



HOLY SPIRIT

Episcopal Church

Where **ALL** are welcome.

Twenty-fifth Sunday after Pentecost

November 19, 2023

10:30am

The Rt. Reverend Russell Kendrick, Bishop
The Reverend William M. Lowry III, Rector

The Holy Eucharist Rite Two

ENTRANCE HYMN

O worship the King, all glorious above

Hymnal 388



1 O wor - ship the King, all glo - rious a - bove!
2 O tell of his might! O sing of his grace!
3 The earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care, what tongue can re - cite?
5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!
2 Whose robe is the light, whose can - o - py space.
3 Al - might - y, thy power hath found - ed of old,
4 It breathes in the air; it shines in the light;
5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,
2 His char - iots of wrath the deep thun - der - clouds form,
3 hath stab - lished it fast by a change - less de - cree,
4 it streams from the hills, it de - scends to the plain,
5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.
2 and dark is his path on the wings of the storm.
3 and round it hath cast, like a man - tle, the sea.
4 and sweet - ly dis - tills in the dew and the rain.
5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

The Word of God

OPENING ACCLAMATION

BCP p. 355

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

BCP p. 355

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE

Glory to God

Hymnal S 280

The following is sung, all standing as able

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Judges 4:1-7

The people sit.

A Reading from the book of Judges.

The Israelites again did what was evil in the sight of the LORD, after Ehud died. So the LORD sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the LORD for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in

Naphtali, and said to him, “The LORD, the God of Israel, commands you, ‘Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin’s army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.’”

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

PSALM: Psalm 123

Remain seated.

Please read with me the Psalm responsively by half verse.

- ¹To you I lift up my eyes, *
to you enthroned in the heavens.
- ²As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,
- ³So our eyes look to the LORD our God, *
until he show us his mercy.
- ⁴Have mercy upon us, O LORD, have mercy, *
for we have had more than enough of contempt,
- ⁵Too much of the scorn of the indolent rich, *
and of the derision of the proud.

SECOND READING: 1 Thessalonians 5:1-11

The people sit.

A Reading from the First Letter of Paul to the Thessalonians.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, “There is peace and security,” then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as

others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

GRADUAL HYMN

I want to walk as a child of the light

Hymnal 490

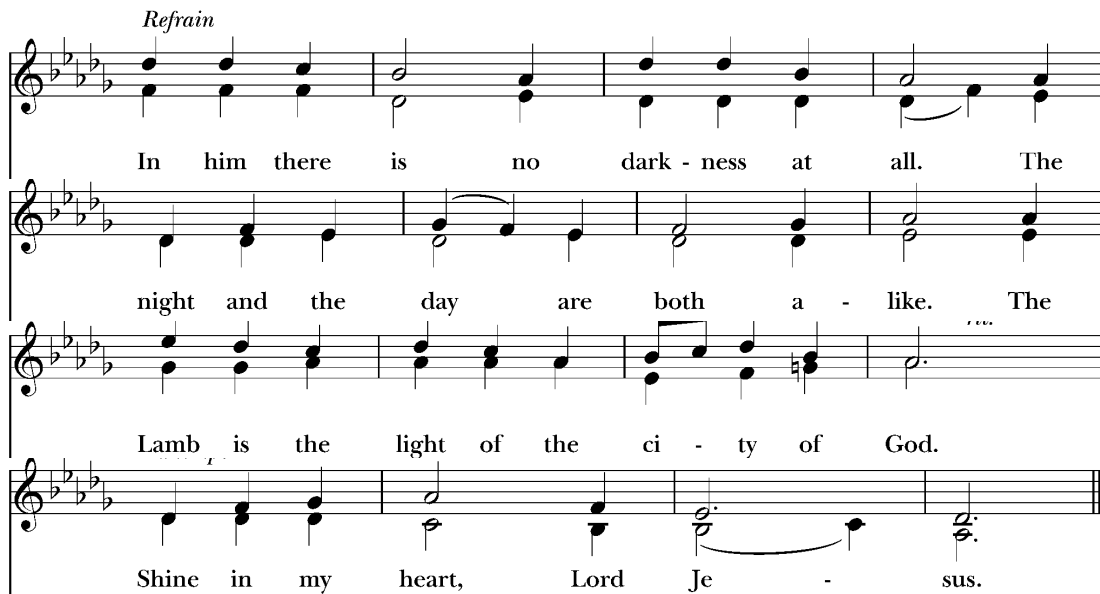
1 I want to walk as a child of the light.
 2 I want to see the bright-ness of God.
 3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.
 I want to look at Je-sus.
 I want to be with Je-sus.

