



HOLY SPIRIT

Episcopal Church

Where ALL are welcome.

Third Sunday in Lent

March 23, 2025

10:30am

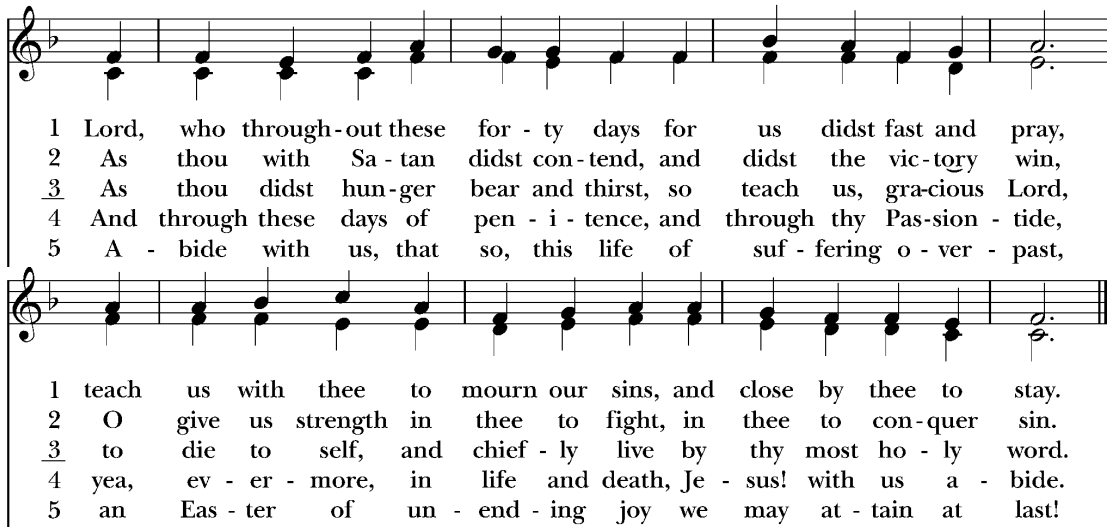
The Rt. Reverend Russell Kendrick, Bishop
The Reverend William M. Lowry III, Rector

The Holy Eucharist Rite Two

ENTRANCE HYMN

Lord, who throughout these forty days

Hymnal 142



1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,
5 A - bide with us, that so, this life of suf - fering o - ver - past,
1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con - quer sin.
3 to die to self, and chief - ly live by thy most ho - ly word.
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
5 an Eas - ter of un - end - ing joy we may at - tain at last!

The Word of God

A Penitential Order

OPENING ACCLAMATION

BCP p. 351

The people standing as able, the Celebrant says

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

The people kneel as able.

DECALOGUE

BCP p. 350

The Decalogue is said

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

CONFESSION OF SIN

BCP p. 351

The Celebrant says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

TRISAGION

Hymnal S100

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
 mor - tal One, Have mer - cy up - on us. Ho - ly God,
 Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
 up - on us. Ho - ly God, Ho - ly and Might - y,
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE COLLECT OF THE DAY

BCP p. 218

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people sit.

FIRST READING: Exodus 3:1-15

A Reading from the book of Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

Reader	The Word of the Lord.
People	Thanks be to God.

Silence may follow.

PSALM: Psalm 63:1-8

Please read with me the Psalm responsively by half verse.

- ¹O God, you are my God; eagerly I seek you; *
**my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.**
- ²Therefore I have gazed upon you in your holy place, *
that I might behold your power and your glory.
- ³For your loving-kindness is better than life itself; *
my lips shall give you praise.
- ⁴So will I bless you as long as I live *
and lift up my hands in your Name.
- ⁵My soul is content, as with marrow and fatness, *
and my mouth praises you with joyful lips,
- ⁶When I remember you upon my bed, *
and meditate on you in the night watches.
- ⁷For you have been my helper, *
and under the shadow of your wings I will rejoice.
- ⁸My soul clings to you; *
your right hand holds me fast.

