



HOLY SPIRIT

Episcopal Church

Where ALL are welcome.

Fifteenth Sunday after Pentecost

September 1, 2024

10:30am

The Rt. Reverend Russell Kendrick, Bishop
The Reverend William M. Lowry III, Rector

The Holy Eucharist Rite Two

ENTRANCE HYMN

When morning gilds the skies

Hymnal 427



1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,
2 When mirth for mu - sic longs, this is my song of songs:
3 No love - lier an - ti - phon in all high heaven is known
4 Ye na - tions of man - kind, in this your con - cord find:
5 Sing, suns and stars of space, sing, ye that see his face,



1 may Je - sus Christ be praised! When eve - ning sha - dows fall,
2 may Je - sus Christ be praised! God's ho - ly house of prayer
3 than, Je - sus Christ be praised! There to the e - ter - nal Word
4 may Je - sus Christ be praised! Let all the earth a - round
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,



1 this rings my cur - few call, may Je - sus Christ be praised!
2 hath none that can com - pare with: Je - sus Christ be praised!
3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!
4 ring joy - ous with the sound: may Je - sus Christ be praised!
5 both now and ev - er - more shall Je - sus Christ be praised!

The Word of God

OPENING ACCLAMATION

BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

BCP p. 355

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE

Glory to God

Hymnal S 280

The following is sung, all standing as able

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.
Amen.

The Lessons

The people sit.

FIRST READING: Deuteronomy 4:1-2, 6-9

A Reading from the book of Deuteronomy.

So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you. You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" For what other great nation has a god so near to it as the LORD our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

Reader The Word of the Lord.
People Thanks be to God.

Silence may follow.

PSALM: Psalm 15

Please read with me the Psalm responsively by half verse. (Responses in bold.)

¹LORD, who may dwell in your tabernacle? *

who may abide upon your holy hill?

²Whoever leads a blameless life and does what is right, *

who speaks the truth from his heart.

³There is no guile upon his tongue; he does no evil to his friend; *

he does not heap contempt upon his neighbor.

⁴In his sight the wicked is rejected, *

but he honors those who fear the LORD.

⁵He has sworn to do no wrong *

and does not take back his word.

⁶He does not give his money in hope of gain, *

nor does he take a bribe against the innocent.

⁷Whoever does these things *

shall never be overthrown.

SECOND READING: James 1:17-27

A Reading from the Letter of James.

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that

is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Reader The Word of the Lord.
People Thanks be to God.

Silence may follow.

GRADUAL HYMN

Yield Not to Temptation

LEVAS 170

1. Yield not to temp - ta - tion, For yield - ing is sin; _____
2. Shun e - vil com - pan - ions, Bad lan - guage dis - dain; _____
3. To him that o'er - com - eth, God giv - eth a crown; _____

1. Each vic - t'ry will help you, Some o - ther to win; _____
2. God's name hold in rev - 'rence, Nor take it in vain; _____
3. Through faith we will con - quer, Though oft - en cast down; _____

1. Fight, still pres - sing on - ward, Dark pas - sions sub - due; _____
2. Be thought - ful and ear - nest, Kind - heart - ed and true; _____
3. He who is our sav - ior, Our strength will re - new; _____

Look ev - er to Je - sus, He will car - ry you through. _____

Ask the sav - ior to help you, Com - fort, strength - en and keep you;

He is will - ing to aid you, He will car - ry you through. _____

GOSPEL: Mark 7:1-8, 14-15, 21-23

All stand as able.

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around [Jesus], they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written, ‘This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.’ You abandon the commandment of God and hold to human tradition.” Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.” For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Reverend Will Lowry

Brief moment of silence to follow.

THE CREED

BCP p. 358

All stand as able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing as able.

Celebrant: Let the words of our mouths express the thoughts of our hearts, O God, as we offer to your divine compassion the needs of the world, praying: Let our hearts be conformed to your purpose; and grant us your blessing.

Litanist: Gracious One, you have given birth to your Church by your word of truth and raised us as the first fruits of your creatures: Grant that we may be doers of your word and not merely hearers, effectively sharing in your reconciling work throughout the world. We pray especially for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Sean, our Presiding Bishop-elect; Russell, our Bishop; Will, our Rector; and all other clergy and ministers of your church. Let our hearts be conformed to your purpose;

and grant us your blessing.

Eternal One, help our leaders create justice and peace, care for orphans and widows, and remove the stains that pollute your creation. We pray especially for Joe, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach.

Let our hearts be conformed to your purpose;

and grant us your blessing.

Ever-present One, you have so linked our lives one with another that all we do affects, for good or ill, all other lives: So guide us in the work we do, that we may do it not for self alone, but for the common good; and as we seek a proper return for our own labor, make us mindful of the rightful aspirations of other workers, and arouse our concern for those who are out of work.

