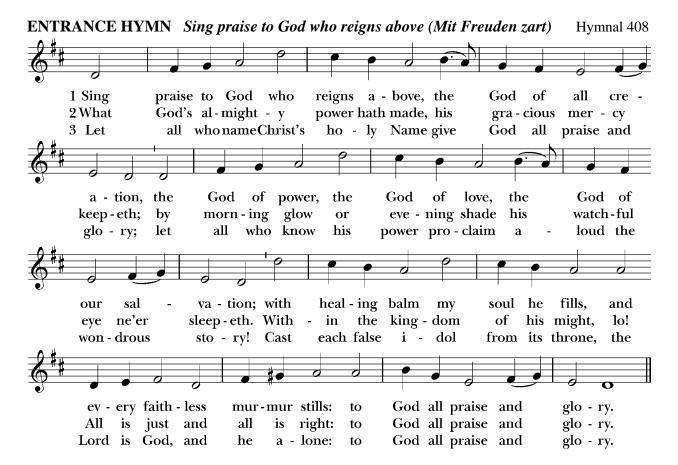


Fifteenth Sunday after Pentecost September 18, 2022

The Holy Eucharist Rite Two



The Word of God

OPENING ACCLAMATION

BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

BCP p. 355

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

The following is sung, all standing as able



THE COLLECT OF THE DAY

BCP p. 234

CelebrantThe Lord be with you.PeopleAnd also with you.

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall

endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

The Lessons

FIRST READING: Amos 8:4-7

The people sit.

A Reading from the book of the Prophet Amos.

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

Reader The Word of the Lord.
People Thanks be to God.

Silence may follow.

PSALM: Psalm 113

Remain seated.

Please read with me the Psalm responsively by half verse.

¹Hallelujah! Give praise, you servants of the LORD; *

praise the Name of the LORD.

²Let the Name of the LORD be blessed, *

from this time forth for evermore.

³From the rising of the sun to its going down *

let the Name of the LORD be praised.

⁴The LORD is high above all nations, *

and his glory above the heavens.

⁵Who is like the LORD our God, who sits enthroned on high, *

but stoops to behold the heavens and the earth?

⁶He takes up the weak out of the dust *

and lifts up the poor from the ashes.

⁷He sets them with the princes, *

with the princes of his people.

⁸He makes the woman of a childless house *

to be a joyful mother of children.

SECOND READING: 1 Timothy 2:1-7

The people sit.

A Reading from the First Letter to Timothy.

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all—this was attested at the right time. For this I was appointed a

herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader The Word of the Lord.
People Thanks be to God.

Silence may follow.



GOSPEL: Luke 16:1-13

All stand as able.

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be

my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. "Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Reverend Will Lowry

Brief moment of silence to follow.

THE CREED

BCP p. 358

All stand as able.

We believe in one God, the Father, the Almighty, maker of heaven and earth. of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light. true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

and the me of the world to come. Third

THE PRAYERS OF THE PEOPLE

All remain standing as able.

Celebrant: From the rising of the sun to its going down, let God's Holy Name be praised: Holy and Infinite God: Let your justice go forth into all the earth to confront the dishonest and greedy, to take up the weak from the dust, and to lift up the poor from the ashes. We bring our intercessions on behalf of the whole earth, saying: Give praise, you servants of God; praise the Name of the Most High.

Litanist: Gracious God, you have called the Church to be faithful in little and faithful in much, and you have appointed us as heralds and apostles, teachers in faith and truth: Entrust to us the true riches of your grace, that we may fulfill your desire that everyone be saved and come to the knowledge of the truth. We pray especially for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Russell, our Bishop; Will, our Rector; and all other clergy and ministers of your church.

Give praise, you servants of God;

praise the Name of the Most High.

Infinite One, you are high above all nations and your glory is above the heavens: Hear our supplications, prayers, intercessions, and thanksgivings for leaders and all who are in high positions, that they may defend the poor and weak and empower every person to lead a quiet and peaceable life in all godliness and dignity. We pray especially for Joe, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach. Give praise, you servants of God;

praise the Name of the Most High.

Generous One, you call all humanity to serve God above wealth: Disarm those who trample on the needy and ruin the poor in the land; bring to justice those who are corrupt, predatory or deceitful in their business; relieve those who are burdened by unreasonable debt; and protect those who are unemployed or threatened in their work: that all may find suitable and honest employment, and receive just payment for their labor. We pray especially for our brothers and sisters in Ukraine and Russia and all victims of violence.

Give praise, you servants of God;

praise the Name of the Most High.

Loving One, uphold the honesty and integrity of our neighbors in this community, that we may be a people of justice and compassion: Raise up those who are poor and weak and make our region joyful. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioners Chris and Tyler. Give praise, you servants of God;

praise the Name of the Most High.

