

Third Sunday after Pentecost June 26, 2022

The Holy Eucharist Rite Two



The Word of God

OPENING ACCLAMATION

CelebrantBlessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

SONG OF PRAISE Glory to God (Canticle 20) (Powell) Hymnal S 280 The following is sung, all standing as able ۴ 1. Glo - ry to God in the high est, and earth. 2. Lord peace to his peo-ple on God, heaven - ly God and King, al might - y Fa ther, we wor - ship you, we give you thanks, we praise you for your - ry. 3. Lord Je - sus glo 90 Ø $\overline{\mathbf{r}}$ Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you take of the world: have a - way the sin mer су seat - ed at the right hand of the Fa-ther: on us; 5. you are re ceive our prayer. 6. For you a - lone are the Ho - ly One, a - lone the Lord, 7. you a - lone are the Most you are

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THE COLLECT OF THE DAY

Celebrant	The Lord be with you
People	And also with you.
Celebrant	Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: 2 Kings 2:1-2, 6-14

The people sit.

A Reading from the Second book of Kings.

Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

ReaderThe Word of the Lord.PeopleThanks be to God.

Silence may follow.

PSALM: Psalm 77:1-2, 11-20

Remain seated.

Please read with me the Psalm responsively by half verse.

I will cry aloud to God; *
I will cry aloud, and he will hear me.
² In the day of my trouble I sought the Lord; *
my hands were stretched out by night and did not tire;
I refused to be comforted.
¹¹ I will remember the works of the LORD, $*$
and call to mind your wonders of old time.
¹² I will meditate on all your acts *
and ponder your mighty deeds.
¹³ Your way, O God, is holy; *
who is so great a god as our God?
¹⁴ You are the God who works wonders *
and have declared your power among the peoples.
¹⁵ By your strength you have redeemed your people, *
the children of Jacob and Joseph.
¹⁶ The waters saw you, O God; the waters saw you and trembled; *
the very depths were shaken.
¹⁷ The clouds poured out water; the skies thundered; *
your arrows flashed to and fro;
¹⁸ The sound of your thunder was in the whirlwind; your lightnings lit up the world;
the earth trembled and shook.
¹⁹ Your way was in the sea, and your paths in the great waters, $*$
yet your footsteps were not seen.
²⁰ You led your people like a flock *
by the hand of Moses and Aaron.

*

SECOND READING: Galatians 5:1, 13-25

The people sit.

A Reading from the Letter of Paul to the Galatians.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

ReaderThe Word of the Lord.PeopleThanks be to God.Silence may follow.



GOSPEL: Luke 9:51-62

All stand as able.

PriestThe Holy Gospel of our Lord Jesus Christ according to Luke.PeopleGlory to you, Lord Christ.

When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Priest	The Gospel of the Lord.
People	Praise to you, Lord Christ.

THE SERMON

Brief moment of silence to follow.

THE CREED

All stand as able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead. and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing as able.

Celebrant: As the Body of Christ, the Church follows in the Way of Jesus, proclaiming the Kingdom of God, reconciling the outcast, and loving our neighbors as ourselves: Praying in the Spirit we offer our intercessions to God, saying: You are the One who works wonders; you have declared your power among the peoples.

Litanist: Gracious One, for freedom Christ has set us free, that through love the members of the Church may become slaves to one another: Inspire us to live and be guided by the Spirit. We pray especially for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Russell, our Bishop; Will, our Rector; and all other clergy and ministers of your church. You are the One who works wonders;

you have declared your power among the peoples.

Eternal One, anoint able rulers and prophets to heal ancient prejudices and to foster hospitality among people, that all humanity may be led into the ways of justice and peace. We pray especially for Joe, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach

You are the One who works wonders;

you have declared your power among the peoples.

Loving One, expand your gift of freedom throughout the world and inspire all people everywhere to accept your call to love our neighbor as ourselves. We pray especially for our brothers and sisters in Ukraine and Russia and all victims of gun violence. You are the One who works wonders;

you have declared your power among the peoples.

Compassionate One, let this community be filled with love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control, that we may be a blessing among all with whom we live. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioners Chris and Tyler. You are the One who works wonders;

you have declared your power among the peoples.

We cry aloud to the One who will hear us, praying especially for our parishioners Cal, Mike, Norma, Rick, Ellie, Betty, Ann, Al, Fred, Peter, Norma, Kimberly, Wiley, Karan, Ron, Cyndi, Jan, Margaret, Lee, Edna & family and all on our prayer list.

