

Third Sunday in Lent
 March 12, 2023
 10:30am

The Holy Eucharist Rite Two

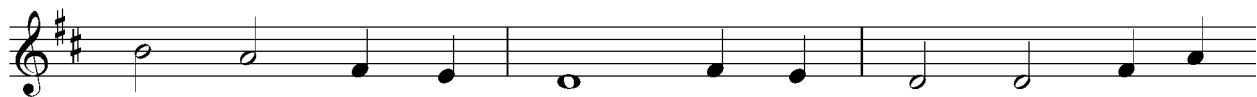
ENTRANCE HYMN

Come, thou fount of every blessing

Hymnal 686



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



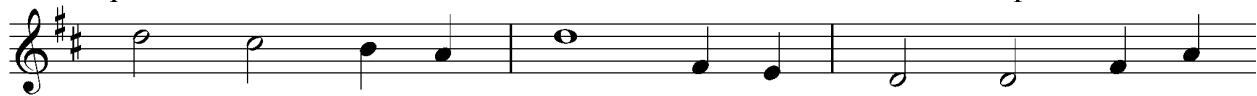
heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

The Word of God

A Penitential Order

OPENING ACCLAMATION

BCP p. 351

The people standing as able, the Celebrant says

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

The people kneel as able.

DECALOGUE

BCP p. 350

The Decalogue is said

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

CONFESSION OF SIN

BCP p. 351

The Celebrant says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

Mark 12:29-31

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

TRISAGION

Hymnal S100

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
 mor - tal One, Have mer - cy up - on us. Ho - ly God,
 Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
 up - on us. Ho - ly God, Ho - ly and Might - y,
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE COLLECT OF THE DAY

BCP p. 218

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Exodus 17:1-7

The people sit.

A Reading from the book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

PSALM: Psalm 95

Remain seated.

Please read with me the Psalm responsively by half verse.

- ¹Come, let us sing to the LORD; *
 let us shout for joy to the Rock of our salvation.
- ²Let us come before his presence with thanksgiving *
 and raise a loud shout to him with psalms.
- ³For the LORD is a great God, *
 and a great King above all gods.
- ⁴In his hand are the caverns of the earth, *
 and the heights of the hills are his also.
- ⁵The sea is his, for he made it, *
 and his hands have molded the dry land.
- ⁶Come, let us bow down, and bend the knee, *
 and kneel before the LORD our Maker.
- ⁷For he is our God,
 and we are the people of his pasture and the sheep of his hand. *
 Oh, that today you would hearken to his voice!
- ⁸Harden not your hearts, as your forebears did in the wilderness, *
 at Meribah, and on that day at Massah, when they tempted me.
- ⁹They put me to the test, *
 though they had seen my works.
- ¹⁰Forty years long I detested that generation and said, *
 "This people are wayward in their hearts; they do not know my ways."
- ¹¹So I swore in my wrath, *
 "They shall not enter into my rest."

SECOND READING: Romans 5:1-11

The people sit.

A Reading from the Letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

GRADUAL HYMN

As longs the deer for cooling streams (Martyrdom)

Hymnal 658

All stand as able.

1 As longs the deer for cool - ing streams in
2 For thee, my God, the liv - ing God, my
3 Why rest - less, why cast down, my soul? Hope
4 To Fa - ther, Son, and Ho - ly Ghost, the
parched and bar - ren ways, so longs my soul, O
thirst - y soul doth pine: O when shall I be -
still, and thou shalt sing the praise of him who
God whom we a - dore, be glo - ry, as it
God, for thee and thy re - fresh - ing grace.
hold thy face, thou Ma - jes - ty di - vine?
is thy God, thy health's e - ter - nal spring.
was, is now, and shall be ev - er - more.

GOSPEL: John 4:5-42

All stand as able.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Reverend Will Lowry

Brief moment of silence to follow.

THE CREED*All stand as able.*

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE*All remain standing as able.*

Celebrant: Loving God, we are the people of your pasture and the sheep of your hand: Hear our prayers as we call upon you, for you are a great God; you are great above all gods. Let us come before God's presence with thanksgiving, and raise a loud shout with psalms.

Litanist: Gracious One, your Church has been justified by faith, and we have peace with you through Jesus Christ: Nourish us with the water of eternal life and feed us with the bread of Christ, that the Church's food may be to do the will of God and to complete Christ's work. We pray especially for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Russell, our Bishop; Will, our Rector; and all other clergy and ministers of your church

Let us come before God's presence with thanksgiving,

and raise a loud shout with psalms.