Let our hearts be conformed to your purpose;

and grant us your blessing.

Compassionate One, let your generosity abound among all the peoples of the earth, that humanity may respond with empathy and grace toward all who suffer, especially orphans and widows and any who are vulnerable or poor. We pray especially for our brothers and sisters in Ukraine and Russia, in Israel and Palestine and all victims of violence. Bring your peace to our world.

Let our hearts be conformed to your purpose;

and grant us your blessing.

Loving God, our hearts and lips are close to you as we intercede for our community: Inspire us to resist following human traditions which divide rather than unite, that we may faithfully follow your perfect law of liberty. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioner Chris.

Let our hearts be conformed to your purpose;

and grant us your blessing.

Healing God, empower our reconciling work to share your blessing with all for whom we intercede, especially our parishioners Cal, Carol, Mike, Norma, Betty, Al, Norma, Kimberly, Wiley, Jane, Jackie, Ava, Dawn, Pam, Daphne, Anne, Sonya, Lee, Sara, Evie, Joy and all on our prayer list.

We thank you for all that is good and true and gracious.

Welcome into your divine heart those who have died.

Let our hearts be conformed to your purpose;

and grant us your blessing.

Celebrant: Holy and Eternal One, you lead us through your Word Jesus Christ who taught us to obey all of your commandments by loving you and by loving our neighbors as ourselves: Purify our hearts that we may be instruments of your reconciliation and peace, in the power of your Spirit, through Jesus Christ our Savior. Amen.

CONFESSION OF SIN

BCP p. 359

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

BCP p. 360

All stand as able.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY

BCP p. 376

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN

Rejoice, ye pure in heart

Hymnal 556

1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your
2 With all the an - gel choirs, with all the saints of earth, pour
3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while

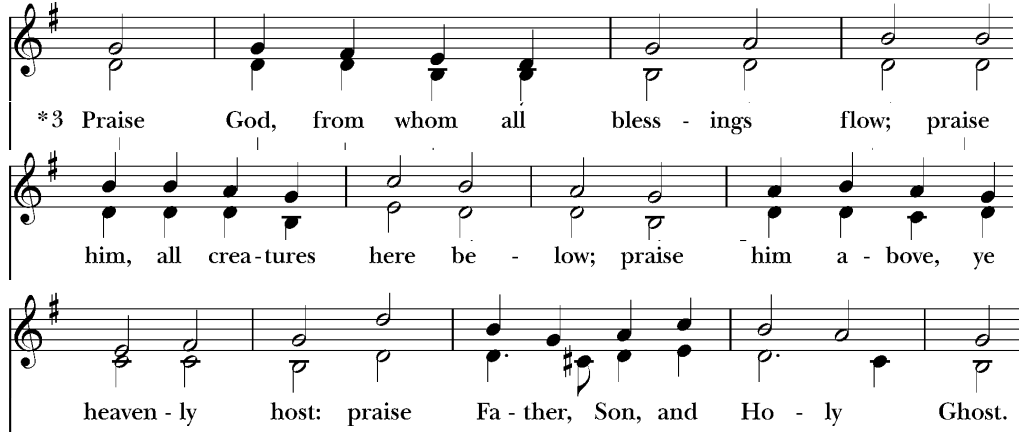
1 glo - rious ban - ner wave on high, the cross of Christ your King.
2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.

Refrain

Re - joice, re - joice, re - joice, give thanks, and sing.

Celebrant All things come of thee O Lord.
People And of thine own have we given thee.

DOXOLOGY



*3 Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Eucharistic Prayer A

BCP p. 355

The People remain standing as able.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

SANCTUS

Holy, holy, holy

Hymnal S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel as able. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM*Jesus, Lamb of God*

Hymnal S164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

INVITATION*The Celebrant says*

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, everyone, not because the Church invites you; It is Christ who invites you to be known and fed here.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. Wine may be received by drinking from the chalice or by intinction.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

COMMUNION HYMNS

O Master, let me walk with thee

Hymnal 660

1 O Mas - ter, let me walk with thee in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me thy pa - tience; still with thee in clos - er,
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 thou canst give, with thee, O Mas - ter, let me live.

