Lowry III, Rector
The Reverend Doctor Steve Campbell, Worship Leader

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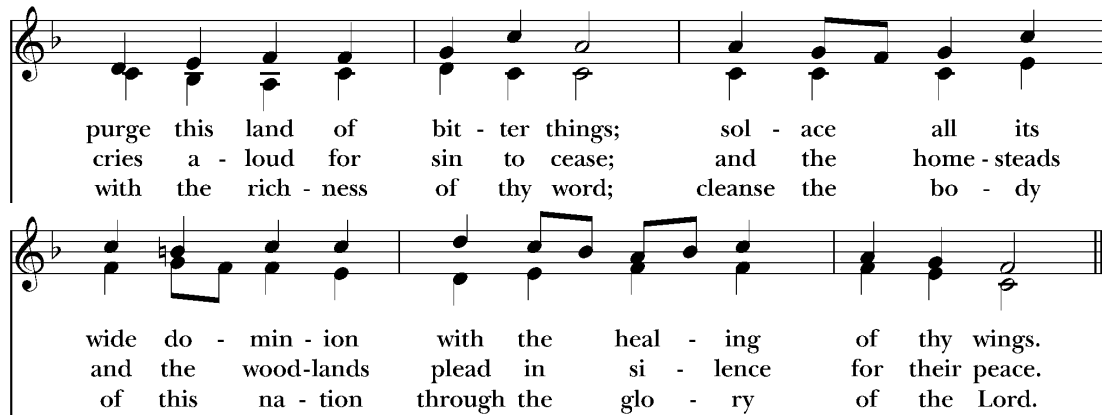
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HYMNS FOR 10:30AM SERVICE ONLY

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1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee



purge this land of bit - ter things; sol - ace all its
 cries a - loud for sin to cease; and the home - steads
 with the rich - ness of thy word; cleanse the bo - dy
 wide do - min - ion with the heal - ing of thy wings.
 and the wood-lands plead in si - lence for their peace.
 of this na - tion through the glo - ry of the Lord.

OPENING SENTENCES

The people standing as able, the Leader says

Blessed be God, Father, Son and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

The Leader says to the people

The Lord be with you.

People And also with you.

Leader Let us pray.

The congregation prays the collect of the day in unison

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Readings

The people sit.

FIRST READING: Amos 7:7-17

A Reading from the book of the Prophet Amos.

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’ “Now therefore hear the word of the LORD. You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.’ Therefore thus says the LORD: ‘Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.’”

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 82

Please read with me the Psalm responsively by half verse. (Responses in bold.)

- ¹God takes his stand in the council of heaven; *

he gives judgment in the midst of the gods:
- ²“How long will you judge unjustly, *

and show favor to the wicked?
- ³Save the weak and the orphan; *

defend the humble and needy;
- ⁴Rescue the weak and the poor; *

deliver them from the power of the wicked.
- ⁵They do not know, neither do they understand; they go about in darkness; *

all the foundations of the earth are shaken.
- ⁶Now I say to you, ‘You are gods, *

and all of you children of the Most High;
- ⁷Nevertheless, you shall die like mortals, *

and fall like any prince.’ ”
- ⁸Arise, O God, and rule the earth, *

for you shall take all nations for your own.

THE SECOND LESSON: Colossians 1:1-14

A Reading from the Letter to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual

wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader

The Word of the Lord.

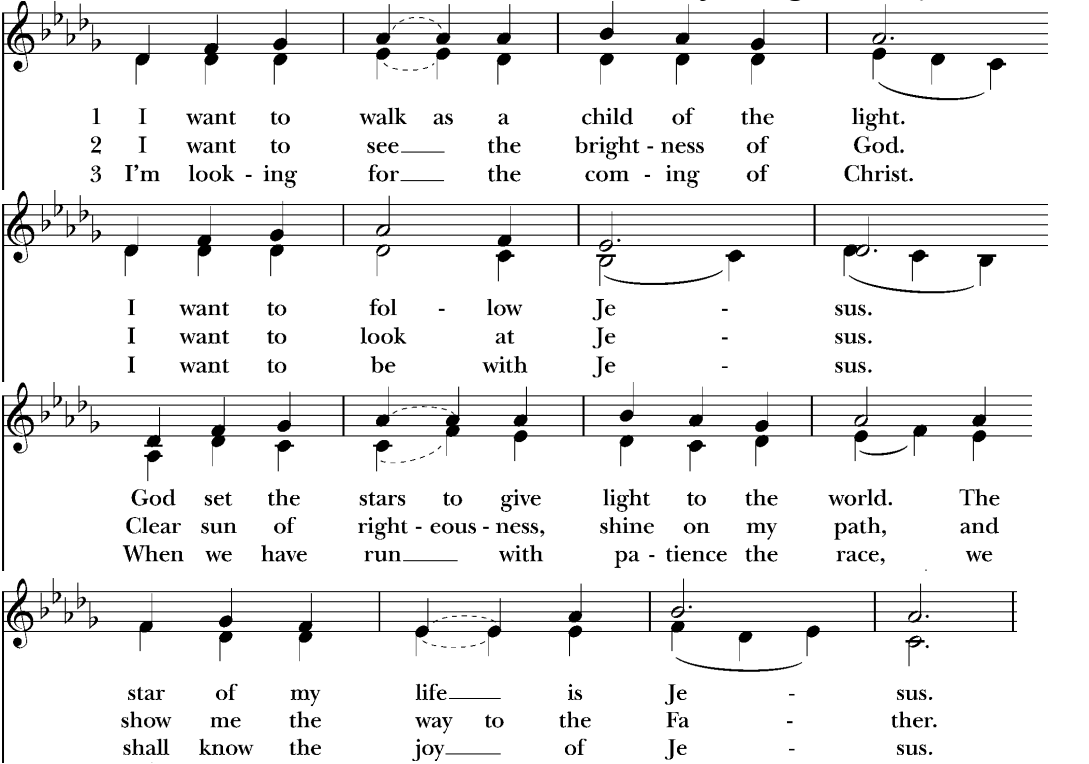
People

Thanks be to God.

GRADUAL HYMN

I want to walk as a child of the light

Hymnal 490



1 I want to walk as a child of the light.

2 I want to see the bright - ness of God.

3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.

I want to look at Je - sus.

I want to be with Je - sus.

God set the stars to give light to the world. The

Clear sun of right - eous - ness, shine on my path, and

When we have run with pa - tience the race, we

star of my life is Je - sus.

show me the way to the Fa - ther.

shall know the joy of Je - sus.

6

Refrain

In him there is no dark - ness at all. The
 night and the day are both a - like. *uu.* The
 Lamb is the light of the ci - ty of God.
 Shine in my heart, Lord Je - sus.

THE GOSPEL LESSON: Luke 10:25-37

A Reading from The Gospel according to Luke.

Because this is not a celebration of the Holy Eucharist, the congregation shall remain seated during the reading of the Gospel

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two

denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

Reader The Word of the Lord.
People Thanks be to God.

THE HOMILY

The Reverend Dr. Steve Campbell

A licensed lay preacher may comment upon the lessons or the occasion. Alternatively, the congregation may be invited to share their reactions to the text.

THE NICENE CREED

All stand as able.

Leader As able, let us stand and affirm our faith in the words of the Nicene Creed.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:

by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing as able.

Leader: Gracious God, you have taught us that loving you and our neighbor is the path to eternal life: Fill us with the knowledge of your will in all spiritual wisdom and understanding, that we may lead lives worthy of Christ, and intercede effectively for the needs of the world, saying: Arise, O God, and rule the earth, for you shall take all nations for your own.

Litanist: Generous One, you have made your Church strong with all of the strength that comes from your glorious power, and you have enabled us to share in the inheritance of the saints in light: Help us to know and understand the things we ought to do, and give us grace and power faithfully to accomplish them. We pray especially for Sean, our Presiding Bishop; Russell, our Bishop; Will, our Rector as he is on sabbatical; Steve, our worship leader and all other clergy and ministers of your church.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Eternal One, you have taught us that virtue comes not from office, privilege, or position, but from showing empathy and mercy to our neighbor in need: Guide in positions of authority to act with such generous compassion, that they will follow in your paths of love and faithfulness to deliver the weak and the poor from the power of the wicked. We pray especially for Donald, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

Merciful One, you have taught us that anyone in need is our neighbor, and you have shown us that whoever responds with compassion toward another is following your will: Inspire the whole human race with such benevolence and care, that everyone on earth may find help and comfort in time of need. We pray especially for our brothers and sisters in Ukraine and Russia, in Israel and Palestine and all victims of violence. Bring your peace to our world. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioner Chris.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

Loving One, you have sent prophets to proclaim your justice and compassion: Let your truth guide and teach us in this community, that we may be good neighbors one to another and show the love that we have for all your creation.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

Save the weak and the orphan; defend the humble and needy; rescue the weak and the poor: We do not cease praying for all of our neighbors who are in need. We pray for all of those impacted by the recent floods in New Mexico and Texas; receive those who have died and aid those whose lives have been disrupted; comfort those who mourn. Receive our prayers for our parishioners Cal, Carol, Mike, Norma, Betty, Al, Norma, Kimberly, Jane, Jackie, Ava, Dawn, Pam, Daphne, Anne, Sonya, Sara, Evie, Joy, Doris, Amy, Alyson, Ella, Allie, June, Keri and all on our prayer list. We joyfully give thanks for all the grace present in our lives.

You have enabled us to share in the inheritance of the saints in light: Hold in your eternal light those who have died.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

At the conclusion of the prayers, the Leader adds a concluding Collect:

Leader: We give you thanks, O Holy One, for the word of truth, the gospel that has come to us bearing fruit throughout the whole earth: Help us truly to comprehend your divine grace by loving you with all our heart, soul, mind and strength; by making known our life in the Spirit, loving our neighbor as ourselves; and by bearing fruit in every good work, growing in the knowledge of God, through Jesus Christ our Savior. Amen.

CONFESSION OF SIN

The Leader says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Leader says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

THE PEACE

All stand as able.

Leader The peace of the Lord be always with you.

People And also with you.

The people greet each other with signs and words of peace. An offering may be collected for the work of the church at this service, but it shall be placed on the empty altar without ceremony. Minimal preparation is to be made at this time from behind the altar.

ANNOUNCEMENTS

Dan Ratliff

ANTHEM DURING COLLECTION *Sanctuary*

arr. L. Larson

All stand as able. The leader stands in an appointed place near the altar but that is not behind the altar and says:

Sisters and brothers, yesterday/this morning, the bread and wine were consecrated for our use at this service and have been reverently kept that we may share in communion with God and the whole Body of Christ in every place and every time to share the foretaste of the Heavenly Banquet.

Leader Sisters and brothers, the cup of blessing that was blessed

People is the communion of the Blood of Christ.

Leader For we were all baptized by one Spirit into one body

People and all made to drink of one Spirit.

Leader The Bread that was broken

People is the Communion of the Body of Christ.

Leader Because there is One Bread

People we who are many are one body, for we all share in the One Bread.

All: Almighty Father, whose dear Son on the night before He suffered, instituted the Sacrament of his Body and Blood; Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, Who in these holy mysteries gives us a pledge of eternal life; and Who lives and reigns for ever and ever. *Amen.*

THE LORD’S PRAYER

The Leader says

So, with all who are gathered together today, everywhere throughout the world, and with the great procession of your Saints, we pray to you as our Savior has taught us:
Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory, forever and ever. Amen.

The Leader says

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here. The gifts of God for the People of God.

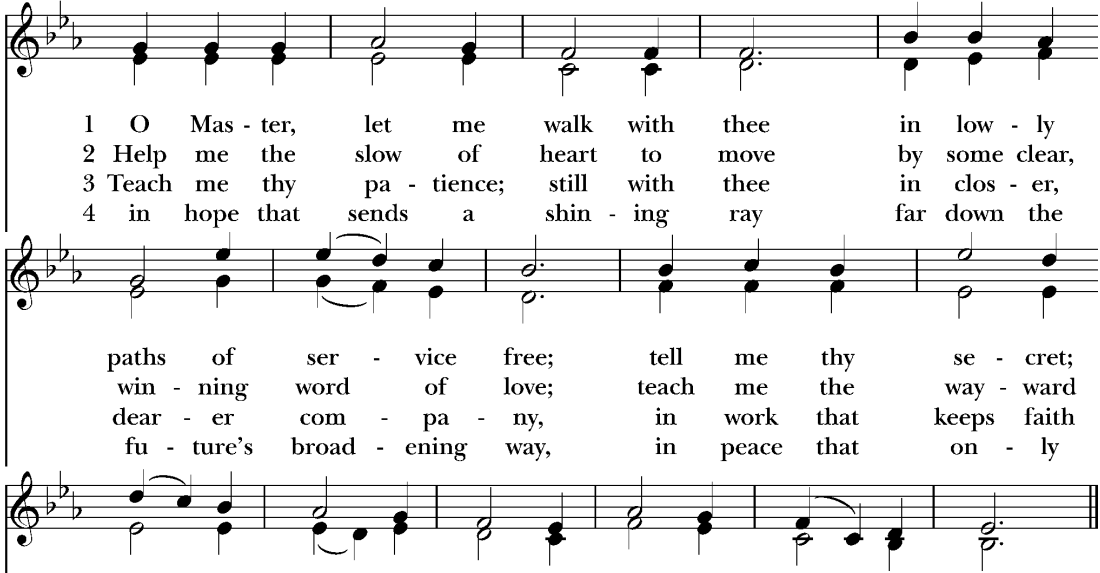
ADMINISTRATION OF COMMUNION

Communion is then administered to all who choose to receive. If someone present comes forward but does not wish to receive, it is appropriate to say a brief prayer of intercession for that person, but not to pronounce a blessing. It is appropriate to offer anointing for healing and prayers for intercession before or during the administration of Communion.

COMMUNION HYMN

O Master, let me walk with thee

Hymnal 660



1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

COMMUNION HYMN *Jesu, Jesu* LEVAS 74

Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.

1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are rich and poor, neigh - bors are black and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, serv - ing as though we are
5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.
2. white, neigh - bors are near and far a - way.
3. love; all these are neigh - bors to us and you.
4. slaves, this is the way we should live with you.
5. feet, this is the way we should live with you.

POST-COMMUNION PRAYER

All stand as able.
Leader Let us pray.

All
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

RECESSIONAL HYMN *God of grace and God of glory* Hymnal 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, days, goal, dore, for the liv - ing of these days. king - dom's goal. serv - ing thee whom we a - dore.

DISMISSAL

Leader Let us go in peace to love and serve the Lord.
People Thanks be to God.

WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH

All who seek to know God in a deeper and more meaningful way are welcome to receive Communion. If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

NURSERY: We provide a nursery for your convenience for infants and children up to 4 years old. The nursery opens at 9am. We invite you to bring your child back from the nursery for communion, preferably during the Peace and Announcements.

Those for whom we pray: Cal & Carol Hanson, Mike & Norma Minchew, Katherine Stribling (Jan Waggoner), Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), Al Vondrasek, Norma Black-Glossop, Kathi Dolder (Sue Wiggins), Judi Kuntz (Ann Lofaro), Kimberly Worthy, Deloma Bigham (Rhonda Barber), Laura Hermecz (Lillian Bemis), Jane Taylor, Jayne Sharp (Lillian Bemis), Abe & Dianne Kattawar (Rose Johnson), Lisa Kanuth (Kimberly Worthy), Mikki Stanley (Kimberly Worthy), Nancy Jones (Marilyn & Bobby Quinn), Terry Kilpatrick (Lillian Bemis), Jackie Jabour, Ava Trivett, Debbie, Dave, Eloise & Gigi Welch (Margaret Divito), Mary Ruth Burnes (Lillian Bemis), Valerie Wilk (Lillian Bemis), Dawn Johnson, Pam Webster, Daphne Grimsley, Anne Meydrech, Matthew Gilbertson (Sam Nelson), Sonya Urquhart, Kimberly & Ken Brand (Jan Waggoner), Justin Requena (Carolyn Towery), Sara Walker, Helen Lauderdale & family (Witt Lauderdale), Evie Loftin, Joyce Marie Borck (Norma

Black-Glossop), Melissa Mackey (Lillian Bemis), Joy Howell, Doris Kimmerlin, Sherry Jo Johnson (Rose Johnson), Margaret Pickering (Rhonda Barber), Melinda DeGraw (Evie Loftin), Nancy & Mark Varljen (Jan Waggoner), Pat Pickett (Rose Johnson), A.M. Speed (Bobby & Marilyn Quinn), Pete Overshiner (Ellie Brandon), Ashby Jones (Millie Ericson), Amy Pride, Alyson, Ella & Allie Signa, Charlotte Green & the Green Family, June Hayles, Keri McIntosh, Tim Worthy (Lillian Bemis), Jerrica Stallings (John & Karan Stomps)

For all First Responders, Law Enforcement and Members of the Armed Forces:

Phil Gurney (USN), Blake Buskens (USA), Charlie Conner (USA), Chris Miller (GSPD), Joseph Callaway (USN), Savannah Kichler Isenburg (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USMCR), Callaway Williamson (USN), Cailan Ross Ashley (USCG), Joshua Cooper (USA), Margaret Lloyd (USN), Aiden Rivera (USA)

In Thanksgiving for Birthdays in July: Charlie Tucker (2nd), Amanda Prince (3rd), Robert Milam (7th), Rhonda Barber (11th), Ava Trivett (16th), Ellie Brandon (19th), Clelie Lowry (20th), Margaret DiVito (23rd), Ann Marsengill (24th), Joy Branch (28th), Chris Miller (31st)

Servers

8am-Chalice Bearer- Dan Ratliff 10:30am-Chalice Bearer-Dick Reid

Lectors-8am-Rhonda Barber & Gene Poole

10:30am-Joy Howell, Alysha Miller, Sterling Miller

Ushers- 8am- Joe & Rhonda Barber

10:30am- Joy Branch

Altar Guild- Joy Branch, Nancy Campbell, June Hayles,

Fr Bill Ericson, Leah Reader, Tomi Bree Shaw

Flower Guild- Rhonda Barber

Beadle- Dan Ratliff

Vestry

Dave Liebenow (‘26), Sr. Warden
Sam Nelson (‘25), Jr. Warden
Nancy Campbell (‘25), Clerk
John Stomps (‘25)
David Adams (‘26)

Joe Barber (‘26)
Margaret DiVito (‘27)
Millie Ericson (‘27)
Dan Ratliff (‘27)

Staff

The Rev. Will Lowry-Rector (While Fr. Will is on sabbatical, please contact the church office or Dave Liebenow, Senior Warden)

The Rev. Dr. Steve Campbell, Assisting Worship Leader

Dr. Julian Jesubatham-Music Director

Greg Engell-Assistant Music Director

Morgen Szapiel-Parish Administrator

Ivee Lowry-Day School Director

Kim Payne-Thrift Shop Manager

Contact Us

Located at 616 W Ft. Morgan Rd. Gulf Shores, AL 36542

Mailing Address: PO Box 2346 Gulf Shores, AL 36547

Phone: 251-968-5988

Email- Office: holyspirit@holyspirit.org

Website: www.holyspirit.org

FB page: www.facebook.com/holyspiritgulfshores



Fifth Sunday after Pentecost
July 13, 2025

The Rt. Reverend Russell Kendrick, Bishop
The Reverend William M. Lowry III, Rector
The Reverend Doctor Steve Campbell, Worship Leader

An Order for the Administration of Communion Under Special Circumstances

This service may be celebrated at a service on Sunday morning or on other occasions with the Bishop's permission. It is intended primarily for rural congregations where no priest is available and not for congregations where there are priests available in nearby towns. This adapted use of Communion Under Special Circumstances is authorized for use beginning July 1, 2021.

The Presider for this liturgy shall be a diocesan licensed Lay Worship Leader or Deacon and is denoted throughout this worship with the title 'Leader'.

The consecrated elements are reverently placed on the altar before the congregation arrives. The elements shall be placed in a chalice and paten unveiled and without a burse. No other vessels or missal shall be placed on the altar.

The Leader begins the service with the following directions,

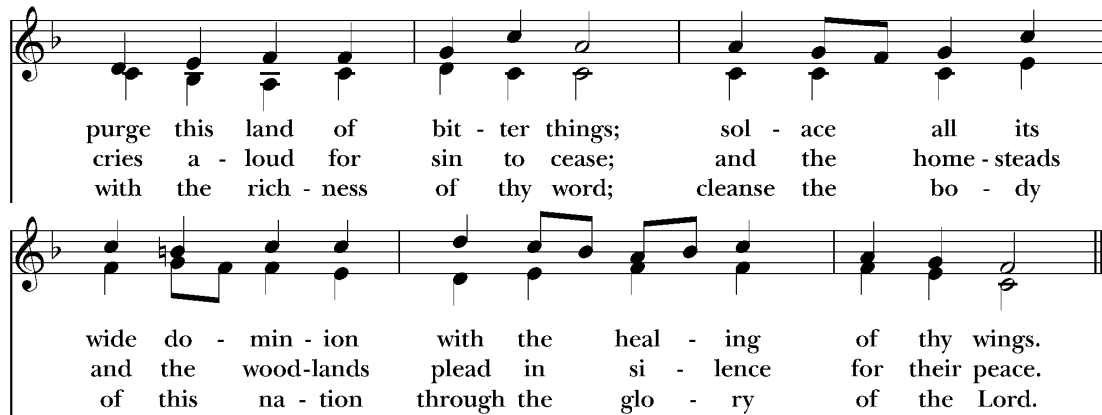
Dear friends in Christ, we have come together in the presence of God to offer praise and thanksgiving, to hear and receive the Word of God, to bring before God the needs of the world and to ask for the forgiveness of our sins. Today the bread and wine for our Communion were consecrated for us prior to our services. For centuries, the church has reserved consecrated elements in order to include those unable, because of infirmity or distance, to be present at Eucharist, and also to include worshipping communities on occasions when no priest is available to preside.

HYMNS FOR 10:30AM SERVICE ONLY

ENTRANCE HYMN *Judge eternal, throned in splendor* Hymnal 596

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee



purge this land of bit - ter things; sol - ace all its
 cries a - loud for sin to cease; and the home - steads
 with the rich - ness of thy word; cleanse the bo - dy
 wide do - min - ion with the heal - ing of thy wings.
 and the wood-lands plead in si - lence for their peace.
 of this na - tion through the glo - ry of the Lord.

OPENING SENTENCES

The people standing as able, the Leader says

Blessed be God, Father, Son and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

The Leader says to the people

The Lord be with you.

People And also with you.

Leader Let us pray.

The congregation prays the collect of the day in unison

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Readings

The people sit.

FIRST READING: Amos 7:7-17

A Reading from the book of the Prophet Amos.

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’ “Now therefore hear the word of the LORD. You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.’ Therefore thus says the LORD: ‘Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.’”

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 82

Please read with me the Psalm responsively by half verse. (Responses in bold.)

- ¹God takes his stand in the council of heaven; *

he gives judgment in the midst of the gods:
- ²“How long will you judge unjustly, *

and show favor to the wicked?
- ³Save the weak and the orphan; *

defend the humble and needy;
- ⁴Rescue the weak and the poor; *

deliver them from the power of the wicked.
- ⁵They do not know, neither do they understand; they go about in darkness; *

all the foundations of the earth are shaken.
- ⁶Now I say to you, ‘You are gods, *

and all of you children of the Most High;
- ⁷Nevertheless, you shall die like mortals, *

and fall like any prince.’ ”
- ⁸Arise, O God, and rule the earth, *

for you shall take all nations for your own.

THE SECOND LESSON: Colossians 1:1-14

A Reading from the Letter to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual

wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader

The Word of the Lord.

People

Thanks be to God.

GRADUAL HYMN

I want to walk as a child of the light

Hymnal 490

1 I want to walk as a child of the light.

2 I want to see the bright - ness of God.

3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.

I want to look at Je - sus.

I want to be with Je - sus.

God set the stars to give light to the world. The

Clear sun of right - eous - ness, shine on my path, and

When we have run with pa - tience the race, we

star of my life is Je - sus.

show me the way to the Fa - ther.

shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The
 night and the day are both a - like. *uu.* The
 Lamb is the light of the ci - ty of God.
 Shine in my heart, Lord Je - sus.

THE GOSPEL LESSON: Luke 10:25-37

A Reading from The Gospel according to Luke.

Because this is not a celebration of the Holy Eucharist, the congregation shall remain seated during the reading of the Gospel

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two

denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

Reader The Word of the Lord.
People Thanks be to God.

THE HOMILY

The Reverend Dr. Steve Campbell

A licensed lay preacher may comment upon the lessons or the occasion. Alternatively, the congregation may be invited to share their reactions to the text.

THE NICENE CREED

All stand as able.

Leader As able, let us stand and affirm our faith in the words of the Nicene Creed.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:

by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing as able.

Leader: Gracious God, you have taught us that loving you and our neighbor is the path to eternal life: Fill us with the knowledge of your will in all spiritual wisdom and understanding, that we may lead lives worthy of Christ, and intercede effectively for the needs of the world, saying: Arise, O God, and rule the earth, for you shall take all nations for your own.

Litanist: Generous One, you have made your Church strong with all of the strength that comes from your glorious power, and you have enabled us to share in the inheritance of the saints in light: Help us to know and understand the things we ought to do, and give us grace and power faithfully to accomplish them. We pray especially for Sean, our Presiding Bishop; Russell, our Bishop; Will, our Rector as he is on sabbatical; Steve, our worship leader and all other clergy and ministers of your church.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Eternal One, you have taught us that virtue comes not from office, privilege, or position, but from showing empathy and mercy to our neighbor in need: Guide in positions of authority to act with such generous compassion, that they will follow in your paths of love and faithfulness to deliver the weak and the poor from the power of the wicked. We pray especially for Donald, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

Merciful One, you have taught us that anyone in need is our neighbor, and you have shown us that whoever responds with compassion toward another is following your will: Inspire the whole human race with such benevolence and care, that everyone on earth may find help and comfort in time of need. We pray especially for our brothers and sisters in Ukraine and Russia, in Israel and Palestine and all victims of violence. Bring your peace to our world. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioner Chris.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

Loving One, you have sent prophets to proclaim your justice and compassion: Let your truth guide and teach us in this community, that we may be good neighbors one to another and show the love that we have for all your creation.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

Save the weak and the orphan; defend the humble and needy; rescue the weak and the poor: We do not cease praying for all of our neighbors who are in need. We pray for all of those impacted by the recent floods in New Mexico and Texas; receive those who have died and aid those whose lives have been disrupted; comfort those who mourn. Receive our prayers for our parishioners Cal, Carol, Mike, Norma, Betty, Al, Norma, Kimberly, Jane, Jackie, Ava, Dawn, Pam, Daphne, Anne, Sonya, Sara, Evie, Joy, Doris, Amy, Alyson, Ella, Allie, June, Keri and all on our prayer list. We joyfully give thanks for all the grace present in our lives.

You have enabled us to share in the inheritance of the saints in light: Hold in your eternal light those who have died.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

At the conclusion of the prayers, the Leader adds a concluding Collect:

Leader: We give you thanks, O Holy One, for the word of truth, the gospel that has come to us bearing fruit throughout the whole earth: Help us truly to comprehend your divine grace by loving you with all our heart, soul, mind and strength; by making known our life in the Spirit, loving our neighbor as ourselves; and by bearing fruit in every good work, growing in the knowledge of God, through Jesus Christ our Savior. Amen.

CONFESSION OF SIN

The Leader says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Leader says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

THE PEACE

All stand as able.

Leader The peace of the Lord be always with you.

People And also with you.

The people greet each other with signs and words of peace. An offering may be collected for the work of the church at this service, but it shall be placed on the empty altar without ceremony. Minimal preparation is to be made at this time from behind the altar.

ANNOUNCEMENTS

Dan Ratliff

ANTHEM DURING COLLECTION *Sanctuary*

arr. L. Larson

All stand as able. The leader stands in an appointed place near the altar but that is not behind the altar and says:

Sisters and brothers, yesterday/this morning, the bread and wine were consecrated for our use at this service and have been reverently kept that we may share in communion with God and the whole Body of Christ in every place and every time to share the foretaste of the Heavenly Banquet.

Leader Sisters and brothers, the cup of blessing that was blessed

People is the communion of the Blood of Christ.

Leader For we were all baptized by one Spirit into one body

People and all made to drink of one Spirit.

Leader The Bread that was broken

People is the Communion of the Body of Christ.

Leader Because there is One Bread

People we who are many are one body, for we all share in the One Bread.

All: Almighty Father, whose dear Son on the night before He suffered, instituted the Sacrament of his Body and Blood; Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, Who in these holy mysteries gives us a pledge of eternal life; and Who lives and reigns for ever and ever. *Amen.*

THE LORD’S PRAYER

The Leader says

So, with all who are gathered together today, everywhere throughout the world, and with the great procession of your Saints, we pray to you as our Savior has taught us:
Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory, forever and ever. Amen.

The Leader says

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here. The gifts of God for the People of God.

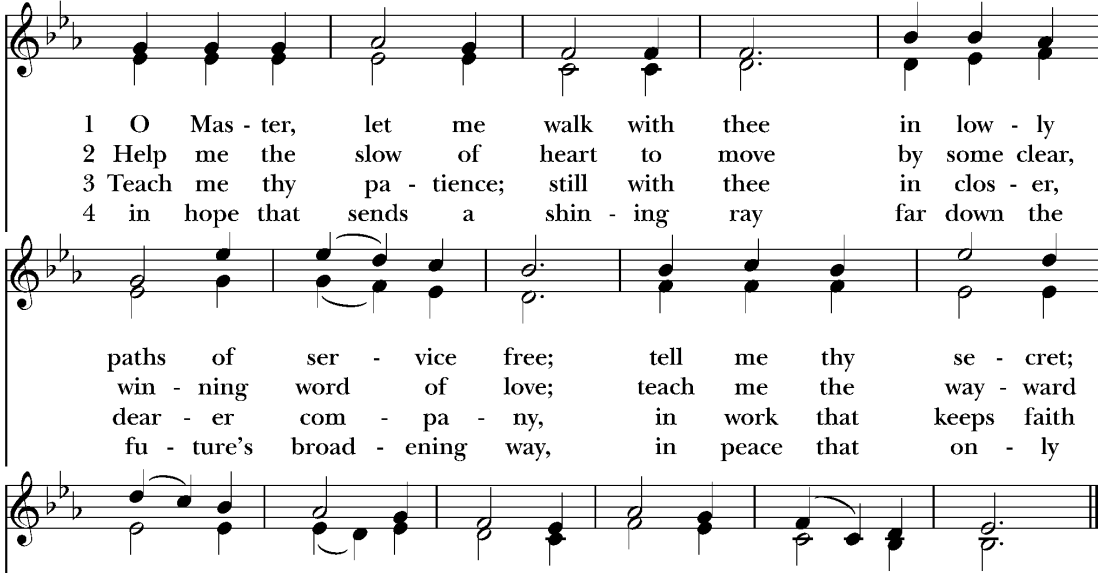
ADMINISTRATION OF COMMUNION

Communion is then administered to all who choose to receive. If someone present comes forward but does not wish to receive, it is appropriate to say a brief prayer of intercession for that person, but not to pronounce a blessing. It is appropriate to offer anointing for healing and prayers for intercession before or during the administration of Communion.

COMMUNION HYMN

O Master, let me walk with thee

Hymnal 660



1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

COMMUNION HYMN *Jesu, Jesu* LEVAS 74

Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.

1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are rich and poor, neigh - bors are black and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, serv - ing as though we are
5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.
2. white, neigh - bors are near and far a - way.
3. love; all these are neigh - bors to us and you.
4. slaves, this is the way we should live with you.
5. feet, this is the way we should live with you.

POST-COMMUNION PRAYER

All stand as able.
Leader Let us pray.

All
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

RECESSIONAL HYMN *God of grace and God of glory* Hymnal 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, days, goal, dore, for the liv - ing of these days. king - dom's goal. serv - ing thee whom we a - dore.

DISMISSAL

Leader Let us go in peace to love and serve the Lord.
People Thanks be to God.

WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH

All who seek to know God in a deeper and more meaningful way are welcome to receive Communion. If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

NURSERY: We provide a nursery for your convenience for infants and children up to 4 years old. The nursery opens at 9am. We invite you to bring your child back from the nursery for communion, preferably during the Peace and Announcements.

Those for whom we pray: Cal & Carol Hanson, Mike & Norma Minchew, Katherine Stribling (Jan Waggoner), Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), Al Vondrasek, Norma Black-Glossop, Kathi Dolder (Sue Wiggins), Judi Kuntz (Ann Lofaro), Kimberly Worthy, Deloma Bigham (Rhonda Barber), Laura Hermecz (Lillian Bemis), Jane Taylor, Jayne Sharp (Lillian Bemis), Abe & Dianne Kattawar (Rose Johnson), Lisa Kanuth (Kimberly Worthy), Mikki Stanley (Kimberly Worthy), Nancy Jones (Marilyn & Bobby Quinn), Terry Kilpatrick (Lillian Bemis), Jackie Jabour, Ava Trivett, Debbie, Dave, Eloise & Gigi Welch (Margaret Divito), Mary Ruth Burnes (Lillian Bemis), Valerie Wilk (Lillian Bemis), Dawn Johnson, Pam Webster, Daphne Grimsley, Anne Meydrech, Matthew Gilbertson (Sam Nelson), Sonya Urquhart, Kimberly & Ken Brand (Jan Waggoner), Justin Requena (Carolyn Towery), Sara Walker, Helen Lauderdale & family (Witt Lauderdale), Evie Loftin, Joyce Marie Borck (Norma

Black-Glossop), Melissa Mackey (Lillian Bemis), Joy Howell, Doris Kimmerlin, Sherry Jo Johnson (Rose Johnson), Margaret Pickering (Rhonda Barber), Melinda DeGraw (Evie Loftin), Nancy & Mark Varljen (Jan Waggoner), Pat Pickett (Rose Johnson), A.M. Speed (Bobby & Marilyn Quinn), Pete Overshiner (Ellie Brandon), Ashby Jones (Millie Ericson), Amy Pride, Alyson, Ella & Allie Signa, Charlotte Green & the Green Family, June Hayles, Keri McIntosh, Tim Worthy (Lillian Bemis), Jerrica Stallings (John & Karan Stomps)

For all First Responders, Law Enforcement and Members of the Armed Forces:

Phil Gurney (USN), Blake Buskens (USA), Charlie Conner (USA), Chris Miller (GSPD), Joseph Callaway (USN), Savannah Kichler Isenburg (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USMCR), Callaway Williamson (USN), Cailan Ross Ashley (USCG), Joshua Cooper (USA), Margaret Lloyd (USN), Aiden Rivera (USA)

In Thanksgiving for Birthdays in July: Charlie Tucker (2nd), Amanda Prince (3rd), Robert Milam (7th), Rhonda Barber (11th), Ava Trivett (16th), Ellie Brandon (19th), Clelie Lowry (20th), Margaret DiVito (23rd), Ann Marsengill (24th), Joy Branch (28th), Chris Miller (31st)

Servers

8am-Chalice Bearer- Dan Ratliff 10:30am-Chalice Bearer-Dick Reid

Lectors-8am-Rhonda Barber & Gene Poole

10:30am-Joy Howell, Alysha Miller, Sterling Miller

Ushers- 8am- Joe & Rhonda Barber 10:30am- Joy Branch

Altar Guild- Joy Branch, Nancy Campbell, June Hayles,
Fr Bill Ericson, Leah Reader, Tomi Bree Shaw

Flower Guild- Rhonda Barber

Beadle- Dan Ratliff

Vestry

Dave Liebenow (‘26), Sr. Warden
Sam Nelson (‘25), Jr. Warden
Nancy Campbell (‘25), Clerk
John Stomps (‘25)
David Adams (‘26)

Joe Barber (‘26)
Margaret DiVito (‘27)
Millie Ericson (‘27)
Dan Ratliff (‘27)

Staff

The Rev. Will Lowry-Rector (While Fr. Will is on sabbatical, please contact the church office or Dave Liebenow, Senior Warden)

The Rev. Dr. Steve Campbell, Assisting Worship Leader

Dr. Julian Jesubatham-Music Director

Greg Engell-Assistant Music Director

Morgen Szapiel-Parish Administrator

Ivee Lowry-Day School Director

Kim Payne-Thrift Shop Manager

Contact Us

Located at 616 W Ft. Morgan Rd. Gulf Shores, AL 36542

Mailing Address: PO Box 2346 Gulf Shores, AL 36547

Phone: 251-968-5988

Email- Office: holyspirit@holyspirit.org

Website: www.holyspirit.org

FB page: www.facebook.com/holyspiritgulfshores



Fifth Sunday after Pentecost
July 13, 2025

The Rt. Reverend Russell Kendrick, Bishop
The Reverend William M. Lowry III, Rector
The Reverend Doctor Steve Campbell, Worship Leader

An Order for the Administration of Communion Under Special Circumstances

This service may be celebrated at a service on Sunday morning or on other occasions with the Bishop's permission. It is intended primarily for rural congregations where no priest is available and not for congregations where there are priests available in nearby towns. This adapted use of Communion Under Special Circumstances is authorized for use beginning July 1, 2021.

