

Fourth Sunday after Pentecost June 20, 2021

The Holy Eucharist Rite Two

ENTRANCE HYMN

Praise to the Lord, the Almighty, the King of creation

Praise to the Lord, the Almighty, the King of creation; O my soul, praise him, for he is thy health and salvation: join the great throng, psaltery, organ, and song, sounding in glad adoration.

Praise to the Lord; over all things he gloriously reigneth: borne as on eagle-wings, safely his saints he sustaineth. Hast thou not seen how all thou needest hath been granted in what he ordaineth?

Praise to the Lord, who doth prosper thy way and defend thee; surely his goodness and mercy shall ever attend thee; ponder anew what the Almighty can do, who with his love doth befriend thee.

Praise to the Lord! O let all that is in me adore him! All that hath life and breath come now with praises before him! Let the amen sound from his people again; gladly for ever adore him.

The Word of God

OPENING ACCLAMATION

CelebrantBlessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be his kingdom, now and for ever. Amen.

Hymnal 390

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

SONG OF PRAISE Glory to God Hymnal S 280 The following is sung, all standing as able ۴ 1. Glo - ry to God in the high est, and God, earth. 2. Lord peace to his peo-ple on heaven - ly might - y God and Fa King, al ther, we wor - ship you, -we you thanks, we praise you glo - ry. 3. Lord Je - sus give for your 3 on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you Christ, -3take the sin of the world: have a - way mer cy seat - ed at the right hand of Fa-ther: 5. you are the re on us; prayer. 6. For a - lone are the Ho - ly One, ceive our you



THE COLLECT OF THE DAY

BCP p. 230

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

O Lord our God, creator of heaven and earth, through your Son Jesus Christ you have revealed yourself as a heavenly Father to all of your children. Bless, we pray, all earthly fathers. Strengthen them to nurture, protect, and guide the children entrusted to their care. Instill within them the virtues of love and patience. May they be slow to anger and quick to forgive. And through the ministrations of your Holy Spirit, may all fathers be strong and steadfast examples of faithfulness, responsibility, and loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons FIRST READING: 1 Samuel 17:1a, 4-11, 19-23, 32-49 *The people sit.*

A Reading from the First Book of Samuel.

Now the Philistines gathered their armies for battle. And there came out from the camp of the Philistines a champion named Goliath, of Gath, whose height was six cubits and a span. He had a helmet of bronze on his head, and he was armed with a coat of mail; the weight of the coat was five thousand shekels of bronze. He had greaves of bronze on his legs and a javelin of bronze slung between his shoulders. The shaft of his spear was like a weaver's beam, and his spear's head weighed six hundred shekels of iron; and his shield-bearer went before him. He stood and shouted to the ranks of Israel, "Why have you come out to draw up for battle? Am I not a Philistine, and are you not servants of Saul? Choose a man for yourselves, and let him come down to me. If he is able to fight with me and kill me, then we will be your servants; but if I prevail against him and kill him, then you shall be our servants and serve us." And the Philistine said, "Today I defy the ranks of Israe! Give me a man, that we may fight together." When Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid. Now Saul, and [Jesse's sons], and all the men of Israel, were in the valley of Elah, fighting with the Philistines. David rose early in the morning, left the sheep with a keeper, took the provisions, and went as Jesse had commanded him. He

came to the encampment as the army was going forth to the battle line, shouting the war cry. Israel and the Philistines drew up for battle, army against army. David left the things in charge of the keeper of the baggage, ran to the ranks, and went and greeted his brothers. As he talked with them, the champion, the Philistine of Gath, Goliath by name, came up out of the ranks of the Philistines, and spoke the same words as before. And David heard him. David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The LORD, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the LORD be with you!" Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine. The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied. This very day the LORD will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the LORD does not save by sword and spear; for the battle is the LORD's and he will give you into our hand." When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

ReaderThe Word of the Lord.PeopleThanks be to God.

Silence may follow.

PSALM: Psalm 9:9-20

Remain seated.

⁹The LORD will be a refuge for the oppressed, * a refuge in time of trouble.

¹⁰Those who know your Name will put their trust in you, * for you never forsake those who seek you, O LORD.

¹¹Sing praise to the LORD who dwells in Zion; *

proclaim to the peoples the things he has done.

¹²The Avenger of blood will remember them; * he will not forget the cry of the afflicted.

¹³Have pity on me, O LORD; *

see the misery I suffer from those who hate me, O you who lift me up from the gate of death;

 ${}^{\scriptscriptstyle 14}\!So$ that I may tell of all your praises and rejoice in your salvation *

in the gates of the city of Zion.

