



Ninth Sunday after Pentecost
July 25, 2021

The Holy Eucharist Rite Two

ENTRANCE HYMN

I come with joy to meet my Lord

Hymnal 304

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

The Word of God

OPENING ACCLAMATION

BCP p. 355

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

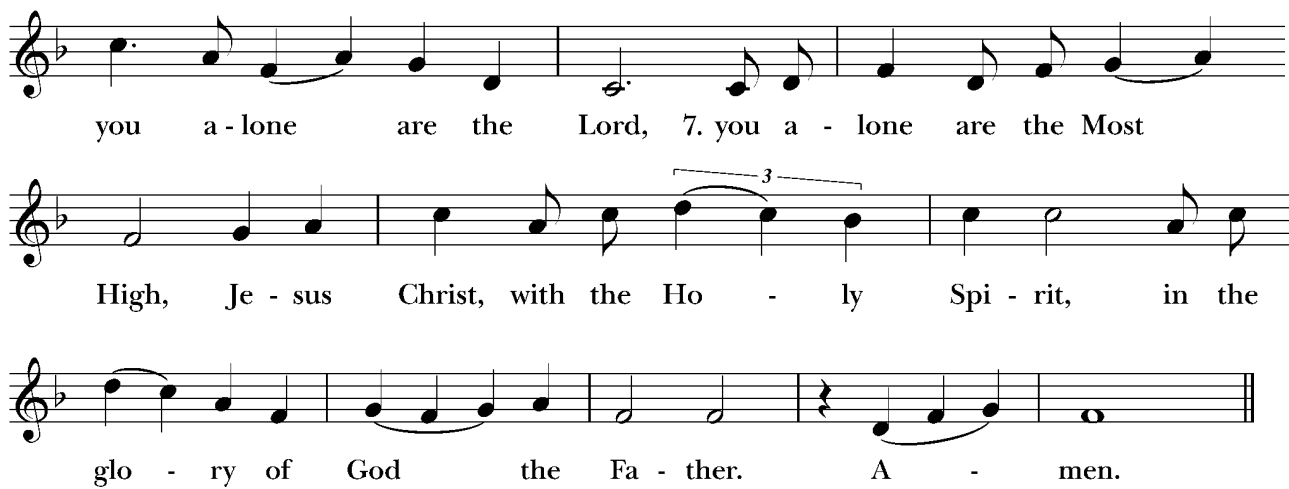
SONG OF PRAISE

Glory to God

Hymnal S 280

The following is sung, all standing as able

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,



THE COLLECT OF THE DAY

BCP p. 231

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: 2 Kings 4:42-44

The people sit.

A Reading from the Second Book of Kings.

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the LORD.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

PSALM: Psalm 145:10-19

Remain seated.

- ¹⁰All your works praise you, O LORD, *
and your faithful servants bless you.
- ¹¹They make known the glory of your kingdom *
and speak of your power;
- ¹²That the peoples may know of your power *
and the glorious splendor of your kingdom.
- ¹³Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.
- ¹⁴The LORD is faithful in all his words *
and merciful in all his deeds.
- ¹⁵The LORD upholds all those who fall; *
he lifts up those who are bowed down.
- ¹⁶The eyes of all wait upon you, O LORD, *
and you give them their food in due season.
- ¹⁷You open wide your hand *
and satisfy the needs of every living creature.
- ¹⁸The LORD is righteous in all his ways *
and loving in all his works.
- ¹⁹The LORD is near to those who call upon him, *
to all who call upon him faithfully.

SECOND READING: Ephesians 3:14-21

The people sit.

A Reading from the Letter to the Ephesians.

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

GRADUAL HYMN*Let us talents and tongues employ*

MHSO 50

All stand as able.

1 Let us tal - ents and tongues em - ploy, reach - ing out with a
2 Christ is a - ble to make us one, at his ta - ble he
3 Je - sus calls us in, sends us out bear - ing fruit in a



shout of joy: bread is bro - ken, wine is poured,
sets the tone, teach - ing peo - ple to live to bless,
world of doubt, gives us love to tell, bread to share:



Christ is spo - ken and seen and heard:
love in word and in deed ex - press: Je - sus lives a - gain,
God Im-man - u - el ev - ery - where:



earth can breathe a - gain, pass the word a-round: loaves a-bound.