SECOND READING: 1 Corinthians 10:1-13

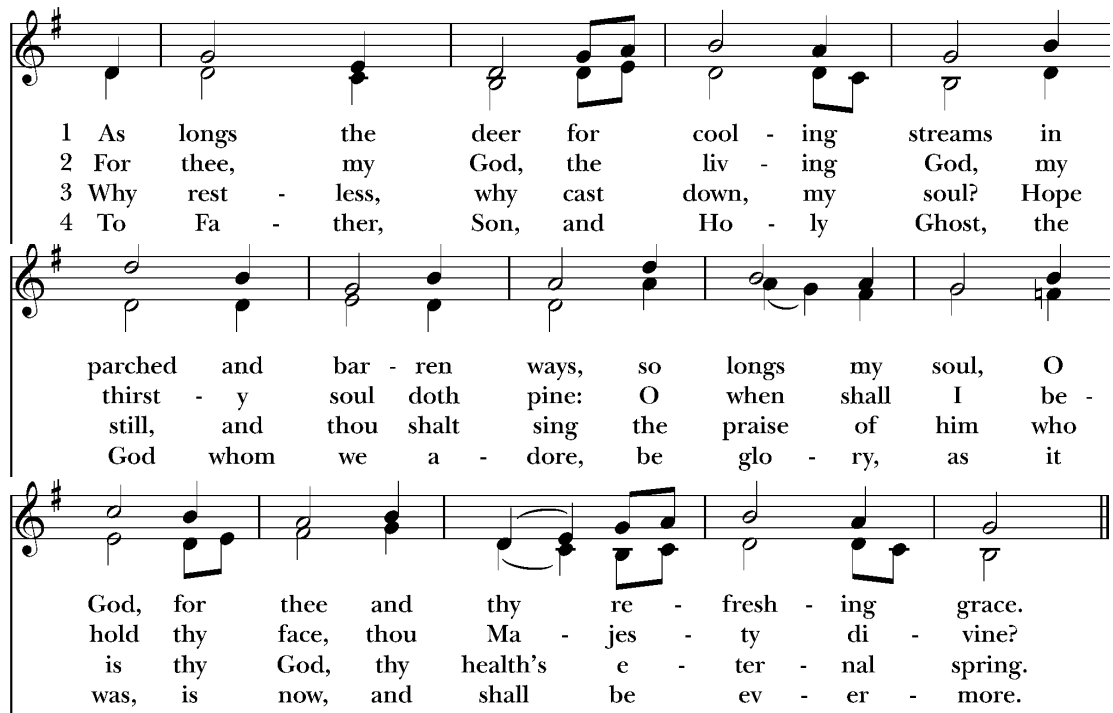
A Reading from the First Letter of Paul to the Corinthians.

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come.

So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader The Word of the Lord.
People Thanks be to God.

GRADUAL HYMN *As longs the deer for cooling streams* Hymnal 658



The musical score is written on three staves in G major (one sharp). The melody is a simple, flowing line. The lyrics are arranged in four lines, corresponding to the four parts of the hymn. The first line of lyrics is: '1 As longs the deer for cool - ing streams in'. The second line is: '2 For thee, my God, the liv - ing God, my'. The third line is: '3 Why rest - less, why cast down, my soul? Hope'. The fourth line is: '4 To Fa - ther, Son, and Ho - ly Ghost, the'. The second staff of music continues the melody with the lyrics: 'parched and bar - ren ways, so longs my soul, O'. The third staff of music continues the melody with the lyrics: 'thirst - y soul doth pine: O when shall I be -'. The fourth staff of music continues the melody with the lyrics: 'still, and thou shalt sing the praise of him who'. The fifth staff of music continues the melody with the lyrics: 'God whom we a - dore, be glo - ry, as it'. The sixth staff of music continues the melody with the lyrics: 'God, for thee and thy re - fresh - ing grace.'. The seventh staff of music continues the melody with the lyrics: 'hold thy face, thou Ma - jes - ty di - vine?'. The eighth staff of music continues the melody with the lyrics: 'is thy God, thy health's e - ter - nal spring.'. The ninth staff of music continues the melody with the lyrics: 'was, is now, and shall be ev - er - more.'.

1 As longs the deer for cool - ing streams in
2 For thee, my God, the liv - ing God, my
3 Why rest - less, why cast down, my soul? Hope
4 To Fa - ther, Son, and Ho - ly Ghost, the

parched and bar - ren ways, so longs my soul, O
thirst - y soul doth pine: O when shall I be -
still, and thou shalt sing the praise of him who
God whom we a - dore, be glo - ry, as it

God, for thee and thy re - fresh - ing grace.
hold thy face, thou Ma - jes - ty di - vine?
is thy God, thy health's e - ter - nal spring.
was, is now, and shall be ev - er - more.