The Presider for this liturgy shall be a diocesan licensed Lay Worship Leader or Deacon and is denoted throughout this worship with the title 'Leader'.

The consecrated elements are reverently placed on the altar before the congregation arrives. The elements shall be placed in a chalice and paten unveiled and without a burse. No other vessels or missal shall be placed on the altar.

The Leader begins the service with the following directions,

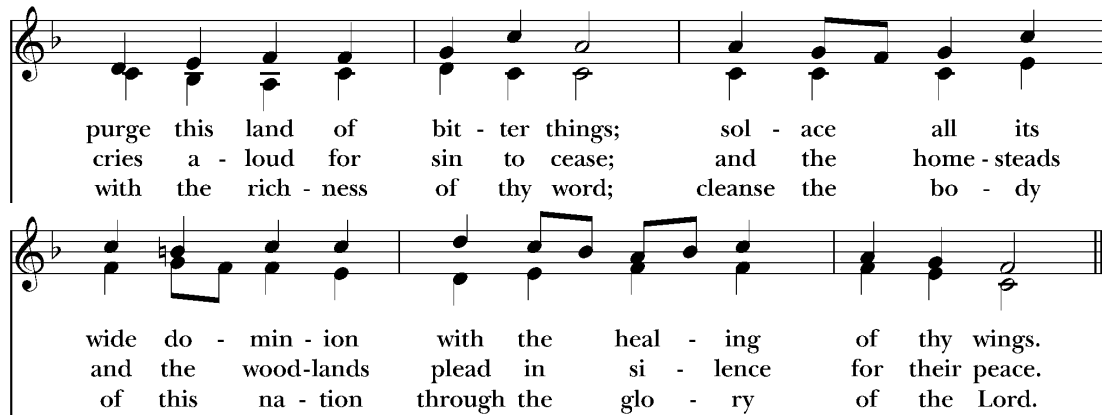
Dear friends in Christ, we have come together in the presence of God to offer praise and thanksgiving, to hear and receive the Word of God, to bring before God the needs of the world and to ask for the forgiveness of our sins. Today the bread and wine for our Communion were consecrated for us prior to our services. For centuries, the church has reserved consecrated elements in order to include those unable, because of infirmity or distance, to be present at Eucharist, and also to include worshipping communities on occasions when no priest is available to preside.

HYMNS FOR 10:30AM SERVICE ONLY

ENTRANCE HYMN *Judge eternal, throned in splendor* Hymnal 596

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee



purge this land of bit - ter things; sol - ace all its
 cries a - loud for sin to cease; and the home - steads
 with the rich - ness of thy word; cleanse the bo - dy
 wide do - min - ion with the heal - ing of thy wings.
 and the wood-lands plead in si - lence for their peace.
 of this na - tion through the glo - ry of the Lord.

OPENING SENTENCES

The people standing as able, the Leader says

Blessed be God, Father, Son and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

The Leader says to the people

The Lord be with you.

People And also with you.

Leader Let us pray.

The congregation prays the collect of the day in unison

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Readings

The people sit.

FIRST READING: Amos 7:7-17

A Reading from the book of the Prophet Amos.

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’ “Now therefore hear the word of the LORD. You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.’ Therefore thus says the LORD: ‘Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.’”

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 82

Please read with me the Psalm responsively by half verse. (Responses in bold.)

- ¹God takes his stand in the council of heaven; *

he gives judgment in the midst of the gods:
- ²“How long will you judge unjustly, *

and show favor to the wicked?
- ³Save the weak and the orphan; *

defend the humble and needy;
- ⁴Rescue the weak and the poor; *

deliver them from the power of the wicked.
- ⁵They do not know, neither do they understand; they go about in darkness; *

all the foundations of the earth are shaken.
- ⁶Now I say to you, ‘You are gods, *

and all of you children of the Most High;
- ⁷Nevertheless, you shall die like mortals, *

and fall like any prince.’ ”
- ⁸Arise, O God, and rule the earth, *

for you shall take all nations for your own.

THE SECOND LESSON: Colossians 1:1-14

A Reading from the Letter to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual

wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader

The Word of the Lord.

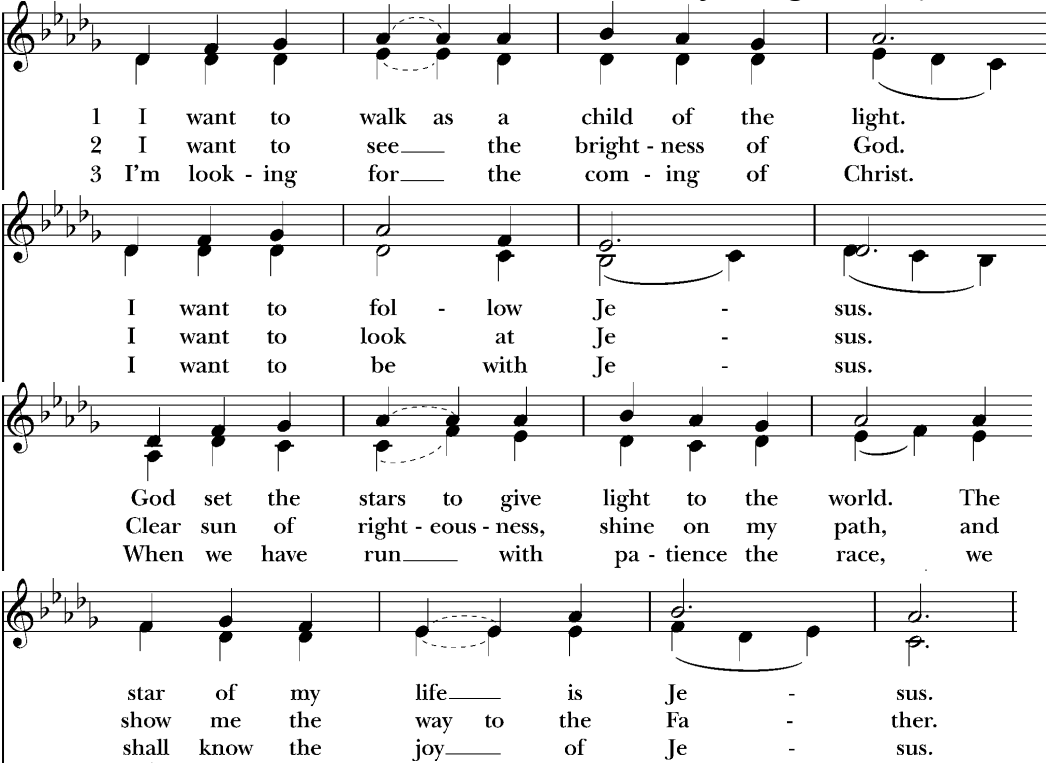
People

Thanks be to God.

GRADUAL HYMN

I want to walk as a child of the light

Hymnal 490



1 I want to walk as a child of the light.
2 I want to see the bright - ness of God.
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The
 night and the day are both a - like. *uu.* The
 Lamb is the light of the ci - ty of God.
 Shine in my heart, Lord Je - sus.

THE GOSPEL LESSON: Luke 10:25-37

A Reading from The Gospel according to Luke.

Because this is not a celebration of the Holy Eucharist, the congregation shall remain seated during the reading of the Gospel

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two

denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

Reader The Word of the Lord.
People Thanks be to God.

THE HOMILY

The Reverend Dr. Steve Campbell

A licensed lay preacher may comment upon the lessons or the occasion. Alternatively, the congregation may be invited to share their reactions to the text.

THE NICENE CREED

All stand as able.

Leader As able, let us stand and affirm our faith in the words of the Nicene Creed.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:

by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing as able.

Leader: Gracious God, you have taught us that loving you and our neighbor is the path to eternal life: Fill us with the knowledge of your will in all spiritual wisdom and understanding, that we may lead lives worthy of Christ, and intercede effectively for the needs of the world, saying: Arise, O God, and rule the earth, for you shall take all nations for your own.

Litanist: Generous One, you have made your Church strong with all of the strength that comes from your glorious power, and you have enabled us to share in the inheritance of the saints in light: Help us to know and understand the things we ought to do, and give us grace and power faithfully to accomplish them. We pray especially for Sean, our Presiding Bishop; Russell, our Bishop; Will, our Rector as he is on sabbatical; Steve, our worship leader and all other clergy and ministers of your church.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Eternal One, you have taught us that virtue comes not from office, privilege, or position, but from showing empathy and mercy to our neighbor in need: Guide in positions of authority to act with such generous compassion, that they will follow in your paths of love and faithfulness to deliver the weak and the poor from the power of the wicked. We pray especially for Donald, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

Merciful One, you have taught us that anyone in need is our neighbor, and you have shown us that whoever responds with compassion toward another is following your will: Inspire the whole human race with such benevolence and care, that everyone on earth may find help and comfort in time of need. We pray especially for our brothers and sisters in Ukraine and Russia, in Israel and Palestine and all victims of violence. Bring your peace to our world. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioner Chris.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

Loving One, you have sent prophets to proclaim your justice and compassion: Let your truth guide and teach us in this community, that we may be good neighbors one to another and show the love that we have for all your creation.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

Save the weak and the orphan; defend the humble and needy; rescue the weak and the poor: We do not cease praying for all of our neighbors who are in need. We pray for all of those impacted by the recent floods in New Mexico and Texas; receive those who have died and aid those whose lives have been disrupted; comfort those who mourn. Receive our prayers for our parishioners Cal, Carol, Mike, Norma, Betty, Al, Norma, Kimberly, Jane, Jackie, Ava, Dawn, Pam, Daphne, Anne, Sonya, Sara, Evie, Joy, Doris, Amy, Alyson, Ella, Allie, June, Keri and all on our prayer list.
 We joyfully give thanks for all the grace present in our lives.

You have enabled us to share in the inheritance of the saints in light: Hold in your eternal light those who have died.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

At the conclusion of the prayers, the Leader adds a concluding Collect:

Leader: We give you thanks, O Holy One, for the word of truth, the gospel that has come to us bearing fruit throughout the whole earth: Help us truly to comprehend your divine grace by loving you with all our heart, soul, mind and strength; by making known our life in the Spirit, loving our neighbor as ourselves; and by bearing fruit in every good work, growing in the knowledge of God, through Jesus Christ our Savior. Amen.

CONFESSION OF SIN

The Leader says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Leader says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

THE PEACE

All stand as able.

Leader The peace of the Lord be always with you.

People And also with you.

The people greet each other with signs and words of peace. An offering may be collected for the work of the church at this service, but it shall be placed on the empty altar without ceremony. Minimal preparation is to be made at this time from behind the altar.

ANNOUNCEMENTS

Dan Ratliff

ANTHEM DURING COLLECTION *Sanctuary*

arr. L. Larson

All stand as able. The leader stands in an appointed place near the altar but that is not behind the altar and says:

Sisters and brothers, yesterday/this morning, the bread and wine were consecrated for our use at this service and have been reverently kept that we may share in communion with God and the whole Body of Christ in every place and every time to share the foretaste of the Heavenly Banquet.

Leader Sisters and brothers, the cup of blessing that was blessed

People is the communion of the Blood of Christ.

Leader For we were all baptized by one Spirit into one body

People and all made to drink of one Spirit.

Leader The Bread that was broken

People is the Communion of the Body of Christ.

Leader Because there is One Bread

People we who are many are one body, for we all share in the One Bread.

All: Almighty Father, whose dear Son on the night before He suffered, instituted the Sacrament of his Body and Blood; Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, Who in these holy mysteries gives us a pledge of eternal life; and Who lives and reigns for ever and ever. *Amen.*

THE LORD’S PRAYER

The Leader says

So, with all who are gathered together today, everywhere throughout the world, and with the great procession of your Saints, we pray to you as our Savior has taught us:
Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory, forever and ever. Amen.

The Leader says

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here. The gifts of God for the People of God.

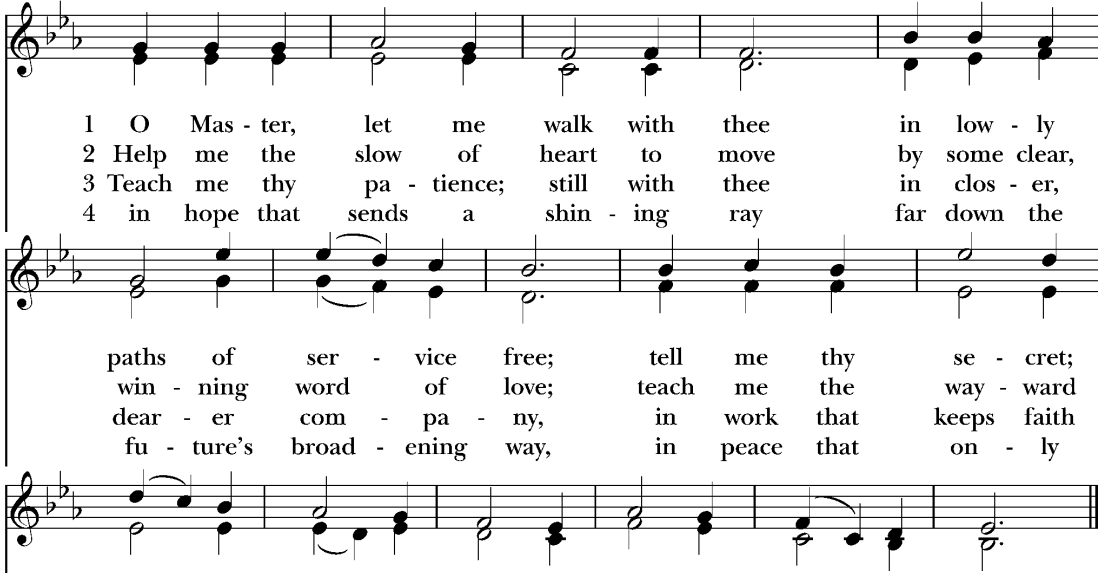
ADMINISTRATION OF COMMUNION

Communion is then administered to all who choose to receive. If someone present comes forward but does not wish to receive, it is appropriate to say a brief prayer of intercession for that person, but not to pronounce a blessing. It is appropriate to offer anointing for healing and prayers for intercession before or during the administration of Communion.

COMMUNION HYMN

O Master, let me walk with thee

Hymnal 660



1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

COMMUNION HYMN *Jesu, Jesu* LEVAS 74

Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.

1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are rich and poor, neigh - bors are black and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, serv - ing as though we are
5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.
2. white, neigh - bors are near and far a - way.
3. love; all these are neigh - bors to us and you.
4. slaves, this is the way we should live with you.
5. feet, this is the way we should live with you.

POST-COMMUNION PRAYER

All stand as able.
Leader Let us pray.

All
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

RECESSIONAL HYMN *God of grace and God of glory* Hymnal 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, days, goal, dore, for the liv - ing of these days. king - dom's goal. serv - ing thee whom we a - dore.

DISMISSAL

Leader Let us go in peace to love and serve the Lord.
People Thanks be to God.

WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH

All who seek to know God in a deeper and more meaningful way are welcome to receive Communion. If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

NURSERY: We provide a nursery for your convenience for infants and children up to 4 years old. The nursery opens at 9am. We invite you to bring your child back from the nursery for communion, preferably during the Peace and Announcements.

Those for whom we pray: Cal & Carol Hanson, Mike & Norma Minchew, Katherine Stribling (Jan Waggoner), Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), Al Vondrasek, Norma Black-Glossop, Kathi Dolder (Sue Wiggins), Judi Kuntz (Ann Lofaro), Kimberly Worthy, Deloma Bigham (Rhonda Barber), Laura Hermecz (Lillian Bemis), Jane Taylor, Jayne Sharp (Lillian Bemis), Abe & Dianne Kattawar (Rose Johnson), Lisa Kanuth (Kimberly Worthy), Mikki Stanley (Kimberly Worthy), Nancy Jones (Marilyn & Bobby Quinn), Terry Kilpatrick (Lillian Bemis), Jackie Jabour, Ava Trivett, Debbie, Dave, Eloise & Gigi Welch (Margaret Divito), Mary Ruth Burnes (Lillian Bemis), Valerie Wilk (Lillian Bemis), Dawn Johnson, Pam Webster, Daphne Grimsley, Anne Meydrech, Matthew Gilbertson (Sam Nelson), Sonya Urquhart, Kimberly & Ken Brand (Jan Waggoner), Justin Requena (Carolyn Towery), Sara Walker, Helen Lauderdale & family (Witt Lauderdale), Evie Loftin, Joyce Marie Borck (Norma

Black-Glossop), Melissa Mackey (Lillian Bemis), Joy Howell, Doris Kimmerlin, Sherry Jo Johnson (Rose Johnson), Margaret Pickering (Rhonda Barber), Melinda DeGraw (Evie Loftin), Nancy & Mark Varljen (Jan Waggoner), Pat Pickett (Rose Johnson), A.M. Speed (Bobby & Marilyn Quinn), Pete Overshiner (Ellie Brandon), Ashby Jones (Millie Ericson), Amy Pride, Alyson, Ella & Allie Signa, Charlotte Green & the Green Family, June Hayles, Keri McIntosh, Tim Worthy (Lillian Bemis), Jerrica Stallings (John & Karan Stomps)

For all First Responders, Law Enforcement and Members of the Armed Forces:

Phil Gurney (USN), Blake Buskens (USA), Charlie Conner (USA), Chris Miller (GSPD), Joseph Callaway (USN), Savannah Kichler Isenburg (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USMCR), Callaway Williamson (USN), Cailan Ross Ashley (USCG), Joshua Cooper (USA), Margaret Lloyd (USN), Aiden Rivera (USA)

In Thanksgiving for Birthdays in July: Charlie Tucker (2nd), Amanda Prince (3rd), Robert Milam (7th), Rhonda Barber (11th), Ava Trivett (16th), Ellie Brandon (19th), Clelie Lowry (20th), Margaret DiVito (23rd), Ann Marsengill (24th), Joy Branch (28th), Chris Miller (31st)

Servers

8am-Chalice Bearer- Dan Ratliff 10:30am-Chalice Bearer-Dick Reid

Lectors-8am-Rhonda Barber & Gene Poole

10:30am-Joy Howell, Alysha Miller, Sterling Miller

Ushers- 8am- Joe & Rhonda Barber 10:30am- Joy Branch

Altar Guild- Joy Branch, Nancy Campbell, June Hayles,
Fr Bill Ericson, Leah Reader, Tomi Bree Shaw

Flower Guild- Rhonda Barber

Beadle- Dan Ratliff

Vestry

Dave Liebenow (‘26), Sr. Warden
Sam Nelson (‘25), Jr. Warden
Nancy Campbell (‘25), Clerk
John Stomps (‘25)
David Adams (‘26)

Joe Barber (‘26)
Margaret DiVito (‘27)
Millie Ericson (‘27)
Dan Ratliff (‘27)

Staff

The Rev. Will Lowry-Rector (While Fr. Will is on sabbatical, please contact the church office or Dave Liebenow, Senior Warden)

The Rev. Dr. Steve Campbell, Assisting Worship Leader

Dr. Julian Jesubatham-Music Director

Greg Engell-Assistant Music Director

Morgen Szapiel-Parish Administrator

Ivee Lowry-Day School Director

Kim Payne-Thrift Shop Manager

Contact Us

Located at 616 W Ft. Morgan Rd. Gulf Shores, AL 36542

Mailing Address: PO Box 2346 Gulf Shores, AL 36547

Phone: 251-968-5988

Email- Office: holyspirit@holyspirit.org

Website: www.holyspirit.org

FB page: www.facebook.com/holyspiritgulfshores



Fifth Sunday after Pentecost
July 13, 2025

The Rt. Reverend Russell Kendrick, Bishop
The Reverend William M. Lowry III, Rector
The Reverend Doctor Steve Campbell, Worship Leader

An Order for the Administration of Communion Under Special Circumstances

This service may be celebrated at a service on Sunday morning or on other occasions with the Bishop's permission. It is intended primarily for rural congregations where no priest is available and not for congregations where there are priests available in nearby towns. This adapted use of Communion Under Special Circumstances is authorized for use beginning July 1, 2021.

The Presider for this liturgy shall be a diocesan licensed Lay Worship Leader or Deacon and is denoted throughout this worship with the title 'Leader'.

The consecrated elements are reverently placed on the altar before the congregation arrives. The elements shall be placed in a chalice and paten unveiled and without a burse. No other vessels or missal shall be placed on the altar.

The Leader begins the service with the following directions,

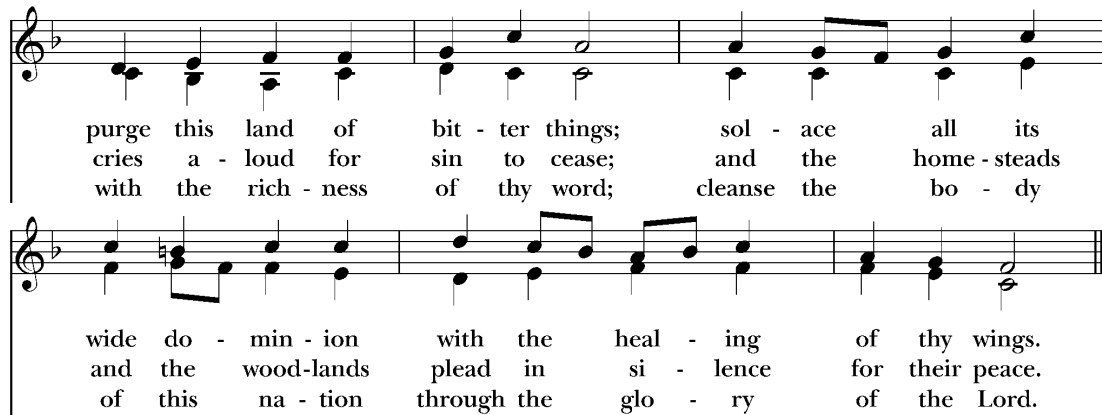
Dear friends in Christ, we have come together in the presence of God to offer praise and thanksgiving, to hear and receive the Word of God, to bring before God the needs of the world and to ask for the forgiveness of our sins. Today the bread and wine for our Communion were consecrated for us prior to our services. For centuries, the church has reserved consecrated elements in order to include those unable, because of infirmity or distance, to be present at Eucharist, and also to include worshipping communities on occasions when no priest is available to preside.

HYMNS FOR 10:30AM SERVICE ONLY

ENTRANCE HYMN *Judge eternal, throned in splendor* Hymnal 596

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee



purge this land of bit - ter things; sol - ace all its
 cries a - loud for sin to cease; and the home - steads
 with the rich - ness of thy word; cleanse the bo - dy
 wide do - min - ion with the heal - ing of thy wings.
 and the wood-lands plead in si - lence for their peace.
 of this na - tion through the glo - ry of the Lord.

OPENING SENTENCES

The people standing as able, the Leader says

Blessed be God, Father, Son and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

The Leader says to the people

The Lord be with you.

People And also with you.

Leader Let us pray.

The congregation prays the collect of the day in unison

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Readings

The people sit.

FIRST READING: Amos 7:7-17

A Reading from the book of the Prophet Amos.

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’ “Now therefore hear the word of the LORD. You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.’ Therefore thus says the LORD: ‘Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.’”

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 82

Please read with me the Psalm responsively by half verse. (Responses in bold.)

- ¹God takes his stand in the council of heaven; *

he gives judgment in the midst of the gods:
- ²“How long will you judge unjustly, *

and show favor to the wicked?
- ³Save the weak and the orphan; *

defend the humble and needy;
- ⁴Rescue the weak and the poor; *

deliver them from the power of the wicked.
- ⁵They do not know, neither do they understand; they go about in darkness; *

all the foundations of the earth are shaken.
- ⁶Now I say to you, ‘You are gods, *

and all of you children of the Most High;
- ⁷Nevertheless, you shall die like mortals, *

and fall like any prince.’ ”
- ⁸Arise, O God, and rule the earth, *

for you shall take all nations for your own.

THE SECOND LESSON: Colossians 1:1-14

A Reading from the Letter to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual

wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader

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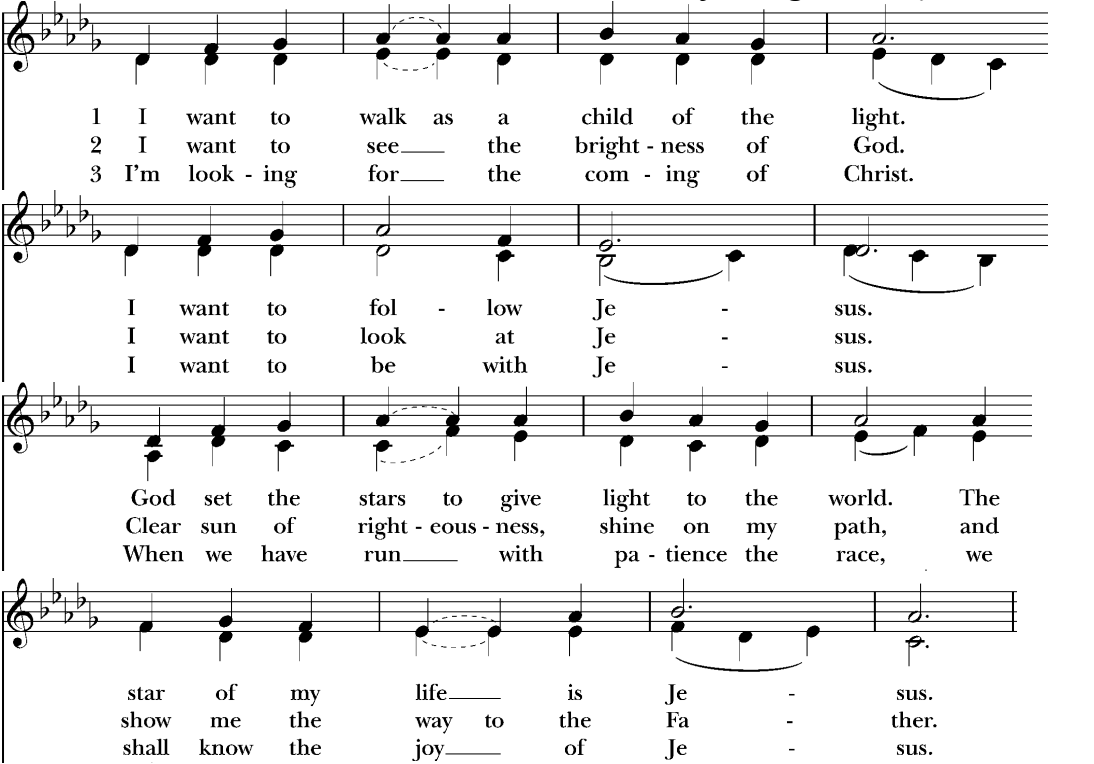
People

Thanks be to God.

GRADUAL HYMN

I want to walk as a child of the light

Hymnal 490



1 I want to walk as a child of the light.
2 I want to see the bright - ness of God.
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The
 night and the day are both a - like. *uu.* The
 Lamb is the light of the ci - ty of God.
 Shine in my heart, Lord Je - sus.

THE GOSPEL LESSON: Luke 10:25-37

A Reading from The Gospel according to Luke.

Because this is not a celebration of the Holy Eucharist, the congregation shall remain seated during the reading of the Gospel

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two

denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

Reader The Word of the Lord.
People Thanks be to God.

THE HOMILY

The Reverend Dr. Steve Campbell

A licensed lay preacher may comment upon the lessons or the occasion. Alternatively, the congregation may be invited to share their reactions to the text.

THE NICENE CREED

All stand as able.

Leader As able, let us stand and affirm our faith in the words of the Nicene Creed.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:

by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing as able.

Leader: Gracious God, you have taught us that loving you and our neighbor is the path to eternal life: Fill us with the knowledge of your will in all spiritual wisdom and understanding, that we may lead lives worthy of Christ, and intercede effectively for the needs of the world, saying: Arise, O God, and rule the earth, for you shall take all nations for your own.

Litanist: Generous One, you have made your Church strong with all of the strength that comes from your glorious power, and you have enabled us to share in the inheritance of the saints in light: Help us to know and understand the things we ought to do, and give us grace and power faithfully to accomplish them. We pray especially for Sean, our Presiding Bishop; Russell, our Bishop; Will, our Rector as he is on sabbatical; Steve, our worship leader and all other clergy and ministers of your church.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Eternal One, you have taught us that virtue comes not from office, privilege, or position, but from showing empathy and mercy to our neighbor in need: Guide in positions of authority to act with such generous compassion, that they will follow in your paths of love and faithfulness to deliver the weak and the poor from the power of the wicked. We pray especially for Donald, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

Merciful One, you have taught us that anyone in need is our neighbor, and you have shown us that whoever responds with compassion toward another is following your will: Inspire the whole human race with such benevolence and care, that everyone on earth may find help and comfort in time of need. We pray especially for our brothers and sisters in Ukraine and Russia, in Israel and Palestine and all victims of violence. Bring your peace to our world. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioner Chris.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

Loving One, you have sent prophets to proclaim your justice and compassion: Let your truth guide and teach us in this community, that we may be good neighbors one to another and show the love that we have for all your creation.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

Save the weak and the orphan; defend the humble and needy; rescue the weak and the poor: We do not cease praying for all of our neighbors who are in need. We pray for all of those impacted by the recent floods in New Mexico and Texas; receive those who have died and aid those whose lives have been disrupted; comfort those who mourn. Receive our prayers for our parishioners Cal, Carol, Mike, Norma, Betty, Al, Norma, Kimberly, Jane, Jackie, Ava, Dawn, Pam, Daphne, Anne, Sonya, Sara, Evie, Joy, Doris, Amy, Alyson, Ella, Allie, June, Keri and all on our prayer list. We joyfully give thanks for all the grace present in our lives.

You have enabled us to share in the inheritance of the saints in light: Hold in your eternal light those who have died.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

At the conclusion of the prayers, the Leader adds a concluding Collect:

Leader: We give you thanks, O Holy One, for the word of truth, the gospel that has come to us bearing fruit throughout the whole earth: Help us truly to comprehend your divine grace by loving you with all our heart, soul, mind and strength; by making known our life in the Spirit, loving our neighbor as ourselves; and by bearing fruit in every good work, growing in the knowledge of God, through Jesus Christ our Savior. Amen.

CONFESSION OF SIN

The Leader says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Leader says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

THE PEACE

All stand as able.

Leader The peace of the Lord be always with you.

People And also with you.

The people greet each other with signs and words of peace. An offering may be collected for the work of the church at this service, but it shall be placed on the empty altar without ceremony. Minimal preparation is to be made at this time from behind the altar.

ANNOUNCEMENTS

Dan Ratliff

ANTHEM DURING COLLECTION *Sanctuary*

arr. L. Larson

All stand as able. The leader stands in an appointed place near the altar but that is not behind the altar and says:

Sisters and brothers, yesterday/this morning, the bread and wine were consecrated for our use at this service and have been reverently kept that we may share in communion with God and the whole Body of Christ in every place and every time to share the foretaste of the Heavenly Banquet.

Leader Sisters and brothers, the cup of blessing that was blessed

People is the communion of the Blood of Christ.

Leader For we were all baptized by one Spirit into one body

People and all made to drink of one Spirit.

Leader The Bread that was broken

People is the Communion of the Body of Christ.

Leader Because there is One Bread

People we who are many are one body, for we all share in the One Bread.

All: Almighty Father, whose dear Son on the night before He suffered, instituted the Sacrament of his Body and Blood; Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, Who in these holy mysteries gives us a pledge of eternal life; and Who lives and reigns for ever and ever. *Amen.*

THE LORD’S PRAYER

The Leader says

So, with all who are gathered together today, everywhere throughout the world, and with the great procession of your Saints, we pray to you as our Savior has taught us:
Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory, forever and ever. Amen.

The Leader says

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here. The gifts of God for the People of God.

ADMINISTRATION OF COMMUNION

Communion is then administered to all who choose to receive. If someone present comes forward but does not wish to receive, it is appropriate to say a brief prayer of intercession for that person, but not to pronounce a blessing. It is appropriate to offer anointing for healing and prayers for intercession before or during the administration of Communion.

COMMUNION HYMN

O Master, let me walk with thee

Hymnal 660



1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

COMMUNION HYMN *Jesu, Jesu* LEVAS 74

Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.

1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are rich and poor, neigh - bors are black and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, serv - ing as though we are
5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.
2. white, neigh - bors are near and far a - way.
3. love; all these are neigh - bors to us and you.
4. slaves, this is the way we should live with you.
5. feet, this is the way we should live with you.

POST-COMMUNION PRAYER

All stand as able.
Leader Let us pray.

All
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

RECESSIONAL HYMN *God of grace and God of glory* Hymnal 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, days, goal, dore, for the liv - ing of these days. king - dom's goal. serv - ing thee whom we a - dore.

DISMISSAL

Leader Let us go in peace to love and serve the Lord.
People Thanks be to God.

WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH

All who seek to know God in a deeper and more meaningful way are welcome to receive Communion. If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

NURSERY: We provide a nursery for your convenience for infants and children up to 4 years old. The nursery opens at 9am. We invite you to bring your child back from the nursery for communion, preferably during the Peace and Announcements.