God set the stars to give light to the world. The
 Clear sun of right-eous-ness, shine on my path, and
 When we have run with pa-tience the race, we

star of my life is Je-sus.
 show me the way to the Fa-ther.
 shall know the joy of Je-sus.

Refrain



In him there is no dark - ness at all. The
 night and the day are both a - like. The
 Lamb is the light of the ci - ty of God.
 Shine in my heart, Lord Je - sus.

GOSPEL: Matthew 25:14-30

All stand as able.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

[Jesus said, "The kingdom of heaven will be as when] a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and

trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Reverend Peggy Cromwell

Brief moment of silence to follow.

THE CREED

BCP p. 358

All stand as able.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.

For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing as able.

Presider: Gracious and generous God, you have given to your creation all things necessary for our abundant life: Hear us as we pray for people everywhere, that all may be protected from oppression and exploitation in order to live productive and meaningful lives, as we pray: To you we lift up our eyes; have mercy upon us, have mercy.

Litanist: Awaken your Church, O God, to encourage and build up one another as children of light and children of the day, serving as instruments of your compassion and justice. We pray especially for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Russell, our Bishop; Will, our Rector; and all other clergy and ministers of your church.

To you we lift up our eyes;

have mercy upon us, have mercy.

Infinite One, inspire our leaders, with wisdom and discipline, and rescue all people from the scorn of the indolent rich and the derision of the proud. We pray especially for our brothers and sisters in Ukraine and Russia, in Israel and Palestine and all victims of violence. Bring your peace to our world. We pray also for Joe, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach.

To you we lift up our eyes;

have mercy upon us, have mercy.

Compassionate One, protect the vulnerable of the earth from economic abuse: Grant that all who work may receive a proper return for their labor and that every person may enjoy a fair portion of the riches of your creation.

To you we lift up our eyes;

have mercy upon us, have mercy.

Loving One, bless our community with wisdom, healing and honor, that we may be bearers of faith, hope and love. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioner Chris.

To you we lift up our eyes;

have mercy upon us, have mercy.

We commend to your mercy those for whom we pray, especially our parishioners Cal, Carol, Mike, Norma, Betty, Al, Fred, Norma, Kimberly, Wiley, Karan, Jane, Allie, Gene, Nancy, Amelia, Jesse, Julian, Jackie, Ava, Margaret, Amber, Dawn, Donna, Lane, Elton, Pam, Presiding Bishop Michael Curry and all on our prayer list.

We raise our eyes to you in thanksgiving.

We entrust to your never failing care and love those who have died.

To you we lift up our eyes;

have mercy upon us, have mercy.

Presider: Merciful God of light and promise, multiply your grace upon us and be generous to all the earth, that we may treasure your eternal work of reconciliation and resurrection, through Jesus Christ our Savior. Amen.

CONFESSION OF SIN

BCP p. 359

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

BCP p. 360

All stand as able.

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY

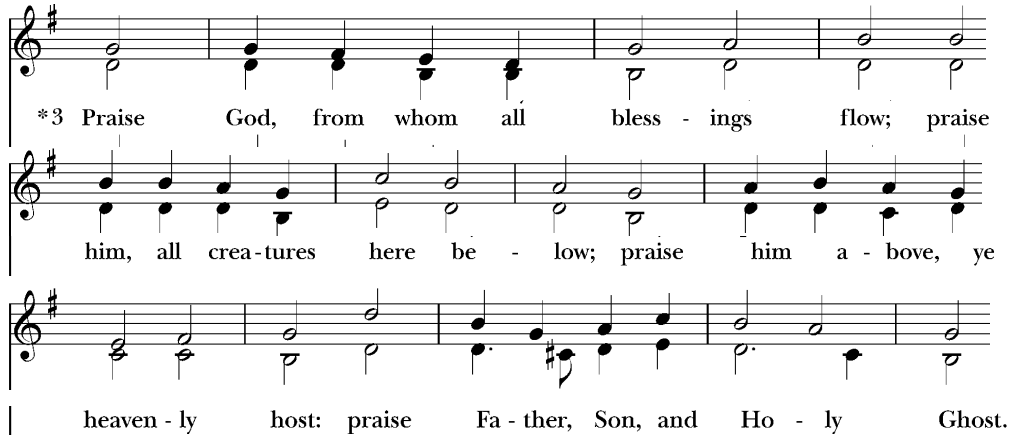
BCP p. 376

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY ANTHEM *We are singing for the Lord is our light* arr by Hopson

DOXOLOGY



*3 Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Celebrant All things come of thee O Lord
People And of thine own have we given thee.