Eternal One, give to our leaders the wisdom of Moses and let everyone who holds authority in the world grow in faith, that they may use their power to speak hope to the outcast and marginal and to bring drink to all who thirst. We pray especially for Joe, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach.

Let us come before God's presence with thanksgiving,

and raise a loud shout with psalms.

God of Peace and Compassion, let your spirit and truth go forth into the world to uphold and protect vulnerable women, the poor, and those who live in places of strife and conflict. We pray especially for our brothers and sisters in Ukraine and Russia and all victims of violence. We also pray for those effected by the earthquake in Syria and Turkey

Let us come before God's presence with thanksgiving,

and raise a loud shout with psalms.

Nurturing One, let your harvest of righteousness abound in our community that we may be a spring of water gushing to eternal life, bringing comfort, hospitality and relief to all who are near us. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioners Chris.

Let us come before God's presence with thanksgiving,

and raise a loud shout with psalms.

Healing God, guide all who suffer through the wilderness of their pain, especially for our parishioners Cal, Mike, Norma, Betty, Al, Fred, Norma, Kimberly, Wiley, Karan, Cyndi, Ann, Jane, Allie, Gene, Nancy and all on our prayer list. May their suffering produce endurance, and endurance produce character, and character produce hope that does not disappoint because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Come let us sing to the Holy One; let us shout for joy to the Rock of our salvation, offering grateful thanksgivings.

While we were sinners, Christ died for us, reconciling all humanity to God: Give your water of eternal life to all who have died.

Let us come before God's presence with thanksgiving,

and raise a loud shout with psalms.

Celebrant: Guide your Church to draw comfort from the deep wells of your refreshing presence, O God, that we may share in Christ's work of reconciliation and give unto others the living water of your Spirit, through Jesus Christ our Savior, who with you and the Holy Spirit, lives and reigns, One God, in glory everlasting. Amen.

THE PEACE

BCP p. 360

All stand as able.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS BLESSING OF MARCH BIRTHDAYS & ANNIVERSARIES

The Holy Communion

OFFERTORY SENTENCE

BCP p. 376

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY ANTHEM

Drink from the well of life

Armstrong

DOXOLOGY

*3 Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

EUCCHARISTIC PRAYER C

BCP p. 369

The People remain standing.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

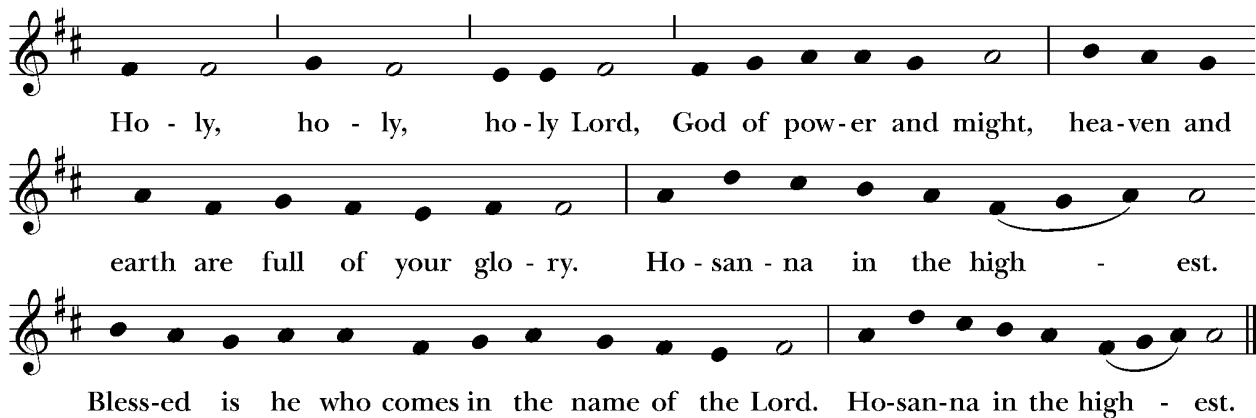
And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Holy, holy, holy (Hurd)

Hymnal S 124

Celebrant and People



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel as able.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
*We celebrate his death and resurrection,
as we await the day of his coming.*

Lord God of our Ancestors; God of Abraham, Sarah, Isaac, Rebekah, Jacob and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

THE LORD'S PRAYER

BCP p. 364

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,

thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen

The Breaking of the Bread

Christ our Passover is sacrificed for us;
 Therefore let us keep the feast.

FRACTION ANTHEM

O Lamb of God

S 158

O Lamb of God, that ta - kest a -
 way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

INVITATION

The Celebrant says

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here.