GOSPEL: Luke 13:1-9

All stand as able.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

At that very time there were some present who told [Jesus] about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or

those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did.” Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.’”

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

Brenda Johnson

Brief moment of silence to follow.

THE CREED

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All stand as able.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing as able.

Celebrant: O mysterious God of Moses, God and Father of our Lord Jesus Christ, we stand on this holy ground as witnesses of your burning presence among us: Receive our prayers and intercessions as we bring to you the concerns of the world, saying: Your loving-kindness is better than life itself; our lips shall give you praise.

Litanist: Like a patient gardener you nurture and feed your Church, urging us to grow and flourish and to bring forth fruit without delay: Bless your people, that all may seek you eagerly and share in your work of reconciliation. We pray especially for Sean, our Presiding Bishop; Russell, our Bishop; Will, our Rector; and all other clergy and ministers of your church.

Your loving-kindness is better than life itself;

our lips shall give you praise.

You see the misery of those who cry on account of their taskmasters, and you deliver your children from bondage and oppression: Bless our leaders and those in authority throughout the world, that they may rescue all who suffer from violence, terror and injustice; and lead them to a land flowing with milk and honey. We pray especially

for Donald, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach.

Your loving-kindness is better than life itself;

our lips shall give you praise.

You hear the call of all who live with misery, illness, poverty or threat: Raise up champions of virtue, healing, and justice to bring the power of your gracious compassion and liberation to everyone in need. We pray especially for our brothers and sisters in Ukraine and Russia, in Israel and Palestine and all victims of violence. We pray also for those effected by wildfires. Bring your peace to our world. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioner Chris.

Your loving-kindness is better than life itself;

our lips shall give you praise.

You have brought us to a good and broad land and promised to be with us in the power of your holy Name: Grasp the attention of all your people, and, as you called Moses, call us into your mysterious presence to share in your work of freedom and justice.

Your loving-kindness is better than life itself;

our lips shall give you praise.

You led our ancestors through the cloud and sea, and you fed them with spiritual food and drink in the wilderness: Let your hope and blessing be upon those for whom we pray in intercession, especially our parishioners Cal, Carol, Mike, Norma, Betty, Al, Norma, Kimberly, Wiley, Jane, Jackie, Ava, Dawn, Pam, Daphne, Anne, Sonya, Sara, Evie, Joy, Doris and all on our prayer list.

Our souls are content and our mouths praise you with joy: Hear our gratitude as we offer you our thanks.

You have redeemed the souls of your children and freed them for eternal life: Take into the fire of your love those who have died.

Your loving-kindness is better than life itself;

our lips shall give you praise.

Celebrant: Eternal One, you are mysterious, free and undefined: Let the power of your presence burn in our hearts and in our land, that your will may be done and your Name glorified forever, in the power of your Holy Spirit, through Jesus Christ our Savior. Amen.

THE PEACE

All stand as able.