Those for whom we pray: Cal & Carol Hanson, Mike & Norma Minchew, Katherine Stribling (Jan Waggoner), Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), Al Vondrasek, Norma Black-Glossop, Kathi Dolder (Sue Wiggins), Judi Kuntz (Ann Lofaro), Kimberly Worthy, Deloma Bigham (Rhonda Barber), Laura Hermecz (Lillian Bemis), Jane Taylor, Jayne Sharp (Lillian Bemis), Abe & Dianne Kattawar (Rose Johnson), Lisa Kanuth (Kimberly Worthy), Mikki Stanley (Kimberly Worthy), Nancy Jones (Marilyn & Bobby Quinn), Terry Kilpatrick (Lillian Bemis), Jackie Jabour, Ava Trivett, Debbie, Dave, Eloise & Gigi Welch (Margaret Divito), Mary Ruth Burnes (Lillian Bemis), Valerie Wilk (Lillian Bemis), Dawn Johnson, Pam Webster, Daphne Grimsley, Anne Meydrech, Matthew Gilbertson (Sam Nelson), Sonya Urquhart, Kimberly & Ken Brand (Jan Waggoner), Justin Requena (Carolyn Towery), Sara Walker, Helen Lauderdale & family (Witt Lauderdale), Evie Loftin, Joyce Marie Borck (Norma

Black-Glossop), Melissa Mackey (Lillian Bemis), Joy Howell, Doris Kimmerlin, Sherry Jo Johnson (Rose Johnson), Margaret Pickering (Rhonda Barber), Melinda DeGraw (Evie Loftin), Nancy & Mark Varljen (Jan Waggoner), Pat Pickett (Rose Johnson), A.M. Speed (Bobby & Marilyn Quinn), Pete Overshiner (Ellie Brandon), Ashby Jones (Millie Ericson), Amy Pride, Alyson, Ella & Allie Signa, Charlotte Green & the Green Family, June Hayles, Keri McIntosh, Tim Worthy (Lillian Bemis), Jerrica Stallings (John & Karan Stomps)

For all First Responders, Law Enforcement and Members of the Armed Forces:

Phil Gurney (USN), Blake Buskens (USA), Charlie Conner (USA), Chris Miller (GSPD), Joseph Callaway (USN), Savannah Kichler Isenburg (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USMCR), Callaway Williamson (USN), Cailan Ross Ashley (USCG), Joshua Cooper (USA), Margaret Lloyd (USN), Aiden Rivera (USA)

In Thanksgiving for Birthdays in July: Charlie Tucker (2nd), Amanda Prince (3rd), Robert Milam (7th), Rhonda Barber (11th), Ava Trivett (16th), Ellie Brandon (19th), Clelie Lowry (20th), Margaret DiVito (23rd), Ann Marsengill (24th), Joy Branch (28th), Chris Miller (31st)

Servers

8am-Chalice Bearer- Dan Ratliff 10:30am-Chalice Bearer-Dick Reid

Lectors-8am-Rhonda Barber & Gene Poole

10:30am-Joy Howell, Alysha Miller, Sterling Miller

Ushers- 8am- Joe & Rhonda Barber 10:30am- Joy Branch

Altar Guild- Joy Branch, Nancy Campbell, June Hayles,
Fr Bill Ericson, Leah Reader, Tomi Bree Shaw

Flower Guild- Rhonda Barber

Beadle- Dan Ratliff

Vestry

Dave Liebenow (‘26), Sr. Warden
Sam Nelson (‘25), Jr. Warden
Nancy Campbell (‘25), Clerk
John Stomps (‘25)
David Adams (‘26)

Joe Barber (‘26)
Margaret DiVito (‘27)
Millie Ericson (‘27)
Dan Ratliff (‘27)

Staff

The Rev. Will Lowry-Rector (While Fr. Will is on sabbatical, please contact the church office or Dave Liebenow, Senior Warden)

The Rev. Dr. Steve Campbell, Assisting Worship Leader

Dr. Julian Jesubatham-Music Director

Greg Engell-Assistant Music Director

Morgen Szapiel-Parish Administrator

Ivee Lowry-Day School Director

Kim Payne-Thrift Shop Manager

Contact Us

Located at 616 W Ft. Morgan Rd. Gulf Shores, AL 36542

Mailing Address: PO Box 2346 Gulf Shores, AL 36547

Phone: 251-968-5988

Email- Office: holyspirit@holyspirit.org

Website: www.holyspirit.org

FB page: www.facebook.com/holyspiritgulfshores



Fifth Sunday after Pentecost
July 13, 2025

The Rt. Reverend Russell Kendrick, Bishop
The Reverend William M. Lowry III, Rector
The Reverend Doctor Steve Campbell, Worship Leader

An Order for the Administration of Communion Under Special Circumstances

This service may be celebrated at a service on Sunday morning or on other occasions with the Bishop's permission. It is intended primarily for rural congregations where no priest is available and not for congregations where there are priests available in nearby towns. This adapted use of Communion Under Special Circumstances is authorized for use beginning July 1, 2021.

The Presider for this liturgy shall be a diocesan licensed Lay Worship Leader or Deacon and is denoted throughout this worship with the title 'Leader'.

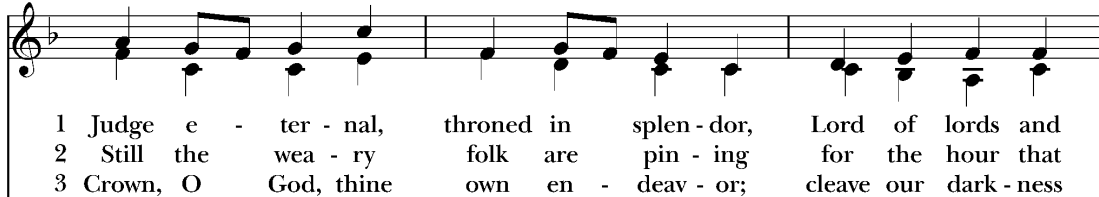
The consecrated elements are reverently placed on the altar before the congregation arrives. The elements shall be placed in a chalice and paten unveiled and without a burse. No other vessels or missal shall be placed on the altar.

The Leader begins the service with the following directions,

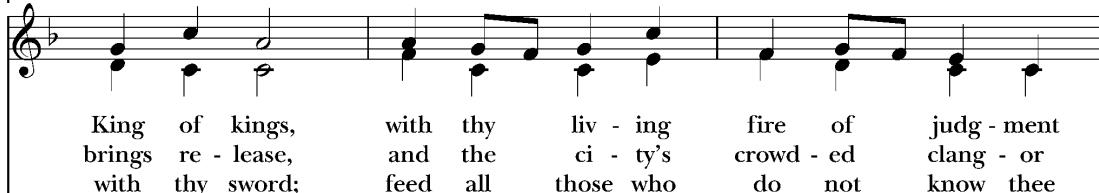
Dear friends in Christ, we have come together in the presence of God to offer praise and thanksgiving, to hear and receive the Word of God, to bring before God the needs of the world and to ask for the forgiveness of our sins. Today the bread and wine for our Communion were consecrated for us prior to our services. For centuries, the church has reserved consecrated elements in order to include those unable, because of infirmity or distance, to be present at Eucharist, and also to include worshipping communities on occasions when no priest is available to preside.

HYMNS FOR 10:30AM SERVICE ONLY

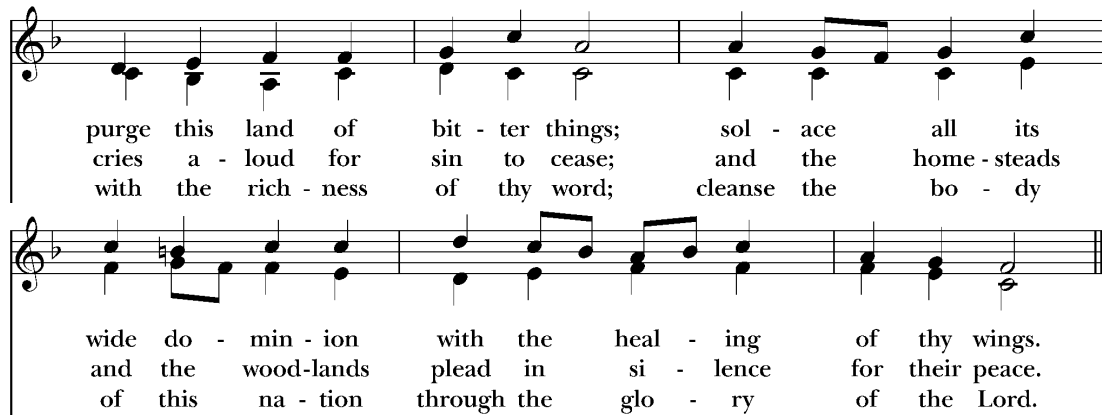
ENTRANCE HYMN *Judge eternal, throned in splendor* Hymnal 596



1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness



King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee



purge this land of bit - ter things; sol - ace all its
 cries a - loud for sin to cease; and the home - steads
 with the rich - ness of thy word; cleanse the bo - dy
 wide do - min - ion with the heal - ing of thy wings.
 and the wood-lands plead in si - lence for their peace.
 of this na - tion through the glo - ry of the Lord.

OPENING SENTENCES

The people standing as able, the Leader says

Blessed be God, Father, Son and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

The Leader says to the people

The Lord be with you.

People And also with you.

Leader Let us pray.

The congregation prays the collect of the day in unison

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Readings

The people sit.

FIRST READING: Amos 7:7-17

A Reading from the book of the Prophet Amos.

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’ “Now therefore hear the word of the LORD. You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.’ Therefore thus says the LORD: ‘Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.’”

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 82

Please read with me the Psalm responsively by half verse. (Responses in bold.)

- ¹God takes his stand in the council of heaven; *

he gives judgment in the midst of the gods:
- ²“How long will you judge unjustly, *

and show favor to the wicked?
- ³Save the weak and the orphan; *

defend the humble and needy;
- ⁴Rescue the weak and the poor; *

deliver them from the power of the wicked.
- ⁵They do not know, neither do they understand; they go about in darkness; *

all the foundations of the earth are shaken.
- ⁶Now I say to you, ‘You are gods, *

and all of you children of the Most High;
- ⁷Nevertheless, you shall die like mortals, *

and fall like any prince.’ ”
- ⁸Arise, O God, and rule the earth, *

for you shall take all nations for your own.

THE SECOND LESSON: Colossians 1:1-14

A Reading from the Letter to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual

wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader

The Word of the Lord.

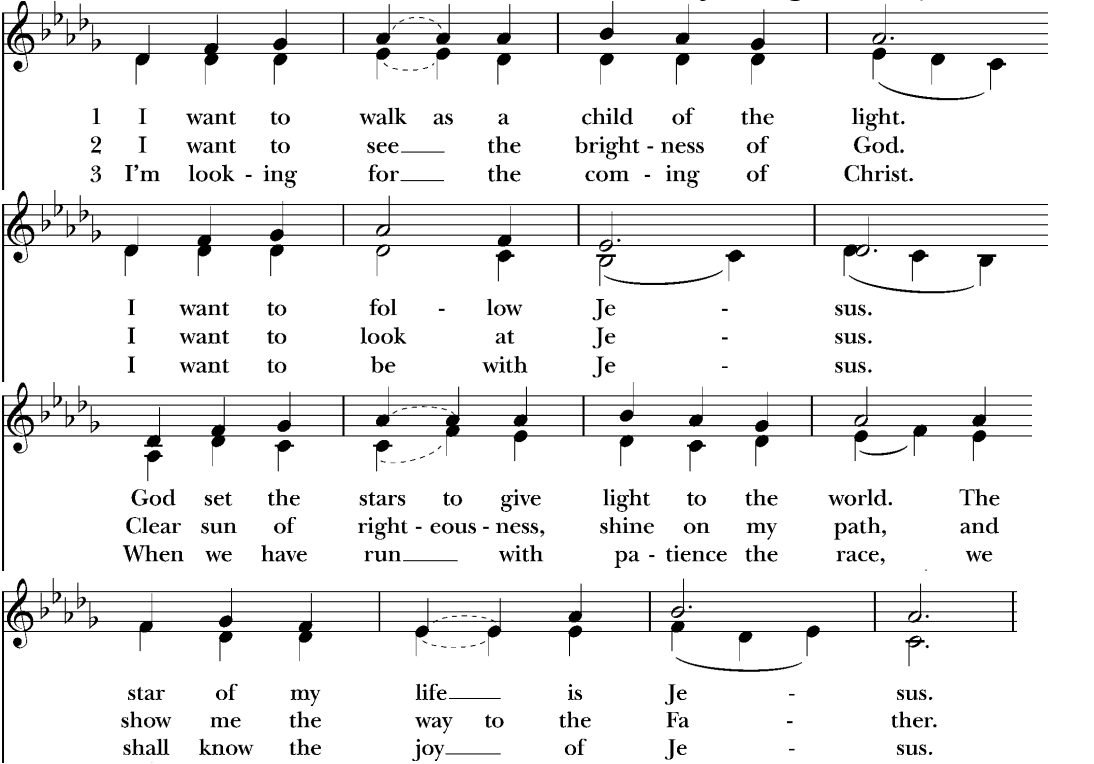
People

Thanks be to God.

GRADUAL HYMN

I want to walk as a child of the light

Hymnal 490



1 I want to walk as a child of the light.

2 I want to see the bright - ness of God.

3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.

I want to look at Je - sus.

I want to be with Je - sus.

God set the stars to give light to the world. The

Clear sun of right - eous - ness, shine on my path, and

When we have run with pa - tience the race, we

star of my life is Je - sus.

show me the way to the Fa - ther.

shall know the joy of Je - sus.

6

Refrain

In him there is no dark - ness at all. The
 night and the day are both a - like. *uu.* The
 Lamb is the light of the ci - ty of God.
 Shine in my heart, Lord Je - sus.

THE GOSPEL LESSON: Luke 10:25-37

A Reading from The Gospel according to Luke.

Because this is not a celebration of the Holy Eucharist, the congregation shall remain seated during the reading of the Gospel

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two

denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

Reader The Word of the Lord.
People Thanks be to God.

THE HOMILY

The Reverend Dr. Steve Campbell

A licensed lay preacher may comment upon the lessons or the occasion. Alternatively, the congregation may be invited to share their reactions to the text.

THE NICENE CREED

All stand as able.

Leader As able, let us stand and affirm our faith in the words of the Nicene Creed.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:

by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing as able.

Leader: Gracious God, you have taught us that loving you and our neighbor is the path to eternal life: Fill us with the knowledge of your will in all spiritual wisdom and understanding, that we may lead lives worthy of Christ, and intercede effectively for the needs of the world, saying: Arise, O God, and rule the earth, for you shall take all nations for your own.

Litanist: Generous One, you have made your Church strong with all of the strength that comes from your glorious power, and you have enabled us to share in the inheritance of the saints in light: Help us to know and understand the things we ought to do, and give us grace and power faithfully to accomplish them. We pray especially for Sean, our Presiding Bishop; Russell, our Bishop; Will, our Rector as he is on sabbatical; Steve, our worship leader and all other clergy and ministers of your church.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Eternal One, you have taught us that virtue comes not from office, privilege, or position, but from showing empathy and mercy to our neighbor in need: Guide in positions of authority to act with such generous compassion, that they will follow in your paths of love and faithfulness to deliver the weak and the poor from the power of the wicked. We pray especially for Donald, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

Merciful One, you have taught us that anyone in need is our neighbor, and you have shown us that whoever responds with compassion toward another is following your will: Inspire the whole human race with such benevolence and care, that everyone on earth may find help and comfort in time of need. We pray especially for our brothers and sisters in Ukraine and Russia, in Israel and Palestine and all victims of violence. Bring your peace to our world. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioner Chris.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

Loving One, you have sent prophets to proclaim your justice and compassion: Let your truth guide and teach us in this community, that we may be good neighbors one to another and show the love that we have for all your creation.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

Save the weak and the orphan; defend the humble and needy; rescue the weak and the poor: We do not cease praying for all of our neighbors who are in need. We pray for all of those impacted by the recent floods in New Mexico and Texas; receive those who have died and aid those whose lives have been disrupted; comfort those who mourn. Receive our prayers for our parishioners Cal, Carol, Mike, Norma, Betty, Al, Norma, Kimberly, Jane, Jackie, Ava, Dawn, Pam, Daphne, Anne, Sonya, Sara, Evie, Joy, Doris, Amy, Alyson, Ella, Allie, June, Keri and all on our prayer list. We joyfully give thanks for all the grace present in our lives.

You have enabled us to share in the inheritance of the saints in light: Hold in your eternal light those who have died.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

At the conclusion of the prayers, the Leader adds a concluding Collect:

Leader: We give you thanks, O Holy One, for the word of truth, the gospel that has come to us bearing fruit throughout the whole earth: Help us truly to comprehend your divine grace by loving you with all our heart, soul, mind and strength; by making known our life in the Spirit, loving our neighbor as ourselves; and by bearing fruit in every good work, growing in the knowledge of God, through Jesus Christ our Savior. Amen.

CONFESSION OF SIN

The Leader says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Leader says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

THE PEACE

All stand as able.

Leader The peace of the Lord be always with you.

People And also with you.

The people greet each other with signs and words of peace. An offering may be collected for the work of the church at this service, but it shall be placed on the empty altar without ceremony. Minimal preparation is to be made at this time from behind the altar.

ANNOUNCEMENTS

Dan Ratliff

ANTHEM DURING COLLECTION *Sanctuary*

arr. L. Larson

All stand as able. The leader stands in an appointed place near the altar but that is not behind the altar and says:

Sisters and brothers, yesterday/this morning, the bread and wine were consecrated for our use at this service and have been reverently kept that we may share in communion with God and the whole Body of Christ in every place and every time to share the foretaste of the Heavenly Banquet.

Leader Sisters and brothers, the cup of blessing that was blessed

People is the communion of the Blood of Christ.

Leader For we were all baptized by one Spirit into one body

People and all made to drink of one Spirit.

Leader The Bread that was broken

People is the Communion of the Body of Christ.

Leader Because there is One Bread

People we who are many are one body, for we all share in the One Bread.

All: Almighty Father, whose dear Son on the night before He suffered, instituted the Sacrament of his Body and Blood; Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, Who in these holy mysteries gives us a pledge of eternal life; and Who lives and reigns for ever and ever. *Amen.*

THE LORD’S PRAYER

The Leader says

So, with all who are gathered together today, everywhere throughout the world, and with the great procession of your Saints, we pray to you as our Savior has taught us:
Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory, forever and ever. Amen.

The Leader says

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here. The gifts of God for the People of God.

ADMINISTRATION OF COMMUNION

Communion is then administered to all who choose to receive. If someone present comes forward but does not wish to receive, it is appropriate to say a brief prayer of intercession for that person, but not to pronounce a blessing. It is appropriate to offer anointing for healing and prayers for intercession before or during the administration of Communion.

COMMUNION HYMN

O Master, let me walk with thee

Hymnal 660



1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

COMMUNION HYMN *Jesu, Jesu* LEVAS 74

Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.

1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are rich and poor, neigh - bors are black and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, serv - ing as though we are
5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.
2. white, neigh - bors are near and far a - way.
3. love; all these are neigh - bors to us and you.
4. slaves, this is the way we should live with you.
5. feet, this is the way we should live with you.

POST-COMMUNION PRAYER

All stand as able.
Leader Let us pray.

All
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

RECESSIONAL HYMN *God of grace and God of glory* Hymnal 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, days, goal, dore, for the liv - ing of these days. king - dom's goal. serv - ing thee whom we a - dore.

DISMISSAL

Leader Let us go in peace to love and serve the Lord.
People Thanks be to God.

WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH

All who seek to know God in a deeper and more meaningful way are welcome to receive Communion. If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

NURSERY: We provide a nursery for your convenience for infants and children up to 4 years old. The nursery opens at 9am. We invite you to bring your child back from the nursery for communion, preferably during the Peace and Announcements.

Those for whom we pray: Cal & Carol Hanson, Mike & Norma Minchew, Katherine Stribling (Jan Waggoner), Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), Al Vondrasek, Norma Black-Glossop, Kathi Dolder (Sue Wiggins), Judi Kuntz (Ann Lofaro), Kimberly Worthy, Deloma Bigham (Rhonda Barber), Laura Hermecz (Lillian Bemis), Jane Taylor, Jayne Sharp (Lillian Bemis), Abe & Dianne Kattawar (Rose Johnson), Lisa Kanuth (Kimberly Worthy), Mikki Stanley (Kimberly Worthy), Nancy Jones (Marilyn & Bobby Quinn), Terry Kilpatrick (Lillian Bemis), Jackie Jabour, Ava Trivett, Debbie, Dave, Eloise & Gigi Welch (Margaret Divito), Mary Ruth Burnes (Lillian Bemis), Valerie Wilk (Lillian Bemis), Dawn Johnson, Pam Webster, Daphne Grimsley, Anne Meydrech, Matthew Gilbertson (Sam Nelson), Sonya Urquhart, Kimberly & Ken Brand (Jan Waggoner), Justin Requena (Carolyn Towery), Sara Walker, Helen Lauderdale & family (Witt Lauderdale), Evie Loftin, Joyce Marie Borck (Norma

Black-Glossop), Melissa Mackey (Lillian Bemis), Joy Howell, Doris Kimmerlin, Sherry Jo Johnson (Rose Johnson), Margaret Pickering (Rhonda Barber), Melinda DeGraw (Evie Loftin), Nancy & Mark Varljen (Jan Waggoner), Pat Pickett (Rose Johnson), A.M. Speed (Bobby & Marilyn Quinn), Pete Overshiner (Ellie Brandon), Ashby Jones (Millie Ericson), Amy Pride, Alyson, Ella & Allie Signa, Charlotte Green & the Green Family, June Hayles, Keri McIntosh, Tim Worthy (Lillian Bemis), Jerrica Stallings (John & Karan Stomps)

For all First Responders, Law Enforcement and Members of the Armed Forces:

Phil Gurney (USN), Blake Buskens (USA), Charlie Conner (USA), Chris Miller (GSPD), Joseph Callaway (USN), Savannah Kichler Isenburg (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USMCR), Callaway Williamson (USN), Cailan Ross Ashley (USCG), Joshua Cooper (USA), Margaret Lloyd (USN), Aiden Rivera (USA)

In Thanksgiving for Birthdays in July: Charlie Tucker (2nd), Amanda Prince (3rd), Robert Milam (7th), Rhonda Barber (11th), Ava Trivett (16th), Ellie Brandon (19th), Clelie Lowry (20th), Margaret DiVito (23rd), Ann Marsengill (24th), Joy Branch (28th), Chris Miller (31st)

Servers

8am-Chalice Bearer- Dan Ratliff 10:30am-Chalice Bearer-Dick Reid

Lectors-8am-Rhonda Barber & Gene Poole

10:30am-Joy Howell, Alysha Miller, Sterling Miller

Ushers- 8am- Joe & Rhonda Barber 10:30am- Joy Branch

Altar Guild- Joy Branch, Nancy Campbell, June Hayles,
Fr Bill Ericson, Leah Reader, Tomi Bree Shaw

Flower Guild- Rhonda Barber

Beadle- Dan Ratliff

Vestry

Dave Liebenow (’26), Sr. Warden
Sam Nelson (’25), Jr. Warden
Nancy Campbell (’25), Clerk
John Stomps (’25)
David Adams (’26)

Joe Barber (’26)
Margaret DiVito (’27)
Millie Ericson (’27)
Dan Ratliff (’27)

Staff

The Rev. Will Lowry-Rector (While Fr. Will is on sabbatical, please contact the church office or Dave Liebenow, Senior Warden)

The Rev. Dr. Steve Campbell, Assisting Worship Leader

Dr. Julian Jesubatham-Music Director

Greg Engell-Assistant Music Director

Morgen Szapiel-Parish Administrator

Ivee Lowry-Day School Director

Kim Payne-Thrift Shop Manager

Contact Us

Located at 616 W Ft. Morgan Rd. Gulf Shores, AL 36542

Mailing Address: PO Box 2346 Gulf Shores, AL 36547

Phone: 251-968-5988

Email- Office: holyspirit@holyspirit.org

Website: www.holyspirit.org

FB page: www.facebook.com/holyspiritgulfshores



Fifth Sunday after Pentecost
July 13, 2025

The Rt. Reverend Russell Kendrick, Bishop
The Reverend William M. Lowry III, Rector
The Reverend Doctor Steve Campbell, Worship Leader

An Order for the Administration of Communion Under Special Circumstances

This service may be celebrated at a service on Sunday morning or on other occasions with the Bishop's permission. It is intended primarily for rural congregations where no priest is available and not for congregations where there are priests available in nearby towns. This adapted use of Communion Under Special Circumstances is authorized for use beginning July 1, 2021.

The Presider for this liturgy shall be a diocesan licensed Lay Worship Leader or Deacon and is denoted throughout this worship with the title 'Leader'.

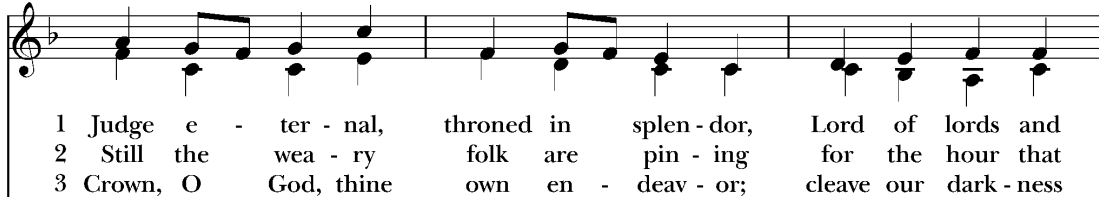
The consecrated elements are reverently placed on the altar before the congregation arrives. The elements shall be placed in a chalice and paten unveiled and without a burse. No other vessels or missal shall be placed on the altar.

The Leader begins the service with the following directions,

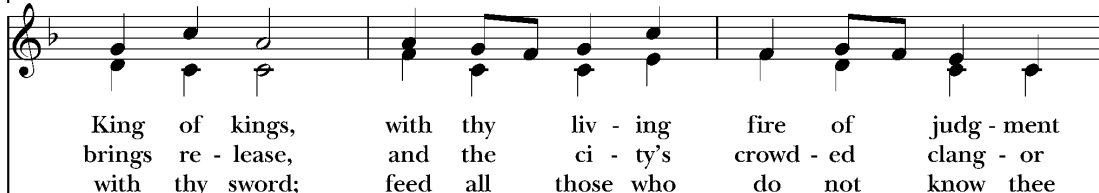
Dear friends in Christ, we have come together in the presence of God to offer praise and thanksgiving, to hear and receive the Word of God, to bring before God the needs of the world and to ask for the forgiveness of our sins. Today the bread and wine for our Communion were consecrated for us prior to our services. For centuries, the church has reserved consecrated elements in order to include those unable, because of infirmity or distance, to be present at Eucharist, and also to include worshipping communities on occasions when no priest is available to preside.

HYMNS FOR 10:30AM SERVICE ONLY

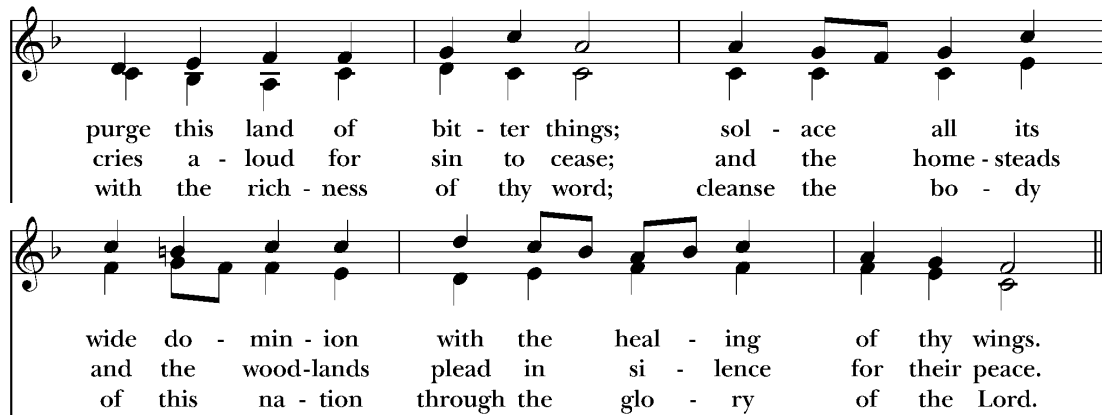
ENTRANCE HYMN *Judge eternal, throned in splendor* Hymnal 596



1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness



King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee



purge this land of bit - ter things; sol - ace all its
 cries a - loud for sin to cease; and the home - steads
 with the rich - ness of thy word; cleanse the bo - dy
 wide do - min - ion with the heal - ing of thy wings.
 and the wood-lands plead in si - lence for their peace.
 of this na - tion through the glo - ry of the Lord.

OPENING SENTENCES

The people standing as able, the Leader says

Blessed be God, Father, Son and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

The Leader says to the people

The Lord be with you.

People And also with you.

Leader Let us pray.

The congregation prays the collect of the day in unison

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Readings

The people sit.

FIRST READING: Amos 7:7-17

A Reading from the book of the Prophet Amos.

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’ “Now therefore hear the word of the LORD. You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.’ Therefore thus says the LORD: ‘Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.’”

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 82

Please read with me the Psalm responsively by half verse. (Responses in bold.)

- ¹God takes his stand in the council of heaven; *

he gives judgment in the midst of the gods:
- ²“How long will you judge unjustly, *

and show favor to the wicked?
- ³Save the weak and the orphan; *

defend the humble and needy;
- ⁴Rescue the weak and the poor; *

deliver them from the power of the wicked.
- ⁵They do not know, neither do they understand; they go about in darkness; *

all the foundations of the earth are shaken.
- ⁶Now I say to you, ‘You are gods, *

and all of you children of the Most High;
- ⁷Nevertheless, you shall die like mortals, *

and fall like any prince.’ ”
- ⁸Arise, O God, and rule the earth, *

for you shall take all nations for your own.

THE SECOND LESSON: Colossians 1:1-14

A Reading from the Letter to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual

wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader

The Word of the Lord.

People

Thanks be to God.

GRADUAL HYMN

I want to walk as a child of the light

Hymnal 490

1 I want to walk as a child of the light.

2 I want to see the bright - ness of God.

3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.

I want to look at Je - sus.

I want to be with Je - sus.

God set the stars to give light to the world. The

Clear sun of right - eous - ness, shine on my path, and

When we have run with pa - tience the race, we

star of my life is Je - sus.

show me the way to the Fa - ther.

shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The
 night and the day are both a - like. *uu.* The
 Lamb is the light of the ci - ty of God.
 Shine in my heart, Lord Je - sus.

THE GOSPEL LESSON: Luke 10:25-37

A Reading from The Gospel according to Luke.

Because this is not a celebration of the Holy Eucharist, the congregation shall remain seated during the reading of the Gospel

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two

denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

Reader The Word of the Lord.
People Thanks be to God.

THE HOMILY

The Reverend Dr. Steve Campbell

A licensed lay preacher may comment upon the lessons or the occasion. Alternatively, the congregation may be invited to share their reactions to the text.

THE NICENE CREED

All stand as able.

Leader As able, let us stand and affirm our faith in the words of the Nicene Creed.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:

by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing as able.

Leader: Gracious God, you have taught us that loving you and our neighbor is the path to eternal life: Fill us with the knowledge of your will in all spiritual wisdom and understanding, that we may lead lives worthy of Christ, and intercede effectively for the needs of the world, saying: Arise, O God, and rule the earth, for you shall take all nations for your own.

Litanist: Generous One, you have made your Church strong with all of the strength that comes from your glorious power, and you have enabled us to share in the inheritance of the saints in light: Help us to know and understand the things we ought to do, and give us grace and power faithfully to accomplish them. We pray especially for Sean, our Presiding Bishop; Russell, our Bishop; Will, our Rector as he is on sabbatical; Steve, our worship leader and all other clergy and ministers of your church.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Eternal One, you have taught us that virtue comes not from office, privilege, or position, but from showing empathy and mercy to our neighbor in need: Guide in positions of authority to act with such generous compassion, that they will follow in your paths of love and faithfulness to deliver the weak and the poor from the power of the wicked. We pray especially for Donald, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Merciful One, you have taught us that anyone in need is our neighbor, and you have shown us that whoever responds with compassion toward another is following your will: Inspire the whole human race with such benevolence and care, that everyone on earth may find help and comfort in time of need. We pray especially for our brothers and sisters in Ukraine and Russia, in Israel and Palestine and all victims of violence. Bring your peace to our world. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioner Chris.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Loving One, you have sent prophets to proclaim your justice and compassion: Let your truth guide and teach us in this community, that we may be good neighbors one to another and show the love that we have for all your creation.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Save the weak and the orphan; defend the humble and needy; rescue the weak and the poor: We do not cease praying for all of our neighbors who are in need. We pray for all of those impacted by the recent floods in New Mexico and Texas; receive those who have died and aid those whose lives have been disrupted; comfort those who mourn. Receive our prayers for our parishioners Cal, Carol, Mike, Norma, Betty, Al, Norma, Kimberly, Jane, Jackie, Ava, Dawn, Pam, Daphne, Anne, Sonya, Sara, Evie, Joy, Doris, Amy, Alyson, Ella, Allie, June, Keri and all on our prayer list. We joyfully give thanks for all the grace present in our lives.

You have enabled us to share in the inheritance of the saints in light: Hold in your eternal light those who have died.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

At the conclusion of the prayers, the Leader adds a concluding Collect:

Leader: We give you thanks, O Holy One, for the word of truth, the gospel that has come to us bearing fruit throughout the whole earth: Help us truly to comprehend your divine grace by loving you with all our heart, soul, mind and strength; by making known our life in the Spirit, loving our neighbor as ourselves; and by bearing fruit in every good work, growing in the knowledge of God, through Jesus Christ our Savior. Amen.

CONFESSION OF SIN

The Leader says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Leader says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

THE PEACE

All stand as able.

Leader The peace of the Lord be always with you.

People And also with you.

The people greet each other with signs and words of peace. An offering may be collected for the work of the church at this service, but it shall be placed on the empty altar without ceremony. Minimal preparation is to be made at this time from behind the altar.

ANNOUNCEMENTS

Dan Ratliff

ANTHEM DURING COLLECTION *Sanctuary*

arr. L. Larson

All stand as able. The leader stands in an appointed place near the altar but that is not behind the altar and says:

Sisters and brothers, yesterday/this morning, the bread and wine were consecrated for our use at this service and have been reverently kept that we may share in communion with God and the whole Body of Christ in every place and every time to share the foretaste of the Heavenly Banquet.

Leader Sisters and brothers, the cup of blessing that was blessed

People is the communion of the Blood of Christ.

Leader For we were all baptized by one Spirit into one body

People and all made to drink of one Spirit.

Leader The Bread that was broken

People is the Communion of the Body of Christ.

Leader Because there is One Bread

People we who are many are one body, for we all share in the One Bread.

All: Almighty Father, whose dear Son on the night before He suffered, instituted the Sacrament of his Body and Blood; Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, Who in these holy mysteries gives us a pledge of eternal life; and Who lives and reigns for ever and ever. *Amen.*

THE LORD’S PRAYER

The Leader says

So, with all who are gathered together today, everywhere throughout the world, and with the great procession of your Saints, we pray to you as our Savior has taught us:
Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory, forever and ever. Amen.