I've Got Peace Like a River

LEVAS 201

1. I've got peace like a riv - er, I've got peace like a
 2. I've got joy like a foun - tain, I've got joy like a
 3. I've got love like an o - cean, I've got love like an

1. riv - er, I've got peace like a riv - er in my
 2. foun - tain, I've got joy like a foun - tain in my
 3. o - cean, I've got love like an o - cean in my

1. soul; _____ I've got riv - er in my soul. _____
 2. soul; _____ I've got foun - tain in my soul. _____
 3. soul; _____ I've got o - cean in my soul. _____

POST-COMMUNION PRAYER

BCP p. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

BLESSING

The Priest blesses the people, saying

As you leave this place, go forth in peace. Be assured that the past is forgiven and know that the future is in God's hands. Return no evil for evil, remember the poor, pray for the sick, and make no peace with injustice in this world. May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. *Amen*

RECESSIONAL HYMN

Lord, dismiss us with thy blessing

Hymnal 344

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
2 Thanks we give and a - dor - a - tion for thy Gos - pel's
3 so that when thy love shall call us, Sa - vior, from the
joy and peace; let us each, thy love pos - sess - ing,
joy - ful sound: may the fruits of thy sal - va - tion
world a - way, fear of death shall not ap - pall us,
tri - umph in re - deem - ing grace: O re - fresh us,
in our hearts and lives a - bound: ev - er faith - ful,
glad thy sum - mons to o - bey. May we ev - er,
O re - fresh us trav - eling through this wil - der - ness.
ev - er faith - ful to thy truth may we be found;
may we ev - er reign with thee in end - less day.

DISMISSAL

Go in peace to love and serve the Lord. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH

All who seek to know God in a deeper and more meaningful way are welcome to receive Communion. If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

NURSERY: We provide a nursery for your convenience for infants and children up to 4 years old. We invite you to bring your child back from the nursery for communion, preferably during the Peace and Announcements.

Those for whom we pray: **Cal & Carol Hanson, Mike & Norma Minchew,** Katherine Stribling (Jan Waggoner), Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), **Al Vondrasek, Norma Black-Glossop,** Kathi Dolder (Sue Wiggins), Judi Kuntz (Ann Lofaro), **Kimberly Worthy,** Deloma Bigham (Rhonda Barber), **Wiley Ashley,** Laura Hermezc (Lillian Bemis), **Jane Taylor,** Jayne Sharp (Lillian Bemis), Abe & Dianne Kattawar (Rose Johnson), Lisa Kanuth (Kimberly Worthy), Mikki Stanley (Kimberly Worthy), Nancy Jones (Marilyn & Bobby Quinn), Terry Kilpatrick (Lillian Bemis), **Jackie Jabour, Ava Trivett,** Debbie, Dave, Eloise & Gigi Welch (Margaret Divito), Mary Ruth Burnes (Lillian Bemis), Valerie Kot (Lillian Bemis), Valerie Wilk (Lillian Bemis), **Dawn Johnson, Pam Webster, Daphne Grimsley,** Seeley Lewis (Marilyn Quinn), Bryan Family (Nancy & Steve Campbell), **Anne Meydrech,** Matthew Gilbertson (Sam Nelson), **Sonya Urquhart,** Kimberly Brand (Jan Waggoner), Justin Requena (Carolyn Towery), Finis H. Black (Norma Black-Glossop), Chip McKee (Ellie Brandon), **Lee Reid, Sara Walker,** Helen Lauderdale & family (Witt Lauderdale), **Evie Loftin,** Joyce Marie Borck (Norma Black-Glossop), Melissa Mackey (Lillian Bemis), **Joy Howell**

For all First Responders, Law Enforcement and Members of the Armed Forces: Phil Gurney (USN), Blake Buskens (USA), Charlie Conner (USA), **Chris Miller (GSPD),** Joseph Callaway (USN), Savannah Kichler Isenburg (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USMCR), Callaway Williamson (USN), Zachary Russell (USAF), Cailan Ross Ashley (USCG), Joshua Cooper (USA), Margaret Lloyd (USN)

In Thanksgiving for Birthdays in September: Rose Johnson (7th), Will Lowry (7th), Amelia Jesubatham (13th), Ci Jones (13th), Evie Loftin (19th), Bill Ericson (28th)

In Thanksgiving for Anniversaries in September: Kate & Cliff Withers (14th), Ivey & Will Lowry (17th), Gene & Jamie Poole (28th)

Servers

Youth Acolyte-Greyson Casey

Chalice Bearer-

Lectors- Nancy Campbell & Alysha Miller

Ushers- Joy Branch & Vic DeFiori

Altar Guild- Judy Allen, Joy Branch, Nancy Campbell, June Hayles,
Fr Bill Ericson, Leah Reader

Flower Guild- Brenda Johnson

Beadle- Nancy Campbell

Vestry

Dick Reid ('24), Sr. Warden

Sam Nelson ('25), Jr. Warden

Joy Branch ('24)

Gene Poole ('24)

Nancy Campbell ('25), Clerk

John Stomps ('25)

David Adams ('26)

Joe Barber ('26)

Dave Liebenow ('26)

Staff

The Rev. Will Lowry-Rector

Dr. Julian Jesubatham-Music Director

Greg Engell-Assistant Music Director

Morgen Szapiel-Parish Administrator

Ivee Lowry-Day School Director

Shellie Ronan-Thrift Shop Manager

Attendance August 25 8am-17 10:30am-43

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