We remember the works of God and ponder your mighty deeds: Receive our prayers of grateful thanksgiving.

By your strength you have redeemed your people, O God: Take into Christ's resurrection life those who have died.

You are the One who works wonders;

you have declared your power among the peoples.

Celebrant: Gracious and Loving One, grant us grace to heed the call to true freedom, living in your Spirit and sharing Christ's reconciling work of healing and peace among people of diverse faiths and cultures. May the fruit of the Spirit be manifest throughout the world and neighborly love flourish universally, in the Name of all that is Holy. **Amen.**

CONFESSION OF SIN

The Celebrant says Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, BCP p. 359

and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand as able.

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY

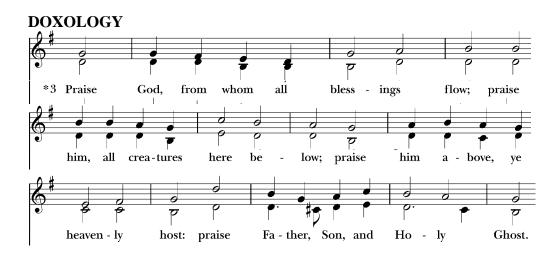
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY ANTHEM

I will arise and go to Jesus

Austin Lovelace



The Great Thanksgiving

Eucharistic Prayer A

The People remain standing as able.

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.

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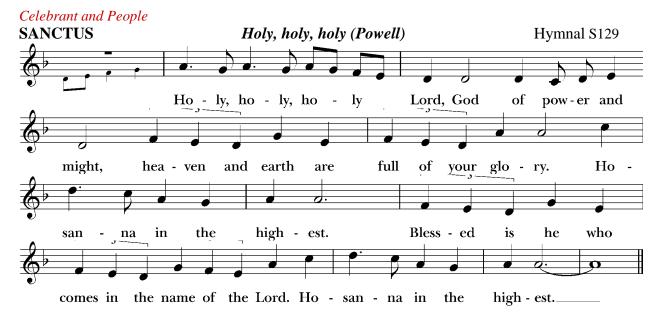
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The people stand or kneel as able.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

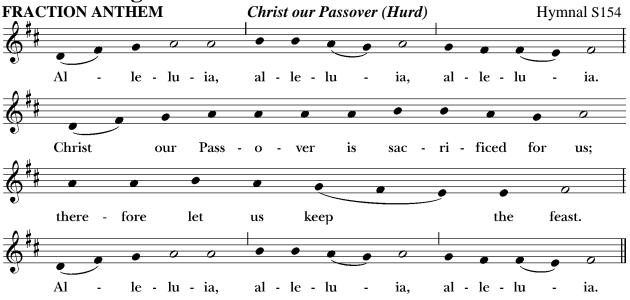
THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread



INVITATION

The Celebrant says

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You

who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. Wine may be received by drinking from the chalice or by intinction.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*] The Blood of Christ, the cup of salvation. [*Amen.*]



POST-COMMUNION PRAYER

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After Communion, the Celebrant says Let us pray.

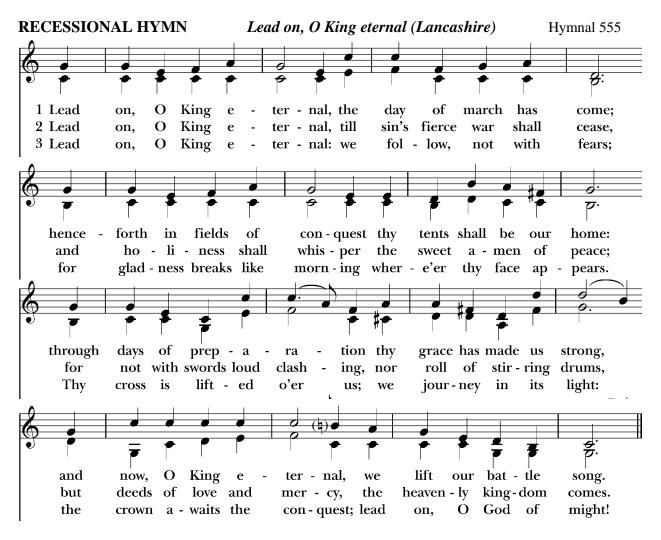
Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The Priest blesses the people, saying

As you leave this place, go forth in peace. Be assured that the past is forgiven and know that the future is in God's hands. Return no evil for evil, remember the poor, pray for the sick, and make no peace with injustice in this world. May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. *Amen*



DISMISSAL

People

Go in peace to love and serve the Lord. Alleluia, alleluia. Thanks be to God. Alleluia, alleluia.

WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH

All who seek to know God in a deeper and more meaningful way are welcome to receive Communion. If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

Those for whom we pray: Cal Hanson, Mike & Norma Minchew, Rick & Ellie Brandon, Katherine Stribling (Jan Waggoner), Roy Hermecz (Lillian Bemis), Betty Huechtker, Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), Ann Gurney, Al Vondrasek, Fred Waggoner, Peter Sanchez, Norma Black-Glossop, Kathi Dolder (Sue Wiggins), Cindy Howell (Joy Howell), Judi Kuntz (Ann Lofaro), Sam Gilfillan (Christine Ashley), Martha Cole (Courtney Gibb Dardis), Bailey Powers (Cyndi & Jim Hill), Kimberly Worthy, Pat Pickett (Rose Johnson), Kevin Hermecz (Lillian Bemis), Matt Lawley (Karen Anderson), Logan Davis (Cyndi & Jim Hill), Deloma Bigham (Rhonda Barber), Junior Holeman (Rhonda Barber), Wiley Ashley, Kitty Speed (Bobby & Marilyn Quinn), Bernice Waddell (Bobby & Marilyn Quinn), Bev Williams, Karan Stomps, Chris Hermecz (Lillian Bemis), Barbara Monaghan (Rick & Ellie Brandon), Ron Lofaro, Curt Douglas (Courtney Gibb Dardis), Cyndi Hill, Jan Waggoner, Chip Gurney (Karen Anderson), Margaret Pickering, Edna Pierce & family, Helen Bender (Donna Workman Meehan), Lee Reid

Prayer List Guidelines: If you would like to add someone to the Prayer List, please contact the office. Parishioners' names will be said in the Prayers of the People. All others will be added to the Prayer List in the bulletin. Names will be removed from the bulletin list after one month unless we are notified otherwise.

For all First Responders, Law Enforcement and Members of the Armed Forces: Phil Gurney (USN), Blake Buskens (USA), Dillon Johnson (USA), Charlie Conner (USA), **Chris Miller (GSPD),** Joseph Callaway (USN), Savannah Kichler (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USMCR), David Nelson (USMCR), Callaway Williamson (USN), Zachary Russell (USAF), Cailan Ross Ashley (USCG), **Tyler Arthur (ARNG)**

In Thanksgiving for Birthdays in June: Dec McClelland (1st), Mark Middleton (2nd), Ellie Pierce (3rd), Alysha Miller (4th), Paula Massey (4th), Richard Pardue (10th), Ruth Vaughan (10th), Sally Clark (12th), Elton Howell (13th), Joe Hooten (22nd), Jan Larson (26th), Dick Reid (26th), Ellen Faulkner (27th), Pamela Webster (29th)

In Thanksgiving for Anniversaries in June: Linda & Steve Martin (5th), Millie & Bill Ericson (12th), Bev & Dave Liebenow (12th), Jane & Al Vondrasek (13th), Kathy & Robert Bowers (14th), Jan & Fred Waggoner (14th), Ashby & Ci Jones (18th), Pam & Tony Rivera (22nd)

Servers

Acolyte/Chalice Bearer- David Adams Lectors- Millie Ericson & Sallyann Jesse Ganpot Ushers- Bob Swartz Flower Guild- Rhonda Barber Altar Guild- Sara Walker Beadle- Linda Martin

<u>Vestry</u>

Linda Martin ('23), Sr. Warden Bob Swartz ('22), Jr. Warden John Pierce ('23), Clerk, Chancellor David Adams ('22) Rhonda Barber ('22) Linda Ryall ('23) Ron Meehan ('24) Gene Poole ('24) Dick Reid ('24)

<u>Staff</u>

The Rev. Will Lowry, Rector-hsecrector@gmail.com Dr. Julian Jesubatham, Music Director Morgen Szapiel, Parish Administrator-holyspiritep@gmail.com Ivee Lowry, Day School Director and Children & Families' Coordinator-hseds616@gmail.com Pam Huerd, Thrift Shop Manager

Contact Us

www.facebook.com/holyspiritepgulfshores/ Website: www.holyspiritep.com Located at 616 W Ft. Morgan Rd. Gulf Shores, AL 36542 Mailing Address: PO Box 2346 Gulf Shores, AL 36547 Church Office: 251-968-5988 Day School: 251-968-5219 Thrift Shop: 251-968-2797 Copyright © 2021 Church Publishing Inc. All rights reserved.