



Sixteenth Sunday after Pentecost
September 25, 2022

The Holy Eucharist Rite Two

ENTRANCE HYMN *All creatures of our God and King (Lasst uns erfreuen)* Hymnal 400



1 All crea - tures of our God and King, lift up your voic - es, let us
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
4 way, O — praise him, Al - le - lu - ia! All flowers and
5 part, O — sing now: Al - le - lu - ia! All you that
6 breath, O — praise him, Al - le - lu - ia! You lead back
7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
4 fruits that in you grow, let them his glo - ry al - so show:
5 pain and sor - row bear, praise God, and cast on him your care:
6 home the child of God, for Christ our Lord that way has trod:
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

The Word of God

OPENING ACCLAMATION

BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

BCP p. 355

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE

Glory to God (Canticle 20) (Powell)

Hymnal S 280

The following is sung, all standing as able

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



THE COLLECT OF THE DAY

BCP p. 234

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Amos 6:1a, 4-7

The people sit.

A Reading from the book of the Prophet Amos.

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria, Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

PSALM: Psalm 146

Remain seated.

Please read with me the Psalm responsively by half verse.

¹Hallelujah! Praise the LORD, O my soul! *

I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

²Put not your trust in rulers, nor in any child of earth, *

for there is no help in them.

³When they breathe their last, they return to earth, *

and in that day their thoughts perish.

⁴Happy are they who have the God of Jacob for their help! *

whose hope is in the LORD their God;

⁵Who made heaven and earth, the seas, and all that is in them; *

who keeps his promise for ever;

⁶Who gives justice to those who are oppressed, *

and food to those who hunger.

⁷The LORD sets the prisoners free; the LORD opens the eyes of the blind; *
the LORD lifts up those who are bowed down;
⁸The LORD loves the righteous; the LORD cares for the stranger; *
he sustains the orphan and widow, but frustrates the way of the wicked.
⁹The LORD shall reign for ever, *
your God, O Zion, throughout all generations. Hallelujah!

SECOND READING: 1 Timothy 6:6-19

The people sit.

A Reading from the First Letter to Timothy.

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader The Word of the Lord.

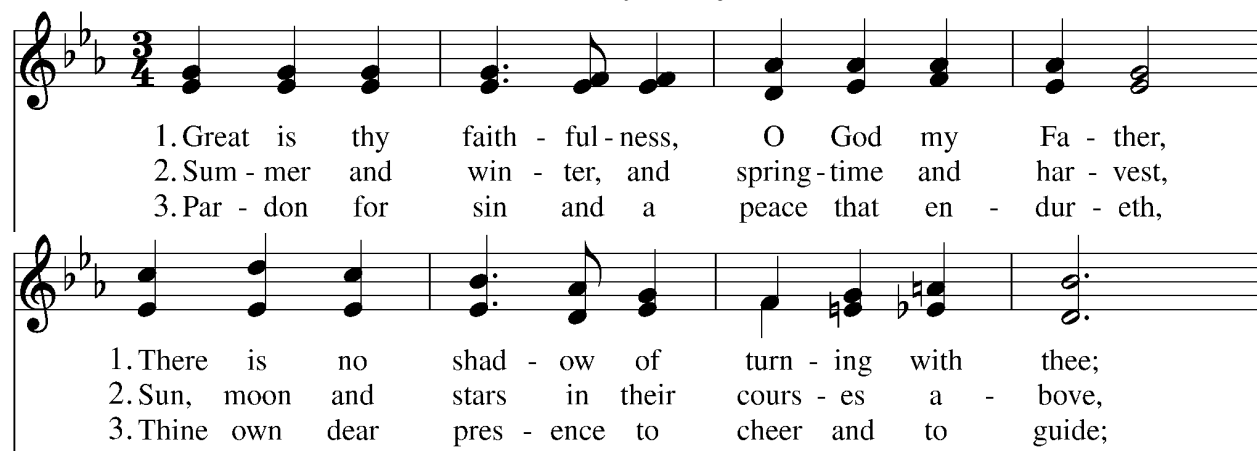
People Thanks be to God.

Silence may follow.

