



HOLY SPIRIT

Episcopal Church

Where **ALL** are welcome.

Sixteenth Sunday after Pentecost

September 18, 2023

10:30am

The Rt. Reverend Russell Kendrick, Bishop
The Reverend William M. Lowry III, Rector

The Holy Eucharist Rite Two

ENTRANCE HYMN *All creatures of our God and King*

Hymnal 400



1 All crea - tures of our God and King, lift up your voic - es, let us
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
4 way, O — praise him, Al - le - lu - ia! All flowers and
5 part, O — sing now: Al - le - lu - ia! All you that
7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
4 fruits that in you grow, let them his glo - ry al - so show:
5 pain and sor - row bear, praise God, and cast on him your care:
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

The Word of God

OPENING ACCLAMATION

BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

BCP p. 355

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to God

Hymnal S 280

The following is sung, all standing as able

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

FIRST READING: Exodus 14:19-31

The people sit.

A Reading from the book of Exodus.

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt." Then the LORD said to

Moses, “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.” So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

PSALM: Psalm 114

Remain seated.

Please read with me the Psalm responsively by half verse.

- ¹Hallelujah! When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,
²Judah became God’s sanctuary *
and Israel his dominion.
³The sea beheld it and fled; *
Jordan turned and went back.
⁴The mountains skipped like rams, *
and the little hills like young sheep.
⁵What ailed you, O sea, that you fled? *
O Jordan, that you turned back?
⁶You mountains, that you skipped like rams? *
you little hills like young sheep?
⁷Tremble, O earth, at the presence of the LORD, *
at the presence of the God of Jacob,
⁸Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

SECOND READING: Romans 14:1-12

The people sit.

A Reading from the Letter of Paul to the Romans.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

GRADUAL HYMN

Make me a channel of your peace

Alleluia III 167
(yellow book)

GOSPEL: Matthew 18:21-35

All stand as able.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Peter came and said to [Jesus], “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times. “For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Reverend Will Lowry

Brief moment of silence to follow.

CONFESSION OF SIN

BCP p. 359

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE CREED

BCP p. 358

All stand as able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing as able.

Celebrant: Our gracious and loving God, you are generous and merciful to forgive our sins and to lead us into freedom: Accept our prayers for all your creation and let your Holy Spirit direct and rule our hearts as we say: Tremble, O earth, at the presence of God, at the presence of the God of Jacob.

Litanist: Loving One, look upon your church with patience and grant us your divine forbearance, that we may forgive and be forgiven within the abundance of your grace. We pray especially for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Russell, our Bishop; Will, our Rector; and all other clergy and ministers of your church.

Tremble, O earth, at the presence of God,

at the presence of the God of Jacob.

Enlighten this nation and our leaders, O Holy One, that we may be a generous people, extending your justice and becoming instruments of your reconciliation. We

pray especially for Joe, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach.

Tremble, O earth, at the presence of God,

at the presence of the God of Jacob.

Visit the earth with your pity and love to relieve all who live with illness, violence, poverty, extreme weather, injustice or oppression, that they may be delivered from their distress. We pray especially for our brothers and sisters in Ukraine and Russia and all victims of violence.

Tremble, O earth, at the presence of God,

at the presence of the God of Jacob.

Inspire this community with your generosity of Spirit, that we may forgive the debts of others even as we have been forgiven. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioner Chris.

Tremble, O earth, at the presence of God,

at the presence of the God of Jacob.

Hear our prayer for those whom we bring to your steadfast love, especially our parishioners Cal, Carol, Mike, Norma, Betty, Al, Fred, Norma, Kimberly, Wiley, Karan, Jane, Allie, Gene, Nancy, Amelia, Jesse, Julian, Jackie, Ava, Dick, Amber, Presiding Bishop Michael Curry and all on our prayer list.

We pray for the people of Hawaii; for those who have been effected by the wildfires. We entreat you O' Lord to bring peace and healing to the peoples and to your beautiful creation.