BCP p. 360

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY SENTENCE

BCP p. 376

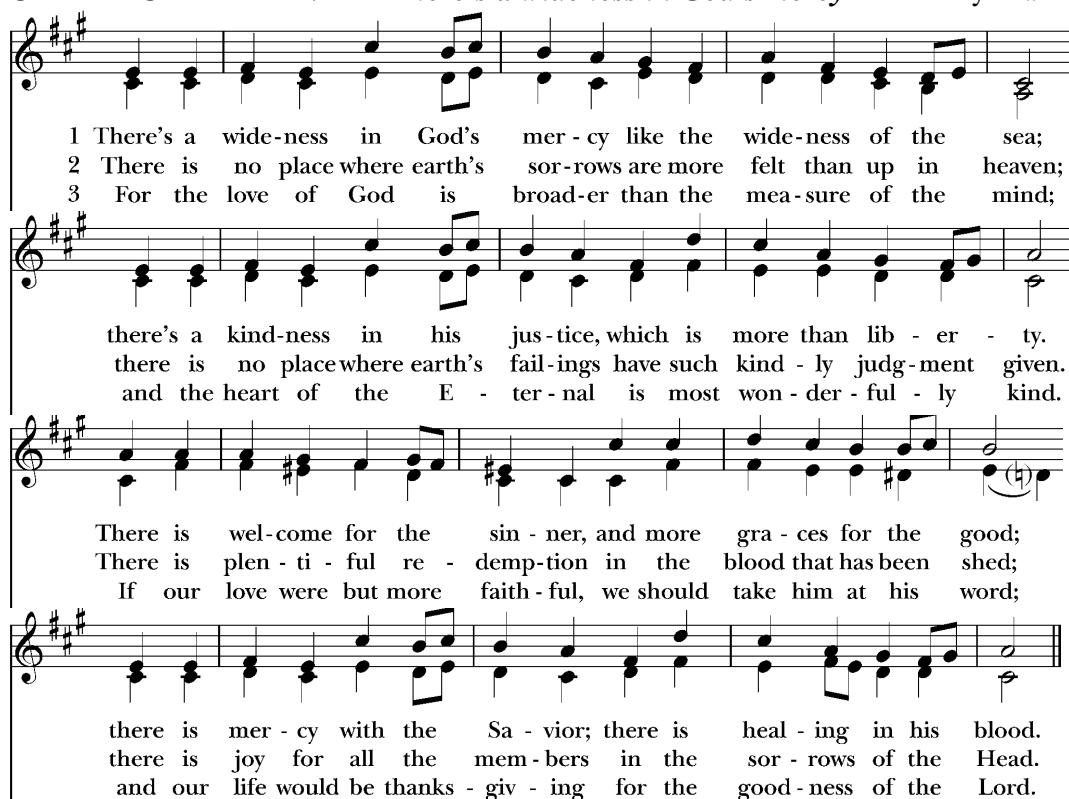
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN

There's a wideness in God's mercy

Hymnal 470



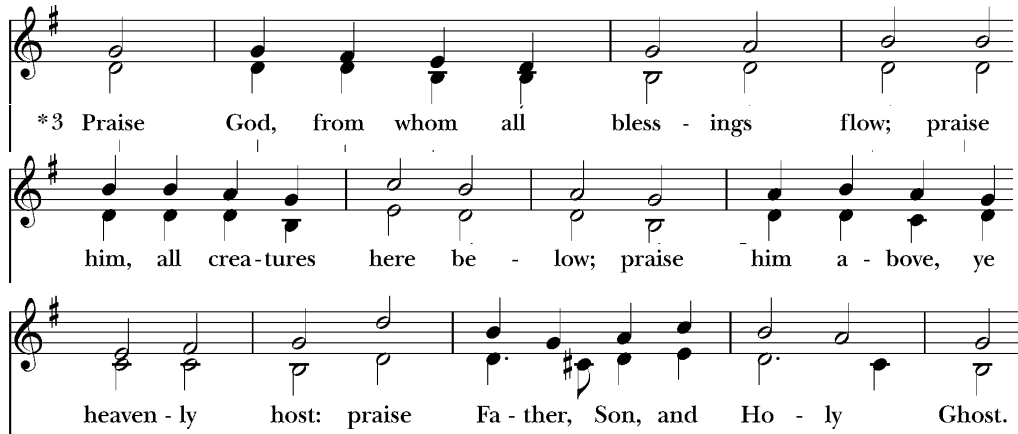
1 There's a wide-ness in God's mer-cy like the wide-ness of the sea;
2 There is no place where earth's sor-rows are more felt than up in heaven;
3 For the love of God is broad-er than the mea-sure of the mind;

there's a kind-ness in his jus-tice, which is more than lib-er-ty.
there is no place where earth's fail-ings have such kind-ly judg-ment given.
and the heart of the E-ter-nal is most won-der-ful-ly kind.

There is wel-come for the sin-ner, and more gra-cies for the good;
There is plen-ti-ful re-demp-tion in the blood that has been shed;
If our love were but more faith-ful, we should take him at his word;

there is mer-cy with the Sa-vior; there is heal-ing in his blood.
there is joy for all the mem-bers in the sor-rows of the Head.
and our life would be thanks-giv-ing for the good-ness of the Lord.

DOXOLOGY



*3 Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

EUCCHARISTIC PRAYER C

BCP p. 369

The People remain standing as able.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space,
galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with
memory, reason, and skill. You made us the rulers of creation. But we turned against
you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed
your righteous Law. And in the fullness of time you sent your only Son, born of a
woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Holy, holy, holy

Hymnal S 114

Celebrant and People

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel as able. The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection,
as we await the day of his coming.*

Lord God of our Ancestors; God of Abraham, Sarah, Isaac, Rebekah, Jacob and

Risen Lord, be known to us in the breaking of the Bread.