Compassionate One, we pray for the children of this age and the children of light, that your mercy and justice may bring healing and grace to all. We remember especially our parishioners

Cal, Mike, Norma, Rick, Ellie, Betty, Ann, Al, Fred, Peter, Norma, Kimberly, Wiley, Karan, Cyndi, Lane, Molly, Barbara, Lillian, Jane and all on our prayer list.

Hear our thanksgiving for all your many blessings.

Welcome into their eternal homes those who have died. Give praise, you servants of God;

praise the Name of the Most High.

Celebrant: God of mercy and justice, honor our prayers on behalf of your creation, and bring your integrity into every place of human corruption and oppression; lift up the weak and relieve the burdened, until all humankind turns to you and serves goodness, through Jesus Christ our Savior, who with you and the Holy Spirit, lives and reigns, One God, forever and ever. Amen.

CONFESSION OF SIN BCP p. 359

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

THE PEACE BCP p. 360

All stand as able.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY BCP p. 376

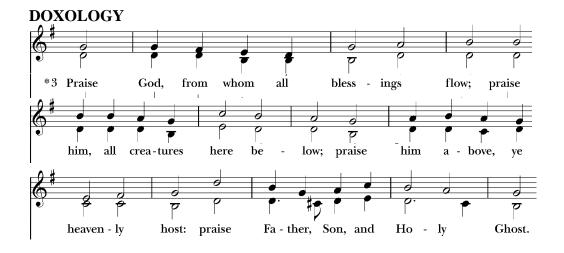
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY ANTHEM

There is a Balm in Gilead

arr. Robert Lau



The Great Thanksgiving

Eucharistic Prayer A

BCP p. 355

The People remain standing as able.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

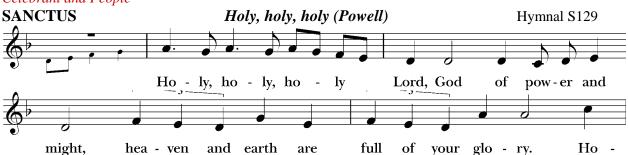
Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:







comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel as able.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

THE LORD'S PRAYER

As our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

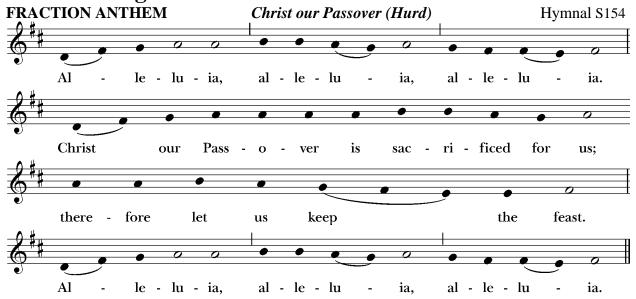
Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread



INVITATION

The Celebrant says

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here.

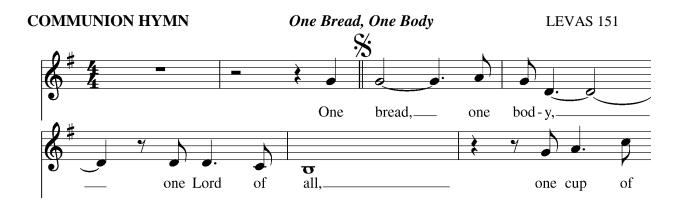
DISTRIBUTION

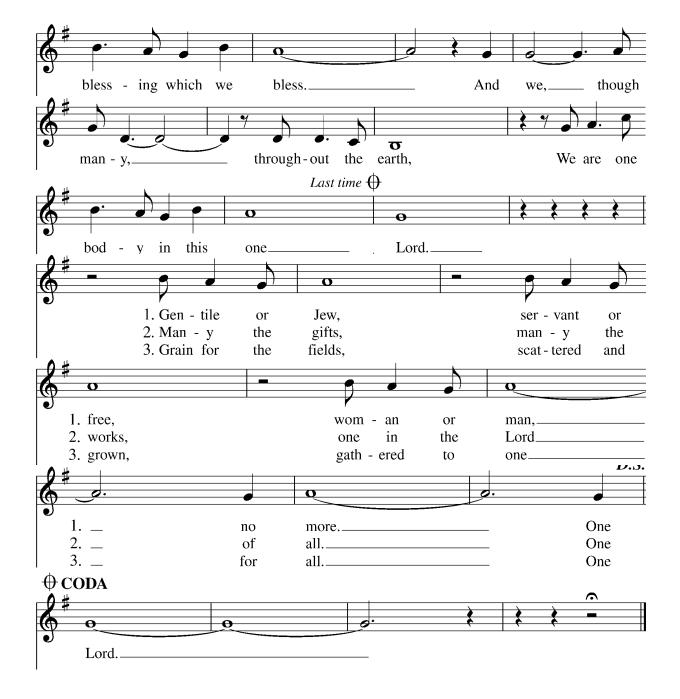
The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. Wine may be received by drinking from the chalice or by intinction.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]