GRADUAL HYMN

Great Is Thy Faithfulness

LEVAS 189



1. Great is thy faith - ful - ness, O God my Fa - ther,
2. Sum - mer and win - ter, and spring - time and har - vest,
3. Par - don for sin and a peace that en - dur - eth,

1. There is no shad - ow of turn - ing with thee;
2. Sun, moon and stars in their cours - es a - bove,
3. Thine own dear pres - ence to cheer and to guide;



1. Thou chang - est not, thy com - pas - sions, they fail not,
 2. Join with all na - ture in man - i - fold wit - ness,
 3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.
 2. To thy great faith - ful - ness, mer - cy and love.
 3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful - ness! Great is thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful - ness, Lord un - to me!

GOSPEL: Luke 16:19-31

All stand as able.

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

[Jesus said,] “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ He said, ‘Then, father, I beg you to send him to my father’s house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If

they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.””

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Reverend Will Lowry

Brief moment of silence to follow.

THE CREED

BCP p. 358

All stand as able.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing as able.

Celebrant: Gracious God of abundance, you love the righteous, care for the stranger, sustain the orphan and widow, but frustrate the way of the wicked: Look upon us in our blindness and our need, and open the gates of our charity, that we may join in your work of generous

reconciliation, as we pray: Give justice to those who are oppressed, and food to those who hunger.

Litanist: O God of generosity and love, inspire your Church to do good -- to be rich in good works, generous and ready to share -- that we may store up the treasure of an eternal foundation and lift up those who are bowed down. We pray especially for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Russell, our Bishop; Will, our Rector; and all other clergy and ministers of your church.

Give justice to those who are oppressed,

and food to those who hunger.

You have told us not to put our trust in rulers, nor to set our hopes on the uncertainty of riches: Open the eyes of the powerful, that they may respond to the needs of the poor and uphold the cause of the weak. We pray especially for Joe, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach.

Give justice to those who are oppressed,

and food to those who hunger.

Your prophets have warned those who are at ease and who lounge securely while others suffer, who eat lambs from the flock, and calves from the stall, who drink wine and sing songs, but are not grieved over the ruin of your people. Bring us to repentance quickly, that we may not fall into judgment. We pray especially for our brothers and sisters in Ukraine and Russia and all victims of violence.

Give justice to those who are oppressed,

and food to those who hunger.

You have bound us to you in love. Be our refuge and stronghold in this community, that we may act to relieve anything that may threaten the security and happiness of our neighbors. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioners Chris and Tyler.

Give justice to those who are oppressed,

and food to those who hunger.

You set the prisoners free; you open the eyes of the blind; you lift up those who are bowed down. Hear our prayers, O God, for all who suffer from any need or trouble, especially our parishioners Cal, Mike, Norma, Rick, Ellie, Betty, Ann, Al, Fred, Peter, Norma, Kimberly, Wiley, Karan, Cyndi, Molly, Barbara, Jane and all on our prayer list.

We brought nothing into the world, and everything we have comes from your hand: Hear our prayers of gratitude and thanks, O God.

When we breathe our last we return to earth and in that day our thoughts perish: Let your angels carry to Abraham those who have died.

Give justice to those who are oppressed,

and food to those who hunger.

Celebrant: Look upon the injustice and inequality in your world, O Gracious One, and free us from our blindness and greed, that we may satisfy the needs of all who hunger, and comfort the hearts those who suffer, until we are welcomed as one people into your heavenly banquet, where you live and reign in splendor, with the Son and Holy Spirit, one God, forever and ever. Amen.

CONFESSION OF SIN

BCP p. 359

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

BCP p. 360

All stand as able.

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY

BCP p. 376

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

OFFERTORY ANTHEM

On Eagle's Wings

by Joncas; arr. Mark Hayes

DOXOLOGY

*3 Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye



The Great Thanksgiving

Eucharistic Prayer A

BCP p. 355

The People remain standing as able.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