The Great Thanksgiving

Eucharistic Prayer A

BCP p. 355

The People remain standing as able.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

SANCTUS

Holy, holy, holy

Hymnal S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel as able. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

The Breaking of the Bread

FRACTION

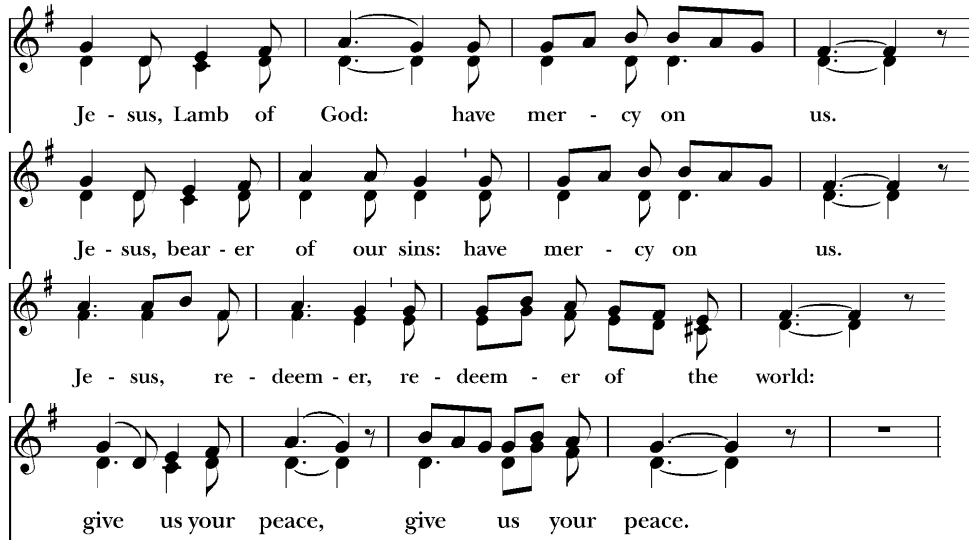
Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

BCP p. 364

FRACTION ANTHEM

Jesus, Lamb of God

Hymnal S164



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

INVITATION

The Celebrant says

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. Wine may be received by drinking from the chalice or by intinction.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

COMMUNION HYMNS

Take my life, and let it be

Hymnal 707

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
 2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
 take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
 Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
 Take my - self, and I will be ev - er, on - ly, all for thee.

Let us talents and tongues employ

Voices Found 79

1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
 2 Christ is a - ble to make us one, at his ta - ble he sets the tone,
 3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,

bread is brok - en, the wine is poured, Christ is spok - en and seen and heard:
 teach - ing peo - ple to live to bless, love in word and in deed ex - press:
 gives us love to tell, bread to share: God Em - man - u - el ev - ery - where:

Je - sus lives a - gain, earth can breathe a - gain, pass the word a - round: loaves a - bound.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

The Priest blesses the people, saying

As you leave this place, go forth in peace. Be assured that the past is forgiven and know that the future is in God's hands. Return no evil for evil, remember the poor, pray for the sick, and make no peace with injustice in this world. May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. *Amen*

RECESSIONAL HYMN

We're Marching to Zion

LEVAS 12



- 1. Come, we that love___ the Lord, And let our joys___ be known;___ Join
- 2. Let those re - fuse___ to sing Who nev - er knew___ our God;___ But
- 3. The hill of Zi - on yields A thou-sand sa - cred sweets___ Be -
- 4. Then let our songs___ a-bound, And ev - 'ry tear___ be dry;___ We're



- 1. in a song with sweet ac - cord, Join in a song with sweet ac -
- 2. chil - dren of the heav'n - ly King, But chil - dren of the heav'n - ly
- 3. fore we reach the heav'n - ly fields, Be - fore we reach the heav'n - ly
- 4. march-ing through Im - man - uel's ground, We're march-ing thro' Im - man - uel's

Continued on next page

1. cord, And thus sur - round the throne, And thus sur - round the throne.—
 2. King, May speak their joys a - broad, May speak their joys a - broad.—
 3. fields, Or walk the gold - en streets, Or walk the gold - en streets.—
 4. ground, To fair - er worlds on high, To fair - er worlds on high.—

We're march - ing to Zi - on, Beau - ti - ful, beau - ti - ful

Zi - on; We're march - ing up - ward to Zi - on,

The beau - ti - ful cit - y of God.