We pray also for those who have been effected by hurricane Idalia; may they be comforted by your loving grace.

Let every tongue praise you for your goodness. We give thanks for all those attending Cursillo #169, especially David Adams, Gwen Moore, and Margaret DiVito.

If we live, we live to the Lord, and if we die, we die to the Lord. We remember those who are the Lord's possession through death.

Tremble, O earth, at the presence of God,

at the presence of the God of Jacob.

Celebrant: God of Infinite Love, you liberate us from all bondage and you call us to generosity and grace: Bring your merciful forgiveness into our lives and free us from all division and pride, that we may become your instruments of pardon and peace, in the power of the Holy Spirit, through Jesus Christ our Savior. Amen.

THE PEACE

BCP p. 360

All stand as able.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY

BCP p. 376

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY ANTHEM

Go Down Moses

arr by W. Powell

DOXOLOGY

*3 Praise God, from whom all blessings flow; praise
him, all creatures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Celebrant All things come of thee O Lord
People And of thine own have we given thee.

The Great Thanksgiving

Eucharistic Prayer A

BCP p. 355

The People remain standing as able.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

SANCTUS

Holy, holy, holy

Hymnal S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel as able. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION

BCP p. 364

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM

Jesus, Lamb of God

Hymnal S164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

INVITATION

The Celebrant says

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. Wine may be received by drinking from the chalice or by intinction.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

COMMUNION HYMN

Lord, I Want to Be a Christian

LEVAS 138

The image shows two staves of musical notation for the hymn. The first staff is a treble clef with a key signature of two flats (B-flat and E-flat) and a 4/4 time signature. The melody consists of quarter and eighth notes. The second staff is a bass clef with the same key signature and time signature, providing a harmonic accompaniment with chords and some eighth notes. The lyrics are printed below each staff.

1. Lord, I want to be a Chris-tian In my heart, In my heart;—
2. Lord, I want to be more lov - ing In my heart, In my heart;—
3. Lord, I want to be more ho - ly In my heart, In my heart;—
4. I don't want to be like Ju - das In my heart, In my heart;—
5. Lord, I want to be like Je - sus In my heart, In my heart;—

Continued on next page

In my heart, _____ In my heart, _____

1. Lord, I want to be a Chris-tian In my heart. _____
2. Lord, I want to be more lov-ing In my heart. _____
3. Lord, I want to be more ho-ly In my heart. _____
4. I don't want to be like Ju-das In my heart. _____
5. Lord, I want to be like Je-sus In my heart. _____

POST-COMMUNION PRAYER

BCP p. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

BLESSING

The Priest blesses the people, saying

As you leave this place, go forth in peace. Be assured that the past is forgiven and know that the future is in God's hands. Return no evil for evil, remember the poor, pray for the sick, and make no peace with injustice in this world. May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. *Amen*

RECESSIONAL HYMN

Guide me, O thou great Jehovah

Hymnal 690

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun-tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

DISMISSAL

Go in peace to love and serve the Lord. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH

All who seek to know God in a deeper and more meaningful way are welcome to receive Communion. If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

NURSERY: We provide a nursery for your convenience for infants and children up to 4 years old. If your child would like to come to the children's chapel table during service, they are welcome. If they are 4 and under we ask that they are accompanied by a parent during this learning time. We invite you to bring your child back from the nursery for communion. During the Peace and the announcements is the most common time to do this.