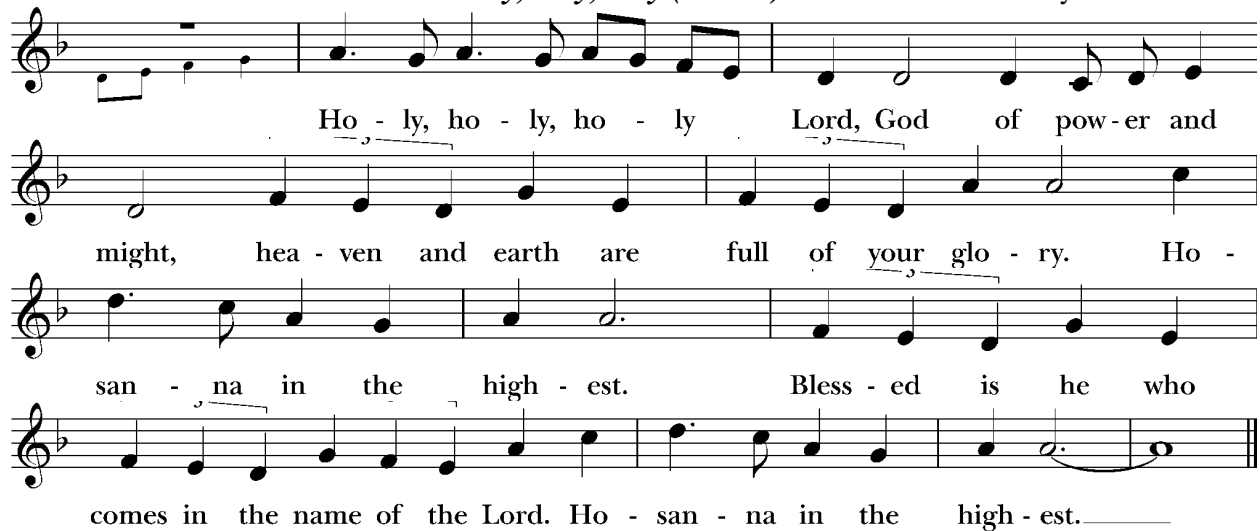
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

SANCTUS

Holy, holy, holy (Powell)

Hymnal S129



The people stand or kneel as able.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

As our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

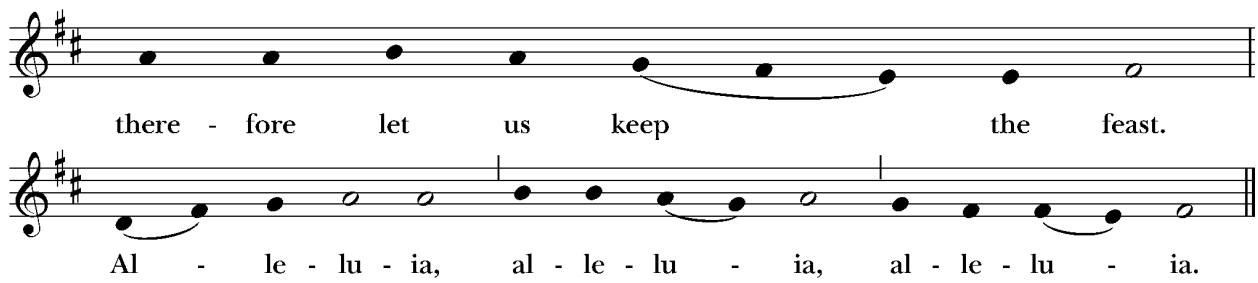
FRACTION ANTHEM

Christ our Passover (Hurd)

Hymnal S154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;



INVITATION

The Celebrant says

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. Wine may be received by drinking from the chalice or by intinction.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

COMMUNION HYMNS

I Surrender All

LEVAS 133

1. All to Je - sus I sur - ren - der,
I will ev - er love and trust Him,

2. All to Je - sus I sur - ren - der
World - ly pleas - ures all for - sak - en,

3. All to Je - sus I sur - ren - der
Let me feel the Ho - ly Spir - it

4. All to Je - sus I sur - ren - der
Fill me with thy love and pow - er,

1. all to Him I free - ly give;
In His pres - ence dai - ly live.

2. Hum - bly at His feet I bow;
Take me, Je - sus, take me now.

3. Make me, Sav - ior, whol - ly thine;
Tru - ly know that thou art mine.

4. Lord, I give my - self to thee;
Let thy bless - ings fall on me.

I sur - ren - der all, I sur - ren - der all,
I sur - ren - der all, All to thee, my
bless - ed Sav - ior, I sur - ren - der all.

God Is So Good

LEVAS 214

1. God is so good, God is so good,
2. He cares for me, He cares for me,
3. He's all I need, He's all I need,
He's so good to me.
He's so good to me.
He's so good to me.

