



HOLY SPIRIT

Episcopal Church

Where ALL are welcome.

First Sunday in Lent

March 9, 2025

10:30am

The Rt. Reverend Russell Kendrick, Bishop
The Reverend William M. Lowry III, Rector

The Holy Eucharist Rite Two

The Word of God

THE GREAT LITANY

All stand as able.

O God the Father, Creator of heaven and earth,
Have mercy upon us.

O God the Son, Redeemer of the world,
Have mercy upon us.

O God the Holy Ghost, Sanctifier of the faithful,
Have mercy upon us.

O holy, blessed, and glorious Trinity, one God,
Have mercy upon us.

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare your people, whom you have redeemed with your most precious blood, and by your mercy preserve us for ever.
Spare us, good Lord.

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,
Good Lord, deliver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,
Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,
Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of your Word and commandment,
Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,
Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from violence, battle, and murder;
and from dying suddenly and unprepared,

Good Lord, deliver us.

By the mystery of your holy Incarnation; by your holy Nativity and submission to
the Law; by your Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By your Agony and Bloody Sweat; by your Cross and Passion; by your precious
Death and Burial; by your glorious Resurrection and Ascension; and by the Coming
of the Holy Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and
in the day of judgment,

Good Lord, deliver us.

We sinners do beseech you to hear us, O Lord God; and that it may please you to
rule and govern your holy Church Universal in the right way,

We beseech you to hear us, good Lord.

That it may please you to illumine all bishops, priests, and deacons, with true
knowledge and understanding of your Word; and that both by their preaching and
living, they may set it forth, and show it accordingly,

We beseech you to hear us, good Lord.

That it may please you to bless and keep all your people,

We beseech you to hear us, good Lord.

That it may please you to send forth laborers into your harvest, and to draw all
mankind into your kingdom,

We beseech you to hear us, good Lord.

That it may please you to give to all people increase of grace to hear and receive
your Word, and to bring forth the fruits of the Spirit,

We beseech you to hear us, good Lord.

That it may please you to bring into the way of truth all such as have erred, and are
deceived,

We beseech you to hear us, good Lord.

That it may please you to give us a heart to love and fear you, and diligently to live
after your commandments,

We beseech you to hear us, good Lord.

That it may please you so to rule the hearts of your servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

We beseech you to hear us, good Lord.

That it may please you to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

We beseech you to hear us, good Lord.

That it may please you to show your pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

We beseech you to hear us, good Lord.

That it may please you to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

We beseech you to hear us, good Lord.

That it may please you to inspire us, in our several callings, to do the work which you give us to do with singleness of heart as your servants, and for the common good,

We beseech you to hear us, good Lord.

That it may please you to preserve all who are in danger by reason of their labor or their travel,

We beseech you to hear us, good Lord.

That it may please you to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

We beseech you to hear us, good Lord.

That it may please you to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with your presence those who are failing and infirm,

We beseech you to hear us, good Lord.

That it may please you to support, help, and comfort all who are in danger, necessity, and tribulation,

We beseech you to hear us, good Lord.

That it may please you to have mercy upon all mankind,

We beseech you to hear us, good Lord.

That it may please you to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of your Holy Spirit to amend our lives according to your holy Word,

We beseech you to hear us, good Lord.

That it may please you to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

We beseech you to hear us, good Lord.

That it may please you to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

We beseech you to hear us, good Lord.

That it may please you to grant to all the faithful departed eternal life and peace,

We beseech you to hear us, good Lord.

That it may please you to grant that, in the fellowship of all the saints, we may attain to your heavenly kingdom,

We beseech you to hear us, good Lord.

Son of God, we beseech you to hear us.

Son of God, we beseech you to hear us.

TRISAGION

Hymnal S100

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE COLLECT OF THE DAY

BCP p. 218

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The people sit.

FIRST READING: Deuteronomy 26:1-11

A Reading from the book of Deuteronomy.

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the

aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

PSALM: Psalm 91:1-2, 9-16

Please read with me the Psalm responsively by half verse.

¹He who dwells in the shelter of the Most High, *

abides under the shadow of the Almighty.

²He shall say to the LORD, “You are my refuge and my stronghold, *

my God in whom I put my trust.”