 ${}^{\scriptscriptstyle 15}\mbox{The ungodly have fallen into the pit they dug, *$

and in the snare they set is their own foot caught.

¹⁶The LORD is known by his acts of justice; *

the wicked are trapped in the works of their own hands.

¹⁷The wicked shall be given over to the grave, *

and also all the peoples that forget God.

 ${}^{\scriptscriptstyle 18}\mbox{For the needy shall not always be forgotten, *$

and the hope of the poor shall not perish for ever.

¹⁹Rise up, O LORD, let not the ungodly have the upper hand; *

let them be judged before you.

²⁰Put fear upon them, O LORD; *

let the ungodly know they are but mortal.

SECOND READING: 2 Corinthians 6:1-13

The people sit.

A Reading from the Second Letter of Paul to the Corinthians.

We are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

ReaderThe Word of the Lord.PeopleThanks be to God.Silence may follow.

GRADUAL HYMN

All stand as able.

He who would valiant be

Hymnal 565

'gainst He who would val iant be all dis - as - ter, dis - mal sto - ries,____ Who so be - set him round with Lord, thou dost de fend with thy Spi - rit,_ Since, us let him fol the Mas - ter.___ in con stan cy low do but them - selves con found, his strength the more is.__ shall life we know we at the end in - her - it._ There's dis - cour - age shall make him once re - lent no ment No foes shall stay his might, though he with gi - ants fight; Then fan - cies flee а way; ľll fear not what men say, his pil - grim. first a - vowed in tent to be а will make good his pil - grim. he right be to a night pil - grim. ľll la bor and day to be а _

GOSPEL: Mark 4:35-41

Continuing standing as able.

PriestThe Holy Gospel of our Lord Jesus Christ according to Mark.PeopleGlory to you, Lord Christ.

On that day, when evening had come, [Jesus] said to them, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Priest	The Gospel of the Lord.
People	Praise to you, Lord Christ

THE SERMON

The Rev. Will Lowry

Brief moment of silence to follow.

THE CREED

All stand as able.

We believe in one God, the Father, the Almighty, maker of heaven and earth. of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead. and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing as able.

Celebrant: Your powerful presence comforts us, O God, for when we are threatened by chaos and storm, Christ is our peace: Hear us as we call to you, and answer our prayers as we say: You are a refuge in time of trouble; you never forsake those who seek you, O God.

Litanist: Loving One, your Church works together with Christ to accept your grace for all people: Fill us with purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and your Godly power, that there may be no fault found with our ministry. We pray especially for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Russell, our Bishop; Will, our Rector; and all other clergy and ministers of your church.

You are a refuge in time of trouble;

you never forsake those who seek you, O God.

Eternal One, you are known by your acts of justice: Let your goodness be sustained by all who hold authority in the nations, and let not the ungodly have the upper hand; for the needy shall not always be forgotten, and the hope of the poor shall not perish forever. We pray especially for Joe, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach. You are a refuge in time of trouble;

you never forsake those who seek you, O God.

Gracious One, your peace dwells continually at the center of our being: Give peace to all whose lives are swamped by waves and winds, and defend those who face giant threats, that they may know the comfort of your presence and face their troubles with David's courage.

You are a refuge in time of trouble;

you never forsake those who seek you, O God.

Compassionate One, help us to commend ourselves in this community with hearts wide open to our neighbors for your Name's sake. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioners Chris and John. You are a refuge in time of trouble;

you never forsake those who seek you, O God.

Ever-Present One, at an acceptable time you have listened to us – now is the acceptable time; now is the day of salvation:

Hear our prayers for those for whom we intercede, especially for our parishioners Cal, Mike, Norma, Rick, Ellie, Betty, Doris, Ann, Al, Fred, Dawn, Peter, Ann, Joy, Diane, Lillian, Norma, Paul, Barbara, Jane, Stillman, Gavin and all on our prayer list.

We tell of all your praises and rejoice in your salvation as we bring our prayers of gratitude and thanksgiving.

Bring into your eternal peace those who have died. You are a refuge in time of trouble;

you never forsake those who seek you, O God.

Celebrant: Gracious and Loving Father, be known to us in the storms and anxieties of our lives, that we may hear the call of our Savior saying "Peace! Be still!" and may be calm in his presence through the power of the Holy Spirit, for you live an reign, One God, for ever and ever. Amen.

CONFESSION OF SIN

The Celebrant says Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

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We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

THE PEACE

All stand as able.

