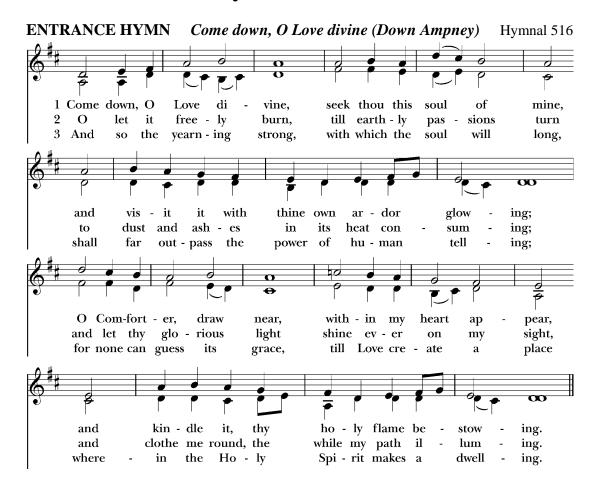


Day of Pentecost May 28, 2023 10:30am

The Rt. Reverend Russell Kendrick, Bishop The Reverend William M. Lowry III, Rector

The Holy Eucharist Rite Two



The Word of God

OPENING ACCLAMATION

BCP p. 355

Celebrant Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

BCP p. 355

The Celebrant may say

People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that

we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

SONG OF PRAISE Glory to God Hymnal S 280 The following is sung, all standing as able 1. Glo-ry to God in the high - est, and peace to his peo-ple on earth. 2. Lord God, heaven - ly al - might - y God and King, Fa - ther, we wor - ship you, give you thanks, we for your 3. Lord Je - sus praise you glo - ry. on - ly Son of the God, Lamb God, 4. you Christ, Fa-ther, Lord of take the sin of the world: have a - way mer cy seat - ed at the right hand of on 5. you are the Fa-ther: a - lone are the ceive prayer. 6. For you Ho - ly One, our a - lone the Lord, 7. you a - lone are the Most you are Christ, with the Ho High, Je - sus ly Spi - rit, in the

glo

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God

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Fa - ther.

A

men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

FIRST READING: Acts 2:1-21

The people sit.

A Reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the

last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

Reader The Word of the Lord. People Thanks be to God.

Silence may follow.

PSALM: Psalm 104:25-35, 37

Remain seated.

Please read with me the Psalm responsively by half verse.

²⁵O LORD, how manifold are your works! *

In wisdom you have made them all; the earth is full of your creatures.

²⁶Yonder is the great and wide sea with its living things too many to number, * creatures both small and great.

²⁷There move the ships, and there is that Leviathan, * which you have made for the sport of it.

²⁸All of them look to you *

to give them their food in due season.

²⁹You give it to them; they gather it; *

you open your hand, and they are filled with good things.

³⁰You hide your face, and they are terrified; *

you take away their breath, and they die and return to their dust.

³¹You send forth your Spirit, and they are created; *

and so you renew the face of the earth.

³²May the glory of the LORD endure forever; * may the LORD rejoice in all his works.

³³He looks at the earth and it trembles; *

he touches the mountains and they smoke.

Will sing to the LORD as long as I live; *

I will praise my God while I have my being.
May these words of mine please him; *

I will rejoice in the LORD.
Bless the LORD, O my soul. *

Hallelujah!

SECOND READING: 1 Corinthians 12:3b-13

The people sit.

A Reading from the First Letter of Paul to Corinthians.

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.



GOSPEL: John 7:37-39

All stand as able.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

On the last day of the festival, the great day, while Jesus was standing [in the temple], he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water." Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Reverend Will Lowry

Brief moment of silence to follow.

THE CREED BCP p. 358

All stand as able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father.

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing as able.

Celebrant: O Holy One, you have poured out your Spirit upon all creation: Continually send forth your Spirit empowering us to share in your work of healing and unity for the whole earth, as we pray: We will sing to God as long as we live; we will praise our God while we have our being.

Litanist: Gracious One, your Holy Spirit allots to your Church varieties of gifts, services and activities in the one Spirit: Empower us in our ministries for the common good. We pray especially for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Russell, our Bishop; Will, our Rector; and all other clergy and ministers of your church.

We will sing to God as long as we live.

We will praise our God while we have our being.

Eternal and Wonderful God, how manifold are your works: Continually pour out your Spirit upon all flesh, and especially upon all who hold power or authority in the world, that they may see visions and dream dreams of unity and peace. We pray especially for Joe, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach.