The Leader says

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here. The gifts of God for the People of God.

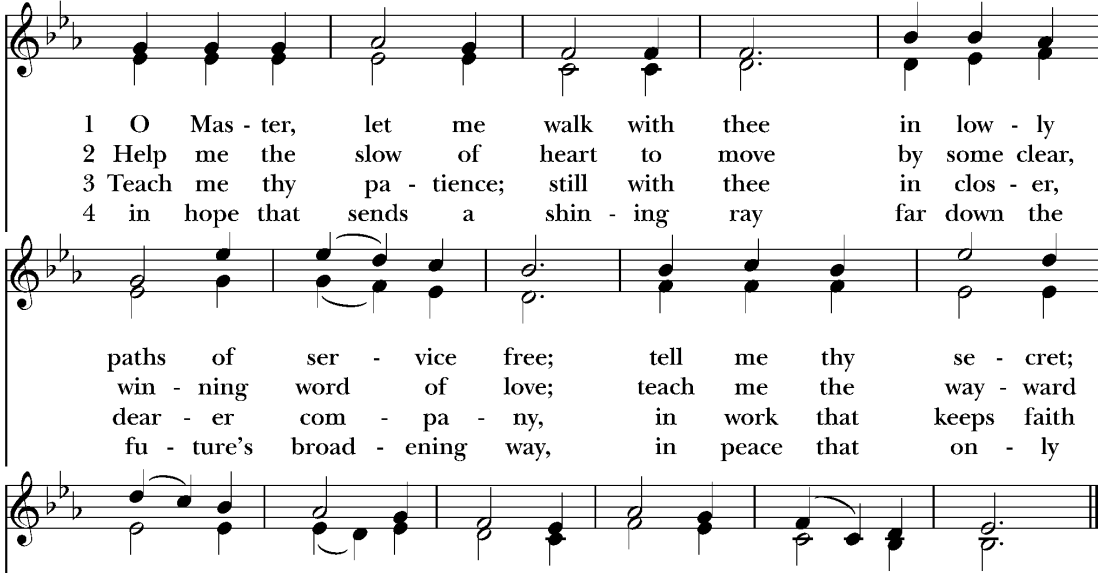
ADMINISTRATION OF COMMUNION

Communion is then administered to all who choose to receive. If someone present comes forward but does not wish to receive, it is appropriate to say a brief prayer of intercession for that person, but not to pronounce a blessing. It is appropriate to offer anointing for healing and prayers for intercession before or during the administration of Communion.

COMMUNION HYMN

O Master, let me walk with thee

Hymnal 660



1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

COMMUNION HYMN *Jesu, Jesu* LEVAS 74

Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.

1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are rich and poor, neigh - bors are black and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, serv - ing as though we are
5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.
2. white, neigh - bors are near and far a - way.
3. love; all these are neigh - bors to us and you.
4. slaves, this is the way we should live with you.
5. feet, this is the way we should live with you.

POST-COMMUNION PRAYER

All stand as able.
Leader Let us pray.

All
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

RECESSIONAL HYMN *God of grace and God of glory* Hymnal 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, days, goal, dore, for the liv - ing of these days. king - dom's goal. serv - ing thee whom we a - dore.

DISMISSAL

Leader Let us go in peace to love and serve the Lord.
People Thanks be to God.

WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH

All who seek to know God in a deeper and more meaningful way are welcome to receive Communion. If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

NURSERY: We provide a nursery for your convenience for infants and children up to 4 years old. The nursery opens at 9am. We invite you to bring your child back from the nursery for communion, preferably during the Peace and Announcements.

Those for whom we pray: Cal & Carol Hanson, Mike & Norma Minchew, Katherine Stribling (Jan Waggoner), Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), Al Vondrasek, Norma Black-Glossop, Kathi Dolder (Sue Wiggins), Judi Kuntz (Ann Lofaro), Kimberly Worthy, Deloma Bigham (Rhonda Barber), Laura Hermecz (Lillian Bemis), Jane Taylor, Jayne Sharp (Lillian Bemis), Abe & Dianne Kattawar (Rose Johnson), Lisa Kanuth (Kimberly Worthy), Mikki Stanley (Kimberly Worthy), Nancy Jones (Marilyn & Bobby Quinn), Terry Kilpatrick (Lillian Bemis), Jackie Jabour, Ava Trivett, Debbie, Dave, Eloise & Gigi Welch (Margaret Divito), Mary Ruth Burnes (Lillian Bemis), Valerie Wilk (Lillian Bemis), Dawn Johnson, Pam Webster, Daphne Grimsley, Anne Meydrech, Matthew Gilbertson (Sam Nelson), Sonya Urquhart, Kimberly & Ken Brand (Jan Waggoner), Justin Requena (Carolyn Towery), Sara Walker, Helen Lauderdale & family (Witt Lauderdale), Evie Loftin, Joyce Marie Borck (Norma

Black-Glossop), Melissa Mackey (Lillian Bemis), Joy Howell, Doris Kimmerlin, Sherry Jo Johnson (Rose Johnson), Margaret Pickering (Rhonda Barber), Melinda DeGraw (Evie Loftin), Nancy & Mark Varljen (Jan Waggoner), Pat Pickett (Rose Johnson), A.M. Speed (Bobby & Marilyn Quinn), Pete Overshiner (Ellie Brandon), Ashby Jones (Millie Ericson), Amy Pride, Alyson, Ella & Allie Signa, Charlotte Green & the Green Family, June Hayles, Keri McIntosh, Tim Worthy (Lillian Bemis), Jerrica Stallings (John & Karan Stomps)

For all First Responders, Law Enforcement and Members of the Armed Forces:

Phil Gurney (USN), Blake Buskens (USA), Charlie Conner (USA), Chris Miller (GSPD), Joseph Callaway (USN), Savannah Kichler Isenburg (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USMCR), Callaway Williamson (USN), Cailan Ross Ashley (USCG), Joshua Cooper (USA), Margaret Lloyd (USN), Aiden Rivera (USA)

In Thanksgiving for Birthdays in July: Charlie Tucker (2nd), Amanda Prince (3rd), Robert Milam (7th), Rhonda Barber (11th), Ava Trivett (16th), Ellie Brandon (19th), Clelie Lowry (20th), Margaret DiVito (23rd), Ann Marsengill (24th), Joy Branch (28th), Chris Miller (31st)

Servers

8am-Chalice Bearer- Dan Ratliff 10:30am-Chalice Bearer-Dick Reid

Lectors-8am-Rhonda Barber & Gene Poole

10:30am-Joy Howell, Alysha Miller, Sterling Miller

Ushers- 8am- Joe & Rhonda Barber 10:30am- Joy Branch

Altar Guild- Joy Branch, Nancy Campbell, June Hayles,
Fr Bill Ericson, Leah Reader, Tomi Bree Shaw

Flower Guild- Rhonda Barber

Beadle- Dan Ratliff

Vestry

Dave Liebenow (‘26), Sr. Warden
Sam Nelson (‘25), Jr. Warden
Nancy Campbell (‘25), Clerk
John Stomps (‘25)
David Adams (‘26)

Joe Barber (‘26)
Margaret DiVito (‘27)
Millie Ericson (‘27)
Dan Ratliff (‘27)

Staff

The Rev. Will Lowry-Rector (While Fr. Will is on sabbatical, please contact the church office or Dave Liebenow, Senior Warden)

The Rev. Dr. Steve Campbell, Assisting Worship Leader

Dr. Julian Jesubatham-Music Director

Greg Engell-Assistant Music Director

Morgen Szapiel-Parish Administrator

Ivee Lowry-Day School Director

Kim Payne-Thrift Shop Manager

Contact Us

Located at 616 W Ft. Morgan Rd. Gulf Shores, AL 36542

Mailing Address: PO Box 2346 Gulf Shores, AL 36547

Phone: 251-968-5988

Email- Office: holyspirit@gmail.com

Website: www.holyspirit.com

FB page: www.facebook.com/holyspiritgulfshores



Fifth Sunday after Pentecost
July 13, 2025

The Rt. Reverend Russell Kendrick, Bishop
The Reverend William M. Lowry III, Rector
The Reverend Doctor Steve Campbell, Worship Leader

An Order for the Administration of Communion Under Special Circumstances

This service may be celebrated at a service on Sunday morning or on other occasions with the Bishop's permission. It is intended primarily for rural congregations where no priest is available and not for congregations where there are priests available in nearby towns. This adapted use of Communion Under Special Circumstances is authorized for use beginning July 1, 2021.

The Presider for this liturgy shall be a diocesan licensed Lay Worship Leader or Deacon and is denoted throughout this worship with the title 'Leader'.

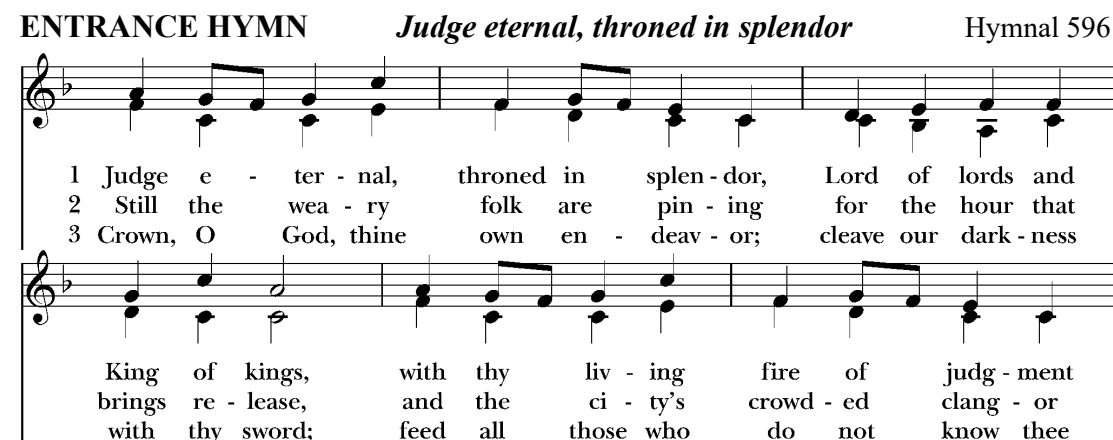
The consecrated elements are reverently placed on the altar before the congregation arrives. The elements shall be placed in a chalice and paten unveiled and without a burse. No other vessels or missal shall be placed on the altar.

The Leader begins the service with the following directions,

Dear friends in Christ, we have come together in the presence of God to offer praise and thanksgiving, to hear and receive the Word of God, to bring before God the needs of the world and to ask for the forgiveness of our sins. Today the bread and wine for our Communion were consecrated for us prior to our services. For centuries, the church has reserved consecrated elements in order to include those unable, because of infirmity or distance, to be present at Eucharist, and also to include worshipping communities on occasions when no priest is available to preside.

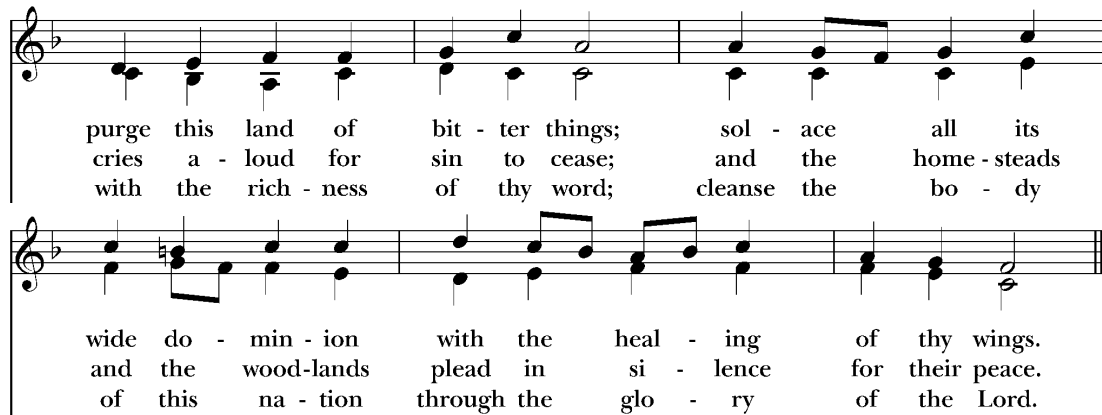
HYMNS FOR 10:30AM SERVICE ONLY

ENTRANCE HYMN *Judge eternal, throned in splendor* Hymnal 596



1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee



purge this land of bit - ter things; sol - ace all its
 cries a - loud for sin to cease; and the home - steads
 with the rich - ness of thy word; cleanse the bo - dy
 wide do - min - ion with the heal - ing of thy wings.
 and the wood-lands plead in si - lence for their peace.
 of this na - tion through the glo - ry of the Lord.

OPENING SENTENCES

The people standing as able, the Leader says

Blessed be God, Father, Son and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

The Leader says to the people

The Lord be with you.

People And also with you.

Leader Let us pray.

The congregation prays the collect of the day in unison

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Readings

The people sit.

FIRST READING: Amos 7:7-17

A Reading from the book of the Prophet Amos.

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’ “Now therefore hear the word of the LORD. You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.’ Therefore thus says the LORD: ‘Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.’”

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 82

Please read with me the Psalm responsively by half verse. (Responses in bold.)

- ¹God takes his stand in the council of heaven; *

he gives judgment in the midst of the gods:
- ²“How long will you judge unjustly, *

and show favor to the wicked?
- ³Save the weak and the orphan; *

defend the humble and needy;
- ⁴Rescue the weak and the poor; *

deliver them from the power of the wicked.
- ⁵They do not know, neither do they understand; they go about in darkness; *

all the foundations of the earth are shaken.
- ⁶Now I say to you, ‘You are gods, *

and all of you children of the Most High;
- ⁷Nevertheless, you shall die like mortals, *

and fall like any prince.’ ”
- ⁸Arise, O God, and rule the earth, *

for you shall take all nations for your own.

THE SECOND LESSON: Colossians 1:1-14

A Reading from the Letter to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual

wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader

The Word of the Lord.

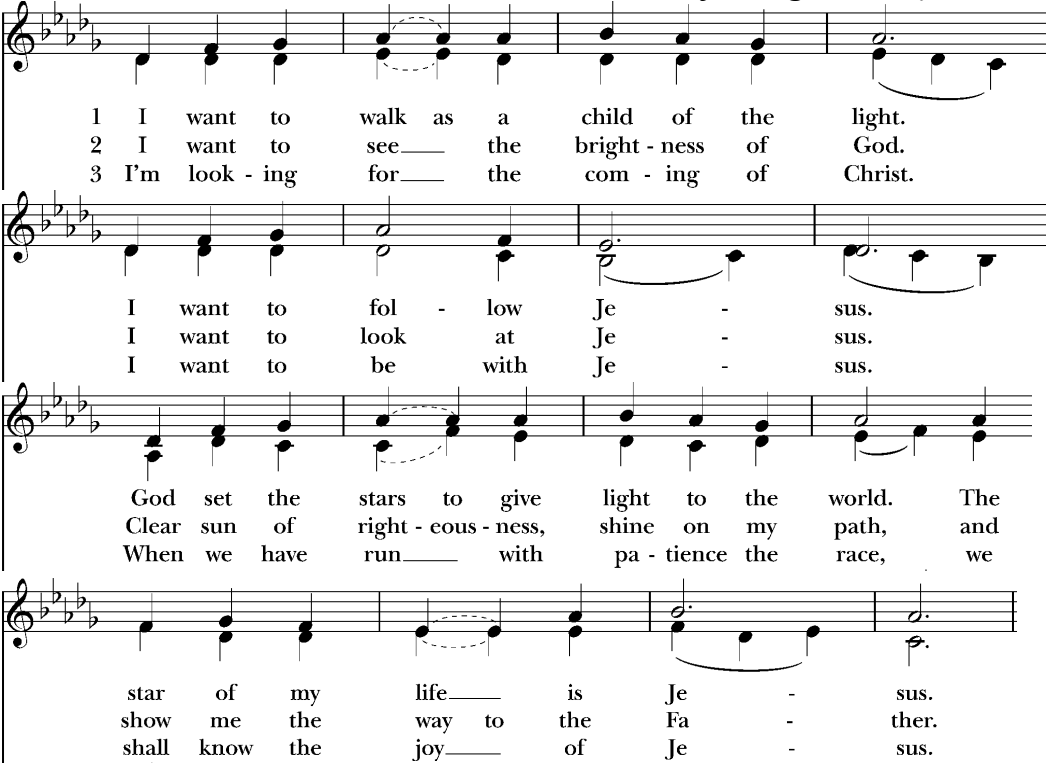
People

Thanks be to God.

GRADUAL HYMN

I want to walk as a child of the light

Hymnal 490



1 I want to walk as a child of the light.

2 I want to see the bright - ness of God.

3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.

I want to look at Je - sus.

I want to be with Je - sus.

God set the stars to give light to the world. The

Clear sun of right - eous - ness, shine on my path, and

When we have run with pa - tience the race, we

star of my life is Je - sus.

show me the way to the Fa - ther.

shall know the joy of Je - sus.

6

Refrain

In him there is no dark - ness at all. The
 night and the day are both a - like. *uu.* The
 Lamb is the light of the ci - ty of God.
 Shine in my heart, Lord Je - sus.

THE GOSPEL LESSON: Luke 10:25-37

A Reading from The Gospel according to Luke.

Because this is not a celebration of the Holy Eucharist, the congregation shall remain seated during the reading of the Gospel

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two

denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

Reader The Word of the Lord.
People Thanks be to God.

THE HOMILY

The Reverend Dr. Steve Campbell

A licensed lay preacher may comment upon the lessons or the occasion. Alternatively, the congregation may be invited to share their reactions to the text.

THE NICENE CREED

All stand as able.

Leader As able, let us stand and affirm our faith in the words of the Nicene Creed.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:

by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing as able.

Leader: Gracious God, you have taught us that loving you and our neighbor is the path to eternal life: Fill us with the knowledge of your will in all spiritual wisdom and understanding, that we may lead lives worthy of Christ, and intercede effectively for the needs of the world, saying: Arise, O God, and rule the earth, for you shall take all nations for your own.

Litanist: Generous One, you have made your Church strong with all of the strength that comes from your glorious power, and you have enabled us to share in the inheritance of the saints in light: Help us to know and understand the things we ought to do, and give us grace and power faithfully to accomplish them. We pray especially for Sean, our Presiding Bishop; Russell, our Bishop; Will, our Rector as he is on sabbatical; Steve, our worship leader and all other clergy and ministers of your church.

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Arise, O God, and rule the earth,

for you shall take all nations for your own.

Save the weak and the orphan; defend the humble and needy; rescue the weak and the poor: We do not cease praying for all of our neighbors who are in need. We pray for all of those impacted by the recent floods in New Mexico and Texas; receive those who have died and aid those whose lives have been disrupted; comfort those who mourn. Receive our prayers for our parishioners Cal, Carol, Mike, Norma, Betty, Al, Norma, Kimberly, Jane, Jackie, Ava, Dawn, Pam, Daphne, Anne, Sonya, Sara, Evie, Joy, Doris, Amy, Alyson, Ella, Allie, June, Keri and all on our prayer list. We joyfully give thanks for all the grace present in our lives.

You have enabled us to share in the inheritance of the saints in light: Hold in your eternal light those who have died.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

At the conclusion of the prayers, the Leader adds a concluding Collect:

Leader: We give you thanks, O Holy One, for the word of truth, the gospel that has come to us bearing fruit throughout the whole earth: Help us truly to comprehend your divine grace by loving you with all our heart, soul, mind and strength; by making known our life in the Spirit, loving our neighbor as ourselves; and by bearing fruit in every good work, growing in the knowledge of God, through Jesus Christ our Savior. Amen.

CONFESSION OF SIN

The Leader says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Leader says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

THE PEACE

All stand as able.

Leader The peace of the Lord be always with you.
People And also with you.

The people greet each other with signs and words of peace. An offering may be collected for the work of the church at this service, but it shall be placed on the empty altar without ceremony. Minimal preparation is to be made at this time from behind the altar.

ANNOUNCEMENTS

Dan Ratliff

ANTHEM DURING COLLECTION Sanctuary

arr. L. Larson

All stand as able. The leader stands in an appointed place near the altar but that is not behind the altar and says:

Sisters and brothers, yesterday/this morning, the bread and wine were consecrated for our use at this service and have been reverently kept that we may share in communion with God and the whole Body of Christ in every place and every time to share the foretaste of the Heavenly Banquet.

Leader Sisters and brothers, the cup of blessing that was blessed
People is the communion of the Blood of Christ.
Leader For we were all baptized by one Spirit into one body
People and all made to drink of one Spirit.
Leader The Bread that was broken
People is the Communion of the Body of Christ.
Leader Because there is One Bread
People we who are many are one body, for we all share in the One Bread.
All: Almighty Father, whose dear Son on the night before He suffered, instituted the Sacrament of his Body and Blood; Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, Who in these holy mysteries gives us a pledge of eternal life; and Who lives and reigns for ever and ever. *Amen.*

THE LORD’S PRAYER

The Leader says

So, with all who are gathered together today, everywhere throughout the world, and with the great procession of your Saints, we pray to you as our Savior has taught us:
Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory, forever and ever. Amen.

The Leader says

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here. The gifts of God for the People of God.

ADMINISTRATION OF COMMUNION

Communion is then administered to all who choose to receive. If someone present comes forward but does not wish to receive, it is appropriate to say a brief prayer of intercession for that person, but not to pronounce a blessing. It is appropriate to offer anointing for healing and prayers for intercession before or during the administration of Communion.

COMMUNION HYMN

O Master, let me walk with thee

Hymnal 660

1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

COMMUNION HYMN *Jesu, Jesu* LEVAS 74

Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.

1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are rich and poor, neigh - bors are black and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, serv - ing as though we are
5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.
2. white, neigh - bors are near and far a - way.
3. love; all these are neigh - bors to us and you.
4. slaves, this is the way we should live with you.
5. feet, this is the way we should live with you.

POST-COMMUNION PRAYER

All stand as able.
Leader Let us pray.

All
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

RECESSIONAL HYMN *God of grace and God of glory* Hymnal 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, days, goal, dore, for the liv - ing of these days. king - dom's goal. serv - ing thee whom we a - dore.

DISMISSAL

Leader Let us go in peace to love and serve the Lord.
People Thanks be to God.

WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH

All who seek to know God in a deeper and more meaningful way are welcome to receive Communion. If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

NURSERY: We provide a nursery for your convenience for infants and children up to 4 years old. The nursery opens at 9am. We invite you to bring your child back from the nursery for communion, preferably during the Peace and Announcements.

Those for whom we pray: Cal & Carol Hanson, Mike & Norma Minchew, Katherine Stribling (Jan Waggoner), Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), Al Vondrasek, Norma Black-Glossop, Kathi Dolder (Sue Wiggins), Judi Kuntz (Ann Lofaro), Kimberly Worthy, Deloma Bigham (Rhonda Barber), Laura Hermecz (Lillian Bemis), Jane Taylor, Jayne Sharp (Lillian Bemis), Abe & Dianne Kattawar (Rose Johnson), Lisa Kanuth (Kimberly Worthy), Mikki Stanley (Kimberly Worthy), Nancy Jones (Marilyn & Bobby Quinn), Terry Kilpatrick (Lillian Bemis), Jackie Jabour, Ava Trivett, Debbie, Dave, Eloise & Gigi Welch (Margaret Divito), Mary Ruth Burnes (Lillian Bemis), Valerie Wilk (Lillian Bemis), Dawn Johnson, Pam Webster, Daphne Grimsley, Anne Meydrech, Matthew Gilbertson (Sam Nelson), Sonya Urquhart, Kimberly & Ken Brand (Jan Waggoner), Justin Requena (Carolyn Towery), Sara Walker, Helen Lauderdale & family (Witt Lauderdale), Evie Loftin, Joyce Marie Borck (Norma

Black-Glossop), Melissa Mackey (Lillian Bemis), Joy Howell, Doris Kimmerlin, Sherry Jo Johnson (Rose Johnson), Margaret Pickering (Rhonda Barber), Melinda DeGraw (Evie Loftin), Nancy & Mark Varljen (Jan Waggoner), Pat Pickett (Rose Johnson), A.M. Speed (Bobby & Marilyn Quinn), Pete Overshiner (Ellie Brandon), Ashby Jones (Millie Ericson), Amy Pride, Alyson, Ella & Allie Signa, Charlotte Green & the Green Family, June Hayles, Keri McIntosh, Tim Worthy (Lillian Bemis), Jerrica Stallings (John & Karan Stomps)

For all First Responders, Law Enforcement and Members of the Armed Forces:

Phil Gurney (USN), Blake Buskens (USA), Charlie Conner (USA), Chris Miller (GSPD), Joseph Callaway (USN), Savannah Kichler Isenburg (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USMCR), Callaway Williamson (USN), Cailan Ross Ashley (USCG), Joshua Cooper (USA), Margaret Lloyd (USN), Aiden Rivera (USA)

In Thanksgiving for Birthdays in July: Charlie Tucker (2nd), Amanda Prince (3rd), Robert Milam (7th), Rhonda Barber (11th), Ava Trivett (16th), Ellie Brandon (19th), Clelie Lowry (20th), Margaret DiVito (23rd), Ann Marsengill (24th), Joy Branch (28th), Chris Miller (31st)

Servers

8am-Chalice Bearer- Dan Ratliff 10:30am-Chalice Bearer-Dick Reid

Lectors-8am-Rhonda Barber & Gene Poole

10:30am-Joy Howell, Alysha Miller, Sterling Miller

Ushers- 8am- Joe & Rhonda Barber 10:30am- Joy Branch

Altar Guild- Joy Branch, Nancy Campbell, June Hayles,
Fr Bill Ericson, Leah Reader, Tomi Bree Shaw

Flower Guild- Rhonda Barber

Beadle- Dan Ratliff

Vestry

Dave Liebenow (‘26), Sr. Warden
Sam Nelson (‘25), Jr. Warden
Nancy Campbell (‘25), Clerk
John Stomps (‘25)
David Adams (‘26)

Joe Barber (‘26)
Margaret DiVito (‘27)
Millie Ericson (‘27)
Dan Ratliff (‘27)

Staff

The Rev. Will Lowry-Rector (While Fr. Will is on sabbatical, please contact the church office or Dave Liebenow, Senior Warden)

The Rev. Dr. Steve Campbell, Assisting Worship Leader

Dr. Julian Jesubatham-Music Director

Greg Engell-Assistant Music Director

Morgen Szapiel-Parish Administrator

Ivee Lowry-Day School Director

Kim Payne-Thrift Shop Manager

Contact Us

Located at 616 W Ft. Morgan Rd. Gulf Shores, AL 36542

Mailing Address: PO Box 2346 Gulf Shores, AL 36547

Phone: 251-968-5988

Email- Office: holyspirit@gmail.com

Website: www.holyspirit.com

FB page: www.facebook.com/holyspiritgulfshores



Fifth Sunday after Pentecost
July 13, 2025

The Rt. Reverend Russell Kendrick, Bishop
The Reverend William M. Lowry III, Rector
The Reverend Doctor Steve Campbell, Worship Leader

An Order for the Administration of Communion Under Special Circumstances

This service may be celebrated at a service on Sunday morning or on other occasions with the Bishop's permission. It is intended primarily for rural congregations where no priest is available and not for congregations where there are priests available in nearby towns. This adapted use of Communion Under Special Circumstances is authorized for use beginning July 1, 2021.

The Presider for this liturgy shall be a diocesan licensed Lay Worship Leader or Deacon and is denoted throughout this worship with the title 'Leader'.

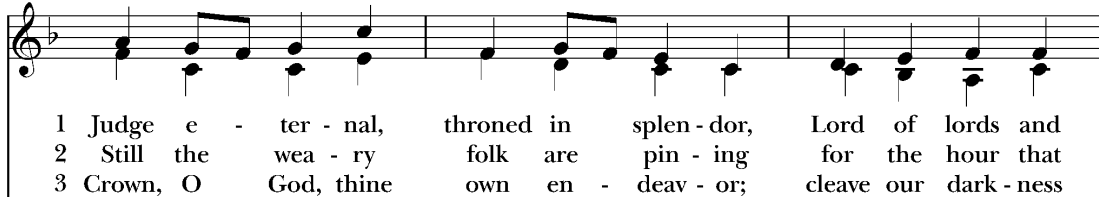
The consecrated elements are reverently placed on the altar before the congregation arrives. The elements shall be placed in a chalice and paten unveiled and without a burse. No other vessels or missal shall be placed on the altar.

The Leader begins the service with the following directions,

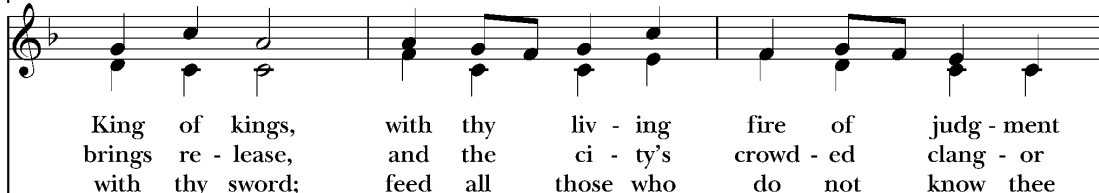
Dear friends in Christ, we have come together in the presence of God to offer praise and thanksgiving, to hear and receive the Word of God, to bring before God the needs of the world and to ask for the forgiveness of our sins. Today the bread and wine for our Communion were consecrated for us prior to our services. For centuries, the church has reserved consecrated elements in order to include those unable, because of infirmity or distance, to be present at Eucharist, and also to include worshipping communities on occasions when no priest is available to preside.

HYMNS FOR 10:30AM SERVICE ONLY

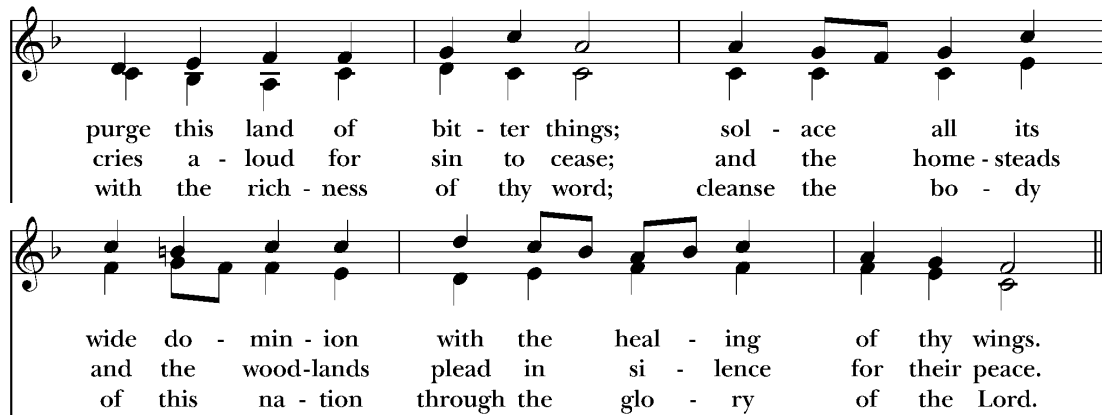
ENTRANCE HYMN *Judge eternal, throned in splendor* Hymnal 596



1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness



King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee



purge this land of bit - ter things; sol - ace all its
 cries a - loud for sin to cease; and the home - steads
 with the rich - ness of thy word; cleanse the bo - dy
 wide do - min - ion with the heal - ing of thy wings.
 and the wood-lands plead in si - lence for their peace.
 of this na - tion through the glo - ry of the Lord.

OPENING SENTENCES

The people standing as able, the Leader says

Blessed be God, Father, Son and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

The Leader says to the people

The Lord be with you.

People And also with you.

Leader Let us pray.

The congregation prays the collect of the day in unison

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Readings

The people sit.

FIRST READING: Amos 7:7-17

A Reading from the book of the Prophet Amos.

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’ “Now therefore hear the word of the LORD. You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.’ Therefore thus says the LORD: ‘Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.’”

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 82

Please read with me the Psalm responsively by half verse. (Responses in bold.)

- ¹God takes his stand in the council of heaven; *

he gives judgment in the midst of the gods:
- ²“How long will you judge unjustly, *

and show favor to the wicked?
- ³Save the weak and the orphan; *

defend the humble and needy;
- ⁴Rescue the weak and the poor; *

deliver them from the power of the wicked.
- ⁵They do not know, neither do they understand; they go about in darkness; *

all the foundations of the earth are shaken.
- ⁶Now I say to you, ‘You are gods, *

and all of you children of the Most High;
- ⁷Nevertheless, you shall die like mortals, *

and fall like any prince.’ ”
- ⁸Arise, O God, and rule the earth, *

for you shall take all nations for your own.

THE SECOND LESSON: Colossians 1:1-14

A Reading from the Letter to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual

wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader

The Word of the Lord.

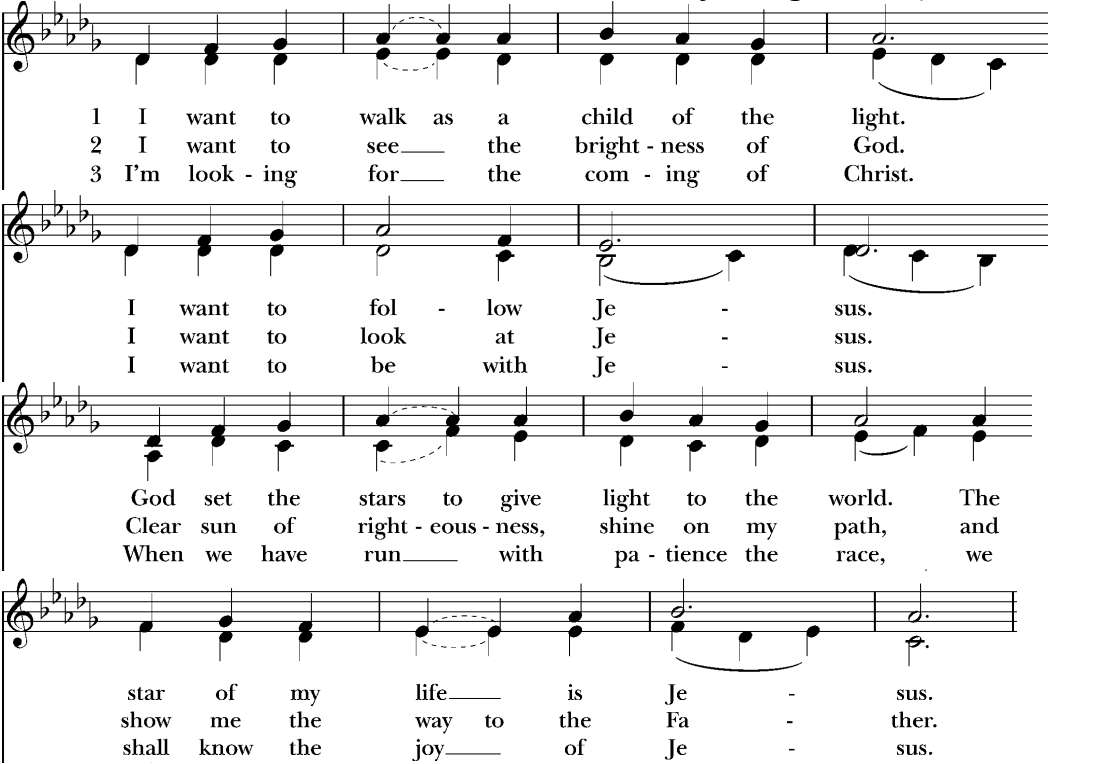
People

Thanks be to God.