POST-COMMUNION PRAYER

BCP p. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you

with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

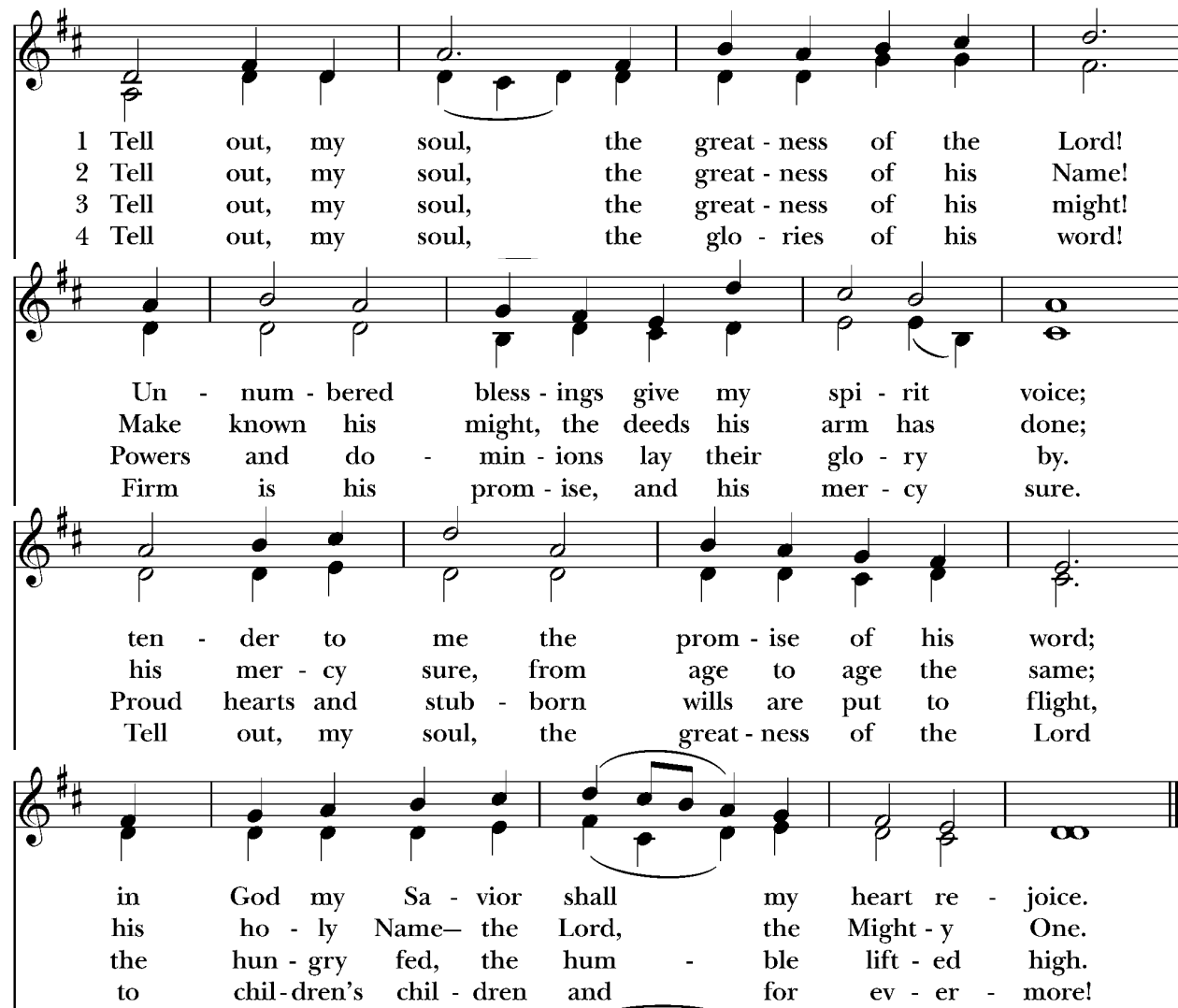
The Priest blesses the people saying

As you leave this place, go forth in peace. Be assured that the past is forgiven and know that the future is in God's hands. Return no evil for evil, remember the poor, pray for the sick, and make no peace with injustice in this world. May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. *Amen*

RECESSIONAL HYMN

Tell out, my soul, the greatness of the Lord (Birmingham)

Hymnal 437



1 Tell out, my soul, the great - ness of the Lord!
2 Tell out, my soul, the great - ness of his Name!
3 Tell out, my soul, the great - ness of his might!
4 Tell out, my soul, the glo - ries of his word!

Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;
Powers and do - min - ions lay their glo - ry by.
Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;
his mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.
his ho - ly Name— the Lord, the Might - y One.
the hun - gry fed, the hum - ble lift - ed high.
to chil - dren's chil - dren and for ev - er - more!

DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH

All who seek to know God in a deeper and more meaningful way are welcome to receive Communion. If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

Those for whom we pray: Cal Hanson, Mike & Norma Minchew, Rick & Ellie Brandon, Katherine Stribling (Jan Waggoner), Roy Hermecz (Lillian Bemis), **Betty Huechtker**, Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), **Ann Gurney**, **Al Vondrasek**, **Fred Waggoner**, **Peter Sanchez**, **Norma Black-Glossop**, Kathi Dolder (Sue Wiggins), Cindy Howell (Joy Howell), Judi Kuntz (Ann Lofaro), Sam Gilfillan (Christine Ashley), Martha Cole (Courtney Gibb Dardis), Bailey Powers (Cyndi & Jim Hill), **Kimberly Worthy**, Kevin Hermecz (Lillian Bemis), Matt Lawley (Karen Anderson), Logan Davis (Cyndi & Jim Hill), Deloma Bigham (Rhonda Barber), Junior Holeman (Rhonda Barber), **Wiley Ashley**, Kitty Speed (Bobby & Marilyn Quinn), Bernice Waddell (Bobby & Marilyn Quinn), Bev Williams, **Karan Stomps**, Chris Hermecz (Lillian Bemis), **Cyndi Hill**, Chip Gurney (Karen Anderson), Helen Bender (Donna Workman Meehan), Kai Lassen (Courtney Gibb Dardis), Mary Parke Bourne (Courtney Gibb Dardis), **Ann Lofaro**, **Molly Henry**, **Barbara Smith**, Laura Hermecz (Lillian Bemis), **Jane Taylor**, Rick Weldon (Rick & Ellie Brandon), Zyeire Ofield (Rick & Ellie Brandon), Annabel Lassen (Courtney Gibb Dardis)

Prayer List Guidelines: If you would like to add someone to the Prayer List, please contact the office. Parishioners' names will be said in the Prayers of the People. All others will be added to the Prayer List in the bulletin. Names will be removed from the bulletin list after one month unless we are notified otherwise.

For all First Responders, Law Enforcement and Members of the Armed Forces: Phil Gurney (USN), Blake Buskens (USA), Dillon Johnson (USA), Charlie Conner (USA), **Chris Miller (GSPD)**, Joseph Callaway (USN), Savannah Kichler (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USMCR), Callaway Williamson (USN), Zachary Russell (USAF), Cailan Ross Ashley (USCG), **Tyler Arthur (ARNG)**

In Thanksgiving for Birthdays in September: Rose Johnson (7th), Will Lowry (7th), Tony Rivera (11th), Amelia Jesubatham (13th), Ci Jones (13th), Chuck Stone (16th), Evie Loftin (19th), Sue Marty (19th), Bill Ericson (28th), Trotter Schaub (29th), Rick Brandon (30th)

In Thanksgiving for Anniversaries in September: Jan & Richard Pardue (5th), Kate & Cliff Withers (14th), Carol & Joe Hooten (15th), Ivey & Will Lowry (17th), Ellie & Rick Brandon (19th), Gene & Jamie Poole (28th)

Servers

Acolyte/Chalice Bearer- Dec McClelland

Lectors- Millie Ericson & Nancy Campbell

Ushers- Linda & Steve Martin

Altar Guild- Judy Allen, Nancy Campbell, Fr. Bill Ericson, Sara Walker

Flower Guild- Brenda Johnson

Beadle- Linda Martin

Vestry

Linda Martin ('23), Sr. Warden
Bob Swartz ('22), Jr. Warden
John Pierce ('23), Clerk, Chancellor
David Adams ('22)
Rhonda Barber ('22)
Linda Ryall ('23)
Ron Meehan ('24)
Gene Poole ('24)
Dick Reid ('24)

Staff

The Rev. Will Lowry, Rector-hsecrector@gmail.com
Dr. Julian Jesubatham, Music Director
Morgen Szapiel, Parish Administrator-holyspiritop@gmail.com
Ivee Lowry, Day School Director and Children & Families' Coordinator-hseds616@gmail.com
Pam Huerd, Thrift Shop Manager