DISMISSAL

Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH

All who seek to know God in a deeper and more meaningful way are welcome to receive Communion. If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

NURSERY: We provide a nursery for your convenience for infants and children up to 4 years old. If your child would like to come to the children's chapel table during service, they are welcome. If they are 4 and under we ask that they are accompanied by a parent during this learning time. We invite you to bring your child back from the nursery for communion. During the Peace and the announcements is the most common time to do this.

Those for whom we pray: Cal & Carol Hanson, Mike & Norma Minchew, Katherine Stribling (Jan Waggoner), **Betty Huechtker,** Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), **Al Vondrasek, Fred Waggoner, Norma Black-Glossop,** Kathi Dolder (Sue Wiggins), Judi Kuntz (Ann Lofaro), Martha Cole (Courtney Dardis), **Kimberly Worthy,** Deloma Bigham (Rhonda Barber), **Wiley Ashley, Karan Stomps,** Laura Hermezc (Lillian Bemis), **Jane Taylor,** Jayne Sharp (Lillian Bemis), **Allie Signa, Gene Poole,** Abe & Dianne Kattawar (Rose Johnson), JB Edwards (Courtney Dardis), **Nancy Campbell,** Lisa Kanuth (Kimberly Worthy), Mikki Stanley (Kimberly Worthy), Nancy Jones ((Marilyn & Bobby Quinn), **Amelia Jesubatham, Jesse Ganpot, Julian Jesubatham,** Terry Kilpatrick (Lillian Bemis), **Jackie Jabour, Ava Trivett,** Mike Updike (Joy Howell), Bill Addison (Cyndi & Jim Hill), **Margaret Pickering,** Debbie, Dave, Eloise & Gigi Welch (Margaret Divito), Joan Rumbley (Amanda Prince), Lyn Burgers (Cyndi Hill), **Amber Pierce,** Don Pierce Jr. (John Pierce), Peggy Hightower (Lillian Bemis), Mary Ruth Burnes (Lillian Bemis), Valerie Kot (Lillian Bemis), Valerie Wilk (Lillian Bemis), Melissa Byrd (Donna Workman Meehan), Pam Allen (Fr. Will), **Dawn Johnson, Donna Workman Meehan,** Braxton Lipscomb (June Hayles), **Lane Melendy, Elton Howell,** Alyssa Hensley (Fr. Will), Liz Hensley (Fr. Will), **Pam Webster**

For all First Responders, Law Enforcement and Members of the Armed Forces: Phil Gurney (USN), Blake Buskens (USA), Charlie Conner (USA), **Chris Miller (GSPD),** Joseph Callaway (USN), Savannah Isenburg (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USMCR), Callaway Williamson (USN), Zachary Russell (USAF), Cailan Ross Ashley (USCG), Joshua Cooper (USA)

In Thanksgiving for Birthdays in November: Vanessa Hoggatt (6th), Margaret Pickering (6th), Jan Pardue (8th), Baba Grafe (9th), Bev Liebenow (12th), Lee Reid (21st), Judy Allen (29th), Kelby Prince (30th)

Servers

Acolyte/Chalice Bearer- David Adams

Lectors- Jeanie Blake & Jessie Ganpot

Ushers- Steve & Margaret Griffin

Altar Guild- Judy Allen, Joy Branch, Nancy Campbell,

Fr. Bill Ericson, June Hayles, Cyndi Hill, Ann Marsengill

Flower Guild- Rhonda Barber

Beadle- Gene Poole

Vestry

Linda Martin ('23), Sr. Warden
Dick Reid ('24), Jr. Warden
John Pierce ('23), Chancellor
Linda Ryall ('23)

Gene Poole ('24)
Nancy Campbell ('25)
Sam Nelson ('25)
John Stomps ('25)

Staff

The Rev. Will Lowry-Rector
Dr. Julian Jesubatham-Music Director
Morgen Szapiel-Parish Administrator
Ivee Lowry-Day School Director and Children & Families' Coordinator
Pam Huerd-Thrift Shop Manager

Attendance

November 12 8am-19 10:30am-56

Church Financial Status through the month of October

Contributions \$219,411

Operating Expenses \$365,933

Budget Gap -\$146,522

The expenses number represents the standard operating expenses for the Church. Expenses for major Church repair or replacement of HVAC units (for example) are not included in the expense number.

Contact Us

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Facebook page: www.facebook.com/holyspiritgulfshores/

Day School Email: hseds616@gmail.com

Thrift Shop Phone: 251-968-2797

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