GRADUAL HYMN

I want to walk as a child of the light

Hymnal 490



1 I want to walk as a child of the light.

2 I want to see the bright - ness of God.

3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.

I want to look at Je - sus.

I want to be with Je - sus.

God set the stars to give light to the world. The

Clear sun of right - eous - ness, shine on my path, and

When we have run with pa - tience the race, we

star of my life is Je - sus.

show me the way to the Fa - ther.

shall know the joy of Je - sus.

6

Refrain

In him there is no dark - ness at all. The
 night and the day are both a - like. *uu.* The
 Lamb is the light of the ci - ty of God.
 Shine in my heart, Lord Je - sus.

THE GOSPEL LESSON: Luke 10:25-37

A Reading from The Gospel according to Luke.

Because this is not a celebration of the Holy Eucharist, the congregation shall remain seated during the reading of the Gospel

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two

denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

Reader The Word of the Lord.
People Thanks be to God.

THE HOMILY

The Reverend Dr. Steve Campbell

A licensed lay preacher may comment upon the lessons or the occasion. Alternatively, the congregation may be invited to share their reactions to the text.

THE NICENE CREED

All stand as able.

Leader As able, let us stand and affirm our faith in the words of the Nicene Creed.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:

by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing as able.

Leader: Gracious God, you have taught us that loving you and our neighbor is the path to eternal life: Fill us with the knowledge of your will in all spiritual wisdom and understanding, that we may lead lives worthy of Christ, and intercede effectively for the needs of the world, saying: Arise, O God, and rule the earth, for you shall take all nations for your own.

Litanist: Generous One, you have made your Church strong with all of the strength that comes from your glorious power, and you have enabled us to share in the inheritance of the saints in light: Help us to know and understand the things we ought to do, and give us grace and power faithfully to accomplish them. We pray especially for Sean, our Presiding Bishop; Russell, our Bishop; Will, our Rector as he is on sabbatical; Steve, our worship leader and all other clergy and ministers of your church.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Eternal One, you have taught us that virtue comes not from office, privilege, or position, but from showing empathy and mercy to our neighbor in need: Guide in positions of authority to act with such generous compassion, that they will follow in your paths of love and faithfulness to deliver the weak and the poor from the power of the wicked. We pray especially for Donald, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Merciful One, you have taught us that anyone in need is our neighbor, and you have shown us that whoever responds with compassion toward another is following your will: Inspire the whole human race with such benevolence and care, that everyone on earth may find help and comfort in time of need. We pray especially for our brothers and sisters in Ukraine and Russia, in Israel and Palestine and all victims of violence. Bring your peace to our world. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioner Chris.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Loving One, you have sent prophets to proclaim your justice and compassion: Let your truth guide and teach us in this community, that we may be good neighbors one to another and show the love that we have for all your creation.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Save the weak and the orphan; defend the humble and needy; rescue the weak and the poor: We do not cease praying for all of our neighbors who are in need. We pray for all of those impacted by the recent floods in New Mexico and Texas; receive those who have died and aid those whose lives have been disrupted; comfort those who mourn. Receive our prayers for our parishioners Cal, Carol, Mike, Norma, Betty, Al, Norma, Kimberly, Jane, Jackie, Ava, Dawn, Pam, Daphne, Anne, Sonya, Sara, Evie, Joy, Doris, Amy, Alyson, Ella, Allie, June, Keri and all on our prayer list. We joyfully give thanks for all the grace present in our lives.

You have enabled us to share in the inheritance of the saints in light: Hold in your eternal light those who have died.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

At the conclusion of the prayers, the Leader adds a concluding Collect:

Leader: We give you thanks, O Holy One, for the word of truth, the gospel that has come to us bearing fruit throughout the whole earth: Help us truly to comprehend your divine grace by loving you with all our heart, soul, mind and strength; by making known our life in the Spirit, loving our neighbor as ourselves; and by bearing fruit in every good work, growing in the knowledge of God, through Jesus Christ our Savior. Amen.

CONFESSION OF SIN

The Leader says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Leader says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

THE PEACE

All stand as able.

Leader The peace of the Lord be always with you.

People And also with you.

The people greet each other with signs and words of peace. An offering may be collected for the work of the church at this service, but it shall be placed on the empty altar without ceremony. Minimal preparation is to be made at this time from behind the altar.

ANNOUNCEMENTS

Dan Ratliff

ANTHEM DURING COLLECTION *Sanctuary*

arr. L. Larson

All stand as able. The leader stands in an appointed place near the altar but that is not behind the altar and says:

Sisters and brothers, yesterday/this morning, the bread and wine were consecrated for our use at this service and have been reverently kept that we may share in communion with God and the whole Body of Christ in every place and every time to share the foretaste of the Heavenly Banquet.

Leader Sisters and brothers, the cup of blessing that was blessed

People is the communion of the Blood of Christ.

Leader For we were all baptized by one Spirit into one body

People and all made to drink of one Spirit.

Leader The Bread that was broken

People is the Communion of the Body of Christ.

Leader Because there is One Bread

People we who are many are one body, for we all share in the One Bread.

All: Almighty Father, whose dear Son on the night before He suffered, instituted the Sacrament of his Body and Blood; Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, Who in these holy mysteries gives us a pledge of eternal life; and Who lives and reigns for ever and ever. *Amen.*

THE LORD’S PRAYER

The Leader says

So, with all who are gathered together today, everywhere throughout the world, and with the great procession of your Saints, we pray to you as our Savior has taught us:
Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory, forever and ever. Amen.

The Leader says

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here. The gifts of God for the People of God.

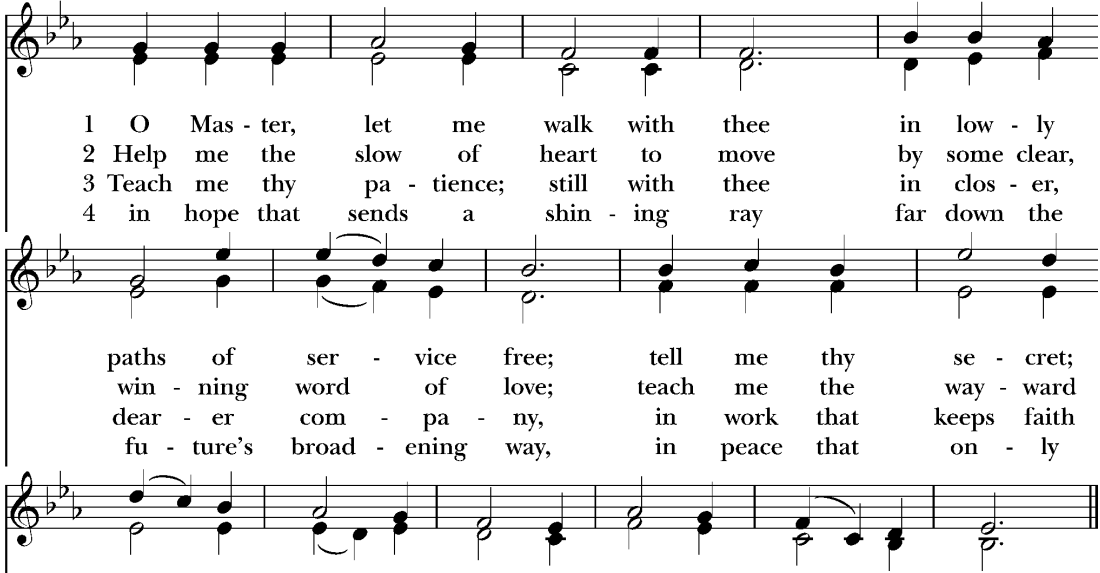
ADMINISTRATION OF COMMUNION

Communion is then administered to all who choose to receive. If someone present comes forward but does not wish to receive, it is appropriate to say a brief prayer of intercession for that person, but not to pronounce a blessing. It is appropriate to offer anointing for healing and prayers for intercession before or during the administration of Communion.

COMMUNION HYMN

O Master, let me walk with thee

Hymnal 660



1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

COMMUNION HYMN *Jesu, Jesu* LEVAS 74

Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.

1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are rich and poor, neigh - bors are black and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, serv - ing as though we are
5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.
2. white, neigh - bors are near and far a - way.
3. love; all these are neigh - bors to us and you.
4. slaves, this is the way we should live with you.
5. feet, this is the way we should live with you.

POST-COMMUNION PRAYER

All stand as able.
Leader Let us pray.

All
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

RECESSIONAL HYMN *God of grace and God of glory* Hymnal 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, for the fac - ing of this hour.
days, for the liv - ing of these days.
goal, lest we miss thy king - dom's goal.
dore, serv - ing thee whom we a - dore.

DISMISSAL

Leader Let us go in peace to love and serve the Lord.
People Thanks be to God.

WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH

All who seek to know God in a deeper and more meaningful way are welcome to receive Communion. If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

NURSERY: We provide a nursery for your convenience for infants and children up to 4 years old. The nursery opens at 9am. We invite you to bring your child back from the nursery for communion, preferably during the Peace and Announcements.

Those for whom we pray: Cal & Carol Hanson, Mike & Norma Minchew, Katherine Stribling (Jan Waggoner), Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), Al Vondrasek, Norma Black-Glossop, Kathi Dolder (Sue Wiggins), Judi Kuntz (Ann Lofaro), Kimberly Worthy, Deloma Bigham (Rhonda Barber), Laura Hermecz (Lillian Bemis), Jane Taylor, Jayne Sharp (Lillian Bemis), Abe & Dianne Kattawar (Rose Johnson), Lisa Kanuth (Kimberly Worthy), Mikki Stanley (Kimberly Worthy), Nancy Jones (Marilyn & Bobby Quinn), Terry Kilpatrick (Lillian Bemis), Jackie Jabour, Ava Trivett, Debbie, Dave, Eloise & Gigi Welch (Margaret Divito), Mary Ruth Burnes (Lillian Bemis), Valerie Wilk (Lillian Bemis), Dawn Johnson, Pam Webster, Daphne Grimsley, Anne Meydrech, Matthew Gilbertson (Sam Nelson), Sonya Urquhart, Kimberly & Ken Brand (Jan Waggoner), Justin Requena (Carolyn Towery), Sara Walker, Helen Lauderdale & family (Witt Lauderdale), Evie Loftin, Joyce Marie Borck (Norma

Black-Glossop), Melissa Mackey (Lillian Bemis), Joy Howell, Doris Kimmerlin, Sherry Jo Johnson (Rose Johnson), Margaret Pickering (Rhonda Barber), Melinda DeGraw (Evie Loftin), Nancy & Mark Varljen (Jan Waggoner), Pat Pickett (Rose Johnson), A.M. Speed (Bobby & Marilyn Quinn), Pete Overshiner (Ellie Brandon), Ashby Jones (Millie Ericson), Amy Pride, Alyson, Ella & Allie Signa, Charlotte Green & the Green Family, June Hayles, Keri McIntosh, Tim Worthy (Lillian Bemis), Jerrica Stallings (John & Karan Stomps)

For all First Responders, Law Enforcement and Members of the Armed Forces:

Phil Gurney (USN), Blake Buskens (USA), Charlie Conner (USA), Chris Miller (GSPD), Joseph Callaway (USN), Savannah Kichler Isenburg (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USMCR), Callaway Williamson (USN), Cailan Ross Ashley (USCG), Joshua Cooper (USA), Margaret Lloyd (USN), Aiden Rivera (USA)

In Thanksgiving for Birthdays in July: Charlie Tucker (2nd), Amanda Prince (3rd), Robert Milam (7th), Rhonda Barber (11th), Ava Trivett (16th), Ellie Brandon (19th), Clelie Lowry (20th), Margaret DiVito (23rd), Ann Marsengill (24th), Joy Branch (28th), Chris Miller (31st)

Servers

8am-Chalice Bearer- Dan Ratliff 10:30am-Chalice Bearer-Dick Reid

Lectors-8am-Rhonda Barber & Gene Poole

10:30am-Joy Howell, Alysha Miller, Sterling Miller

Ushers- 8am- Joe & Rhonda Barber

10:30am- Joy Branch

Altar Guild- Joy Branch, Nancy Campbell, June Hayles,

Fr Bill Ericson, Leah Reader, Tomi Bree Shaw

Flower Guild- Rhonda Barber

Beadle- Dan Ratliff

Vestry

Dave Liebenow (‘26), Sr. Warden

Joe Barber (‘26)

Sam Nelson (‘25), Jr. Warden

Margaret DiVito (‘27)

Nancy Campbell (‘25), Clerk

Millie Ericson (‘27)

John Stomps (‘25)

Dan Ratliff (‘27)

David Adams (‘26)

Staff

The Rev. Will Lowry-Rector (While Fr. Will is on sabbatical, please contact the church office or Dave Liebenow, Senior Warden)

The Rev. Dr. Steve Campbell, Assisting Worship Leader

Dr. Julian Jesubatham-Music Director

Greg Engell-Assistant Music Director

Morgen Szapiel-Parish Administrator

Ivee Lowry-Day School Director

Kim Payne-Thrift Shop Manager

Contact Us

Located at 616 W Ft. Morgan Rd. Gulf Shores, AL 36542

Mailing Address: PO Box 2346 Gulf Shores, AL 36547

Phone: 251-968-5988

Email- Office: holyspirit@holyspirit.org

Website: www.holyspirit.org

FB page: www.facebook.com/holyspiritgulfshores



Fifth Sunday after Pentecost
July 13, 2025

The Rt. Reverend Russell Kendrick, Bishop
The Reverend William M. Lowry III, Rector
The Reverend Doctor Steve Campbell, Worship Leader

An Order for the Administration of Communion Under Special Circumstances

This service may be celebrated at a service on Sunday morning or on other occasions with the Bishop's permission. It is intended primarily for rural congregations where no priest is available and not for congregations where there are priests available in nearby towns. This adapted use of Communion Under Special Circumstances is authorized for use beginning July 1, 2021.

The Presider for this liturgy shall be a diocesan licensed Lay Worship Leader or Deacon and is denoted throughout this worship with the title 'Leader'.

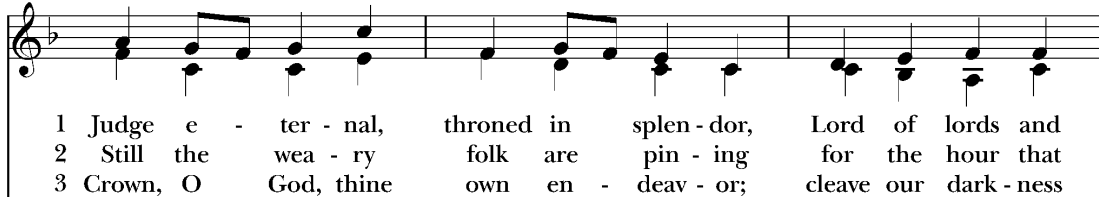
The consecrated elements are reverently placed on the altar before the congregation arrives. The elements shall be placed in a chalice and paten unveiled and without a burse. No other vessels or missal shall be placed on the altar.

The Leader begins the service with the following directions,

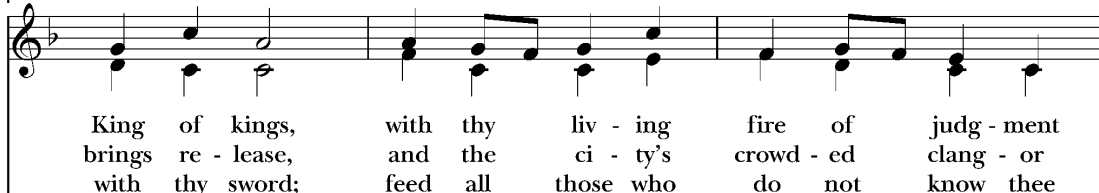
Dear friends in Christ, we have come together in the presence of God to offer praise and thanksgiving, to hear and receive the Word of God, to bring before God the needs of the world and to ask for the forgiveness of our sins. Today the bread and wine for our Communion were consecrated for us prior to our services. For centuries, the church has reserved consecrated elements in order to include those unable, because of infirmity or distance, to be present at Eucharist, and also to include worshipping communities on occasions when no priest is available to preside.

HYMNS FOR 10:30AM SERVICE ONLY

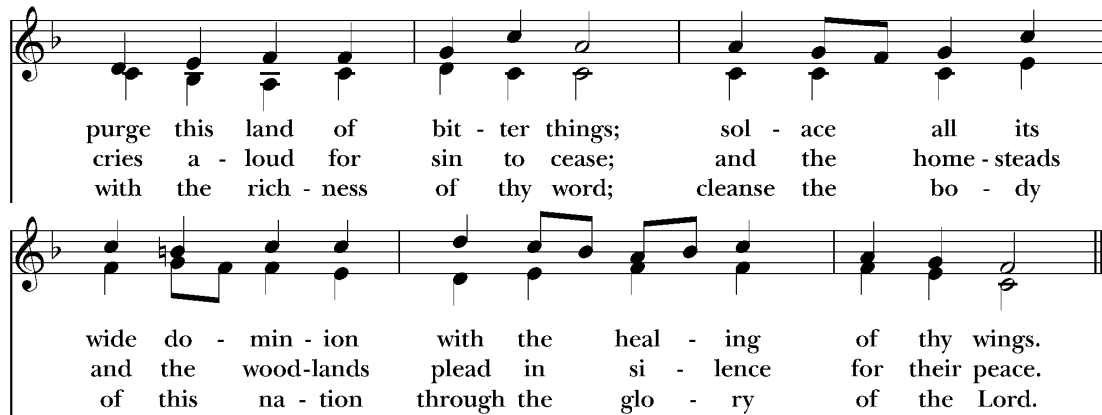
ENTRANCE HYMN *Judge eternal, throned in splendor* Hymnal 596



1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness



King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee



purge this land of bit - ter things; sol - ace all its
 cries a - loud for sin to cease; and the home - steads
 with the rich - ness of thy word; cleanse the bo - dy
 wide do - min - ion with the heal - ing of thy wings.
 and the wood-lands plead in si - lence for their peace.
 of this na - tion through the glo - ry of the Lord.

OPENING SENTENCES

The people standing as able, the Leader says

Blessed be God, Father, Son and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

The Leader says to the people

The Lord be with you.

People And also with you.

Leader Let us pray.

The congregation prays the collect of the day in unison

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Readings

The people sit.

FIRST READING: Amos 7:7-17

A Reading from the book of the Prophet Amos.

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’ “Now therefore hear the word of the LORD. You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.’ Therefore thus says the LORD: ‘Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.’”

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 82

Please read with me the Psalm responsively by half verse. (Responses in bold.)

- ¹God takes his stand in the council of heaven; *

he gives judgment in the midst of the gods:
- ²“How long will you judge unjustly, *

and show favor to the wicked?
- ³Save the weak and the orphan; *

defend the humble and needy;
- ⁴Rescue the weak and the poor; *

deliver them from the power of the wicked.
- ⁵They do not know, neither do they understand; they go about in darkness; *

all the foundations of the earth are shaken.
- ⁶Now I say to you, ‘You are gods, *

and all of you children of the Most High;
- ⁷Nevertheless, you shall die like mortals, *

and fall like any prince.’ ”
- ⁸Arise, O God, and rule the earth, *

for you shall take all nations for your own.

THE SECOND LESSON: Colossians 1:1-14

A Reading from the Letter to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual

wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader

The Word of the Lord.

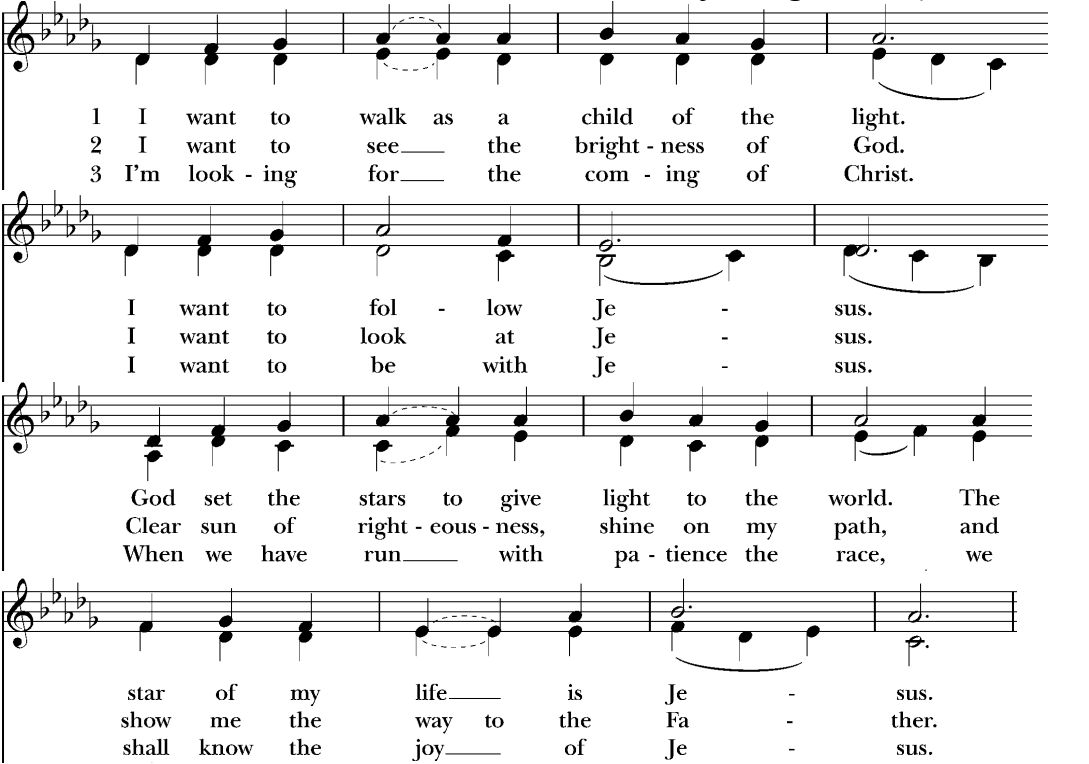
People

Thanks be to God.

GRADUAL HYMN

I want to walk as a child of the light

Hymnal 490



1 I want to walk as a child of the light.
2 I want to see the bright - ness of God.
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The
 night and the day are both a - like. *uu.* The
 Lamb is the light of the ci - ty of God.
 Shine in my heart, Lord Je - sus.

THE GOSPEL LESSON: Luke 10:25-37

A Reading from The Gospel according to Luke.

Because this is not a celebration of the Holy Eucharist, the congregation shall remain seated during the reading of the Gospel

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two

denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

Reader The Word of the Lord.
People Thanks be to God.

THE HOMILY

The Reverend Dr. Steve Campbell

A licensed lay preacher may comment upon the lessons or the occasion. Alternatively, the congregation may be invited to share their reactions to the text.

THE NICENE CREED

All stand as able.

Leader As able, let us stand and affirm our faith in the words of the Nicene Creed.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:

by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing as able.

Leader: Gracious God, you have taught us that loving you and our neighbor is the path to eternal life: Fill us with the knowledge of your will in all spiritual wisdom and understanding, that we may lead lives worthy of Christ, and intercede effectively for the needs of the world, saying: Arise, O God, and rule the earth, for you shall take all nations for your own.

Litanist: Generous One, you have made your Church strong with all of the strength that comes from your glorious power, and you have enabled us to share in the inheritance of the saints in light: Help us to know and understand the things we ought to do, and give us grace and power faithfully to accomplish them. We pray especially for Sean, our Presiding Bishop; Russell, our Bishop; Will, our Rector as he is on sabbatical; Steve, our worship leader and all other clergy and ministers of your church.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Eternal One, you have taught us that virtue comes not from office, privilege, or position, but from showing empathy and mercy to our neighbor in need: Guide in positions of authority to act with such generous compassion, that they will follow in your paths of love and faithfulness to deliver the weak and the poor from the power of the wicked. We pray especially for Donald, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Merciful One, you have taught us that anyone in need is our neighbor, and you have shown us that whoever responds with compassion toward another is following your will: Inspire the whole human race with such benevolence and care, that everyone on earth may find help and comfort in time of need. We pray especially for our brothers and sisters in Ukraine and Russia, in Israel and Palestine and all victims of violence. Bring your peace to our world. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioner Chris.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Loving One, you have sent prophets to proclaim your justice and compassion: Let your truth guide and teach us in this community, that we may be good neighbors one to another and show the love that we have for all your creation.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Save the weak and the orphan; defend the humble and needy; rescue the weak and the poor: We do not cease praying for all of our neighbors who are in need. We pray for all of those impacted by the recent floods in New Mexico and Texas; receive those who have died and aid those whose lives have been disrupted; comfort those who mourn. Receive our prayers for our parishioners Cal, Carol, Mike, Norma, Betty, Al, Norma, Kimberly, Jane, Jackie, Ava, Dawn, Pam, Daphne, Anne, Sonya, Sara, Evie, Joy, Doris, Amy, Alyson, Ella, Allie, June, Keri and all on our prayer list. We joyfully give thanks for all the grace present in our lives.

You have enabled us to share in the inheritance of the saints in light: Hold in your eternal light those who have died.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

At the conclusion of the prayers, the Leader adds a concluding Collect:

Leader: We give you thanks, O Holy One, for the word of truth, the gospel that has come to us bearing fruit throughout the whole earth: Help us truly to comprehend your divine grace by loving you with all our heart, soul, mind and strength; by making known our life in the Spirit, loving our neighbor as ourselves; and by bearing fruit in every good work, growing in the knowledge of God, through Jesus Christ our Savior. Amen.

CONFESSION OF SIN

The Leader says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Leader says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

THE PEACE

All stand as able.

Leader The peace of the Lord be always with you.

People And also with you.

The people greet each other with signs and words of peace. An offering may be collected for the work of the church at this service, but it shall be placed on the empty altar without ceremony. Minimal preparation is to be made at this time from behind the altar.

ANNOUNCEMENTS

Dan Ratliff

ANTHEM DURING COLLECTION *Sanctuary*

arr. L. Larson

All stand as able. The leader stands in an appointed place near the altar but that is not behind the altar and says:

Sisters and brothers, yesterday/this morning, the bread and wine were consecrated for our use at this service and have been reverently kept that we may share in communion with God and the whole Body of Christ in every place and every time to share the foretaste of the Heavenly Banquet.

Leader Sisters and brothers, the cup of blessing that was blessed

People is the communion of the Blood of Christ.

Leader For we were all baptized by one Spirit into one body

People and all made to drink of one Spirit.

Leader The Bread that was broken

People is the Communion of the Body of Christ.

Leader Because there is One Bread

People we who are many are one body, for we all share in the One Bread.

All: Almighty Father, whose dear Son on the night before He suffered, instituted the Sacrament of his Body and Blood; Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, Who in these holy mysteries gives us a pledge of eternal life; and Who lives and reigns for ever and ever. *Amen.*

THE LORD’S PRAYER

The Leader says

So, with all who are gathered together today, everywhere throughout the world, and with the great procession of your Saints, we pray to you as our Savior has taught us:
Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory, forever and ever. Amen.

The Leader says

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here. The gifts of God for the People of God.

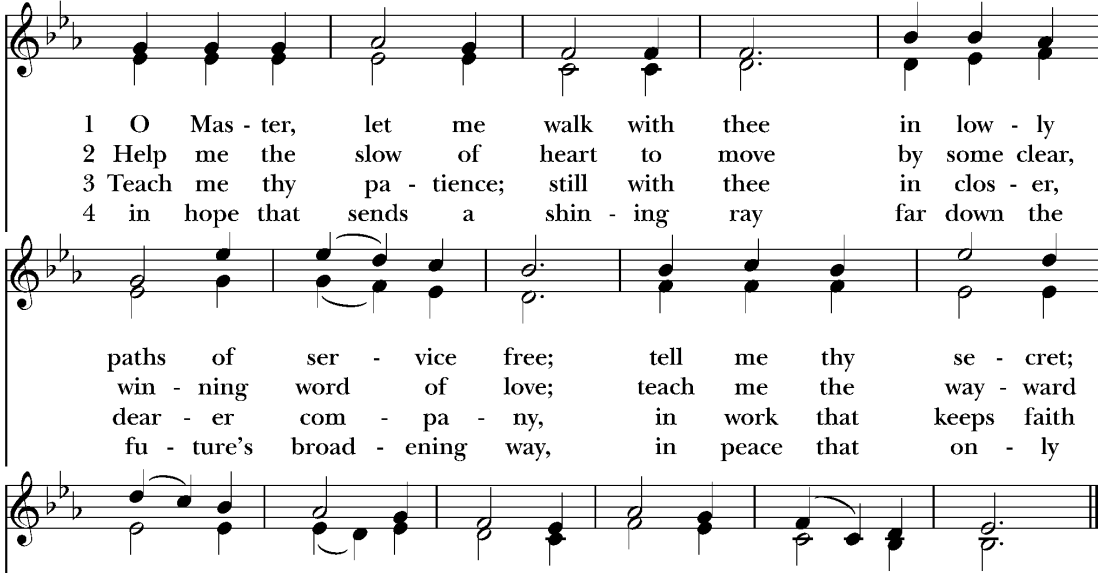
ADMINISTRATION OF COMMUNION

Communion is then administered to all who choose to receive. If someone present comes forward but does not wish to receive, it is appropriate to say a brief prayer of intercession for that person, but not to pronounce a blessing. It is appropriate to offer anointing for healing and prayers for intercession before or during the administration of Communion.

COMMUNION HYMN

O Master, let me walk with thee

Hymnal 660



1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

COMMUNION HYMN *Jesu, Jesu* LEVAS 74

Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.

1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are rich and poor, neigh - bors are black and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, serv - ing as though we are
5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.
2. white, neigh - bors are near and far a - way.
3. love; all these are neigh - bors to us and you.
4. slaves, this is the way we should live with you.
5. feet, this is the way we should live with you.

POST-COMMUNION PRAYER

All stand as able.
Leader Let us pray.

All
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

RECESSIONAL HYMN *God of grace and God of glory* Hymnal 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour,for the fac - ingof this hour.
days,for the liv - ingof these days.
goal,lest we miss thyking - dom's goal.
dore,serv - ing thee whomwe a - dore.

DISMISSAL

Leader Let us go in peace to love and serve the Lord.
People Thanks be to God.

WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH

All who seek to know God in a deeper and more meaningful way are welcome to receive Communion. If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

NURSERY: We provide a nursery for your convenience for infants and children up to 4 years old. The nursery opens at 9am. We invite you to bring your child back from the nursery for communion, preferably during the Peace and Announcements.

Those for whom we pray: Cal & Carol Hanson, Mike & Norma Minchew, Katherine Stribling (Jan Waggoner), Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), Al Vondrasek, Norma Black-Glossop, Kathi Dolder (Sue Wiggins), Judi Kuntz (Ann Lofaro), Kimberly Worthy, Deloma Bigham (Rhonda Barber), Laura Hermecz (Lillian Bemis), Jane Taylor, Jayne Sharp (Lillian Bemis), Abe & Dianne Kattawar (Rose Johnson), Lisa Kanuth (Kimberly Worthy), Mikki Stanley (Kimberly Worthy), Nancy Jones (Marilyn & Bobby Quinn), Terry Kilpatrick (Lillian Bemis), Jackie Jabour, Ava Trivett, Debbie, Dave, Eloise & Gigi Welch (Margaret Divito), Mary Ruth Burnes (Lillian Bemis), Valerie Wilk (Lillian Bemis), Dawn Johnson, Pam Webster, Daphne Grimsley, Anne Meydrech, Matthew Gilbertson (Sam Nelson), Sonya Urquhart, Kimberly & Ken Brand (Jan Waggoner), Justin Requena (Carolyn Towery), Sara Walker, Helen Lauderdale & family (Witt Lauderdale), Evie Loftin, Joyce Marie Borck (Norma

Black-Glossop), Melissa Mackey (Lillian Bemis), Joy Howell, Doris Kimmerlin, Sherry Jo Johnson (Rose Johnson), Margaret Pickering (Rhonda Barber), Melinda DeGraw (Evie Loftin), Nancy & Mark Varljen (Jan Waggoner), Pat Pickett (Rose Johnson), A.M. Speed (Bobby & Marilyn Quinn), Pete Overshiner (Ellie Brandon), Ashby Jones (Millie Ericson), Amy Pride, Alyson, Ella & Allie Signa, Charlotte Green & the Green Family, June Hayles, Keri McIntosh, Tim Worthy (Lillian Bemis), Jerrica Stallings (John & Karan Stomps)

For all First Responders, Law Enforcement and Members of the Armed Forces:

Phil Gurney (USN), Blake Buskens (USA), Charlie Conner (USA), Chris Miller (GSPD), Joseph Callaway (USN), Savannah Kichler Isenburg (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USMCR), Callaway Williamson (USN), Cailan Ross Ashley (USCG), Joshua Cooper (USA), Margaret Lloyd (USN), Aiden Rivera (USA)

In Thanksgiving for Birthdays in July: Charlie Tucker (2nd), Amanda Prince (3rd), Robert Milam (7th), Rhonda Barber (11th), Ava Trivett (16th), Ellie Brandon (19th), Clelie Lowry (20th), Margaret DiVito (23rd), Ann Marsengill (24th), Joy Branch (28th), Chris Miller (31st)

Servers

8am-Chalice Bearer- Dan Ratliff 10:30am-Chalice Bearer-Dick Reid

Lectors-8am-Rhonda Barber & Gene Poole

10:30am-Joy Howell, Alysha Miller, Sterling Miller

Ushers- 8am- Joe & Rhonda Barber

10:30am- Joy Branch

Altar Guild- Joy Branch, Nancy Campbell, June Hayles,

Fr Bill Ericson, Leah Reader, Tomi Bree Shaw

Flower Guild- Rhonda Barber

Beadle- Dan Ratliff

Vestry

Dave Liebenow (‘26), Sr. Warden

Joe Barber (‘26)

Sam Nelson (‘25), Jr. Warden

Margaret DiVito (‘27)

Nancy Campbell (‘25), Clerk

Millie Ericson (‘27)

John Stomps (‘25)

Dan Ratliff (‘27)

David Adams (‘26)

Staff

The Rev. Will Lowry-Rector (While Fr. Will is on sabbatical, please contact the church office or Dave Liebenow, Senior Warden)

The Rev. Dr. Steve Campbell, Assisting Worship Leader

Dr. Julian Jesubatham-Music Director

Greg Engell-Assistant Music Director

Morgen Szapiel-Parish Administrator

Ivee Lowry-Day School Director

Kim Payne-Thrift Shop Manager

Contact Us

Located at 616 W Ft. Morgan Rd. Gulf Shores, AL 36542

Mailing Address: PO Box 2346 Gulf Shores, AL 36547

Phone: 251-968-5988

Email- Office: holyspirit@holyspirit.org

Website: www.holyspirit.org

FB page: www.facebook.com/holyspiritgulfshores



Fifth Sunday after Pentecost
July 13, 2025

The Rt. Reverend Russell Kendrick, Bishop
The Reverend William M. Lowry III, Rector
The Reverend Doctor Steve Campbell, Worship Leader

An Order for the Administration of Communion Under Special Circumstances

This service may be celebrated at a service on Sunday morning or on other occasions with the Bishop's permission. It is intended primarily for rural congregations where no priest is available and not for congregations where there are priests available in nearby towns. This adapted use of Communion Under Special Circumstances is authorized for use beginning July 1, 2021.