POST-COMMUNION PRAYER

After Communion, the Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BCP p. 365

BLESSING

The Priest blesses the people saying

As you leave this place, go forth in peace. Be assured that the past is forgiven and know that the future is in God's hands. Return no evil for evil, remember the poor, pray for the sick, and make no peace with injustice in this world. May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. *Amen*



DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH

All who seek to know God in a deeper and more meaningful way are welcome to receive Communion. If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

Those for whom we pray: Cal Hanson, Mike & Norma Minchew, Rick & Ellie Brandon, Katherine Stribling (Jan Waggoner), Roy Hermecz (Lillian Bemis), Betty Huechtker, Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), Ann Gurney, Al Vondrasek, Fred Waggoner, Peter Sanchez, Norma Black-Glossop, Kathi Dolder (Sue Wiggins), Cindy Howell (Joy Howell), Judi Kuntz (Ann Lofaro), Sam Gilfillan (Christine Ashley), Martha Cole (Courtney Gibb Dardis), Bailey Powers (Cyndi & Jim Hill), Kimberly Worthy, Kevin Hermecz (Lillian Bemis), Matt Lawley (Karen Anderson), Logan Davis (Cyndi & Jim Hill), Deloma Bigham (Rhonda Barber), Junior Holeman (Rhonda Barber), Wiley Ashley, Kitty Speed (Bobby & Marilyn Quinn), Bernice Waddell (Bobby & Marilyn Quinn), Bev Williams, Karan Stomps, Chris Hermecz (Lillian Bemis), Cyndi Hill, Chip Gurney (Karen Anderson), Helen Bender (Donna Workman Meehan), Kai Lassen (Courtney Gibb Dardis), Mary Parke Bourne (Courtney Gibb Dardis), Ann Lofaro, Lane Melendy, Molly Henry, Barbara Smith, Laura Hermecz (Lillian Bemis), Lillian Bemis, Jane Taylor, Rick Weldon (Rick & Ellie Brandon), Zyeire Ofield (Rick & Ellie Brandon)

Prayer List Guidelines: If you would like to add someone to the Prayer List, please contact the office. Parishioners' names will be said in the Prayers of the People. All others will be added to the Prayer List in the bulletin. Names will be removed from the bulletin list after one month unless we are notified otherwise.

For all First Responders, Law Enforcement and Members of the Armed Forces: Phil Gurney (USN), Blake Buskens (USA), Dillon Johnson (USA), Charlie Conner (USA), Chris Miller (GSPD), Joseph Callaway (USN), Savannah Kichler (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USMCR), Callaway Williamson (USN), Zachary Russell (USAF), Cailan Ross Ashley (USCG), Tyler Arthur (ARNG)

In Thanksgiving for Birthdays in September: Rose Johnson (7th), Will Lowry (7th), Tony Rivera (11th), Amelia Jesubatham (13th), Ci Jones (13th), Chuck Stone (16th), Evie Loftin (19th), Sue Marty (19th), Bill Ericson (28th), Trotter Schaub (29th), Rick Brandon (30th)

In Thanksgiving for Anniversaries in September: Jan & Richard Pardue (5th), Kate & Cliff Withers (14th), Carol & Joe Hooten (15th), Ivee & Will Lowry (17th), Ellie & Rick Brandon (19th), Gene & Jamie Poole (28th)

Servers

Acolyte/Chalice Bearer- Dick Reid
Lectors- Donna Workman Meehan & Joy Howell
Ushers- Ron Meehan & Steve Griffin
Altar Guild- Judy Allen, Nancy Campbell, Fr. Bill Ericson, Sara Walker
Flower Guild- Rhonda Barber
Beadle- Ron Meehan

Vestry

Linda Martin ('23), Sr. Warden Bob Swartz ('22), Jr. Warden John Pierce ('23), Clerk, Chancellor David Adams ('22) Rhonda Barber ('22) Linda Ryall ('23) Ron Meehan ('24) Gene Poole ('24) Dick Reid ('24)

Staff

The Rev. Will Lowry, Rector-hsecrector@gmail.com
Dr. Julian Jesubatham, Music Director
Morgen Szapiel, Parish Administrator-holyspiritep@gmail.com
Ivee Lowry, Day School Director and Children & Families' Coordinator-hseds616@gmail.com
Pam Huerd, Thrift Shop Manager