THE LORD'S PRAYER

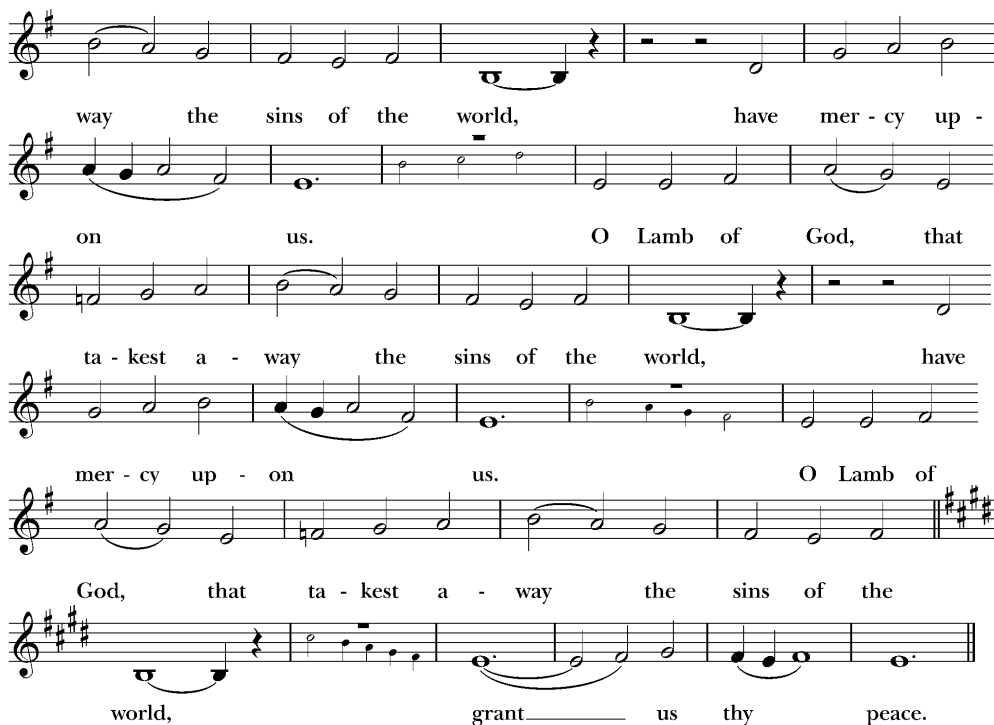
And now, as our Savior Christ has taught us, we are bold to say,

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen

Therefore let us keep the feast.

Hymnal S 158





INVITATION

The Celebrant says

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here.

DISTRIBUTION

BCP p. 365

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. Wine may be received by drinking from the chalice or by intinction.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

COMMUNION HYMN *Glory be to Jesus*

Glory be to Jesus

Hymnal 479

1 Glo - ry be to Je - sus, who in bit - ter pains
 2 Grace and life e - ter - nal in that blood I find,
 3 Blest through end - less a - ges be the pre - cious stream
 4 Oft as earth ex - ult - ing wafts its praise on high,
 5 Lift ye then your voic - es; swell the might - y flood;

1 poured for me the life - blood from his sa - cred veins!
 2 blest be his com - pas - sion in - fi - nite - ly kind!
 3 which from sin and sor - row doth the world re - deem!
 4 an - gel hosts, re - joic - ing, make their glad re - ply.
 5 loud - er still and loud - er praise the pre - cious blood.

COMMUNION HYMN *Rock of ages, cleft for me*

Rock of ages, cleft for me

Hymnal 685

1 Rock of a - ges, cleft for me, let me hide my - self in thee;
2 Should my tears for ev - er flow, should my zeal no lan - guor know,
3 While I draw this fleet-ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
all for sin could not a - tone: thou must save, and thou a - lone;
when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.
in my hand no price I bring, sim - ply to thy cross I cling.
Rock of a - ges, cleft for me, let me hide my - self in thee.