⁹Because you have made the LORD your refuge, *

and the Most High your habitation,

¹⁰There shall no evil happen to you, *

neither shall any plague come near your dwelling.

¹¹For he shall give his angels charge over you, *

to keep you in all your ways.

¹²They shall bear you in their hands, *

lest you dash your foot against a stone.

¹³You shall tread upon the lion and the adder; *

you shall trample the young lion and the serpent under your feet.

¹⁴Because he is bound to me in love, therefore will I deliver him; *

I will protect him, because he knows my Name.

¹⁵He shall call upon me, and I will answer him; *

I am with him in trouble; I will rescue him and bring him to honor.

¹⁶With long life will I satisfy him, *

and show him my salvation.

SECOND READING: Romans 10:8b-13

A Reading from the Letter of Paul to the Romans.

“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

Reader The Word of the Lord.

People Thanks be to God.

GRADUAL HYMN

Forty days and forty nights

Hymnal 150

All stand as able.



1 For - ty days and for - ty nights thou wast fast - ing in the wild;
2 Should not we thy sor - row share and from world - ly joys ab - stain,
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;



1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
4 round us, too, shall an - gels shine, such as min - is - tered to thee.
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

GOSPEL: Luke 4:1-13

All stand as able.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

[After his baptism,] Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Reverend Will Lowry

Brief moment of silence to follow.

THE CREED

All stand as able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing as able.

Celebrant: Gracious God, you have given us a good land and a generous inheritance as our possession: Be with us, as you were with Jesus in the wilderness, to deliver us from temptation, that we may trust in you with our whole heart and know the comfort of your presence, as we pray: You are our refuge and our stronghold; our God in whom we put our trust.

Litanist: Holy and Mighty One, in Christ you have taught us that we do not live by bread alone: Inspire your Church with faith and generosity, that we may proclaim the Word that is near us, in our lives and in our hearts, and gratefully return to you the first fruits of all that you have given, sharing the bread that satisfies all of the hungers of the world. We pray especially for Sean, our Presiding Bishop; Russell, our Bishop; Will, our Rector; and all other clergy and ministers of your church. You are our refuge and our stronghold;

our God in whom we put our trust.

Holy and Mighty One, in Christ you have taught us to worship and serve God alone: Inspire our leaders and all in authority in the world that they may look upon the affliction, toil, and oppression of those who suffer and may share in your work of liberation. We pray especially for Donald, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach. You are our refuge and our stronghold;

our God in whom we put our trust.

Holy and Mighty One, in Christ we are united to all who cry out for lack of bread and shelter, who suffer from the abuse of power, and who are threatened by the fallen structures of the world: Through your infinite love and gracious presence deliver us, that everyone may dwell in the security of your peace. We pray especially for our brothers and sisters in Ukraine and Russia, in Israel and Palestine and all victims of violence. We pray also for those effected by wildfires. Bring your peace to our world. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioner Chris.

You are our refuge and our stronghold;

our God in whom we put our trust.

Holy and Mighty One, in Christ you have taught us to trust and not put God to the test: Inspire this community with such generosity and grace that there may be no distinction between residents and aliens, for the same Lord is Lord of all and he is generous to all.

You are our refuge and our stronghold;

our God in whom we put our trust.

Holy and Mighty One, in Christ we are bound to you in love, therefore you will deliver us. We shall call upon you, and you will answer.

Let your mighty hand and outstretched arm rescue those for whom we pray, especially our parishioners Cal, Carol, Mike, Norma, Betty, Al, Norma, Kimberly, Wiley, Jane, Jackie, Ava, Dawn, Pam, Daphne, Anne, Sonya, Sara, Evie, Joy, Doris and all on our prayer list.

With signs and wonders you have brought us into this place and given us life. Hear our gratitude for all our many blessings.

As we believe in our hearts that God raised Jesus from the dead, so we entrust to your salvation those who died.

You are our refuge and our stronghold;

our God in whom we put our trust.

