

PRELUDE

Come Down, O Love Divine

Arr. by Anna Laura Page

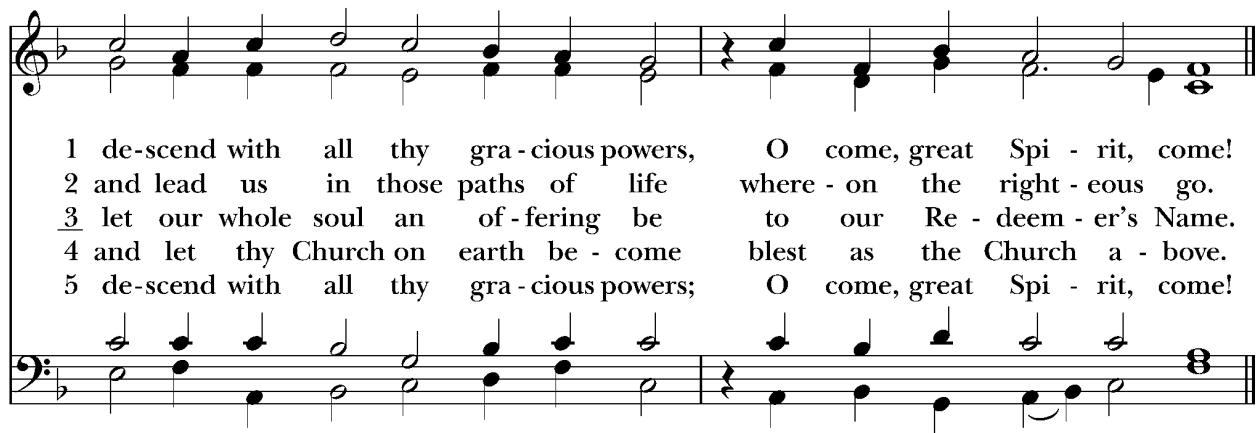
ENTRANCE HYMN

Spirit divine, attend our prayers

Hymnal 509



1 Spi - rit di - vine, at - tend our prayers, and make this house thy home;
 2 Come as the light; to us re - veal our emp - ti - ness and woe,
 3 Come as the fire, and purge our hearts like sac - ri - fi - cial flame;
 4 Come as the dove, and spread thy wings, the wings of peace - ful love;
 5 Spi - rit di - vine, at - tend our prayers; make a lost world thy home;



1 de - scend with all thy gra - cious powers, O come, great Spi - rit, come!
 2 and lead us in those paths of life where - on the right - eous go.
 3 let our whole soul an of - fering be to our Re - deem - er's Name.
 4 and let thy Church on earth be - come blest as the Church a - bove.
 5 de - scend with all thy gra - cious powers; O come, great Spi - rit, come!

A Penitential Order

OPENING ACCLAMATION

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The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

DECALOGUE

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The Decalogue is said, the People kneeling.

Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.
Amen. Lord have mercy.

You shall not make for yourself any idol.
Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.
Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.
Amen. Lord have mercy.

Honor your father and your mother.
Amen. Lord have mercy.

You shall not commit murder.
Amen. Lord have mercy.

You shall not commit adultery.
Amen. Lord have mercy.

You shall not steal.
Amen. Lord have mercy.

You shall not be a false witness.
Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.
Amen. Lord have mercy.

CONFESSION OF SIN

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The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

OPENING SONG OF PRAISE

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The following is sung, all standing

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

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Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Acts 2:1-21

The people sit.

A Reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living

in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.” But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’ ”

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

PSALM: Psalm 104:25-35, 37

Remain seated.

²⁵O LORD, how manifold are your works! *

In wisdom you have made them all;
the earth is full of your creatures.

²⁶Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

²⁷There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

²⁸All of them look to you *
to give them their food in due season.

²⁹You give it to them; they gather it; *
you open your hand, and they are filled with good things.

³⁰You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

³¹You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

³²May the glory of the LORD endure forever; *
may the LORD rejoice in all his works.

³³He looks at the earth and it trembles; *
he touches the mountains and they smoke.

³⁴I will sing to the LORD as long as I live; *

I will praise my God while I have my being.
³⁵May these words of mine please him; *
 I will rejoice in the LORD.
³⁷Bless the LORD, O my soul. *
 Hallelujah!

SECOND READING: 1 Corinthians 12:3b-13

The people sit.

A Reading from the First Letter of Paul to the Corinthians.

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Reader The Word of the Lord.
People Thanks be to God.

Silence may follow.

SEQUENCE HYMN

Sweet, Sweet Spirit

LEVAS 120

All stand.

1. There's a sweet, sweet Spir - it in this place, _____ And I
 (2. There are) bless - ings you can - not re - ceive _____ Till you
 (3. If you) say He saved you from your sin, _____ Now you're

1. know that it's the Spir - it of _____ the Lord. _____ There are
 2. know Him in His full - ness, and _____ be - lieve. _____ You're the
 3. weak, you're bound, and can - not en - ter in, _____ you can

1. sweet ex - pres - sions on each face, _____ And I
 2. one to pro - fit when you say, _____ "I am
 3. make it right if you will yield; _____ You'll en -

1. know they feel the pres - ence of _____ the Lord. _____
 2. going to walk with Je - sus all _____ the way." _____
 3. joy the Ho - ly Spir - it that _____ we feel. _____

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,

Stay right here with us, _____ fill - ing us with your love.