GOSPEL: John 6:1-21*Continuing standing as able.*

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum.

It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Rev. Will Lowry

Brief moment of silence to follow.

THE CREED

BCP p. 358

All stand as able.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing as able.

Celebrant: Gracious God of abundance, you feed the hungry from your hand and comfort us in our storms: Hear your people as we pray for the whole world, saying: You are faithful in all your words and merciful in all your deeds.

Litanist: All your works praise you, O God, and your faithful servants bless you. Give to your Church, the power to comprehend the breadth and length and height and depth of the love of Christ, that your power at work within us may accomplish abundantly far more than we can ask or imagine. We pray especially for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Russell, our Bishop; Will, our Rector; and all other clergy and ministers of your church.

You are faithful in all your words

and merciful in all your deeds.

That the people may know of your power and the glorious splendor of your dominion. Let our leaders and all in authority bow their knees before the Father from whom every family in heaven and on earth takes its name; guide them to use their power justly, to feed the hungry and to share your abundance with all your children. We pray especially for Joe, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach.

You are faithful in all your words

and merciful in all your deeds.

You open wide your hand and satisfy the needs of every living creature. In every place of hunger, bring food; in every place of poverty, bring abundance; in every place of terror, bring comfort and security. May all people know the love of Christ that surpasses knowledge, and be filled with all the fullness of God.

You are faithful in all your words

and merciful in all your deeds.

The eyes of all wait upon you, O God, and you give them their food in due season. Receive gifts from our children and from the poor in our community, and from their generosity create a plenitude which will satisfy the true needs of every person. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioners Chris and John.

You are faithful in all your words

and merciful in all your deeds.

You are near to those who call upon you, to all who call upon you faithfully. Come to us in our stormy darkness and comfort us in our fears; with your generous touch, heal those for whom we pray, especially our parishioners Cal, Mike, Norma, Rick, Ellie, Betty, Doris, Ann, Al, Fred, Peter, Diane, Lillian, Norma, Paul, Barbara, Stillman, and all on our prayer list.

Hear our thankfulness for the abundance of your grace.

You gather up the lives of all your children, receive into your fullness those who have died.

You are faithful in all your words

and merciful in all your deeds.

Celebrant: Your people look to you for nurture and healing, O Holy One: Fill our hungry lives with the abundance of your Spirit, that we may be fruitful disciples of the one whose compassion reaches across all boundaries, our Savior Jesus Christ. Amen.

CONFESSION OF SIN

BCP p. 359

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand as able.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY

BCP p. 376


The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN

My God, thy table now is spread

Hymnal 321




1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

DOXOLOGY



*3 Praise God, from whom all bless - ings flow; praise
 him, all crea - tures here be - low; praise him a - bove, ye
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Eucharistic Prayer A

BCP p. 361

The People remain standing as able.

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

INVITATION

The Celebrant says

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. We ask that if you receive the wine you do so by intinction.

The Bread and the Cup are given to the communicants with these words


The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]


COMMUNION HYMN

Just as I am, without one plea


Hymnal 693



1 Just as I am, with - out one plea, but that thy
2 Just as I am, though tossed a - bout with man - ya
* 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,
4 Just as I am: thou wilt re - ceive; wilt wel - come,
5 Just as I am, thy love un - known has bro - ken



1 blood was shed for me, and that thou bidd'st me
2 con - flict, man - ya doubt; fight - ings and fears with -
3 heal - ing of the mind, yea, all I need, in
4 par - don, cleanse, re - lieve, be - cause thy prom - ise
5 ev - ery bar - rier down; now to be thine, yea,



1 come to thee, O Lamb of God, I come, I come.
2 in, with - out, O Lamb of God, I come, I come.
3 thee to find, O Lamb of God, I come, I come.
4 I be - lieve, O Lamb of God, I come, I come.
5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love
the breadth, length, depth, and height to prove,
here for a season, then above:
O Lamb of God, I come, I come.