Celebrant: Infinite and benevolent One, you see and know our exaggerated needs for security, esteem, and control: In our temptations visit us with your comforting power, that we may look to you in trust, and be saved, through Jesus Christ our Savior, who with you and the Holy Spirit, lives and reigns, in power and glory, for ever and ever. Amen.

THE PEACE

BCP p. 360

All stand as able.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

BLESSING OF MARCH BIRTHDAYS & ANNIVERSARIES

The Holy Communion

OFFERTORY SENTENCE

BCP p. 376

The Celebrant says

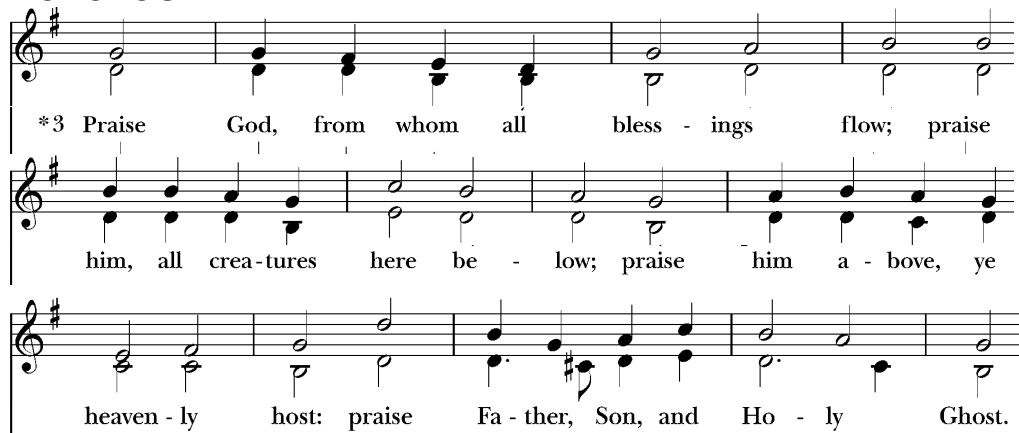
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY ANTHEM

Rejoice in the Lord

by L. Larson
Amanda Prince, flutist

DOXOLOGY



*3 Praise God, from whom all blessings flow; praise
him, all creatures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

EUCCHARISTIC PRAYER C

BCP p. 369

The People remain standing as able.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space,
galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with
memory, reason, and skill. You made us the rulers of creation. But we turned against
you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed
your righteous Law. And in the fullness of time you sent your only Son, born of a
woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

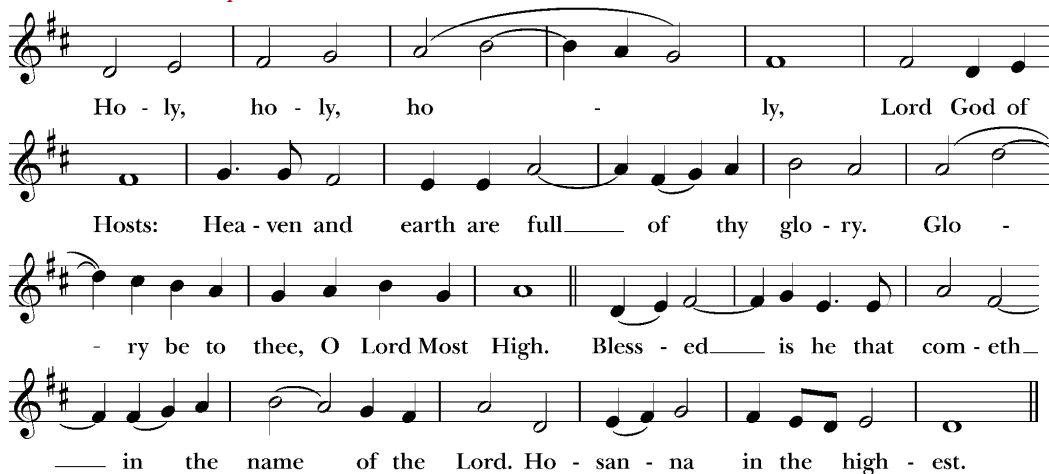
And therefore we praise you, joining with the heavenly chorus, with prophets,
apostles, and martyrs, and with all those in every generation who have looked to you
in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Holy, holy, holy

Hymnal S 114

Celebrant and People



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel as able. The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection,
as we await the day of his coming.*

Lord God of our Ancestors; God of Abraham, Sarah, Isaac, Rebekah, Jacob and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

THE LORD’S PRAYER

BCP p. 364

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen

The Breaking of the Bread

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

FRACTION ANTHEM

O Lamb of God

Hymnal S 158

O Lamb of God, that ta - kest a -
 way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

INVITATION

The Celebrant says

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here.