The Presider for this liturgy shall be a diocesan licensed Lay Worship Leader or Deacon and is denoted throughout this worship with the title 'Leader'.

The consecrated elements are reverently placed on the altar before the congregation arrives. The elements shall be placed in a chalice and paten unveiled and without a burse. No other vessels or missal shall be placed on the altar.

The Leader begins the service with the following directions,

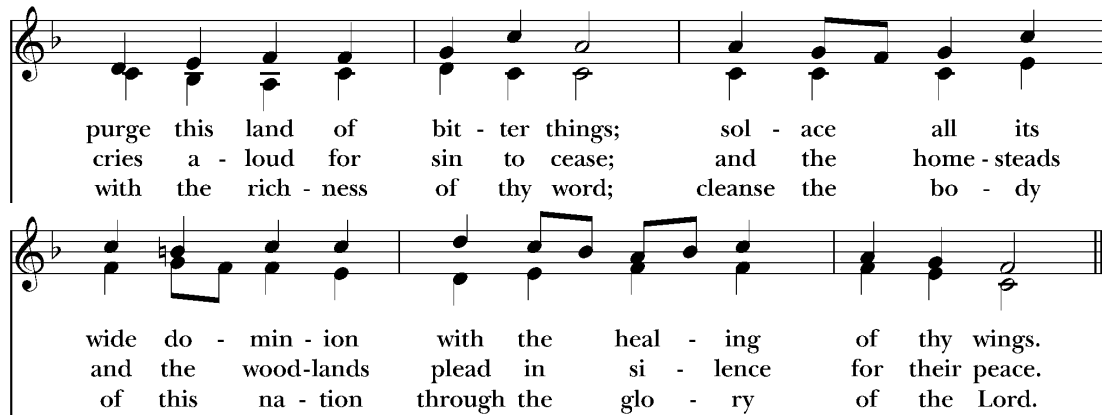
Dear friends in Christ, we have come together in the presence of God to offer praise and thanksgiving, to hear and receive the Word of God, to bring before God the needs of the world and to ask for the forgiveness of our sins. Today the bread and wine for our Communion were consecrated for us prior to our services. For centuries, the church has reserved consecrated elements in order to include those unable, because of infirmity or distance, to be present at Eucharist, and also to include worshipping communities on occasions when no priest is available to preside.

HYMNS FOR 10:30AM SERVICE ONLY

ENTRANCE HYMN *Judge eternal, throned in splendor* Hymnal 596

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee



purge this land of bit - ter things; sol - ace all its
 cries a - loud for sin to cease; and the home - steads
 with the rich - ness of thy word; cleanse the bo - dy
 wide do - min - ion with the heal - ing of thy wings.
 and the wood-lands plead in si - lence for their peace.
 of this na - tion through the glo - ry of the Lord.

OPENING SENTENCES

The people standing as able, the Leader says

Blessed be God, Father, Son and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

The Leader says to the people

The Lord be with you.

People And also with you.

Leader Let us pray.

The congregation prays the collect of the day in unison

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Readings

The people sit.

FIRST READING: Amos 7:7-17

A Reading from the book of the Prophet Amos.

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’ “Now therefore hear the word of the LORD. You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.’ Therefore thus says the LORD: ‘Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.’”

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 82

Please read with me the Psalm responsively by half verse. (Responses in bold.)

- ¹God takes his stand in the council of heaven; *

he gives judgment in the midst of the gods:
- ²“How long will you judge unjustly, *

and show favor to the wicked?
- ³Save the weak and the orphan; *

defend the humble and needy;
- ⁴Rescue the weak and the poor; *

deliver them from the power of the wicked.
- ⁵They do not know, neither do they understand; they go about in darkness; *

all the foundations of the earth are shaken.
- ⁶Now I say to you, ‘You are gods, *

and all of you children of the Most High;
- ⁷Nevertheless, you shall die like mortals, *

and fall like any prince.’ ”
- ⁸Arise, O God, and rule the earth, *

for you shall take all nations for your own.

THE SECOND LESSON: Colossians 1:1-14

A Reading from the Letter to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual

wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader

The Word of the Lord.

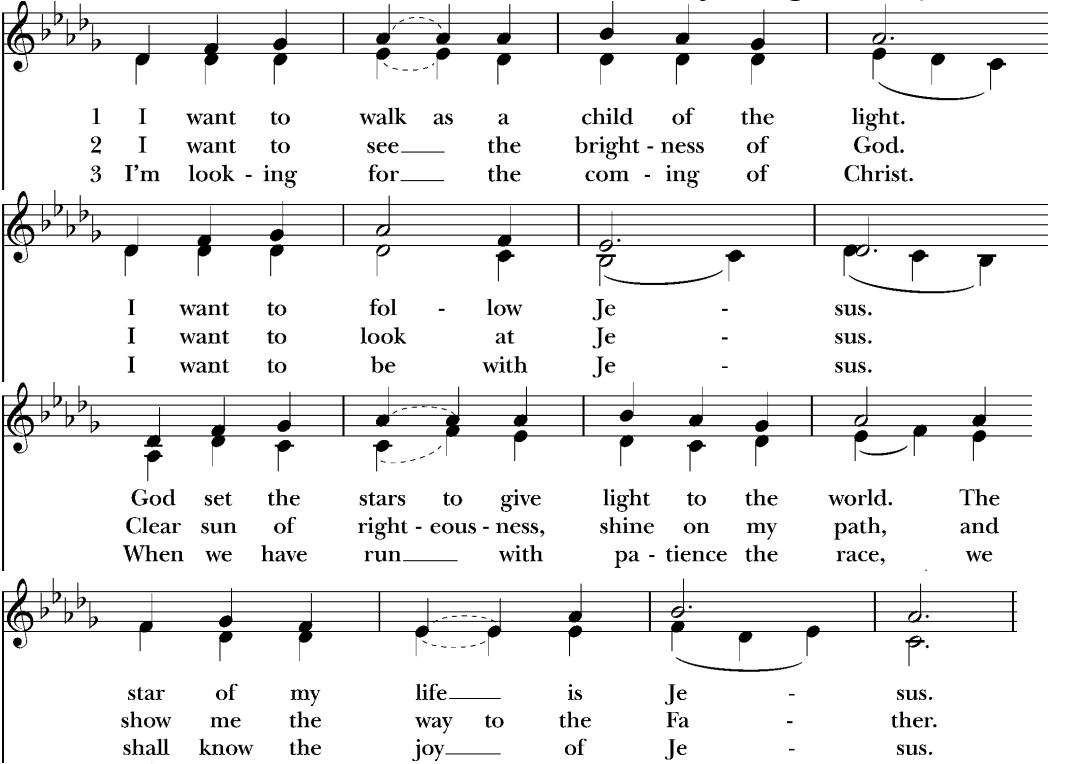
People

Thanks be to God.

GRADUAL HYMN

I want to walk as a child of the light

Hymnal 490



1 I want to walk as a child of the light.

2 I want to see the bright - ness of God.

3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.

I want to look at Je - sus.

I want to be with Je - sus.

God set the stars to give light to the world. The

Clear sun of right - eous - ness, shine on my path, and

When we have run with pa - tience the race, we

star of my life is Je - sus.

show me the way to the Fa - ther.

shall know the joy of Je - sus.

6

Refrain

In him there is no dark - ness at all. The
 night and the day are both a - like. *uu.* The
 Lamb is the light of the ci - ty of God.
 Shine in my heart, Lord Je - sus.

THE GOSPEL LESSON: Luke 10:25-37

A Reading from The Gospel according to Luke.

Because this is not a celebration of the Holy Eucharist, the congregation shall remain seated during the reading of the Gospel

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two

denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

Reader The Word of the Lord.
People Thanks be to God.

THE HOMILY

The Reverend Dr. Steve Campbell

A licensed lay preacher may comment upon the lessons or the occasion. Alternatively, the congregation may be invited to share their reactions to the text.

THE NICENE CREED

All stand as able.

Leader As able, let us stand and affirm our faith in the words of the Nicene Creed.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:

by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing as able.

Leader: Gracious God, you have taught us that loving you and our neighbor is the path to eternal life: Fill us with the knowledge of your will in all spiritual wisdom and understanding, that we may lead lives worthy of Christ, and intercede effectively for the needs of the world, saying: Arise, O God, and rule the earth, for you shall take all nations for your own.

Litanist: Generous One, you have made your Church strong with all of the strength that comes from your glorious power, and you have enabled us to share in the inheritance of the saints in light: Help us to know and understand the things we ought to do, and give us grace and power faithfully to accomplish them. We pray especially for Sean, our Presiding Bishop; Russell, our Bishop; Will, our Rector as he is on sabbatical; Steve, our worship leader and all other clergy and ministers of your church.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Eternal One, you have taught us that virtue comes not from office, privilege, or position, but from showing empathy and mercy to our neighbor in need: Guide in positions of authority to act with such generous compassion, that they will follow in your paths of love and faithfulness to deliver the weak and the poor from the power of the wicked. We pray especially for Donald, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

Merciful One, you have taught us that anyone in need is our neighbor, and you have shown us that whoever responds with compassion toward another is following your will: Inspire the whole human race with such benevolence and care, that everyone on earth may find help and comfort in time of need. We pray especially for our brothers and sisters in Ukraine and Russia, in Israel and Palestine and all victims of violence. Bring your peace to our world. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioner Chris.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

Loving One, you have sent prophets to proclaim your justice and compassion: Let your truth guide and teach us in this community, that we may be good neighbors one to another and show the love that we have for all your creation.
 Arise, O God, and rule the earth,

for you shall take all nations for your own.

Save the weak and the orphan; defend the humble and needy; rescue the weak and the poor: We do not cease praying for all of our neighbors who are in need. We pray for all of those impacted by the recent floods in New Mexico and Texas; receive those who have died and aid those whose lives have been disrupted; comfort those who mourn. Receive our prayers for our parishioners Cal, Carol, Mike, Norma, Betty, Al, Norma, Kimberly, Jane, Jackie, Ava, Dawn, Pam, Daphne, Anne, Sonya, Sara, Evie, Joy, Doris, Amy, Alyson, Ella, Allie, June, Keri and all on our prayer list. We joyfully give thanks for all the grace present in our lives.

You have enabled us to share in the inheritance of the saints in light: Hold in your eternal light those who have died.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

At the conclusion of the prayers, the Leader adds a concluding Collect:

Leader: We give you thanks, O Holy One, for the word of truth, the gospel that has come to us bearing fruit throughout the whole earth: Help us truly to comprehend your divine grace by loving you with all our heart, soul, mind and strength; by making known our life in the Spirit, loving our neighbor as ourselves; and by bearing fruit in every good work, growing in the knowledge of God, through Jesus Christ our Savior. Amen.

CONFESSION OF SIN

The Leader says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Leader says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

THE PEACE

All stand as able.

Leader The peace of the Lord be always with you.

People And also with you.

The people greet each other with signs and words of peace. An offering may be collected for the work of the church at this service, but it shall be placed on the empty altar without ceremony. Minimal preparation is to be made at this time from behind the altar.

ANNOUNCEMENTS

Dan Ratliff

ANTHEM DURING COLLECTION *Sanctuary*

arr. L. Larson

All stand as able. The leader stands in an appointed place near the altar but that is not behind the altar and says:

Sisters and brothers, yesterday/this morning, the bread and wine were consecrated for our use at this service and have been reverently kept that we may share in communion with God and the whole Body of Christ in every place and every time to share the foretaste of the Heavenly Banquet.

Leader Sisters and brothers, the cup of blessing that was blessed

People is the communion of the Blood of Christ.

Leader For we were all baptized by one Spirit into one body

People and all made to drink of one Spirit.

Leader The Bread that was broken

People is the Communion of the Body of Christ.

Leader Because there is One Bread

People we who are many are one body, for we all share in the One Bread.

All: Almighty Father, whose dear Son on the night before He suffered, instituted the Sacrament of his Body and Blood; Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, Who in these holy mysteries gives us a pledge of eternal life; and Who lives and reigns for ever and ever. *Amen.*

THE LORD’S PRAYER

The Leader says

So, with all who are gathered together today, everywhere throughout the world, and with the great procession of your Saints, we pray to you as our Savior has taught us:
Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory, forever and ever. Amen.

The Leader says

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here. The gifts of God for the People of God.

ADMINISTRATION OF COMMUNION

Communion is then administered to all who choose to receive. If someone present comes forward but does not wish to receive, it is appropriate to say a brief prayer of intercession for that person, but not to pronounce a blessing. It is appropriate to offer anointing for healing and prayers for intercession before or during the administration of Communion.

COMMUNION HYMN

O Master, let me walk with thee

Hymnal 660



1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

COMMUNION HYMN *Jesu, Jesu* LEVAS 74

Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.

1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are rich and poor, neigh - bors are black and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, serv - ing as though we are
5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.
2. white, neigh - bors are near and far a - way.
3. love; all these are neigh - bors to us and you.
4. slaves, this is the way we should live with you.
5. feet, this is the way we should live with you.

POST-COMMUNION PRAYER

All stand as able.
Leader Let us pray.

All
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

RECESSIONAL HYMN *God of grace and God of glory* Hymnal 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, days, goal, dore, for the liv - ing of these days. king - dom's goal. serv - ing thee whom we a - dore.

DISMISSAL

Leader Let us go in peace to love and serve the Lord.
People Thanks be to God.

WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH

All who seek to know God in a deeper and more meaningful way are welcome to receive Communion. If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

NURSERY: We provide a nursery for your convenience for infants and children up to 4 years old. The nursery opens at 9am. We invite you to bring your child back from the nursery for communion, preferably during the Peace and Announcements.

Those for whom we pray: Cal & Carol Hanson, Mike & Norma Minchew, Katherine Stribling (Jan Waggoner), Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), Al Vondrasek, Norma Black-Glossop, Kathi Dolder (Sue Wiggins), Judi Kuntz (Ann Lofaro), Kimberly Worthy, Deloma Bigham (Rhonda Barber), Laura Hermecz (Lillian Bemis), Jane Taylor, Jayne Sharp (Lillian Bemis), Abe & Dianne Kattawar (Rose Johnson), Lisa Kanuth (Kimberly Worthy), Mikki Stanley (Kimberly Worthy), Nancy Jones (Marilyn & Bobby Quinn), Terry Kilpatrick (Lillian Bemis), Jackie Jabour, Ava Trivett, Debbie, Dave, Eloise & Gigi Welch (Margaret Divito), Mary Ruth Burnes (Lillian Bemis), Valerie Wilk (Lillian Bemis), Dawn Johnson, Pam Webster, Daphne Grimsley, Anne Meydrech, Matthew Gilbertson (Sam Nelson), Sonya Urquhart, Kimberly & Ken Brand (Jan Waggoner), Justin Requena (Carolyn Towery), Sara Walker, Helen Lauderdale & family (Witt Lauderdale), Evie Loftin, Joyce Marie Borck (Norma

Black-Glossop), Melissa Mackey (Lillian Bemis), Joy Howell, Doris Kimmerlin, Sherry Jo Johnson (Rose Johnson), Margaret Pickering (Rhonda Barber), Melinda DeGraw (Evie Loftin), Nancy & Mark Varljen (Jan Waggoner), Pat Pickett (Rose Johnson), A.M. Speed (Bobby & Marilyn Quinn), Pete Overshiner (Ellie Brandon), Ashby Jones (Millie Ericson), Amy Pride, Alyson, Ella & Allie Signa, Charlotte Green & the Green Family, June Hayles, Keri McIntosh, Tim Worthy (Lillian Bemis), Jerrica Stallings (John & Karan Stomps)

For all First Responders, Law Enforcement and Members of the Armed Forces:

Phil Gurney (USN), Blake Buskens (USA), Charlie Conner (USA), Chris Miller (GSPD), Joseph Callaway (USN), Savannah Kichler Isenburg (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USMCR), Callaway Williamson (USN), Cailan Ross Ashley (USCG), Joshua Cooper (USA), Margaret Lloyd (USN), Aiden Rivera (USA)

In Thanksgiving for Birthdays in July: Charlie Tucker (2nd), Amanda Prince (3rd), Robert Milam (7th), Rhonda Barber (11th), Ava Trivett (16th), Ellie Brandon (19th), Clelie Lowry (20th), Margaret DiVito (23rd), Ann Marsengill (24th), Joy Branch (28th), Chris Miller (31st)

Servers

8am-Chalice Bearer- Dan Ratliff 10:30am-Chalice Bearer-Dick Reid

Lectors-8am-Rhonda Barber & Gene Poole

10:30am-Joy Howell, Alysha Miller, Sterling Miller

Ushers- 8am- Joe & Rhonda Barber 10:30am- Joy Branch

Altar Guild- Joy Branch, Nancy Campbell, June Hayles,
Fr Bill Ericson, Leah Reader, Tomi Bree Shaw

Flower Guild- Rhonda Barber

Beadle- Dan Ratliff

Vestry

Dave Liebenow (‘26), Sr. Warden
Sam Nelson (‘25), Jr. Warden
Nancy Campbell (‘25), Clerk
John Stomps (‘25)
David Adams (‘26)

Joe Barber (‘26)
Margaret DiVito (‘27)
Millie Ericson (‘27)
Dan Ratliff (‘27)

Staff

The Rev. Will Lowry-Rector (While Fr. Will is on sabbatical, please contact the church office or Dave Liebenow, Senior Warden)

The Rev. Dr. Steve Campbell, Assisting Worship Leader

Dr. Julian Jesubatham-Music Director

Greg Engell-Assistant Music Director

Morgen Szapiel-Parish Administrator

Ivee Lowry-Day School Director

Kim Payne-Thrift Shop Manager

Contact Us

Located at 616 W Ft. Morgan Rd. Gulf Shores, AL 36542

Mailing Address: PO Box 2346 Gulf Shores, AL 36547

Phone: 251-968-5988

Email- Office: holyspirit@gmail.com

Website: www.holyspirit.com

FB page: www.facebook.com/holyspiritgulfshores



Fifth Sunday after Pentecost
July 13, 2025

The Rt. Reverend Russell Kendrick, Bishop
The Reverend William M. Lowry III, Rector
The Reverend Doctor Steve Campbell, Worship Leader

An Order for the Administration of Communion Under Special Circumstances

This service may be celebrated at a service on Sunday morning or on other occasions with the Bishop's permission. It is intended primarily for rural congregations where no priest is available and not for congregations where there are priests available in nearby towns. This adapted use of Communion Under Special Circumstances is authorized for use beginning July 1, 2021.

The Presider for this liturgy shall be a diocesan licensed Lay Worship Leader or Deacon and is denoted throughout this worship with the title 'Leader'.

The consecrated elements are reverently placed on the altar before the congregation arrives. The elements shall be placed in a chalice and paten unveiled and without a burse. No other vessels or missal shall be placed on the altar.

The Leader begins the service with the following directions,

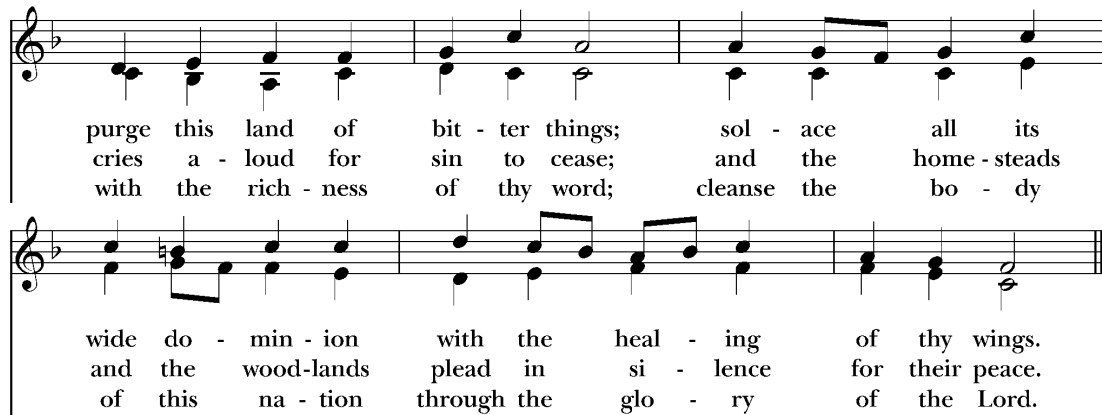
Dear friends in Christ, we have come together in the presence of God to offer praise and thanksgiving, to hear and receive the Word of God, to bring before God the needs of the world and to ask for the forgiveness of our sins. Today the bread and wine for our Communion were consecrated for us prior to our services. For centuries, the church has reserved consecrated elements in order to include those unable, because of infirmity or distance, to be present at Eucharist, and also to include worshipping communities on occasions when no priest is available to preside.

HYMNS FOR 10:30AM SERVICE ONLY

ENTRANCE HYMN *Judge eternal, throned in splendor* Hymnal 596

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee



purge this land of bit - ter things; sol - ace all its
 cries a - loud for sin to cease; and the home - steads
 with the rich - ness of thy word; cleanse the bo - dy
 wide do - min - ion with the heal - ing of thy wings.
 and the wood-lands plead in si - lence for their peace.
 of this na - tion through the glo - ry of the Lord.

OPENING SENTENCES

The people standing as able, the Leader says

Blessed be God, Father, Son and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

The Leader says to the people

The Lord be with you.

People And also with you.

Leader Let us pray.

The congregation prays the collect of the day in unison

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Readings

The people sit.

FIRST READING: Amos 7:7-17

A Reading from the book of the Prophet Amos.

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’ “Now therefore hear the word of the LORD. You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.’ Therefore thus says the LORD: ‘Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.’”

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 82

Please read with me the Psalm responsively by half verse. (Responses in bold.)

- ¹God takes his stand in the council of heaven; *

he gives judgment in the midst of the gods:
- ²“How long will you judge unjustly, *

and show favor to the wicked?
- ³Save the weak and the orphan; *

defend the humble and needy;
- ⁴Rescue the weak and the poor; *

deliver them from the power of the wicked.
- ⁵They do not know, neither do they understand; they go about in darkness; *

all the foundations of the earth are shaken.
- ⁶Now I say to you, ‘You are gods, *

and all of you children of the Most High;
- ⁷Nevertheless, you shall die like mortals, *

and fall like any prince.’ ”
- ⁸Arise, O God, and rule the earth, *

for you shall take all nations for your own.

THE SECOND LESSON: Colossians 1:1-14

A Reading from the Letter to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual

wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader

The Word of the Lord.

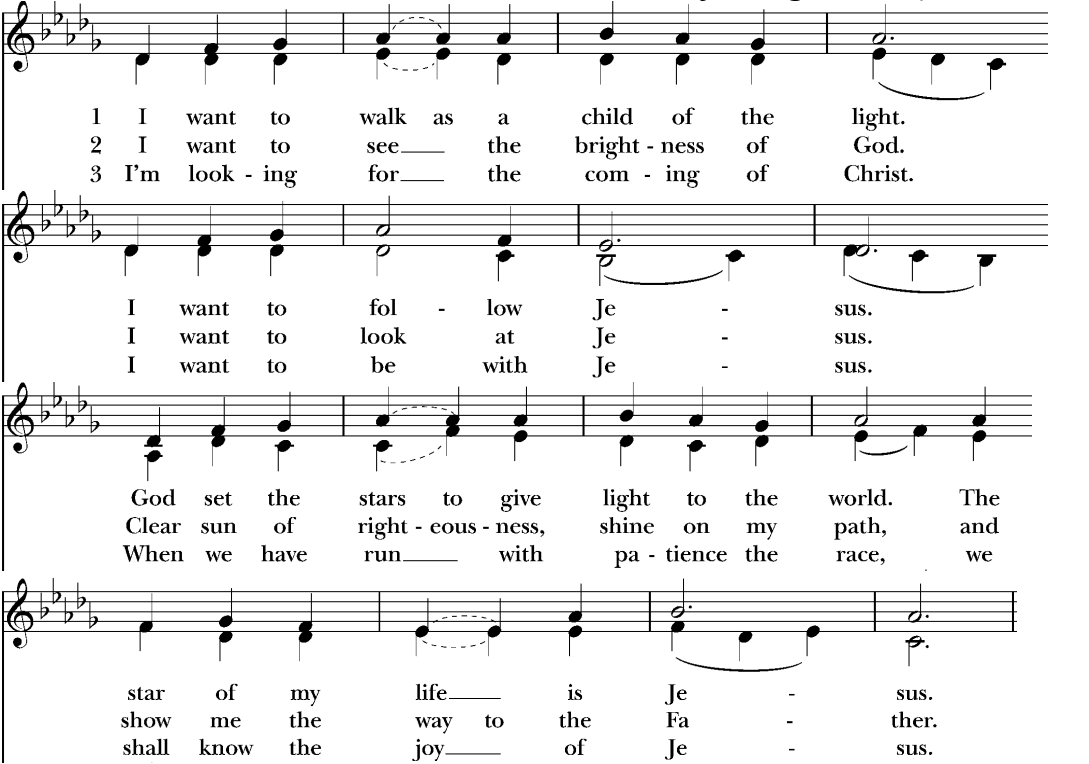
People

Thanks be to God.

GRADUAL HYMN

I want to walk as a child of the light

Hymnal 490



1 I want to walk as a child of the light.
2 I want to see the bright - ness of God.
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The
 night and the day are both a - like. *uu.* The
 Lamb is the light of the ci - ty of God.
 Shine in my heart, Lord Je - sus.

THE GOSPEL LESSON: Luke 10:25-37

A Reading from The Gospel according to Luke.

Because this is not a celebration of the Holy Eucharist, the congregation shall remain seated during the reading of the Gospel

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two

denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

Reader The Word of the Lord.
People Thanks be to God.

THE HOMILY

The Reverend Dr. Steve Campbell

A licensed lay preacher may comment upon the lessons or the occasion. Alternatively, the congregation may be invited to share their reactions to the text.

THE NICENE CREED

All stand as able.

Leader As able, let us stand and affirm our faith in the words of the Nicene Creed.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:

by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing as able.

Leader: Gracious God, you have taught us that loving you and our neighbor is the path to eternal life: Fill us with the knowledge of your will in all spiritual wisdom and understanding, that we may lead lives worthy of Christ, and intercede effectively for the needs of the world, saying: Arise, O God, and rule the earth, for you shall take all nations for your own.

Litanist: Generous One, you have made your Church strong with all of the strength that comes from your glorious power, and you have enabled us to share in the inheritance of the saints in light: Help us to know and understand the things we ought to do, and give us grace and power faithfully to accomplish them. We pray especially for Sean, our Presiding Bishop; Russell, our Bishop; Will, our Rector as he is on sabbatical; Steve, our worship leader and all other clergy and ministers of your church.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Eternal One, you have taught us that virtue comes not from office, privilege, or position, but from showing empathy and mercy to our neighbor in need: Guide in positions of authority to act with such generous compassion, that they will follow in your paths of love and faithfulness to deliver the weak and the poor from the power of the wicked. We pray especially for Donald, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Merciful One, you have taught us that anyone in need is our neighbor, and you have shown us that whoever responds with compassion toward another is following your will: Inspire the whole human race with such benevolence and care, that everyone on earth may find help and comfort in time of need. We pray especially for our brothers and sisters in Ukraine and Russia, in Israel and Palestine and all victims of violence. Bring your peace to our world. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioner Chris.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Loving One, you have sent prophets to proclaim your justice and compassion: Let your truth guide and teach us in this community, that we may be good neighbors one to another and show the love that we have for all your creation.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Save the weak and the orphan; defend the humble and needy; rescue the weak and the poor: We do not cease praying for all of our neighbors who are in need. We pray for all of those impacted by the recent floods in New Mexico and Texas; receive those who have died and aid those whose lives have been disrupted; comfort those who mourn. Receive our prayers for our parishioners Cal, Carol, Mike, Norma, Betty, Al, Norma, Kimberly, Jane, Jackie, Ava, Dawn, Pam, Daphne, Anne, Sonya, Sara, Evie, Joy, Doris, Amy, Alyson, Ella, Allie, June, Keri and all on our prayer list. We joyfully give thanks for all the grace present in our lives.

You have enabled us to share in the inheritance of the saints in light: Hold in your eternal light those who have died.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

At the conclusion of the prayers, the Leader adds a concluding Collect:

Leader: We give you thanks, O Holy One, for the word of truth, the gospel that has come to us bearing fruit throughout the whole earth: Help us truly to comprehend your divine grace by loving you with all our heart, soul, mind and strength; by making known our life in the Spirit, loving our neighbor as ourselves; and by bearing fruit in every good work, growing in the knowledge of God, through Jesus Christ our Savior. Amen.

CONFESSION OF SIN

The Leader says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Leader says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

THE PEACE

All stand as able.

Leader The peace of the Lord be always with you.

People And also with you.

The people greet each other with signs and words of peace. An offering may be collected for the work of the church at this service, but it shall be placed on the empty altar without ceremony. Minimal preparation is to be made at this time from behind the altar.

ANNOUNCEMENTS

Dan Ratliff

ANTHEM DURING COLLECTION *Sanctuary*

arr. L. Larson

All stand as able. The leader stands in an appointed place near the altar but that is not behind the altar and says:

Sisters and brothers, yesterday/this morning, the bread and wine were consecrated for our use at this service and have been reverently kept that we may share in communion with God and the whole Body of Christ in every place and every time to share the foretaste of the Heavenly Banquet.

Leader Sisters and brothers, the cup of blessing that was blessed

People is the communion of the Blood of Christ.

Leader For we were all baptized by one Spirit into one body

People and all made to drink of one Spirit.

Leader The Bread that was broken

People is the Communion of the Body of Christ.

Leader Because there is One Bread

People we who are many are one body, for we all share in the One Bread.

All: Almighty Father, whose dear Son on the night before He suffered, instituted the Sacrament of his Body and Blood; Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, Who in these holy mysteries gives us a pledge of eternal life; and Who lives and reigns for ever and ever. *Amen.*

THE LORD’S PRAYER

The Leader says

So, with all who are gathered together today, everywhere throughout the world, and with the great procession of your Saints, we pray to you as our Savior has taught us:
Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory, forever and ever. Amen.

The Leader says

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here. The gifts of God for the People of God.

ADMINISTRATION OF COMMUNION

Communion is then administered to all who choose to receive. If someone present comes forward but does not wish to receive, it is appropriate to say a brief prayer of intercession for that person, but not to pronounce a blessing. It is appropriate to offer anointing for healing and prayers for intercession before or during the administration of Communion.

COMMUNION HYMN

O Master, let me walk with thee

Hymnal 660



1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

COMMUNION HYMN *Jesu, Jesu* LEVAS 74

Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.

1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are rich and poor, neigh - bors are black and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, serv - ing as though we are
5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.
2. white, neigh - bors are near and far a - way.
3. love; all these are neigh - bors to us and you.
4. slaves, this is the way we should live with you.
5. feet, this is the way we should live with you.

POST-COMMUNION PRAYER

All stand as able.
Leader Let us pray.

All
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

RECESSIONAL HYMN *God of grace and God of glory* Hymnal 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, days, goal, dore, for the liv - ing, the miss thy king - dom's goal, of this hour, of these days, we a - dore.

DISMISSAL

Leader Let us go in peace to love and serve the Lord.
People Thanks be to God.

WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH

All who seek to know God in a deeper and more meaningful way are welcome to receive Communion. If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

NURSERY: We provide a nursery for your convenience for infants and children up to 4 years old. The nursery opens at 9am. We invite you to bring your child back from the nursery for communion, preferably during the Peace and Announcements.

Those for whom we pray: Cal & Carol Hanson, Mike & Norma Minchew, Katherine Stribling (Jan Waggoner), Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), Al Vondrasek, Norma Black-Glossop, Kathi Dolder (Sue Wiggins), Judi Kuntz (Ann Lofaro), Kimberly Worthy, Deloma Bigham (Rhonda Barber), Laura Hermecz (Lillian Bemis), Jane Taylor, Jayne Sharp (Lillian Bemis), Abe & Dianne Kattawar (Rose Johnson), Lisa Kanuth (Kimberly Worthy), Mikki Stanley (Kimberly Worthy), Nancy Jones (Marilyn & Bobby Quinn), Terry Kilpatrick (Lillian Bemis), Jackie Jabour, Ava Trivett, Debbie, Dave, Eloise & Gigi Welch (Margaret Divito), Mary Ruth Burnes (Lillian Bemis), Valerie Wilk (Lillian Bemis), Dawn Johnson, Pam Webster, Daphne Grimsley, Anne Meydrech, Matthew Gilbertson (Sam Nelson), Sonya Urquhart, Kimberly & Ken Brand (Jan Waggoner), Justin Requena (Carolyn Towery), Sara Walker, Helen Lauderdale & family (Witt Lauderdale), Evie Loftin, Joyce Marie Borck (Norma

Black-Glossop), Melissa Mackey (Lillian Bemis), Joy Howell, Doris Kimmerlin, Sherry Jo Johnson (Rose Johnson), Margaret Pickering (Rhonda Barber), Melinda DeGraw (Evie Loftin), Nancy & Mark Varljen (Jan Waggoner), Pat Pickett (Rose Johnson), A.M. Speed (Bobby & Marilyn Quinn), Pete Overshiner (Ellie Brandon), Ashby Jones (Millie Ericson), Amy Pride, Alyson, Ella & Allie Signa, Charlotte Green & the Green Family, June Hayles, Keri McIntosh, Tim Worthy (Lillian Bemis), Jerrica Stallings (John & Karan Stomps)

For all First Responders, Law Enforcement and Members of the Armed Forces:

Phil Gurney (USN), Blake Buskens (USA), Charlie Conner (USA), Chris Miller (GSPD), Joseph Callaway (USN), Savannah Kichler Isenburg (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USMCR), Callaway Williamson (USN), Cailan Ross Ashley (USCG), Joshua Cooper (USA), Margaret Lloyd (USN), Aiden Rivera (USA)

In Thanksgiving for Birthdays in July: Charlie Tucker (2nd), Amanda Prince (3rd), Robert Milam (7th), Rhonda Barber (11th), Ava Trivett (16th), Ellie Brandon (19th), Clelie Lowry (20th), Margaret DiVito (23rd), Ann Marsengill (24th), Joy Branch (28th), Chris Miller (31st)

Servers

8am-Chalice Bearer- Dan Ratliff 10:30am-Chalice Bearer-Dick Reid

Lectors-8am-Rhonda Barber & Gene Poole

10:30am-Joy Howell, Alysha Miller, Sterling Miller

Ushers- 8am- Joe & Rhonda Barber 10:30am- Joy Branch

Altar Guild- Joy Branch, Nancy Campbell, June Hayles,
Fr Bill Ericson, Leah Reader, Tomi Bree Shaw

Flower Guild- Rhonda Barber

Beadle- Dan Ratliff

Vestry

Dave Liebenow (’26), Sr. Warden
Sam Nelson (’25), Jr. Warden
Nancy Campbell (’25), Clerk
John Stomps (’25)
David Adams (’26)

Joe Barber (’26)
Margaret DiVito (’27)
Millie Ericson (’27)
Dan Ratliff (’27)

Staff

The Rev. Will Lowry-Rector (While Fr. Will is on sabbatical, please contact the church office or Dave Liebenow, Senior Warden)

The Rev. Dr. Steve Campbell, Assisting Worship Leader

Dr. Julian Jesubatham-Music Director

Greg Engell-Assistant Music Director

Morgen Szapiel-Parish Administrator

Ivee Lowry-Day School Director

Kim Payne-Thrift Shop Manager

Contact Us

Located at 616 W Ft. Morgan Rd. Gulf Shores, AL 36542

Mailing Address: PO Box 2346 Gulf Shores, AL 36547

Phone: 251-968-5988

Email- Office: holyspirit@holyspirit.org

Website: www.holyspirit.org

FB page: www.facebook.com/holyspiritgulfshores



Fifth Sunday after Pentecost
July 13, 2025

The Rt. Reverend Russell Kendrick, Bishop
The Reverend William M. Lowry III, Rector
The Reverend Doctor Steve Campbell, Worship Leader

An Order for the Administration of Communion Under Special Circumstances

This service may be celebrated at a service on Sunday morning or on other occasions with the Bishop's permission. It is intended primarily for rural congregations where no priest is available and not for congregations where there are priests available in nearby towns. This adapted use of Communion Under Special Circumstances is authorized for use beginning July 1, 2021.