POST-COMMUNION PRAYER

BCP p. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

The Priest blesses the people

As you leave this place, go forth in peace. Be assured that the past is forgiven and know that the future is in God's hands. Return no evil for evil, remember the poor, pray for the sick, and make no peace with injustice in this world. May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. *Amen*

RECESSIONAL HYMN

Glorious things of thee are spoken

Hymnal 522

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a key signature of one sharp (F#). The lyrics are arranged in four systems, each corresponding to a line of music. The first system contains four numbered verses. The second system continues the lyrics. The third system continues the lyrics. The fourth system continues the lyrics. The fifth system continues the lyrics. The sixth system continues the lyrics. The seventh system continues the lyrics. The eighth system continues the lyrics. The ninth system continues the lyrics. The tenth system continues the lyrics. The eleventh system continues the lyrics. The twelfth system continues the lyrics. The thirteenth system continues the lyrics. The fourteenth system continues the lyrics. The fifteenth system continues the lyrics. The sixteenth system continues the lyrics. The seventeenth system continues the lyrics. The eighteenth system continues the lyrics. The nineteenth system continues the lyrics. The twentieth system continues the lyrics. The twenty-first system continues the lyrics. The twenty-second system continues the lyrics. The twenty-third system continues the lyrics. The twenty-fourth system continues the lyrics. The twenty-fifth system continues the lyrics. The twenty-sixth system continues the lyrics. The twenty-seventh system continues the lyrics. The twenty-eighth system continues the lyrics. The twenty-ninth system continues the lyrics. The thirtieth system continues the lyrics. The thirty-first system continues the lyrics. The thirty-second system continues the lyrics. The thirty-third system continues the lyrics. The thirty-fourth system continues the lyrics. The thirty-fifth system continues the lyrics. The thirty-sixth system continues the lyrics. The thirty-seventh system continues the lyrics. The thirty-eighth system continues the lyrics. The thirty-ninth system continues the lyrics. The fortieth system continues the lyrics. The forty-first system continues the lyrics. The forty-second system continues the lyrics. The forty-third system continues the lyrics. The forty-fourth system continues the lyrics. The forty-fifth system continues the lyrics. The forty-sixth system continues the lyrics. The forty-seventh system continues the lyrics. The forty-eighth system continues the lyrics. The forty-ninth system continues the lyrics. The fiftieth system continues the lyrics. The fifty-first system continues the lyrics. The fifty-second system continues the lyrics. The fifty-third system continues the lyrics. The fifty-fourth system continues the lyrics. The fifty-fifth system continues the lyrics. The fifty-sixth system continues the lyrics. The fifty-seventh system continues the lyrics. The fifty-eighth system continues the lyrics. The fifty-ninth system continues the lyrics. The sixtieth system continues the lyrics. The sixty-first system continues the lyrics. The sixty-second system continues the lyrics. The sixty-third system continues the lyrics. The sixty-fourth system continues the lyrics. The sixty-fifth system continues the lyrics. The sixty-sixth system continues the lyrics. The sixty-seventh system continues the lyrics. The sixty-eighth system continues the lyrics. The sixty-ninth system continues the lyrics. The seventieth system continues the lyrics. The seventy-first system continues the lyrics. The seventy-second system continues the lyrics. The seventy-third system continues the lyrics. The seventy-fourth system continues the lyrics. The seventy-fifth system continues the lyrics. The seventy-sixth system continues the lyrics. The seventy-seventh system continues the lyrics. The seventy-eighth system continues the lyrics. The seventy-ninth system continues the lyrics. The eightieth system continues the lyrics. The eighty-first system continues the lyrics. The eighty-second system continues the lyrics. The eighty-third system continues the lyrics. The eighty-fourth system continues the lyrics. The eighty-fifth system continues the lyrics. The eighty-sixth system continues the lyrics. The eighty-seventh system continues the lyrics. The eighty-eighth system continues the lyrics. The eighty-ninth system continues the lyrics. The ninetieth system continues the lyrics. The ninety-first system continues the lyrics. The ninety-second system continues the lyrics. The ninety-third system continues the lyrics. The ninety-fourth system continues the lyrics. The ninety-fifth system continues the lyrics. The ninety-sixth system continues the lyrics. The ninety-seventh system continues the lyrics. The ninety-eighth system continues the lyrics. The ninety-ninth system continues the lyrics. The hundredth system continues the lyrics.