DISTRIBUTION

BCP p. 365

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. **Wine may be received by drinking from the chalice or by intinction.***

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]



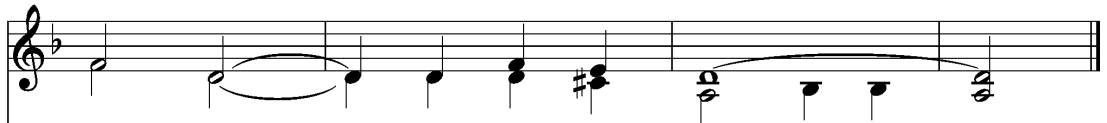
1. I want Je - sus _____ to walk with me (walk with me); I want
 2. In my tri - als, _____ Lord, walk with me (walk with me); In my
 3. In my sor - rows, _____ Lord, walk with me (walk with me); In my



1. Je - sus _____ to walk _____ with me (walk with me); All a -
 2. tri - als, _____ Lord, walk _____ with me (walk with me); When the
 3. sor - rows, _____ Lord, walk _____ with me (walk with me); When my



1. long my _____ pil - grim jour - ney, _____ Lord, I want
 2. shades of _____ life _____ are fall - ing, _____ Lord, I want
 3. heart with - in _____ is ach - ing, _____ Lord, I want



1. Je - sus _____ to walk with me (walk with me).
 2. Je - sus _____ to walk with me (walk with me).
 3. Je - sus _____ to walk with me (walk with me).

COMMUNION HYMN

Yield Not to Temptation

LEVAS 170



1. Yield not to temp - ta - tion, For yield - ing is sin; _____
 2. Shun e - vil com - pan - ions, Bad lan - guage dis - dain; _____
 3. To him that o'er - com - eth, God giv - eth a crown; _____



1. Each vic - t'ry will help you, Some o - ther to win; _____
 2. God's name hold in rev - 'rence, Nor take it in vain; _____
 3. Through faith we will con - quer, Though oft - en cast down; _____



1. Fight, still pres - sing on - ward, Dark pas - sions sub - due; _____
 2. Be thought - ful and ear - nest, Kind - heart - ed and true; _____
 3. He who is our sav - ior, Our strength will re - new; _____



Look ev - er to Je - sus, He will car - ry you through. _____



Ask the sav - ior to help you, Com - fort, strength - en and keep you;



He is will - ing to aid you, He will car - ry you through. _____

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

The Priest blesses the people

As you leave this place, go forth in peace. Be assured that the past is forgiven and know that the future is in God's hands. Return no evil for evil, remember the poor, pray for the sick, and make no peace with injustice in this world. May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. *Amen*

RECESSIONAL HYMN

A mighty fortress is our God

Hymnal 688

1 A might - y for - tress is our God, a bul - wark nev - er
 2 Did we in our own strength con - fide, our striv - ing would be
 3 And though this world, with dev - ils filled, should threat - en to un -
 4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing; our help - er he a - mid the flood
 los - ing; were not the right man on our side,
 do us; we will not fear, for God hath willed
 bid - eth; the Spi - rit and the gifts are ours

of mor - tal ills pre - vail - ing; for still our an - cient foe
the man of God's own choos - ing; dost ask who that may be?
his truth to tri - umph through us; the prince of dark - ness grim,
through him who with us sid - eth: let goods and kin - dred go,

doth seek to work us woe; his craft and power are great,
Christ Je - sus, it is he; Lord Sa - ba - oth his Name,
we trem - ble not for him; his rage we can en - dure,
this mor - tal life al - so; the bo - dy they may kill:

and, armed with cru - el hate, on earth is not his e - qual.
from age to age the same, and he must win the bat - tle.
for lo! his doom is sure, one lit - tle word shall fell him.
God's truth a - bid - eth still, his king - dom is for ev - er.