We will sing to God as long as we live.

We will praise our God while we have our being.

Compassionate One, all creation looks to you to give them their food in due season; you open your hand, and they are filled with good things: Bless those who hunger and all who are in need throughout the world, that they may know your peace, your glory and your joy. We pray especially for our brothers and sisters in Ukraine and Russia and all victims of violence.

We will sing to God as long as we live.

We will praise our God while we have our being.

Loving One, fill our community with the wind of your spirit and enlighten us with your presence, that we may be a place of creativity and vitality, where all are welcome to manifest their gifts. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioner Chris.

We will sing to God as long as we live.

We will praise our God while we have our being.

Risen One, you come to us behind our locked doors and our fears, speaking your healing words of peace: Visit with your Spirit those for whom we pray, especially our parishioners Cal, Mike, Norma, Betty, Al, Fred, Norma, Kimberly, Wiley, Karan, Cyndi, Jane, Allie, Gene, Nancy, Amelia, Jesse, Julian, Jackie, Ava and all on our prayer list.

May the glory of God endure for ever! We praise and bless you as we offer our prayers of thanksgiving.

We commend to your everlasting arms those who have died. May they live in your eternal spirit for ever.

We will sing to God as long as we live.

We will praise our God while we have our being.

Celebrant: Holy and Eternal God, grant to your people the Spirit of wisdom, knowledge, faith, healing, miracles, prophecy, discernment of spirits, tongues, and interpretation, all activated by one and the same Spirit, that we who are many may be one body, serving the world in your name, through Jesus Christ the Risen One, in the power of the Holy Spirit, forever and ever. **Amen.**

CONFESSION OF SIN

BCP p. 359

The Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept*.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

THE PEACE BCP p. 360

All stand as able.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY BCP p. 376

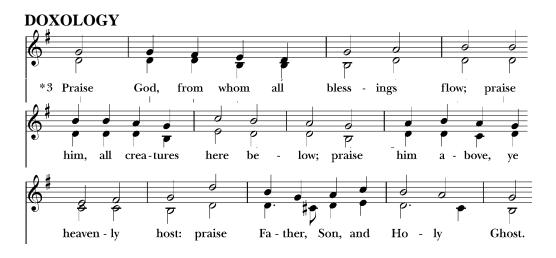
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY ANTHEM

Holy Spirit, Come and Fill Us

by J. Martin



The Great Thanksgiving

Eucharistic Prayer A

BCP p. 355

The People remain standing as able.

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.

People We lift them to the Lord.

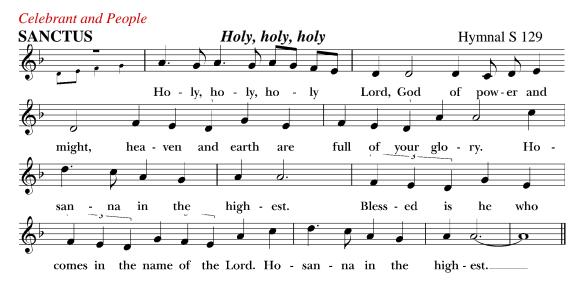
Celebrant Let us give thanks to the Lord our God. People It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The People stand or kneel as able.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

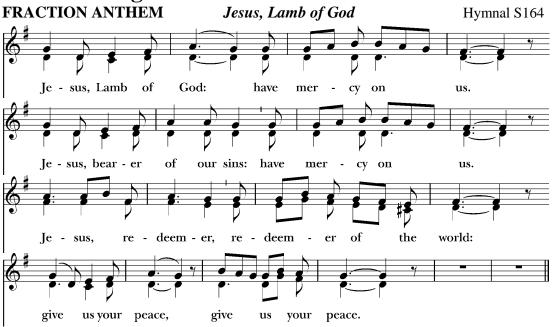
but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

The Breaking of the Bread



INVITATION

The Celebrant says

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. Wine may be received by drinking from the chalice or by intinction.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

COMMUNION HYMN

Spirit of the Living God

Alleluia 152 (yellow book)





After Communion, the Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The Priest blesses the people, saying

As you leave this place, go forth in peace. Be assured that the past is forgiven and know that the future is in God's hands. Return no evil for evil, remember the poor, pray for the sick, and make no peace with injustice in this world. May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. *Amen*

RECESSIONAL HYMN They'll know we are Christians by our love Alleluia 175 (yellow book)

DISMISSAL

Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH

All who seek to know God in a deeper and more meaningful way are welcome to receive Communion. If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

We provide a nursery for your convenience for infants and children up to 4 years old. If your child would like to come to the children's chapel table during service, they are welcome. If they are 4 and under we ask that they are accompanied by a parent during this learning time. We invite you to bring your child back from the nursery for communion. During the Peace and the announcements is the most common time to do this.