DISTRIBUTION

BCP p. 365

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.**Wine may be received by drinking from the chalice or by intinction.**The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

COMMUNION HYMN*Rock of ages, cleft for me (Toplady)*

Hymnal 685

1 Rock of a - ges, cleft for me, let me hide my - self in thee;
 2 Should my tears for ev - er flow, should my zeal no lan - guor know,
 3 While I draw this fleet-ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
 all for sin could not a - tone: thou must save, and thou a - lone;
 when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou-ble cure, cleanse me from its guilt and power.
 in my hand no price I bring, sim - ply to thy cross I cling.
 Rock of a - ges, cleft for me, let me hide my - self in thee.

COMMUNION HYMN*Shepherd of souls, refresh and bless*

Hymnal 343

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

POST-COMMUNION PRAYER

BCP p. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

BLESSING

The Priest blesses the people

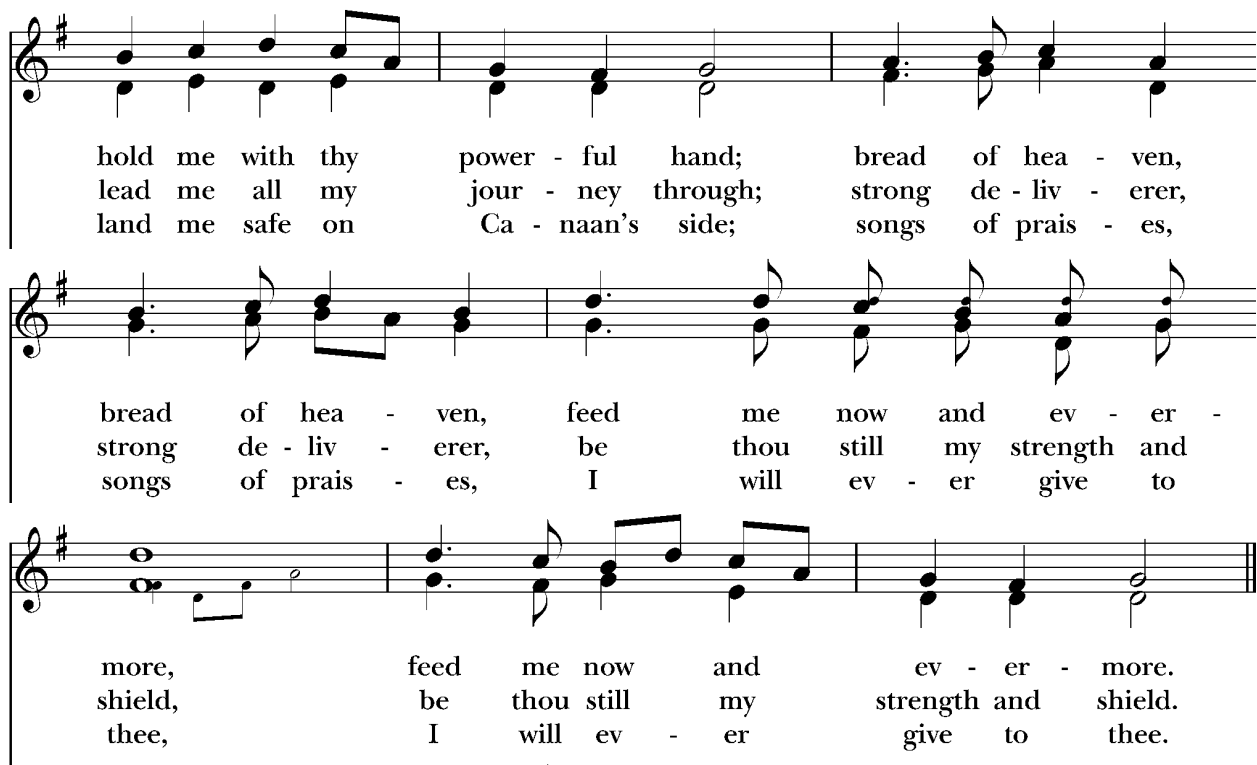
As you leave this place, go forth in peace. Be assured that the past is forgiven and know that the future is in God's hands. Return no evil for evil, remember the poor, pray for the sick, and make no peace with injustice in this world. May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. *Amen*

RECESSIONAL HYMN

Guide me, O thou great Jehovah

Hymnal 690

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun-tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious
 bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,



hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,
 bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to
 more, shield, feed me now and ev - er - more.
 thee, be thou still my strength and shield.
 I will ev - er give to thee.