DISMISSAL

BCP p. 366

Celebrant Go in peace to love and serve the Lord!
People Thanks be to God.

WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH

All who seek to know God in a deeper and more meaningful way are welcome to receive Communion. If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

NURSERY: We provide a nursery for your convenience for infants and children up to 4 years old. We invite you to bring your child back from the nursery for communion, preferably during the Peace and Announcements.

Those for whom we pray: Cal & Carol Hanson, Mike & Norma Minchew, Katherine Stribling (Jan Waggoner), Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), **Al Vondrasek, Norma Black-Glossop,** Kathi Dolder (Sue Wiggins), Judi Kuntz (Ann Lofaro), **Kimberly Worthy,** Deloma Bigham (Rhonda Barber), **Wiley Ashley,** Laura Hermecez (Lillian Bemis), **Jane Taylor,** Jayne Sharp (Lillian Bemis), Abe & Dianne Kattawar (Rose Johnson), Lisa Kanuth (Kimberly Worthy), Mikki Stanley (Kimberly Worthy), Nancy Jones (Marilyn & Bobby Quinn), Terry Kilpatrick (Lillian Bemis), **Jackie Jabour, Ava Trivett,** Debbie, Dave, Eloise & Gigi Welch (Margaret Divito), Mary Ruth Burnes (Lillian Bemis), Valerie Kot (Lillian Bemis), Valerie Wilk (Lillian Bemis), **Dawn Johnson, Pam Webster, Daphne Grimsley,** Seeley Lewis (Marilyn Quinn), **Anne Meydrech,** Matthew Gilbertson (Sam Nelson), **Sonya Urquhart,** Kimberly Brand (Jan Waggoner), Justin Requena (Carolyn Towery), **Sara Walker,** Helen Lauderdale & family (Witt Lauderdale), **Evie Loftin,** Joyce Marie Borck (Norma Black-Glossop), Melissa Mackey (Lillian Bemis), **Joy Howell, Doris Kimmerlin,** Sherry Jo Johnson (Rose Johnson), Margaret Pickering (Rhonda Barber), Linda Garlin (Evie Loftin)

For all First Responders, Law Enforcement and Members of the Armed Forces: Phil Gurney (USN), Blake Buskens (USA), Charlie Conner (USA), **Chris Miller (GSPD),** Joseph Callaway (USN), Savannah Kichler Isenburg (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USMCR), Callaway Williamson (USN), Zachary Russell (USAF), Cailan Ross Ashley (USCG), Joshua Cooper (USA), Margaret Lloyd (USN)

In Thanksgiving for Birthdays in March: Shauna Howell (1st), Janet Rumbley (2nd), Ashley Hendren (7th), Spencer Pierce (12th), Dave Lamberson (16th), Nancy Lamberson (18th), Jan Waggoner (20th), Dave Liebenow (25th), Vic DeFiori (31st)

In Thanksgiving for Anniversaries in March: Alysha & Chris Miller (10th), Shauna & James Howell (13th), Marge & William Ludwig (21st), Ashley & Jason Hendren (28th)

Servers

Acolyte/Chalice Bearer- Dave Liebenow

Lectors- Jeanie Blake & Dave Liebenow

Ushers- Steve & Margaret Griffin

Altar Guild- Judy Allen, Joy Branch, Nancy Campbell, June Hayles,
Fr Bill Ericson, Leah Reader

Flower Guild- Amanda Prince

Beadle- Nancy Campbell

Vestry

Dave Liebenow ('26), Sr. Warden

Sam Nelson ('25), Jr. Warden

Nancy Campbell ('25), Clerk

John Stomps ('25)

David Adams ('26)

Joe Barber ('26)

Margaret DiVito ('27)

Millie Ericson ('27)

Dan Ratliff ('27)

Staff

Dr. Julian Jesubatham-Music Director

Greg Engell-Assistant Music Director

Morgen Szapiel-Parish Administrator

Ivee Lowry-Day School Director

Kim Payne-Thrift Shop Manager

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