The Presider for this liturgy shall be a diocesan licensed Lay Worship Leader or Deacon and is denoted throughout this worship with the title 'Leader'.

The consecrated elements are reverently placed on the altar before the congregation arrives. The elements shall be placed in a chalice and paten unveiled and without a burse. No other vessels or missal shall be placed on the altar.

The Leader begins the service with the following directions,

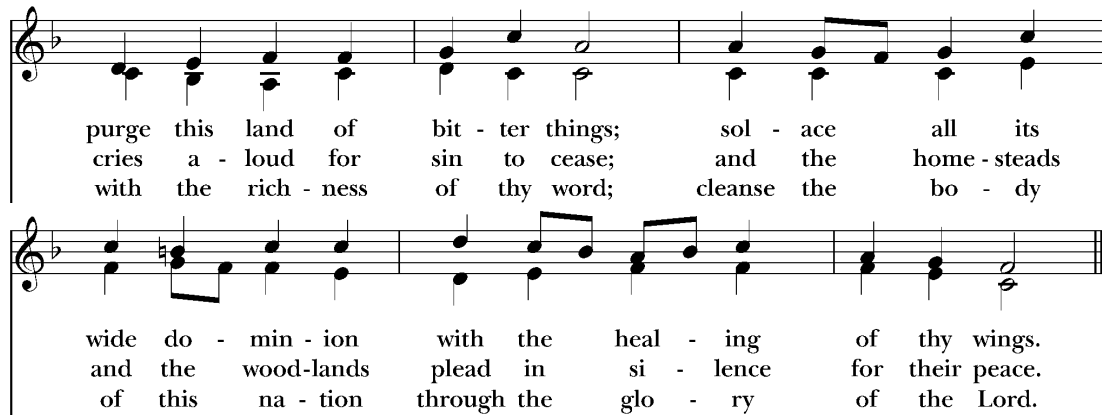
Dear friends in Christ, we have come together in the presence of God to offer praise and thanksgiving, to hear and receive the Word of God, to bring before God the needs of the world and to ask for the forgiveness of our sins. Today the bread and wine for our Communion were consecrated for us prior to our services. For centuries, the church has reserved consecrated elements in order to include those unable, because of infirmity or distance, to be present at Eucharist, and also to include worshipping communities on occasions when no priest is available to preside.

HYMNS FOR 10:30AM SERVICE ONLY

ENTRANCE HYMN *Judge eternal, throned in splendor* Hymnal 596

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee



purge this land of bit - ter things; sol - ace all its
 cries a - loud for sin to cease; and the home - steads
 with the rich - ness of thy word; cleanse the bo - dy
 wide do - min - ion with the heal - ing of thy wings.
 and the wood-lands plead in si - lence for their peace.
 of this na - tion through the glo - ry of the Lord.

OPENING SENTENCES

The people standing as able, the Leader says

Blessed be God, Father, Son and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

The Leader says to the people

The Lord be with you.

People And also with you.

Leader Let us pray.

The congregation prays the collect of the day in unison

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Readings

The people sit.

FIRST READING: Amos 7:7-17

A Reading from the book of the Prophet Amos.

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’ “Now therefore hear the word of the LORD. You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.’ Therefore thus says the LORD: ‘Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.’”

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 82

Please read with me the Psalm responsively by half verse. (Responses in bold.)

- ¹God takes his stand in the council of heaven; *

he gives judgment in the midst of the gods:
- ²“How long will you judge unjustly, *

and show favor to the wicked?
- ³Save the weak and the orphan; *

defend the humble and needy;
- ⁴Rescue the weak and the poor; *

deliver them from the power of the wicked.
- ⁵They do not know, neither do they understand; they go about in darkness; *

all the foundations of the earth are shaken.
- ⁶Now I say to you, ‘You are gods, *

and all of you children of the Most High;
- ⁷Nevertheless, you shall die like mortals, *

and fall like any prince.’ ”
- ⁸Arise, O God, and rule the earth, *

for you shall take all nations for your own.

THE SECOND LESSON: Colossians 1:1-14

A Reading from the Letter to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual

wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader

The Word of the Lord.

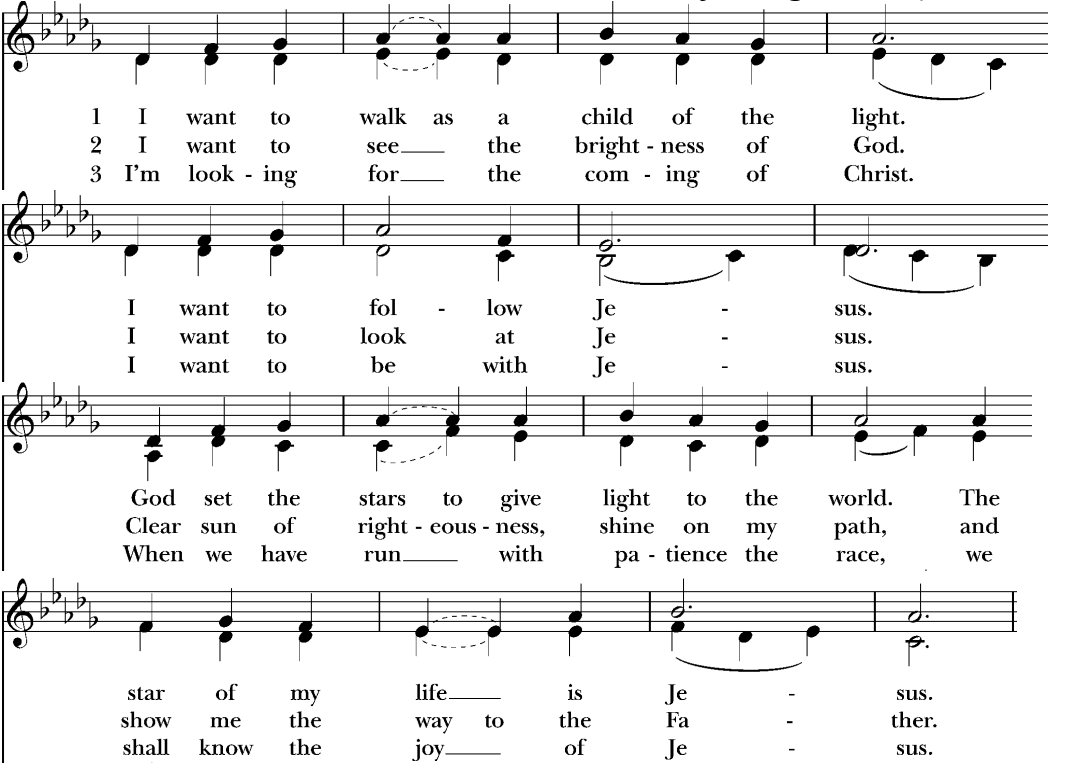
People

Thanks be to God.

GRADUAL HYMN

I want to walk as a child of the light

Hymnal 490



1 I want to walk as a child of the light.

2 I want to see the bright - ness of God.

3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.

I want to look at Je - sus.

I want to be with Je - sus.

God set the stars to give light to the world. The

Clear sun of right - eous - ness, shine on my path, and

When we have run with pa - tience the race, we

star of my life is Je - sus.

show me the way to the Fa - ther.

shall know the joy of Je - sus.

6

Refrain

In him there is no dark - ness at all. The
 night and the day are both a - like. *uu.* The
 Lamb is the light of the ci - ty of God.
 Shine in my heart, Lord Je - sus.

THE GOSPEL LESSON: Luke 10:25-37

A Reading from The Gospel according to Luke.

Because this is not a celebration of the Holy Eucharist, the congregation shall remain seated during the reading of the Gospel

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two

denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

Reader The Word of the Lord.
People Thanks be to God.

THE HOMILY

The Reverend Dr. Steve Campbell

A licensed lay preacher may comment upon the lessons or the occasion. Alternatively, the congregation may be invited to share their reactions to the text.

THE NICENE CREED

All stand as able.

Leader As able, let us stand and affirm our faith in the words of the Nicene Creed.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:

by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing as able.

Leader: Gracious God, you have taught us that loving you and our neighbor is the path to eternal life: Fill us with the knowledge of your will in all spiritual wisdom and understanding, that we may lead lives worthy of Christ, and intercede effectively for the needs of the world, saying: Arise, O God, and rule the earth, for you shall take all nations for your own.

Litanist: Generous One, you have made your Church strong with all of the strength that comes from your glorious power, and you have enabled us to share in the inheritance of the saints in light: Help us to know and understand the things we ought to do, and give us grace and power faithfully to accomplish them. We pray especially for Sean, our Presiding Bishop; Russell, our Bishop; Will, our Rector as he is on sabbatical; Steve, our worship leader and all other clergy and ministers of your church.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Eternal One, you have taught us that virtue comes not from office, privilege, or position, but from showing empathy and mercy to our neighbor in need: Guide in positions of authority to act with such generous compassion, that they will follow in your paths of love and faithfulness to deliver the weak and the poor from the power of the wicked. We pray especially for Donald, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Merciful One, you have taught us that anyone in need is our neighbor, and you have shown us that whoever responds with compassion toward another is following your will: Inspire the whole human race with such benevolence and care, that everyone on earth may find help and comfort in time of need. We pray especially for our brothers and sisters in Ukraine and Russia, in Israel and Palestine and all victims of violence. Bring your peace to our world. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioner Chris.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Loving One, you have sent prophets to proclaim your justice and compassion: Let your truth guide and teach us in this community, that we may be good neighbors one to another and show the love that we have for all your creation.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Save the weak and the orphan; defend the humble and needy; rescue the weak and the poor: We do not cease praying for all of our neighbors who are in need. We pray for all of those impacted by the recent floods in New Mexico and Texas; receive those who have died and aid those whose lives have been disrupted; comfort those who mourn. Receive our prayers for our parishioners Cal, Carol, Mike, Norma, Betty, Al, Norma, Kimberly, Jane, Jackie, Ava, Dawn, Pam, Daphne, Anne, Sonya, Sara, Evie, Joy, Doris, Amy, Alyson, Ella, Allie, June, Keri and all on our prayer list. We joyfully give thanks for all the grace present in our lives.

You have enabled us to share in the inheritance of the saints in light: Hold in your eternal light those who have died.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

At the conclusion of the prayers, the Leader adds a concluding Collect:

Leader: We give you thanks, O Holy One, for the word of truth, the gospel that has come to us bearing fruit throughout the whole earth: Help us truly to comprehend your divine grace by loving you with all our heart, soul, mind and strength; by making known our life in the Spirit, loving our neighbor as ourselves; and by bearing fruit in every good work, growing in the knowledge of God, through Jesus Christ our Savior. Amen.

CONFESSION OF SIN

The Leader says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Leader says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

THE PEACE

All stand as able.

Leader The peace of the Lord be always with you.

People And also with you.

The people greet each other with signs and words of peace. An offering may be collected for the work of the church at this service, but it shall be placed on the empty altar without ceremony. Minimal preparation is to be made at this time from behind the altar.

ANNOUNCEMENTS

Dan Ratliff

ANTHEM DURING COLLECTION *Sanctuary*

arr. L. Larson

All stand as able. The leader stands in an appointed place near the altar but that is not behind the altar and says:

Sisters and brothers, yesterday/this morning, the bread and wine were consecrated for our use at this service and have been reverently kept that we may share in communion with God and the whole Body of Christ in every place and every time to share the foretaste of the Heavenly Banquet.

Leader Sisters and brothers, the cup of blessing that was blessed

People is the communion of the Blood of Christ.

Leader For we were all baptized by one Spirit into one body

People and all made to drink of one Spirit.

Leader The Bread that was broken

People is the Communion of the Body of Christ.

Leader Because there is One Bread

People we who are many are one body, for we all share in the One Bread.

All: Almighty Father, whose dear Son on the night before He suffered, instituted the Sacrament of his Body and Blood; Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, Who in these holy mysteries gives us a pledge of eternal life; and Who lives and reigns for ever and ever. *Amen.*

THE LORD’S PRAYER

The Leader says

So, with all who are gathered together today, everywhere throughout the world, and with the great procession of your Saints, we pray to you as our Savior has taught us:
Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory, forever and ever. Amen.

The Leader says

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here. The gifts of God for the People of God.

ADMINISTRATION OF COMMUNION

Communion is then administered to all who choose to receive. If someone present comes forward but does not wish to receive, it is appropriate to say a brief prayer of intercession for that person, but not to pronounce a blessing. It is appropriate to offer anointing for healing and prayers for intercession before or during the administration of Communion.

COMMUNION HYMN

O Master, let me walk with thee

Hymnal 660



1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

COMMUNION HYMN *Jesu, Jesu* LEVAS 74

Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.

1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are rich and poor, neigh - bors are black and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, serv - ing as though we are
5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.
2. white, neigh - bors are near and far a - way.
3. love; all these are neigh - bors to us and you.
4. slaves, this is the way we should live with you.
5. feet, this is the way we should live with you.

POST-COMMUNION PRAYER

All stand as able.
Leader Let us pray.

All
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

RECESSIONAL HYMN *God of grace and God of glory* Hymnal 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, days, goal, dore, for the liv - ing of these days. king - dom's goal. serv - ing thee whom we a - dore.

DISMISSAL

Leader Let us go in peace to love and serve the Lord.
People Thanks be to God.

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NURSERY: We provide a nursery for your convenience for infants and children up to 4 years old. The nursery opens at 9am. We invite you to bring your child back from the nursery for communion, preferably during the Peace and Announcements.

Those for whom we pray: Cal & Carol Hanson, Mike & Norma Minchew, Katherine Stribling (Jan Waggoner), Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), Al Vondrasek, Norma Black-Glossop, Kathi Dolder (Sue Wiggins), Judi Kuntz (Ann Lofaro), Kimberly Worthy, Deloma Bigham (Rhonda Barber), Laura Hermecz (Lillian Bemis), Jane Taylor, Jayne Sharp (Lillian Bemis), Abe & Dianne Kattawar (Rose Johnson), Lisa Kanuth (Kimberly Worthy), Mikki Stanley (Kimberly Worthy), Nancy Jones (Marilyn & Bobby Quinn), Terry Kilpatrick (Lillian Bemis), Jackie Jabour, Ava Trivett, Debbie, Dave, Eloise & Gigi Welch (Margaret Divito), Mary Ruth Burnes (Lillian Bemis), Valerie Wilk (Lillian Bemis), Dawn Johnson, Pam Webster, Daphne Grimsley, Anne Meydrech, Matthew Gilbertson (Sam Nelson), Sonya Urquhart, Kimberly & Ken Brand (Jan Waggoner), Justin Requena (Carolyn Towery), Sara Walker, Helen Lauderdale & family (Witt Lauderdale), Evie Loftin, Joyce Marie Borck (Norma

Black-Glossop), Melissa Mackey (Lillian Bemis), Joy Howell, Doris Kimmerlin, Sherry Jo Johnson (Rose Johnson), Margaret Pickering (Rhonda Barber), Melinda DeGraw (Evie Loftin), Nancy & Mark Varljen (Jan Waggoner), Pat Pickett (Rose Johnson), A.M. Speed (Bobby & Marilyn Quinn), Pete Overshiner (Ellie Brandon), Ashby Jones (Millie Ericson), Amy Pride, Alyson, Ella & Allie Signa, Charlotte Green & the Green Family, June Hayles, Keri McIntosh, Tim Worthy (Lillian Bemis), Jerrica Stallings (John & Karan Stomps)

For all First Responders, Law Enforcement and Members of the Armed Forces:

Phil Gurney (USN), Blake Buskens (USA), Charlie Conner (USA), Chris Miller (GSPD), Joseph Callaway (USN), Savannah Kichler Isenburg (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USMCR), Callaway Williamson (USN), Cailan Ross Ashley (USCG), Joshua Cooper (USA), Margaret Lloyd (USN), Aiden Rivera (USA)

In Thanksgiving for Birthdays in July: Charlie Tucker (2nd), Amanda Prince (3rd), Robert Milam (7th), Rhonda Barber (11th), Ava Trivett (16th), Ellie Brandon (19th), Clelie Lowry (20th), Margaret DiVito (23rd), Ann Marsengill (24th), Joy Branch (28th), Chris Miller (31st)

Servers

8am-Chalice Bearer- Dan Ratliff 10:30am-Chalice Bearer-Dick Reid

Lectors-8am-Rhonda Barber & Gene Poole

10:30am-Joy Howell, Alysha Miller, Sterling Miller

Ushers- 8am- Joe & Rhonda Barber 10:30am- Joy Branch

Altar Guild- Joy Branch, Nancy Campbell, June Hayles,
Fr Bill Ericson, Leah Reader, Tomi Bree Shaw

Flower Guild- Rhonda Barber

Beadle- Dan Ratliff

Vestry

Dave Liebenow (’26), Sr. Warden
Sam Nelson (’25), Jr. Warden
Nancy Campbell (’25), Clerk
John Stomps (’25)
David Adams (’26)

Joe Barber (’26)
Margaret DiVito (’27)
Millie Ericson (’27)
Dan Ratliff (’27)

Staff

The Rev. Will Lowry-Rector (While Fr. Will is on sabbatical, please contact the church office or Dave Liebenow, Senior Warden)

The Rev. Dr. Steve Campbell, Assisting Worship Leader

Dr. Julian Jesubatham-Music Director

Greg Engell-Assistant Music Director

Morgen Szapiel-Parish Administrator

Ivee Lowry-Day School Director

Kim Payne-Thrift Shop Manager

Contact Us

Located at 616 W Ft. Morgan Rd. Gulf Shores, AL 36542

Mailing Address: PO Box 2346 Gulf Shores, AL 36547

Phone: 251-968-5988

Email- Office: holyspirit@holyspirit.org

Website: www.holyspirit.org

FB page: www.facebook.com/holyspiritgulfshores



Fifth Sunday after Pentecost
July 13, 2025

The Rt. Reverend Russell Kendrick, Bishop
The Reverend William M. Lowry III, Rector
The Reverend Doctor Steve Campbell, Worship Leader

An Order for the Administration of Communion Under Special Circumstances

This service may be celebrated at a service on Sunday morning or on other occasions with the Bishop's permission. It is intended primarily for rural congregations where no priest is available and not for congregations where there are priests available in nearby towns. This adapted use of Communion Under Special Circumstances is authorized for use beginning July 1, 2021.

The Presider for this liturgy shall be a diocesan licensed Lay Worship Leader or Deacon and is denoted throughout this worship with the title 'Leader'.

The consecrated elements are reverently placed on the altar before the congregation arrives. The elements shall be placed in a chalice and paten unveiled and without a burse. No other vessels or missal shall be placed on the altar.

The Leader begins the service with the following directions,

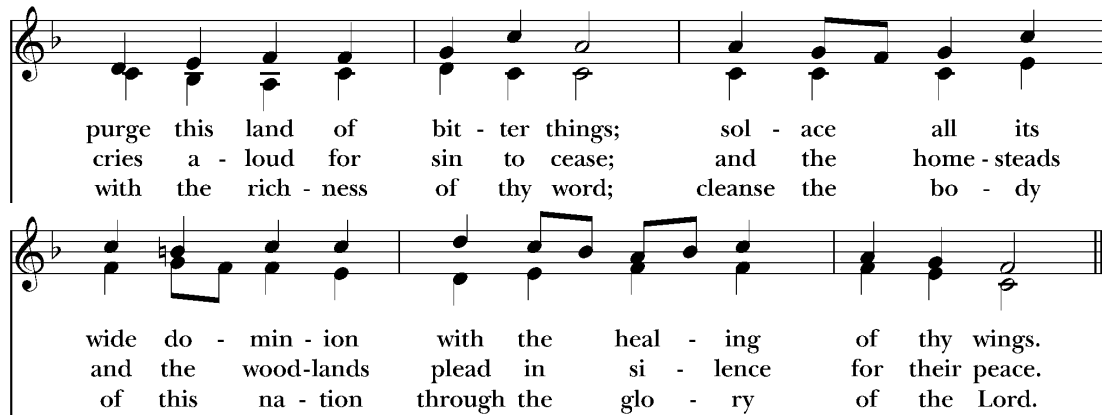
Dear friends in Christ, we have come together in the presence of God to offer praise and thanksgiving, to hear and receive the Word of God, to bring before God the needs of the world and to ask for the forgiveness of our sins. Today the bread and wine for our Communion were consecrated for us prior to our services. For centuries, the church has reserved consecrated elements in order to include those unable, because of infirmity or distance, to be present at Eucharist, and also to include worshipping communities on occasions when no priest is available to preside.

HYMNS FOR 10:30AM SERVICE ONLY

ENTRANCE HYMN *Judge eternal, throned in splendor* Hymnal 596

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee



purge this land of bit - ter things; sol - ace all its
 cries a - loud for sin to cease; and the home - steads
 with the rich - ness of thy word; cleanse the bo - dy
 wide do - min - ion with the heal - ing of thy wings.
 and the wood-lands plead in si - lence for their peace.
 of this na - tion through the glo - ry of the Lord.

OPENING SENTENCES

The people standing as able, the Leader says

Blessed be God, Father, Son and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

The Leader says to the people

The Lord be with you.

People And also with you.

Leader Let us pray.

The congregation prays the collect of the day in unison

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Readings

The people sit.

FIRST READING: Amos 7:7-17

A Reading from the book of the Prophet Amos.

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’ “Now therefore hear the word of the LORD. You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.’ Therefore thus says the LORD: ‘Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.’”

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 82

Please read with me the Psalm responsively by half verse. (Responses in bold.)

- ¹God takes his stand in the council of heaven; *

he gives judgment in the midst of the gods:
- ²“How long will you judge unjustly, *

and show favor to the wicked?
- ³Save the weak and the orphan; *

defend the humble and needy;
- ⁴Rescue the weak and the poor; *

deliver them from the power of the wicked.
- ⁵They do not know, neither do they understand; they go about in darkness; *

all the foundations of the earth are shaken.
- ⁶Now I say to you, ‘You are gods, *

and all of you children of the Most High;
- ⁷Nevertheless, you shall die like mortals, *

and fall like any prince.’ ”
- ⁸Arise, O God, and rule the earth, *

for you shall take all nations for your own.

THE SECOND LESSON: Colossians 1:1-14

A Reading from the Letter to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual

wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader

The Word of the Lord.

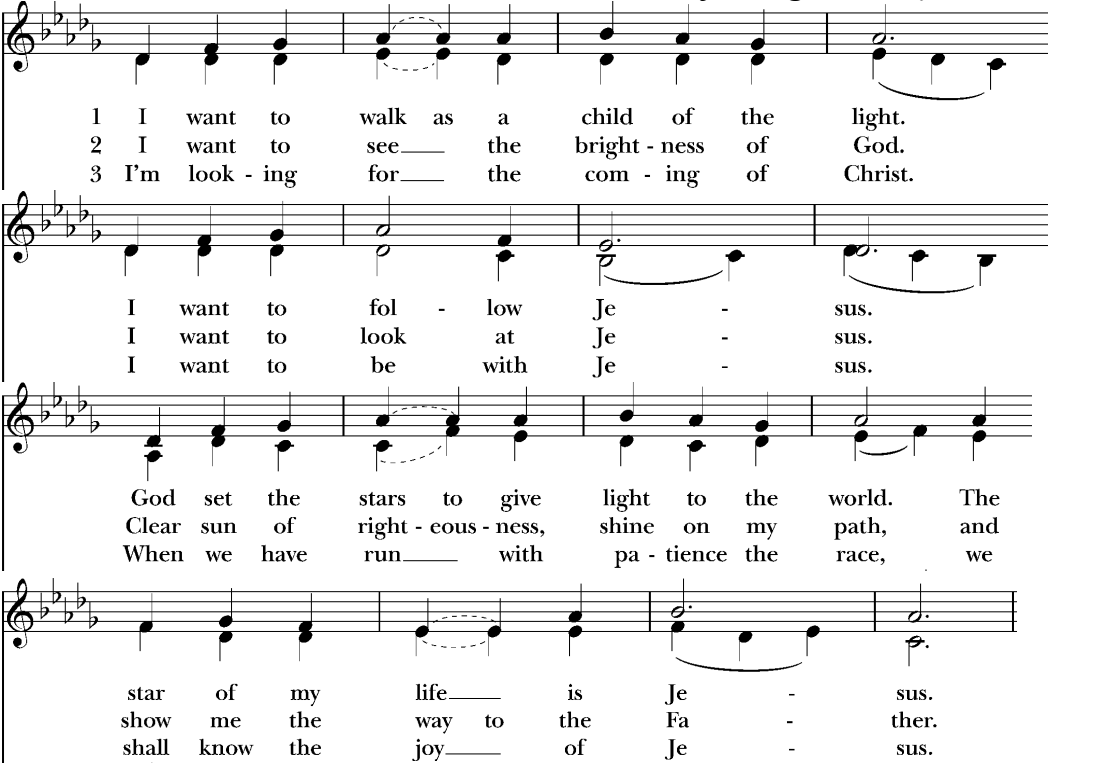
People

Thanks be to God.

GRADUAL HYMN

I want to walk as a child of the light

Hymnal 490



1 I want to walk as a child of the light.
2 I want to see the bright - ness of God.
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

6

Refrain

In him there is no dark - ness at all. The
 night and the day are both a - like. *uu.* The
 Lamb is the light of the ci - ty of God.
 Shine in my heart, Lord Je - sus.

THE GOSPEL LESSON: Luke 10:25-37

A Reading from The Gospel according to Luke.

Because this is not a celebration of the Holy Eucharist, the congregation shall remain seated during the reading of the Gospel

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two

denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

Reader The Word of the Lord.
People Thanks be to God.

THE HOMILY

The Reverend Dr. Steve Campbell

A licensed lay preacher may comment upon the lessons or the occasion. Alternatively, the congregation may be invited to share their reactions to the text.

THE NICENE CREED

All stand as able.

Leader As able, let us stand and affirm our faith in the words of the Nicene Creed.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:

by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing as able.

Leader: Gracious God, you have taught us that loving you and our neighbor is the path to eternal life: Fill us with the knowledge of your will in all spiritual wisdom and understanding, that we may lead lives worthy of Christ, and intercede effectively for the needs of the world, saying: Arise, O God, and rule the earth, for you shall take all nations for your own.

Litanist: Generous One, you have made your Church strong with all of the strength that comes from your glorious power, and you have enabled us to share in the inheritance of the saints in light: Help us to know and understand the things we ought to do, and give us grace and power faithfully to accomplish them. We pray especially for Sean, our Presiding Bishop; Russell, our Bishop; Will, our Rector as he is on sabbatical; Steve, our worship leader and all other clergy and ministers of your church.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Eternal One, you have taught us that virtue comes not from office, privilege, or position, but from showing empathy and mercy to our neighbor in need: Guide in positions of authority to act with such generous compassion, that they will follow in your paths of love and faithfulness to deliver the weak and the poor from the power of the wicked. We pray especially for Donald, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Merciful One, you have taught us that anyone in need is our neighbor, and you have shown us that whoever responds with compassion toward another is following your will: Inspire the whole human race with such benevolence and care, that everyone on earth may find help and comfort in time of need. We pray especially for our brothers and sisters in Ukraine and Russia, in Israel and Palestine and all victims of violence. Bring your peace to our world. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioner Chris.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Loving One, you have sent prophets to proclaim your justice and compassion: Let your truth guide and teach us in this community, that we may be good neighbors one to another and show the love that we have for all your creation.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Save the weak and the orphan; defend the humble and needy; rescue the weak and the poor: We do not cease praying for all of our neighbors who are in need. We pray for all of those impacted by the recent floods in New Mexico and Texas; receive those who have died and aid those whose lives have been disrupted; comfort those who mourn. Receive our prayers for our parishioners Cal, Carol, Mike, Norma, Betty, Al, Norma, Kimberly, Jane, Jackie, Ava, Dawn, Pam, Daphne, Anne, Sonya, Sara, Evie, Joy, Doris, Amy, Alyson, Ella, Allie, June, Keri and all on our prayer list. We joyfully give thanks for all the grace present in our lives.

You have enabled us to share in the inheritance of the saints in light: Hold in your eternal light those who have died.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

At the conclusion of the prayers, the Leader adds a concluding Collect:

Leader: We give you thanks, O Holy One, for the word of truth, the gospel that has come to us bearing fruit throughout the whole earth: Help us truly to comprehend your divine grace by loving you with all our heart, soul, mind and strength; by making known our life in the Spirit, loving our neighbor as ourselves; and by bearing fruit in every good work, growing in the knowledge of God, through Jesus Christ our Savior. Amen.

CONFESSION OF SIN

The Leader says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Leader says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

THE PEACE

All stand as able.

Leader The peace of the Lord be always with you.

People And also with you.

The people greet each other with signs and words of peace. An offering may be collected for the work of the church at this service, but it shall be placed on the empty altar without ceremony. Minimal preparation is to be made at this time from behind the altar.

ANNOUNCEMENTS

Dan Ratliff

ANTHEM DURING COLLECTION *Sanctuary*

arr. L. Larson

All stand as able. The leader stands in an appointed place near the altar but that is not behind the altar and says:

Sisters and brothers, yesterday/this morning, the bread and wine were consecrated for our use at this service and have been reverently kept that we may share in communion with God and the whole Body of Christ in every place and every time to share the foretaste of the Heavenly Banquet.

Leader Sisters and brothers, the cup of blessing that was blessed

People is the communion of the Blood of Christ.

Leader For we were all baptized by one Spirit into one body

People and all made to drink of one Spirit.

Leader The Bread that was broken

People is the Communion of the Body of Christ.

Leader Because there is One Bread

People we who are many are one body, for we all share in the One Bread.

All: Almighty Father, whose dear Son on the night before He suffered, instituted the Sacrament of his Body and Blood; Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, Who in these holy mysteries gives us a pledge of eternal life; and Who lives and reigns for ever and ever. *Amen.*

THE LORD’S PRAYER

The Leader says

So, with all who are gathered together today, everywhere throughout the world, and with the great procession of your Saints, we pray to you as our Savior has taught us:
Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory, forever and ever. Amen.

The Leader says

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here. The gifts of God for the People of God.

ADMINISTRATION OF COMMUNION

Communion is then administered to all who choose to receive. If someone present comes forward but does not wish to receive, it is appropriate to say a brief prayer of intercession for that person, but not to pronounce a blessing. It is appropriate to offer anointing for healing and prayers for intercession before or during the administration of Communion.

COMMUNION HYMN

O Master, let me walk with thee

Hymnal 660



1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

COMMUNION HYMN *Jesu, Jesu* LEVAS 74

Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.

1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are rich and poor, neigh - bors are black and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, serv - ing as though we are
5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.
2. white, neigh - bors are near and far a - way.
3. love; all these are neigh - bors to us and you.
4. slaves, this is the way we should live with you.
5. feet, this is the way we should live with you.

POST-COMMUNION PRAYER

All stand as able.
Leader Let us pray.

All
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

RECESSIONAL HYMN *God of grace and God of glory* Hymnal 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, days, goal, dore, for the liv - ing of these days. king - dom's goal. serv - ing thee whom we a - dore.

DISMISSAL

Leader Let us go in peace to love and serve the Lord.
People Thanks be to God.

WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH

All who seek to know God in a deeper and more meaningful way are welcome to receive Communion. If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

NURSERY: We provide a nursery for your convenience for infants and children up to 4 years old. The nursery opens at 9am. We invite you to bring your child back from the nursery for communion, preferably during the Peace and Announcements.

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Servers

8am-Chalice Bearer- Dan Ratliff 10:30am-Chalice Bearer-Dick Reid

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Altar Guild- Joy Branch, Nancy Campbell, June Hayles,
Fr Bill Ericson, Leah Reader, Tomi Bree Shaw

Flower Guild- Rhonda Barber

Beadle- Dan Ratliff

Vestry

Dave Liebenow (’26), Sr. Warden
Sam Nelson (’25), Jr. Warden
Nancy Campbell (’25), Clerk
John Stomps (’25)
David Adams (’26)

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Margaret DiVito (’27)
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Staff

The Rev. Will Lowry-Rector (While Fr. Will is on sabbatical, please contact the church office or Dave Liebenow, Senior Warden)

The Rev. Dr. Steve Campbell, Assisting Worship Leader

Dr. Julian Jesubatham-Music Director

Greg Engell-Assistant Music Director

Morgen Szapiel-Parish Administrator

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Contact Us

Located at 616 W Ft. Morgan Rd. Gulf Shores, AL 36542

Mailing Address: PO Box 2346 Gulf Shores, AL 36547

Phone: 251-968-5988

Email- Office: holyspirit@holyspirit.org

Website: www.holyspirit.org

FB page: www.facebook.com/holyspiritgulfshores



Fifth Sunday after Pentecost
July 13, 2025

The Rt. Reverend Russell Kendrick, Bishop
The Reverend William M. Lowry III, Rector
The Reverend Doctor Steve Campbell, Worship Leader

An Order for the Administration of Communion Under Special Circumstances

This service may be celebrated at a service on Sunday morning or on other occasions with the Bishop's permission. It is intended primarily for rural congregations where no priest is available and not for congregations where there are priests available in nearby towns. This adapted use of Communion Under Special Circumstances is authorized for use beginning July 1, 2021.

The Presider for this liturgy shall be a diocesan licensed Lay Worship Leader or Deacon and is denoted throughout this worship with the title 'Leader'.

The consecrated elements are reverently placed on the altar before the congregation arrives. The elements shall be placed in a chalice and paten unveiled and without a burse. No other vessels or missal shall be placed on the altar.