Those for whom we pray: Cal Hanson, Mike & Norma Minchew, Katherine Stribling (Jan Waggoner), Betty Huechtker, Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), Al Vondrasek, Fred Waggoner, Norma Black-Glossop, Kathi Dolder (Sue Wiggins), Judi Kuntz (Ann Lofaro), Martha Cole (Courtney Dardis), Bailey Powers (Cyndi & Jim Hill), Kimberly Worthy, Matt Lawley (Karen Anderson), Logan Davis (Cyndi & Jim Hill), Deloma Bigham (Rhonda Barber), Wiley Ashley, Karan Stomps, Cyndi Hill, Helen Bender (Donna Workman Meehan), Laura Hermecz (Lillian Bemis), Jane Taylor, Jayne Sharp (Lillian Bemis), Allie Signa, Clark Gordin (Marilyn & Bobby Quinn), Gene Poole, Brian Hardy (Karen Anderson), Abe & Dianne Kattawar (Rose Johnson), JB Edwards (Courtney Dardis), Nancy Campbell, Barbara Langevin (Ellie Brandon), Lindsey (Courtney Dardis), Lisa Kanuth (Kimberly Worthy), Mikki Stanley (Kimberly Worthy), Ron Schultz (Lillian Bemis), Nancy Jones ((Marilyn & Bobby Quinn), Amelia Jesubatham, Jesse Ganpot, Julian Jesubatham, Terry Kilpatrick (Lillian Bemis), Jackie Jabour, Ava Trivett, Doug Williams (Nancy Campbell). Gary Williams (Nancy Campbell), Mike Updike (Joy Howell), Lyn Anderson (Karen Anderson), David Lawley (Karen Anderson), Ray Winston (Theresa Sparks), Bill Addison (Cyndi & Jim Hill), Doug Collins (Margaret Pickering) Prayer List Guidelines: If you would like to add someone to the Prayer List, please contact the office. Parishioners' names will be said in the Prayers of the People. All others will be added to the Prayer List in the bulletin. Names will be removed from the bulletin list after one month unless we are notified otherwise.

For all First Responders, Law Enforcement and Members of the Armed Forces: Phil Gurney (USN), Blake Buskens (USA), Dillon Bemis (USA), Charlie Conner (USA), Chris Miller (GSPD), Joseph Callaway (USN), Savannah Isenburg (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USMCR), Callaway Williamson (USN), Zachary Russell (USAF), Cailan Ross Ashley (USCG), Joshua Cooper (USA)

In Thanksgiving for Birthdays in May: Joy Howell (12th), Tomi Shaw (13th), Joe Barber (16th), Quentin Marsengill (16th), Jay Faulkner (20th), David Adams (24th), Crawford Prince (26th)

In Thanksgiving for Anniversaries in May: Lee & Dick Reid (21st)

Servers

Acolyte/Chalice Bearer- Dave Liebenow

Lectors- Joy Branch & Dave Liebenow

Ushers- Linda & Steve Martin

Altar Guild- Judy Allen, Joy Branch, Nancy Campbell,

Fr. Bill Ericson, June Hayles, Cyndi Hill

Flower Guild- Rose Johnson & Sandra Garth Pancerz

Beadle- Linda Martin

Vestry

Linda Martin ('23), Sr. WardenGene Poole ('24)Dick Reid ('24), Jr. WardenNancy Campbell ('25)John Pierce ('23), ChancellorSam Nelson ('25)Linda Ryall ('23)John Stomps ('25)Ron Meehan ('24)

Staff

The Rev. Will Lowry, Rector-hsecrector@gmail.com
Dr. Julian Jesubatham, Music Director
Morgen Szapiel, Parish Administrator-holyspiritep@gmail.com
Ivee Lowry, Day School Director and Children & Families' Coordinator-hseds616@gmail.com
Pam Huerd, Thrift Shop Manager

Contact Us

www.facebook.com/holyspiritepgulfshores/

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