POST-COMMUNION PRAYER

BCP p. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,

and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

The Priest blesses the people, saying

As you leave this place, go forth in peace. Be assured that the past is forgiven and know that the future is in God's hands. Return no evil for evil, remember the poor, pray for the sick, and make no peace with injustice in this world. May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. *Amen*

RECESSIONAL HYMN

O love, how deep, how broad, how high

Hymnal 448



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

DISMISSAL

Go in peace to love and serve the Lord. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH

All who seek to know God in a deeper and more meaningful way are welcome to receive Communion. If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

Those for whom we pray: Cal Hanson, Mike & Norma Minchew, Rick & Ellie Brandon, Katherine Stribling (Jan Waggoner), Billy Hermecz (Lillian Bemis), Roy Hermecz (Lillian Bemis), **Betty Huechtker, Doris Bryant**, Melody Taylor (Lillian Bemis), Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), **Ann Gurney, Al Vondrasek, Fred Waggoner**, Gayle Pierce (John Butterick), George Caruso (Stillman Knight), **Peter Sanchez**, Brooke Butterick (John Butterick), Kurt Porter (Barbara & Paul Smith), Joann Parrish (Rick & Ellie Brandon), **Diane Livengood, Lillian Bemis**, Pat Barfield (Christine & Wiley Ashley), Andy & Finley Jones (Lillian Bemis), Angus Carver (Lillian Bemis), Betsy Dean Lipscomb (Lillian Bemis), **Norma Black-Glossop**, Larry Updike (Joy Howell), Staci Lieferman (James & Shauna Howell), Kathi Dolder (Sue Wiggins), **Paul & Barbara Smith**, Jayne Bemis Sharp (Lillian Bemis), Kelly Wallace (Lillian Bemis), Cindy Howell (Joy Howell), Tom Hamet (Laura Pigott), Ann Mercier-Rylee (Laura Pigott), **Stillman Knight**, Nell Harris (Rose Johnson), Judi Kuntz (Ann Lofaro), Matt Burgess & family (Rhonda Barber), Nadia Sitinio (Dick & Lee Reid), Michael Bates (Jim Hill), Bernice Waddell (Marilyn & Bobby Quinn), Angela Alley (Marilyn & Bobby Quinn), Sam Gilfillan (Christine Ashley)
Prayer List Guidelines: If you would like to add someone to the Prayer List, please contact the office. Parishioners' names will be said in the Prayers of the People. All others will be added to the Prayer List in the bulletin. Names will be removed from the bulletin list after one month unless we are notified otherwise.

For all First Responders, Law Enforcement and Members of the Armed Forces: Phil Gurney (USN), Joshua Goldsmith (USA), Blake Buskens (USA), Dillon Johnson (USA), Charlie Conner (USA), **Chris Miller (GSPD)**, Joseph Callaway (USN), Jonathan Arthur (USA), Savannah Kichler (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USM), Callaway Williamson (USN), **John Butterick (FMVFD)**, Zachary Russell (USAF), Cailan Ross Ashley (USCG)

In Thanksgiving for Expectant Mothers: Katie Goodwin (Jim & Cyndi Hill)

In Thanksgiving for Birthdays: Jane Schmidt (26th), Joy Branch (28th), Chris Miller (31st)

Servers:

Acolyte/Chalice Bearer- Dick Reid

Lectors- Chan West & Millie Ericson

Ushers- Nancy & Steve Campbell

Altar Guild- Judy Allen & Sara Walker

Flower Guild- Brenda Johnson

Beadle- Bob Swartz

Vestry

Rhonda Barber ('22), Sr. Warden

Diane Livengood ('21), Jr. Warden

James Howell ('21)

Ron Meehan ('21)

David Adams ('22)

Bob Swartz ('22), Clerk

Linda Martin ('23)

John Pierce ('23)

Linda Ryall ('23)

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Pam Huerd, Thrift Shop Manager



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