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
 2 See! the streams of liv - ing wa - ters, spring - ing from e -
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be
 ter - nal love, well sup - ply thy sons and
 fire ap - pear for a glo - ry and a
 deem - er's blood! Je - sus, whom their souls re -

bro - ken formed thee for his own a - bode;
 daugh - ters and all fear of want re - move.
 cov - ering, show - ing that the Lord is near.
 ly on, makes them kings and priests to God.

on the Rock of A - ges found - ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to

sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn

round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

Celebrant Go in peace to love and serve the Lord!
People Thanks be to God.

WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH

All who seek to know God in a deeper and more meaningful way are welcome to receive Communion. If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

NURSERY: We provide a nursery for your convenience for infants and children up to 4 years old. We invite you to bring your child back from the nursery for communion, preferably during the Peace and Announcements.

Those for whom we pray: Cal & Carol Hanson, Mike & Norma Minchew, Katherine Stribling (Jan Waggoner), Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), Al Vondrasek, Norma Black-Glossop, Kathi Dolder (Sue Wiggins), Judi Kuntz (Ann Lofaro), **Kimberly Worthy**, Deloma Bigham (Rhonda Barber), **Wiley Ashley**, Laura Hermecz (Lillian Bemis), **Jane Taylor**, Jayne Sharp (Lillian Bemis), Abe & Dianne Kattawar (Rose Johnson), Lisa Kanuth (Kimberly Worthy), Mikki Stanley (Kimberly Worthy), Nancy Jones (Marilyn & Bobby Quinn), Terry Kilpatrick (Lillian Bemis), **Jackie Jabour**, **Ava Trivett**, Debbie, Dave, Eloise & Gigi Welch (Margaret Divito), Mary Ruth Burnes (Lillian Bemis), Valerie Kot (Lillian Bemis), Valerie Wilk (Lillian Bemis), **Dawn Johnson**, **Pam Webster**, **Daphne Grimsley**, Seeley Lewis (Marilyn Quinn), **Anne Meydrech**, Matthew Gilbertson (Sam Nelson), **Sonya Urquhart**, Kimberly Brand (Jan Waggoner), Justin Requena (Carolyn Towery), **Sara Walker**, Helen Lauderdale & family (Witt Lauderdale), **Evie Loftin**, Joyce Marie Borck (Norma Black-Glossop), Melissa Mackey (Lillian Bemis), **Joy Howell**, **Doris Kimmerlin**, Sherry Jo Johnson (Rose Johnson), Margaret Pickering (Rhonda Barber), Linda Garlin (Evie Loftin)

For all First Responders, Law Enforcement and Members of the Armed Forces: Phil Gurney (USN), Blake Buskens (USA), Charlie Conner (USA), **Chris Miller (GSPD)**, Joseph Callaway (USN), Savannah Kichler Isenburg (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USMCR), Callaway Williamson (USN), Zachary Russell (USAF), Cailan Ross Ashley (USCG), Joshua Cooper (USA), Margaret Lloyd (USN)

In Thanksgiving for Birthdays in March: Shauna Howell (1st), Janet Rumbley (2nd), Ashley Hendren (7th), Spencer Pierce (12th), Dave Lamberson (16th), Nancy Lamberson (18th), Jan Waggoner (20th), Dave Liebenow (25th), Vic DeFiori (31st)

In Thanksgiving for Anniversaries in March: Alysha & Chris Miller (10th), Shauna & James Howell (13th), Marge & William Ludwig (21st), Ashley & Jason Hendren (28th)

Servers

Acolyte/Chalice Bearer- Dave Liebenow

Lectors- Millie Ericson & Dave Liebenow

Ushers- Steve & Margaret Griffin

Altar Guild- Judy Allen, Joy Branch, Nancy Campbell, June Hayles,
Fr Bill Ericson, Leah Reader

Flower Guild- Brenda Johnson

Beadle- Dan Ratliff

Vestry

Dave Liebenow ('26), Sr. Warden

Sam Nelson ('25), Jr. Warden

Nancy Campbell ('25), Clerk

John Stomps ('25)

David Adams ('26)

Joe Barber ('26)

Margaret DiVito ('27)

Millie Ericson ('27)

Dan Ratliff ('27)

Staff

Dr. Julian Jesubatham-Music Director

Greg Engell-Assistant Music Director

Morgen Szapiel-Parish Administrator

Ivee Lowry-Day School Director

Kim Payne-Thrift Shop Manager

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