And for these bless - ings _____ we lift our hearts in

praise; With - out a doubt we'll know _____ that we have

been re - vived when we shall leave this place. 2. There are
 3. If you place.

GOSPEL: John 20:19-23

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

Brief moment of silence to follow.

THE CREED

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All stand.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Celebrant: O Holy One, you have poured out your Spirit upon all creation: Continually send forth your Spirit empowering us to share in your work of healing and unity for the whole earth, as we pray: We will sing to God as long as we live; we will praise our God while we have our being.

Litanist: Gracious One, your Holy Spirit allots to your Church varieties of gifts, services and activities in the one Spirit: Empower us in our ministries for the common good. We pray especially for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Russell, our Bishop; and Will, our Rector.
We will sing to God as long as we live.

We will praise our God while we have our being.

Eternal and Wonderful God, how manifold are your works: Continually pour out your Spirit upon all flesh, and especially upon all who hold power or authority in the world, especially Donald, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach, that they may see visions and dream dreams of unity and peace.
We will sing to God as long as we live.

We will praise our God while we have our being.

Compassionate One, all creation looks to you to give them their food in due season; you open your hand, and they are filled with good things: Bless those who hunger and all who are in need throughout the world, that they may know your peace, your glory and your joy.
We will sing to God as long as we live.

We will praise our God while we have our being.

Loving One, fill our community with the wind of your spirit and enlighten us with your presence, that we may be a place of creativity and vitality, where all are welcome to manifest their gifts. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioners Chris and John.
We will sing to God as long as we live.

We will praise our God while we have our being.

Risen One, you come to us behind our locked doors and our fears, speaking your healing words of peace: Visit with your Spirit those for whom we pray, especially for our parishioners Cal, Mike, Biff, Rick, Betty, Doris, Dawn, Norma, Ann, Al, Fred, David and all on our prayer list. May the glory of God endure for ever! We praise and bless you as we offer our prayers of thanksgiving.

We commend to your everlasting arms those who have died. May they live in your eternal spirit for ever, especially George Floyd.
We will sing to God as long as we live.

We will praise our God while we have our being.

O God of heavenly powers, by the might of your command you drive away from our bodies all sickness and all infirmity: Be present in your goodness with your servants that their weakness may be banished and their strength restored; and that, their health being renewed, they may bless your holy Name.

We will sing to God as long as we live.

We will praise our God while we have our being.

Sanctify, O Lord, those whom you have called to the study and practice of the arts of healing, and to the prevention of disease and pain. Strengthen them by your life-giving Spirit, that by their ministries the health of the community may be promoted and your creation glorified.

We will sing to God as long as we live.

We will praise our God while we have our being.

Celebrant: Holy and Eternal God, grant to your people the Spirit of wisdom, knowledge, faith, healing, miracles, prophecy, discernment of spirits, tongues, and interpretation, all activated by one and the same Spirit, that we who are many may be one body, serving the world in your name, through Jesus Christ the Risen One, in the power of the Holy Spirit, forever and ever.

Amen.

All remain standing.

THE PEACE

BCP p. 360

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

PRAYER DURING A TIME OF ABSENCE FROM THE EUCHARIST

Celebrant: Let us pray.

(said in unison)

Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.

THE LORD'S PRAYER

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As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,

thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

BLESSING BCP p. 366

The Priest blesses the people, saying

As you leave this place, go forth in peace. Be assured that the past is forgiven. Know that the future is in God's hands. Return no evil for evil. Remember the poor, pray for the sick, and make no peace with injustice in this world. May the blessing of God Almighty; Father, Son, and Holy Spirit be upon you and remain with you always.

RECESSIONAL HYMN

Holy Father, great Creator

Hymnal 368

1 Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy,
 2 Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic
 3 Ho - ly Spi - rit, Sanc - ti - fi - er, Come with unc - tion
 4 God the Lord, through ev - ery na - tion let thy won - drous

love, and peace, look up - on the Me - di - a - tor,
 hosts pro - claim, while we hear thy won - drous sto - ry,
 from a - bove, touch our hearts with sa - cred fire,—
 mer - cies shine. In the song of thy sal - va - tion

clothe us with his right - eous - ness; heaven - ly Fa - ther,
 meet and wor - ship in thy Name, dear Re - deem - er,
 fill them with the Sa - vior's love. Source of com - fort,
 ev - ery tongue and race com - bine. Great Je - ho - vah,

heaven - ly Fa - ther, through the Sa - vior hear and bless.
 dear Re - deem - er, in our hearts thy peace pro - claim.
 Source of com - fort, cheer us with the Sa - vior's love.
 great Je - ho - vah, form our hearts and make them thine.

DISMISSAL

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Let us go forth in the name of Christ. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

POSTLUDE

Tongues of Fire

by Alfred Fedak