The Leader begins the service with the following directions,

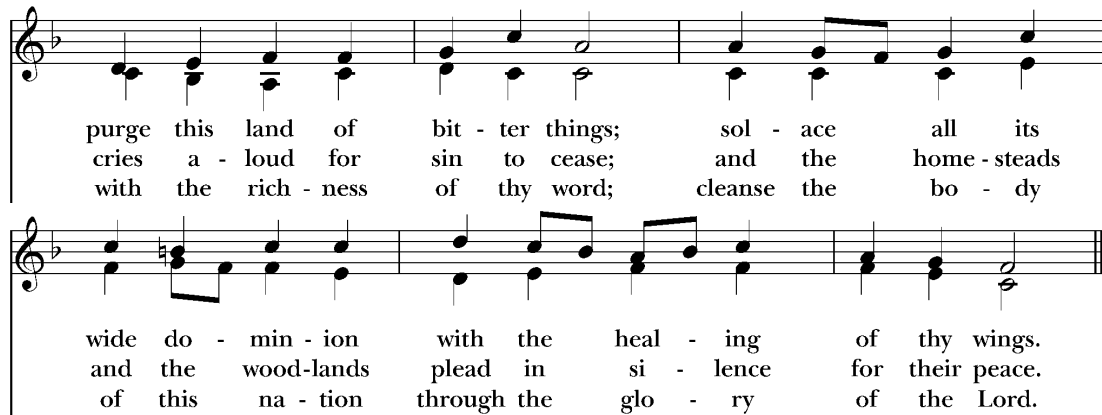
Dear friends in Christ, we have come together in the presence of God to offer praise and thanksgiving, to hear and receive the Word of God, to bring before God the needs of the world and to ask for the forgiveness of our sins. Today the bread and wine for our Communion were consecrated for us prior to our services. For centuries, the church has reserved consecrated elements in order to include those unable, because of infirmity or distance, to be present at Eucharist, and also to include worshipping communities on occasions when no priest is available to preside.

HYMNS FOR 10:30AM SERVICE ONLY

ENTRANCE HYMN *Judge eternal, throned in splendor* Hymnal 596

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee



purge this land of bit - ter things; sol - ace all its
 cries a - loud for sin to cease; and the home - steads
 with the rich - ness of thy word; cleanse the bo - dy
 wide do - min - ion with the heal - ing of thy wings.
 and the wood-lands plead in si - lence for their peace.
 of this na - tion through the glo - ry of the Lord.

OPENING SENTENCES

The people standing as able, the Leader says

Blessed be God, Father, Son and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

The Leader says to the people

The Lord be with you.

People And also with you.

Leader Let us pray.

The congregation prays the collect of the day in unison

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Readings

The people sit.

FIRST READING: Amos 7:7-17

A Reading from the book of the Prophet Amos.

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’ “Now therefore hear the word of the LORD. You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.’ Therefore thus says the LORD: ‘Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.’”

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 82

Please read with me the Psalm responsively by half verse. (Responses in bold.)

- ¹God takes his stand in the council of heaven; *

he gives judgment in the midst of the gods:
- ²“How long will you judge unjustly, *

and show favor to the wicked?
- ³Save the weak and the orphan; *

defend the humble and needy;
- ⁴Rescue the weak and the poor; *

deliver them from the power of the wicked.
- ⁵They do not know, neither do they understand; they go about in darkness; *

all the foundations of the earth are shaken.
- ⁶Now I say to you, ‘You are gods, *

and all of you children of the Most High;
- ⁷Nevertheless, you shall die like mortals, *

and fall like any prince.’ ”
- ⁸Arise, O God, and rule the earth, *

for you shall take all nations for your own.

THE SECOND LESSON: Colossians 1:1-14

A Reading from the Letter to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual

wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader

The Word of the Lord.

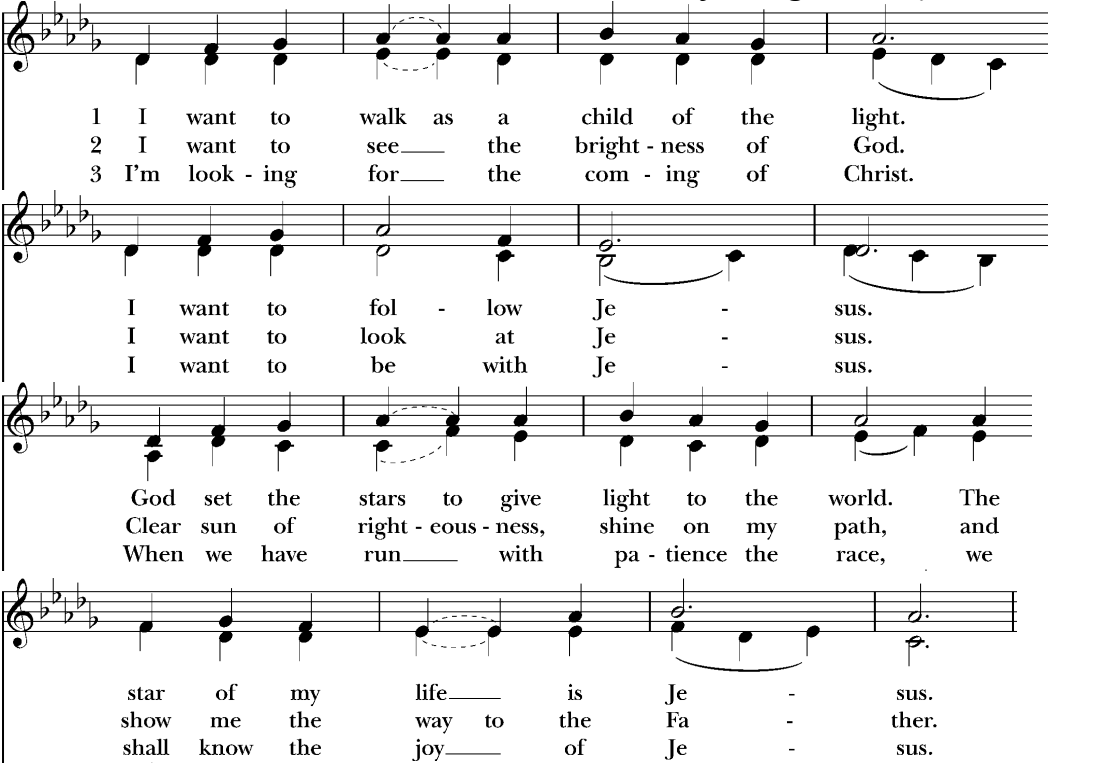
People

Thanks be to God.

GRADUAL HYMN

I want to walk as a child of the light

Hymnal 490



1 I want to walk as a child of the light.

2 I want to see the bright - ness of God.

3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.

I want to look at Je - sus.

I want to be with Je - sus.

God set the stars to give light to the world. The

Clear sun of right - eous - ness, shine on my path, and

When we have run with pa - tience the race, we

star of my life is Je - sus.

show me the way to the Fa - ther.

shall know the joy of Je - sus.

6

Refrain

In him there is no dark - ness at all. The
 night and the day are both a - like. *uu.* The
 Lamb is the light of the ci - ty of God.
 Shine in my heart, Lord Je - sus.

THE GOSPEL LESSON: Luke 10:25-37

A Reading from The Gospel according to Luke.

Because this is not a celebration of the Holy Eucharist, the congregation shall remain seated during the reading of the Gospel

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two

denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

Reader The Word of the Lord.
People Thanks be to God.

THE HOMILY

The Reverend Dr. Steve Campbell

A licensed lay preacher may comment upon the lessons or the occasion. Alternatively, the congregation may be invited to share their reactions to the text.

THE NICENE CREED

All stand as able.

Leader As able, let us stand and affirm our faith in the words of the Nicene Creed.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:

by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing as able.

Leader: Gracious God, you have taught us that loving you and our neighbor is the path to eternal life: Fill us with the knowledge of your will in all spiritual wisdom and understanding, that we may lead lives worthy of Christ, and intercede effectively for the needs of the world, saying: Arise, O God, and rule the earth, for you shall take all nations for your own.

Litanist: Generous One, you have made your Church strong with all of the strength that comes from your glorious power, and you have enabled us to share in the inheritance of the saints in light: Help us to know and understand the things we ought to do, and give us grace and power faithfully to accomplish them. We pray especially for Sean, our Presiding Bishop; Russell, our Bishop; Will, our Rector as he is on sabbatical; Steve, our worship leader and all other clergy and ministers of your church.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Eternal One, you have taught us that virtue comes not from office, privilege, or position, but from showing empathy and mercy to our neighbor in need: Guide in positions of authority to act with such generous compassion, that they will follow in your paths of love and faithfulness to deliver the weak and the poor from the power of the wicked. We pray especially for Donald, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Merciful One, you have taught us that anyone in need is our neighbor, and you have shown us that whoever responds with compassion toward another is following your will: Inspire the whole human race with such benevolence and care, that everyone on earth may find help and comfort in time of need. We pray especially for our brothers and sisters in Ukraine and Russia, in Israel and Palestine and all victims of violence. Bring your peace to our world. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioner Chris.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Loving One, you have sent prophets to proclaim your justice and compassion: Let your truth guide and teach us in this community, that we may be good neighbors one to another and show the love that we have for all your creation.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Save the weak and the orphan; defend the humble and needy; rescue the weak and the poor: We do not cease praying for all of our neighbors who are in need. We pray for all of those impacted by the recent floods in New Mexico and Texas; receive those who have died and aid those whose lives have been disrupted; comfort those who mourn. Receive our prayers for our parishioners Cal, Carol, Mike, Norma, Betty, Al, Norma, Kimberly, Jane, Jackie, Ava, Dawn, Pam, Daphne, Anne, Sonya, Sara, Evie, Joy, Doris, Amy, Alyson, Ella, Allie, June, Keri and all on our prayer list. We joyfully give thanks for all the grace present in our lives.

You have enabled us to share in the inheritance of the saints in light: Hold in your eternal light those who have died.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

At the conclusion of the prayers, the Leader adds a concluding Collect:

Leader: We give you thanks, O Holy One, for the word of truth, the gospel that has come to us bearing fruit throughout the whole earth: Help us truly to comprehend your divine grace by loving you with all our heart, soul, mind and strength; by making known our life in the Spirit, loving our neighbor as ourselves; and by bearing fruit in every good work, growing in the knowledge of God, through Jesus Christ our Savior. Amen.

CONFESSION OF SIN

The Leader says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Leader says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

THE PEACE

All stand as able.

Leader The peace of the Lord be always with you.

People And also with you.

The people greet each other with signs and words of peace. An offering may be collected for the work of the church at this service, but it shall be placed on the empty altar without ceremony. Minimal preparation is to be made at this time from behind the altar.

ANNOUNCEMENTS

Dan Ratliff

ANTHEM DURING COLLECTION *Sanctuary*

arr. L. Larson

All stand as able. The leader stands in an appointed place near the altar but that is not behind the altar and says:

Sisters and brothers, yesterday/this morning, the bread and wine were consecrated for our use at this service and have been reverently kept that we may share in communion with God and the whole Body of Christ in every place and every time to share the foretaste of the Heavenly Banquet.

Leader Sisters and brothers, the cup of blessing that was blessed

People is the communion of the Blood of Christ.

Leader For we were all baptized by one Spirit into one body

People and all made to drink of one Spirit.

Leader The Bread that was broken

People is the Communion of the Body of Christ.

Leader Because there is One Bread

People we who are many are one body, for we all share in the One Bread.

All: Almighty Father, whose dear Son on the night before He suffered, instituted the Sacrament of his Body and Blood; Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, Who in these holy mysteries gives us a pledge of eternal life; and Who lives and reigns for ever and ever. *Amen.*

THE LORD’S PRAYER

The Leader says

So, with all who are gathered together today, everywhere throughout the world, and with the great procession of your Saints, we pray to you as our Savior has taught us:
Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory, forever and ever. Amen.

The Leader says

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here. The gifts of God for the People of God.

ADMINISTRATION OF COMMUNION

Communion is then administered to all who choose to receive. If someone present comes forward but does not wish to receive, it is appropriate to say a brief prayer of intercession for that person, but not to pronounce a blessing. It is appropriate to offer anointing for healing and prayers for intercession before or during the administration of Communion.

COMMUNION HYMN

O Master, let me walk with thee

Hymnal 660



1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

COMMUNION HYMN *Jesu, Jesu* LEVAS 74

Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.

1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are rich and poor, neigh - bors are black and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, serv - ing as though we are
5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.
2. white, neigh - bors are near and far a - way.
3. love; all these are neigh - bors to us and you.
4. slaves, this is the way we should live with you.
5. feet, this is the way we should live with you.

POST-COMMUNION PRAYER

All stand as able.
Leader Let us pray.

All
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

RECESSIONAL HYMN *God of grace and God of glory* Hymnal 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, days, goal, dore, for the liv - ing of these days. king - dom's goal. serv - ing thee whom we a - dore.

DISMISSAL

Leader Let us go in peace to love and serve the Lord.
People Thanks be to God.

WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH

All who seek to know God in a deeper and more meaningful way are welcome to receive Communion. If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

NURSERY: We provide a nursery for your convenience for infants and children up to 4 years old. The nursery opens at 9am. We invite you to bring your child back from the nursery for communion, preferably during the Peace and Announcements.

Those for whom we pray: Cal & Carol Hanson, Mike & Norma Minchew, Katherine Stribling (Jan Waggoner), Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), Al Vondrasek, Norma Black-Glossop, Kathi Dolder (Sue Wiggins), Judi Kuntz (Ann Lofaro), Kimberly Worthy, Deloma Bigham (Rhonda Barber), Laura Hermecz (Lillian Bemis), Jane Taylor, Jayne Sharp (Lillian Bemis), Abe & Dianne Kattawar (Rose Johnson), Lisa Kanuth (Kimberly Worthy), Mikki Stanley (Kimberly Worthy), Nancy Jones (Marilyn & Bobby Quinn), Terry Kilpatrick (Lillian Bemis), Jackie Jabour, Ava Trivett, Debbie, Dave, Eloise & Gigi Welch (Margaret Divito), Mary Ruth Burnes (Lillian Bemis), Valerie Wilk (Lillian Bemis), Dawn Johnson, Pam Webster, Daphne Grimsley, Anne Meydrech, Matthew Gilbertson (Sam Nelson), Sonya Urquhart, Kimberly & Ken Brand (Jan Waggoner), Justin Requena (Carolyn Towery), Sara Walker, Helen Lauderdale & family (Witt Lauderdale), Evie Loftin, Joyce Marie Borck (Norma

Black-Glossop), Melissa Mackey (Lillian Bemis), Joy Howell, Doris Kimmerlin, Sherry Jo Johnson (Rose Johnson), Margaret Pickering (Rhonda Barber), Melinda DeGraw (Evie Loftin), Nancy & Mark Varljen (Jan Waggoner), Pat Pickett (Rose Johnson), A.M. Speed (Bobby & Marilyn Quinn), Pete Overshiner (Ellie Brandon), Ashby Jones (Millie Ericson), Amy Pride, Alyson, Ella & Allie Signa, Charlotte Green & the Green Family, June Hayles, Keri McIntosh, Tim Worthy (Lillian Bemis), Jerrica Stallings (John & Karan Stomps)

For all First Responders, Law Enforcement and Members of the Armed Forces:

Phil Gurney (USN), Blake Buskens (USA), Charlie Conner (USA), Chris Miller (GSPD), Joseph Callaway (USN), Savannah Kichler Isenburg (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USMCR), Callaway Williamson (USN), Cailan Ross Ashley (USCG), Joshua Cooper (USA), Margaret Lloyd (USN), Aiden Rivera (USA)

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Mailing Address: PO Box 2346 Gulf Shores, AL 36547

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Email- Office: holyspirit@gmail.com

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Fifth Sunday after Pentecost
July 13, 2025

The Rt. Reverend Russell Kendrick, Bishop
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This service may be celebrated at a service on Sunday morning or on other occasions with the Bishop's permission. It is intended primarily for rural congregations where no priest is available and not for congregations where there are priests available in nearby towns. This adapted use of Communion Under Special Circumstances is authorized for use beginning July 1, 2021.

The Presider for this liturgy shall be a diocesan licensed Lay Worship Leader or Deacon and is denoted throughout this worship with the title 'Leader'.

The consecrated elements are reverently placed on the altar before the congregation arrives. The elements shall be placed in a chalice and paten unveiled and without a burse. No other vessels or missal shall be placed on the altar.

The Leader begins the service with the following directions,

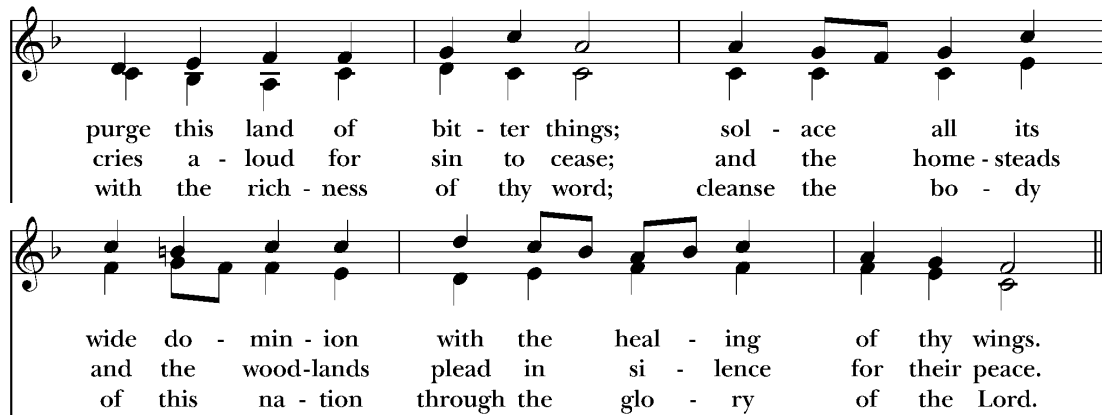
Dear friends in Christ, we have come together in the presence of God to offer praise and thanksgiving, to hear and receive the Word of God, to bring before God the needs of the world and to ask for the forgiveness of our sins. Today the bread and wine for our Communion were consecrated for us prior to our services. For centuries, the church has reserved consecrated elements in order to include those unable, because of infirmity or distance, to be present at Eucharist, and also to include worshipping communities on occasions when no priest is available to preside.

HYMNS FOR 10:30AM SERVICE ONLY

ENTRANCE HYMN *Judge eternal, throned in splendor* Hymnal 596

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee



purge this land of bit - ter things; sol - ace all its
 cries a - loud for sin to cease; and the home - steads
 with the rich - ness of thy word; cleanse the bo - dy
 wide do - min - ion with the heal - ing of thy wings.
 and the wood-lands plead in si - lence for their peace.
 of this na - tion through the glo - ry of the Lord.

OPENING SENTENCES

The people standing as able, the Leader says

Blessed be God, Father, Son and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

The Leader says to the people

The Lord be with you.

People And also with you.

Leader Let us pray.

The congregation prays the collect of the day in unison

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Readings

The people sit.

FIRST READING: Amos 7:7-17

A Reading from the book of the Prophet Amos.

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’ “Now therefore hear the word of the LORD. You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.’ Therefore thus says the LORD: ‘Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.’”

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 82

Please read with me the Psalm responsively by half verse. (Responses in bold.)

- ¹God takes his stand in the council of heaven; *

he gives judgment in the midst of the gods:
- ²“How long will you judge unjustly, *

and show favor to the wicked?
- ³Save the weak and the orphan; *

defend the humble and needy;
- ⁴Rescue the weak and the poor; *

deliver them from the power of the wicked.
- ⁵They do not know, neither do they understand; they go about in darkness; *

all the foundations of the earth are shaken.
- ⁶Now I say to you, ‘You are gods, *

and all of you children of the Most High;
- ⁷Nevertheless, you shall die like mortals, *

and fall like any prince.’ ”
- ⁸Arise, O God, and rule the earth, *

for you shall take all nations for your own.

THE SECOND LESSON: Colossians 1:1-14

A Reading from the Letter to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual

wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader

The Word of the Lord.

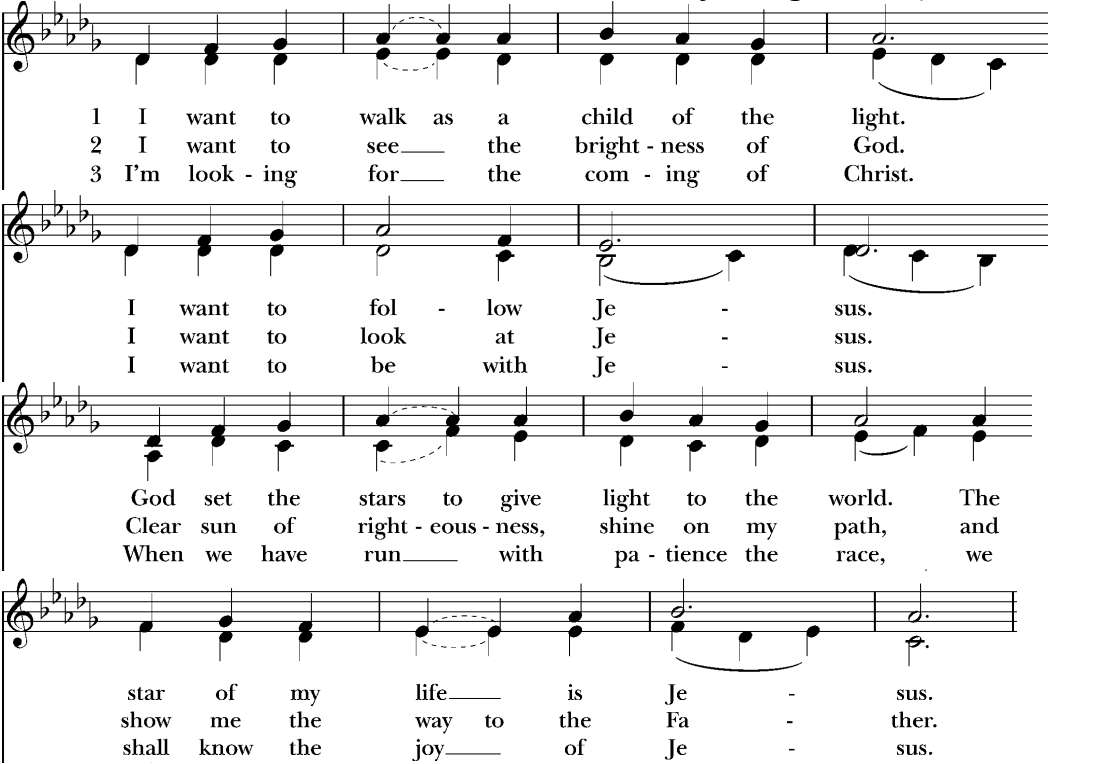
People

Thanks be to God.

GRADUAL HYMN

I want to walk as a child of the light

Hymnal 490



1 I want to walk as a child of the light.
2 I want to see the bright - ness of God.
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

6

Refrain

In him there is no dark - ness at all. The
 night and the day are both a - like. *uu.* The
 Lamb is the light of the ci - ty of God.
 Shine in my heart, Lord Je - sus.

THE GOSPEL LESSON: Luke 10:25-37

A Reading from The Gospel according to Luke.

Because this is not a celebration of the Holy Eucharist, the congregation shall remain seated during the reading of the Gospel

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two

denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

Reader The Word of the Lord.
People Thanks be to God.

THE HOMILY

The Reverend Dr. Steve Campbell

A licensed lay preacher may comment upon the lessons or the occasion. Alternatively, the congregation may be invited to share their reactions to the text.

THE NICENE CREED

All stand as able.

Leader As able, let us stand and affirm our faith in the words of the Nicene Creed.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:

by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing as able.

Leader: Gracious God, you have taught us that loving you and our neighbor is the path to eternal life: Fill us with the knowledge of your will in all spiritual wisdom and understanding, that we may lead lives worthy of Christ, and intercede effectively for the needs of the world, saying: Arise, O God, and rule the earth, for you shall take all nations for your own.

Litanist: Generous One, you have made your Church strong with all of the strength that comes from your glorious power, and you have enabled us to share in the inheritance of the saints in light: Help us to know and understand the things we ought to do, and give us grace and power faithfully to accomplish them. We pray especially for Sean, our Presiding Bishop; Russell, our Bishop; Will, our Rector as he is on sabbatical; Steve, our worship leader and all other clergy and ministers of your church.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Eternal One, you have taught us that virtue comes not from office, privilege, or position, but from showing empathy and mercy to our neighbor in need: Guide in positions of authority to act with such generous compassion, that they will follow in your paths of love and faithfulness to deliver the weak and the poor from the power of the wicked. We pray especially for Donald, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Merciful One, you have taught us that anyone in need is our neighbor, and you have shown us that whoever responds with compassion toward another is following your will: Inspire the whole human race with such benevolence and care, that everyone on earth may find help and comfort in time of need. We pray especially for our brothers and sisters in Ukraine and Russia, in Israel and Palestine and all victims of violence. Bring your peace to our world. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioner Chris.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Loving One, you have sent prophets to proclaim your justice and compassion: Let your truth guide and teach us in this community, that we may be good neighbors one to another and show the love that we have for all your creation.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Save the weak and the orphan; defend the humble and needy; rescue the weak and the poor: We do not cease praying for all of our neighbors who are in need. We pray for all of those impacted by the recent floods in New Mexico and Texas; receive those who have died and aid those whose lives have been disrupted; comfort those who mourn. Receive our prayers for our parishioners Cal, Carol, Mike, Norma, Betty, Al, Norma, Kimberly, Jane, Jackie, Ava, Dawn, Pam, Daphne, Anne, Sonya, Sara, Evie, Joy, Doris, Amy, Alyson, Ella, Allie, June, Keri and all on our prayer list. We joyfully give thanks for all the grace present in our lives.

You have enabled us to share in the inheritance of the saints in light: Hold in your eternal light those who have died.

Arise, O God, and rule the earth,

for you shall take all nations for your own.

At the conclusion of the prayers, the Leader adds a concluding Collect:

Leader: We give you thanks, O Holy One, for the word of truth, the gospel that has come to us bearing fruit throughout the whole earth: Help us truly to comprehend your divine grace by loving you with all our heart, soul, mind and strength; by making known our life in the Spirit, loving our neighbor as ourselves; and by bearing fruit in every good work, growing in the knowledge of God, through Jesus Christ our Savior. Amen.

CONFESSION OF SIN

The Leader says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Leader says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

THE PEACE

All stand as able.

Leader The peace of the Lord be always with you.
People And also with you.

The people greet each other with signs and words of peace. An offering may be collected for the work of the church at this service, but it shall be placed on the empty altar without ceremony. Minimal preparation is to be made at this time from behind the altar.

ANNOUNCEMENTS

Dan Ratliff

ANTHEM DURING COLLECTION *Sanctuary*

arr. L. Larson

All stand as able. The leader stands in an appointed place near the altar but that is not behind the altar and says:

Sisters and brothers, yesterday/this morning, the bread and wine were consecrated for our use at this service and have been reverently kept that we may share in communion with God and the whole Body of Christ in every place and every time to share the foretaste of the Heavenly Banquet.

Leader Sisters and brothers, the cup of blessing that was blessed
People is the communion of the Blood of Christ.
Leader For we were all baptized by one Spirit into one body
People and all made to drink of one Spirit.
Leader The Bread that was broken
People is the Communion of the Body of Christ.
Leader Because there is One Bread
People we who are many are one body, for we all share in the One Bread.
All: Almighty Father, whose dear Son on the night before He suffered, instituted the Sacrament of his Body and Blood; Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, Who in these holy mysteries gives us a pledge of eternal life; and Who lives and reigns for ever and ever. *Amen.*

THE LORD’S PRAYER

The Leader says

So, with all who are gathered together today, everywhere throughout the world, and with the great procession of your Saints, we pray to you as our Savior has taught us:
Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory, forever and ever. Amen.

The Leader says

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here. The gifts of God for the People of God.

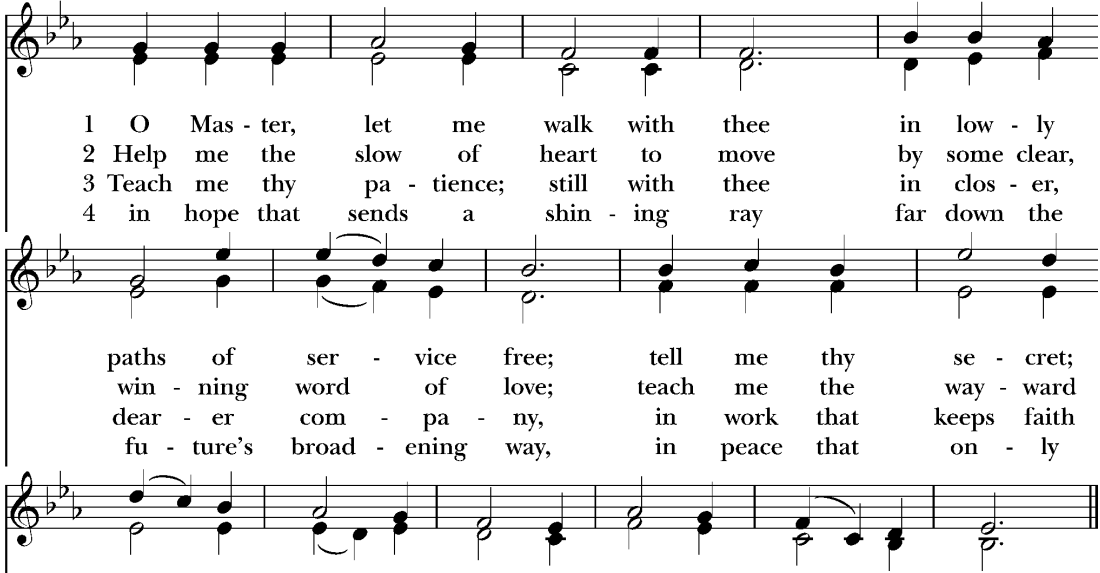
ADMINISTRATION OF COMMUNION

Communion is then administered to all who choose to receive. If someone present comes forward but does not wish to receive, it is appropriate to say a brief prayer of intercession for that person, but not to pronounce a blessing. It is appropriate to offer anointing for healing and prayers for intercession before or during the administration of Communion.

COMMUNION HYMN

O Master, let me walk with thee

Hymnal 660



1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

COMMUNION HYMN *Jesu, Jesu* LEVAS 74

Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.

1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are rich and poor, neigh - bors are black and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, serv - ing as though we are
5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.
2. white, neigh - bors are near and far a - way.
3. love; all these are neigh - bors to us and you.
4. slaves, this is the way we should live with you.
5. feet, this is the way we should live with you.

POST-COMMUNION PRAYER

All stand as able.
Leader Let us pray.

All
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

RECESSIONAL HYMN *God of grace and God of glory* Hymnal 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, for the fac - ing of this hour.
days, for the liv - ing of these days.
goal, lest we miss thy king - dom's goal.
dore, serv - ing thee whom we a - dore.

DISMISSAL

Leader Let us go in peace to love and serve the Lord.
People Thanks be to God.

WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH
All who seek to know God in a deeper and more meaningful way are welcome to receive Communion. If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

NURSERY: We provide a nursery for your convenience for infants and children up to 4 years old. The nursery opens at 9am. We invite you to bring your child back from the nursery for communion, preferably during the Peace and Announcements.

Those for whom we pray: Cal & Carol Hanson, Mike & Norma Minchew, Katherine Stribling (Jan Waggoner), Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), Al Vondrasek, Norma Black-Glossop, Kathi Dolder (Sue Wiggins), Judi Kuntz (Ann Lofaro), Kimberly Worthy, Deloma Bigham (Rhonda Barber), Laura Hermecz (Lillian Bemis), Jane Taylor, Jayne Sharp (Lillian Bemis), Abe & Dianne Kattawar (Rose Johnson), Lisa Kanuth (Kimberly Worthy), Mikki Stanley (Kimberly Worthy), Nancy Jones (Marilyn & Bobby Quinn), Terry Kilpatrick (Lillian Bemis), Jackie Jabour, Ava Trivett, Debbie, Dave, Eloise & Gigi Welch (Margaret Divito), Mary Ruth Burnes (Lillian Bemis), Valerie Wilk (Lillian Bemis), Dawn Johnson, Pam Webster, Daphne Grimsley, Anne Meydrech, Matthew Gilbertson (Sam Nelson), Sonya Urquhart, Kimberly & Ken Brand (Jan Waggoner), Justin Requena (Carolyn Towery), Sara Walker, Helen Lauderdale & family (Witt Lauderdale), Evie Loftin, Joyce Marie Borck (Norma

Black-Glossop), Melissa Mackey (Lillian Bemis), Joy Howell, Doris Kimmerlin, Sherry Jo Johnson (Rose Johnson), Margaret Pickering (Rhonda Barber), Melinda DeGraw (Evie Loftin), Nancy & Mark Varljen (Jan Waggoner), Pat Pickett (Rose Johnson), A.M. Speed (Bobby & Marilyn Quinn), Pete Overshiner (Ellie Brandon), Ashby Jones (Millie Ericson), Amy Pride, Alyson, Ella & Allie Signa, Charlotte Green & the Green Family, June Hayles, Keri McIntosh, Tim Worthy (Lillian Bemis), Jerrica Stallings (John & Karan Stomps)

For all First Responders, Law Enforcement and Members of the Armed Forces: Phil Gurney (USN), Blake Buskens (USA), Charlie Conner (USA), Chris Miller (GSPD), Joseph Callaway (USN), Savannah Kichler Isenburg (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USMCR), Callaway Williamson (USN), Cailan Ross Ashley (USCG), Joshua Cooper (USA), Margaret Lloyd (USN), Aiden Rivera (USA)

In Thanksgiving for Birthdays in July: Charlie Tucker (2nd), Amanda Prince (3rd), Robert Milam (7th), Rhonda Barber (11th), Ava Trivett (16th), Ellie Brandon (19th), Clelie Lowry (20th), Margaret DiVito (23rd), Ann Marsengill (24th), Joy Branch (28th), Chris Miller (31st)

Servers

8am-Chalice Bearer- Dan Ratliff 10:30am-Chalice Bearer-Dick Reid
Lectors-8am-Rhonda Barber & Gene Poole
10:30am-Joy Howell, Alysha Miller, Sterling Miller
Ushers- 8am- Joe & Rhonda Barber 10:30am- Joy Branch
Altar Guild- Joy Branch, Nancy Campbell, June Hayles,
Fr Bill Ericson, Leah Reader, Tomi Bree Shaw
Flower Guild- Rhonda Barber
Beadle- Dan Ratliff

Vestry

Dave Liebenow (’26), Sr. Warden Joe Barber (’26)
Sam Nelson (’25), Jr. Warden Margaret DiVito (’27)
Nancy Campbell (’25), Clerk Millie Ericson (’27)
John Stomps (’25) Dan Ratliff (’27)
David Adams (’26)

Staff

The Rev. Will Lowry-Rector (While Fr. Will is on sabbatical, please contact the church office or Dave Liebenow, Senior Warden)

The Rev. Dr. Steve Campbell, Assisting Worship Leader

Dr. Julian Jesubatham-Music Director

Greg Engell-Assistant Music Director

Morgen Szapiel-Parish Administrator

Ivee Lowry-Day School Director

Kim Payne-Thrift Shop Manager

Contact Us

Located at 616 W Ft. Morgan Rd. Gulf Shores, AL 36542

Mailing Address: PO Box 2346 Gulf Shores, AL 36547

Phone: 251-968-5988

Email- Office: holyspirit@holyspirit.org

Website: www.holyspirit.org

FB page: www.facebook.com/holyspiritgulfshores