Those for whom we pray: **Cal & Carol Hanson, Mike & Norma Minchew,** Katherine Stribling (Jan Waggoner), **Betty Huechtker,** Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), **Al Vondrasek, Fred Waggoner, Norma Black-Glossop,** Kathi Dolder (Sue Wiggins), Judi Kuntz (Ann Lofaro), Martha Cole (Courtney Dardis), Bailey Powers (Cyndi & Jim Hill), **Kimberly Worthy,** Matt Lawley (Karen Anderson), Logan Davis (Cyndi & Jim Hill), Deloma Bigham (Rhonda Barber), **Wiley Ashley, Karan Stomps,** Laura Hermezc (Lillian Bemis), **Jane Taylor,** Jayne Sharp (Lillian Bemis), **Allie Signa,** Clark Gordin (Marilyn & Bobby Quinn), **Gene Poole,** Brian Hardy (Karen Anderson), Abe & Dianne Kattawar (Rose Johnson), JB Edwards (Courtney Dardis), **Nancy Campbell,** Lisa Kanuth (Kimberly Worthy), Mikki Stanley (Kimberly Worthy), Nancy Jones ((Marilyn & Bobby Quinn), **Amelia Jesubatham, Jesse Ganpot, Julian Jesubatham,** Terry Kilpatrick (Lillian Bemis), **Jackie Jabour, Ava Trivett,** Mike Updike (Joy Howell), Lyn Anderson (Karen Anderson), David Lawley (Karen Anderson), Ray Winston (Theresa Sparks), Bill Addison (Cyndi & Jim Hill), Doug Collins (Margaret Pickering), Debbie, Dave, Eloise & Gigi Welch (Margaret Divito), Joan Rumbley (Amanda Prince), Patrick Dalton (Ann Lofaro), Jamie Dalton (Ann Lofaro), Lyn Burgers (Cyndi Hill), **Dick Blake, Amber Pierce,** Don Pierce Jr. (John Pierce), Peggy Hightower (Lillian Bemis), Mary Ruth Burnes (Lillian Bemis), Valerie Kot (Lillian Bemis), Valerie Wilk (Lillian Bemis), Melissa Byrd (Donna Workman Meehan), Pam Allen (Fr. Will)

For all First Responders, Law Enforcement and Members of the Armed Forces: Phil Gurney (USN), Blake Buskens (USA), Dillon Bemis (USA), Charlie Conner (USA), **Chris Miller (GSPD)**, Joseph Callaway (USN), Savannah Isenburg (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USMCR), Callaway Williamson (USN), Zachary Russell (USAF), Cailan Ross Ashley (USCG), Joshua Cooper (USA)

In Thanksgiving for Birthdays in September: Rose Johnson (7th), Will Lowry (7th), Amelia Jesubatham (13th), Ci Jones (13th), Evie Loftin (19th), Bill Ericson (28th)

In Thanksgiving for Anniversaries in September: Kate & Cliff Withers (14th), Ivey & Will Lowry (17th), Gene & Jamie Poole (28th)

Servers

Acolyte/Chalice Bearer- Chuck Rumbley

Lectors- Donna Workman Meehan & Millie Ericson

Ushers- Steve & Margaret Griffin

Altar Guild- Judy Allen, Joy Branch, Nancy Campbell,

Fr. Bill Ericson, June Hayles, Cyndi Hill, Ann Marsengill

Flower Guild- Brenda Johnson

Beadle- Gene Poole

Vestry

Linda Martin ('23), Sr. Warden

Dick Reid ('24), Jr. Warden

John Pierce ('23), Chancellor

Ron Meehan ('24), Treasurer

Linda Ryall ('23)

Gene Poole ('24)

Nancy Campbell ('25)

Sam Nelson ('25)

John Stomps ('25)

Staff

The Rev. Will Lowry-Rector

Dr. Julian Jesubatham-Music Director

Morgen Szapiel-Parish Administrator

Ivey Lowry-Day School Director and Children & Families' Coordinator

Pam Huerd-Thrift Shop Manager

Attendance

September 10 8am-19 10:30am-44

Church Financial Status through the month of July

Contributions \$178,611

Operating Expenses \$259,939

Budget Gap -\$81,328

The expenses number represents the standard operating expenses for the Church. Expenses for major Church repair or replacement of HVAC units (for example) are not included in the expense number.

Contact Us

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