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY

The Celebrant says Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN

Eternal Father, strong to save



BCP p. 360

BCP p. 376

Hymnal 608



CelebrantAll things come of thee O LordPeopleAnd of thine own have we given thee.

The Great Thanksgiving

Eucharistic Prayer A *The People remain standing as able.*

The Teople remain standing as able.

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by the water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People





The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

FRACTION

Alleluia. Christ our Passover is sacrificed for us; *Therefore let us keep the feast. Alleluia.*

INVITATION

The Celebrant says

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. We ask that if you receive the wine you do so by intinction.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen*.] The Blood of Christ, the cup of salvation. [*Amen*.]





POST-COMMUNION PRAYER

After Communion, the Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The Priest blesses the people, saying

As you leave this place, go forth in peace. Be assured that the past is forgiven and know that the future is in God's hands. Return no evil for evil, remember the poor, pray for the sick, and make no peace with injustice in this world. May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. *Amen*



DISMISSAL

Go in peace to love and serve the Lord. Alleluia, alleluia.PeopleThanks be to God. Alleluia, alleluia.

WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH

All who seek to know God in a deeper and more meaningful way are welcome to receive Communion. If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

Those for whom we pray: Cal Hanson, Mike & Norma Minchew, Rick & Ellie Brandon, Katherine Stribling (Jan Waggoner), Billy Hermecz (Lillian Bemis), Roy Hermecz (Lillian Bemis), Betty Huechtker, Betty Thomas (Lillian Bemis), Doris Bryant, Melody Taylor (Lillian Bemis), Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), Ann Gurney, Al Vondrasek, Fred Waggoner, Gayle Pierce (John Butterick), Dawn Johnson, Steve Burger (Cyndi & Jim Hill), George Caruso (Stillman Knight), Merle Walters (Cyndi & Jim Hill), Peter Sanchez, Ann Marsengill, Brooke Butterick (John Butterick), Joy Howell, Kurt Porter (Barbara & Paul Smith), Joann Parrish (Rick & Ellie Brandon), Diane Livengood, Gail Fallon (Dick & Lee Reid), Lillian Bemis, Pat Barfield (Christine & Wiley Ashley), Andy & Finley Jones (Lillian Bemis), Angus Carver (Lillian Bemis), Betsy Dean Lipscomb (Lillian Bemis), Norma **Black-Glossop,** Larry Updike (Joy Howell), Staci Lieferman (James & Shauna Howell), Kathi Dolder (Sue Wiggins), Keith Foster & family, **Paul & Barbara Smith, Jane Taylor,** Jayne Bemis Sharp (Lillian Bemis), Kelly Wallace (Lillian Bemis), Cindy Howell (Joy Howell), Tom Hamet (Laura Pigott), Ann Mercier-Rylee (Laura Pigott), **Stillman Knight,** Nell Harris (Rose Johnson), **Gavin Frost,** Judi Kuntz (Ann Lofaro), Matt Burgess & family (Rhonda Barber)

Prayer List Guidelines: If you would like to add someone to the Prayer List, please contact the office. Parishioners' names will be said in the Prayers of the People. All others will be added to the Prayer List in the bulletin. Names will be removed from the bulletin list after one month unless we are notified otherwise.

For all First Responders, Law Enforcement and Members of the Armed Forces: Phil Gurney (USN), Joshua Goldsmith (USA), Blake Buskens (USA), Dillon Johnson (USA), Charlie Conner (USA), **Chris Miller** (**GSPD**), Joseph Callaway (USN), Jonathan Arthur (USA), Savannah Kichler (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USM), Callaway Williamson (USN), **John Butterick (FMVFD)**, Zachary Russell (USAF), Cailan Ross Ashley (USCG)

In Thanksgiving for Expectant Mothers: Shauna Howell

In Thanksgiving for Birthdays: Phil Sealy (20th), Robert Francis (21st), Joe Hooten (22nd), Jan Larson (26th), Dick Reid (26th)

In Thanksgiving for Anniversaries: Pam & Tony Rivera ((22nd)

Servers:

Acolyte- Rhonda Barber Lectors- Rhonda Barber & Chan West Usher- Linda & Steve Martin Altar Guild- Judy Allen & Cyndi Hill Beadle- Bob Swartz

Vestry

Rhonda Barber ('22), Sr. Warden Diane Livengood ('21), Jr. Warden James Howell ('21) Ron Meehan ('21) David Adams ('22) Bob Swartz ('22), Clerk Linda Martin ('23) John Pierce ('23) Linda Ryall ('23)

<u>Staff</u>

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