DISMISSAL

BCP p. 366

Go in peace to love and serve the Lord!

People Thanks be to God.

WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH

All who seek to know God in a deeper and more meaningful way are welcome to receive

Communion. If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

Those for whom we pray: Cal Hanson, Mike & Norma Minchew, Katherine Stribling (Jan Waggoner), Roy Hermezc (Lillian Bemis), **Betty Huechtker**, Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), **Al Vondrasek**, **Fred Waggoner**, **Norma Black-Glossop**, Kathi Dolder (Sue Wiggins), Cindy Howell (Joy Howell), Judi Kuntz (Ann Lofaro), Sam Gilfillan (Christine Ashley), Martha Cole (Courtney Dardis), Bailey Powers (Cyndi & Jim Hill), **Kimberly Worthy**, Kevin Hermezc (Lillian Bemis), Matt Lawley (Karen Anderson), Logan Davis (Cyndi & Jim Hill), Deloma Bigham (Rhonda Barber), **Wiley Ashley**, Bev Williams, **Karan Stomps**, Chris Hermezc (Lillian Bemis), **Cyndi Hill**, Chip Gurney (Karen Anderson), Helen Bender (Donna Workman Meehan), **Ann Lofaro**, Laura Hermezc (Lillian Bemis), **Jane Taylor**, Zyeire Ofield (Ellie Brandon), Nelson Groome (Lillian Bemis), Jayne Sharp (Lillian Bemis), Jeanine Miami (Jackie Jabour), **Allie Signa**, Clark Gordin (Marilyn & Bobby Quinn), **Gene Poole**, Brian Hardy (Karen Anderson), Abe & Dianne Kattawar (Rose Johnson), JB Edwards (Courtney Dardis), Harold West (Lillian Bemis), **Nancy Campbell**, Jim Bryan (Nancy & Steve Campbell), Barbara Langevin (Ellie Brandon)

Prayer List Guidelines: If you would like to add someone to the Prayer List, please contact the office. Parishioners' names will be said in the Prayers of the People. All others will be added to the Prayer List in the bulletin. Names will be removed from the bulletin list after one month unless we are notified otherwise.

For all First Responders, Law Enforcement and Members of the Armed Forces: Phil Gurney (USN), Blake Buskens (USA), Dillon Johnson (USA), Charlie Conner (USA), **Chris Miller (GSPD)**, Joseph Callaway (USN), Savannah Isenburg (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USMCR), Callaway Williamson (USN), Zachary Russell (USAF), Cailan Ross Ashley (USCG), Joshua Cooper (USA)

In Thanksgiving for Birthdays in March: Shauna Howell (1st), Janet Rumbley (2nd), Cal Hanson (10th), Spencer Pierce (12th), Dave Lamberson (16th), Nancy Lamberson (18th), Jan Waggoner (20th), Dave Liebenow (25th),

In Thanksgiving for Anniversaries in March: Alysha & Chris Miller (10th), Shauna & James Howell (13th)

Servers:

Acolyte- Norah Grace Lowry

Chalice Bearer-

Lectors- Jessie Ganpot & Donna Workman Meehan

Ushers- Steve & Margaret Griffin

Flower Guild- Brenda Johnson

Altar Guild- Judy Allen, Joy Branch, Nancy Campbell, Fr. Bill Ericson,
June Hayles, Cyndi Hill, Sara Walker

Beadle- Ron Meehan

Vestry

Linda Martin ('23), Sr. Warden

Dick Reid ('24), Jr. Warden

John Pierce ('23), Chancellor

Linda Ryall ('23)

Ron Meehan ('24)

Gene Poole ('24)

Nancy Campbell ('25)

Sam Nelson ('25)

John Stomps ('25)

Staff

The Rev. Will Lowry, Rector-hsecretor@gmail.com

Dr. Julian Jesubatham, Music Director

Morgen Szapiel, Parish Administrator-holyspiritop@gmail.com

Ivee Lowry, Day School Director and Children & Families' Coordinator-hseds616@gmail.com

Pam Huerd, Thrift Shop Manager

Contact Us

www.facebook.com/holyspiritopgulfshores/

Website: www.holyspiritop.com

Located at 616 W Ft. Morgan Rd. Gulf Shores, AL 36542

Mailing Address: PO Box 2346 Gulf Shores, AL 36547

Church Office: 251-968-5988

Day School: 251-968-5219

Thrift Shop: 251-968-2797

From riteplanning.com. Copyright © 2021 Church Publishing Inc. All rights reserved.